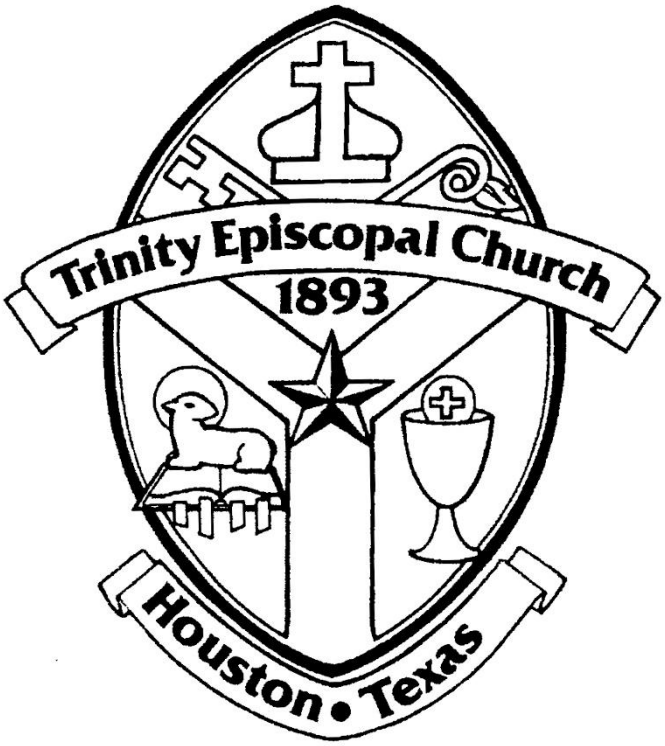
THE REIGN OF CHRIST
CHORAL EVENSONG

NOVEMBER 22, 2026

5:30 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Assisting Priest

Tian Qin, Organist
Paul Mortilla, Choirmaster

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:
https://www.trinitymidtown.org/contact-card/

For more information, please visit our website: www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Our Sunday Morning Services

8:00 in the Morrow Chapel - Holy Eucharist Rite I
(Contemplative - piano improvisations)
10:30 in the Historic Church - Holy Eucharist Rite I / Rite II
(Traditional - organ and choir)
12:30 in the Morrow Chapel (Contemporary - Jazz Gospel)

Christian Education

Nursery - Care for infants to age 3 is available at all three morning services.

Children 3yrs through 3rd grade - *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace in the 10:30 service.

Christian Education for older children, teens and adults - 9:30 to 10:30, check the posted room schedules for locations.

Children Are Welcome at All Services

- Jesus wants the children here, and we do too. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed. Guide them in the liturgy and be models for them. You will be surprised by how much the children take in.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to children 2 to 5 years old and their caregiver during the 10:30 service. It features books, puzzles, and other quiet activities. Your child may also pick up a pew activity in the back of the church.





The Trinity Choir

Soprano:
Shikta Mukherjee*
Lauren Biggs*
Kandace Gipson

Alto:
Angela Ortiz*
Jessica Lyublinsky*
Edward Lu
Catherine Reed
Lydia Wilderman+

Tenor:
Shane Cook *
Tony Sessions *
John Merullo
Bruce Bailey

Bass:
Aaron Nichols*
Harry Barnett*
Ben Tallcott
Cameron Rolling

+Junior Choir Member

*Trinity Staff Singer

The High Altar and Chapel of the Holy Trinity Altar flowers
are dedicated to the Glory of God and in Thanksgiving for
Tian Qin, Paul Mortilla, and the Trinity Choir

CONCERNING THE LITURGY

The service of Evening Prayer has been found in all iterations of the Book of Common Prayer since the first one in 1549. It was one of the three principal liturgies of the church envisioned by Thomas Cramner (writer/compiler of the first two BCPs). As choirs began to sing the parts of the service on behalf of the congregation, it became known as Evensong.

After bidding God's presence, the service proceeds with one or more psalms. Scripture readings from the Hebrew Bible and the New Testament are each followed by a canticle (a song from the Bible). The service concludes with a statement of faith and prayers.

The Magnificat was the song Mary sang when she announced her pregnancy to her cousin Elizabeth, John the Baptist's mother. The Nunc dimittis was sung by Simeon, a "righteous and devout" man, at Jesus's presentation at the temple in Jerusalem: God had promised Simeon he would not die before he saw the Messiah.

The suffrages, a call and response sung during the prayers, originally included a line "O God, save the King". The British government derives from the monarch, so this is a reference to the nation as a whole, not to the person of the king. In our nation's founding documents, government derives from We the People. Therefore, in this service we ask God to "bless The People", referring to everyone in the country. A later line asks God to "save thy people", referring to the people of God.

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Choral Evensong, Rite I

5:30 p.m. Historic Church

Please enter in a spirit of prayerful contemplation.

INTROIT *With Prayer and Supplication* Amy Beach (1867-1944)

With prayer and supplication,
let your requests be known unto God.
And the peace of God which passeth all understanding
shall keep your hearts and minds through Jesus Christ our Lord.

Please stand as able.

IMPROVISATION IN PROCESSION Tian Qin

WELCOME The Reverend Hannah E. Atkins Romero, Rector

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Philippians 1:2

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." John 8:12

THE CONFESSION OF SIN AND ABSOLUTION

Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Please kneel as able.

Officiant and People

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;

and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen**.

Please stand as able.

THE INVITATORY AND PSALTER

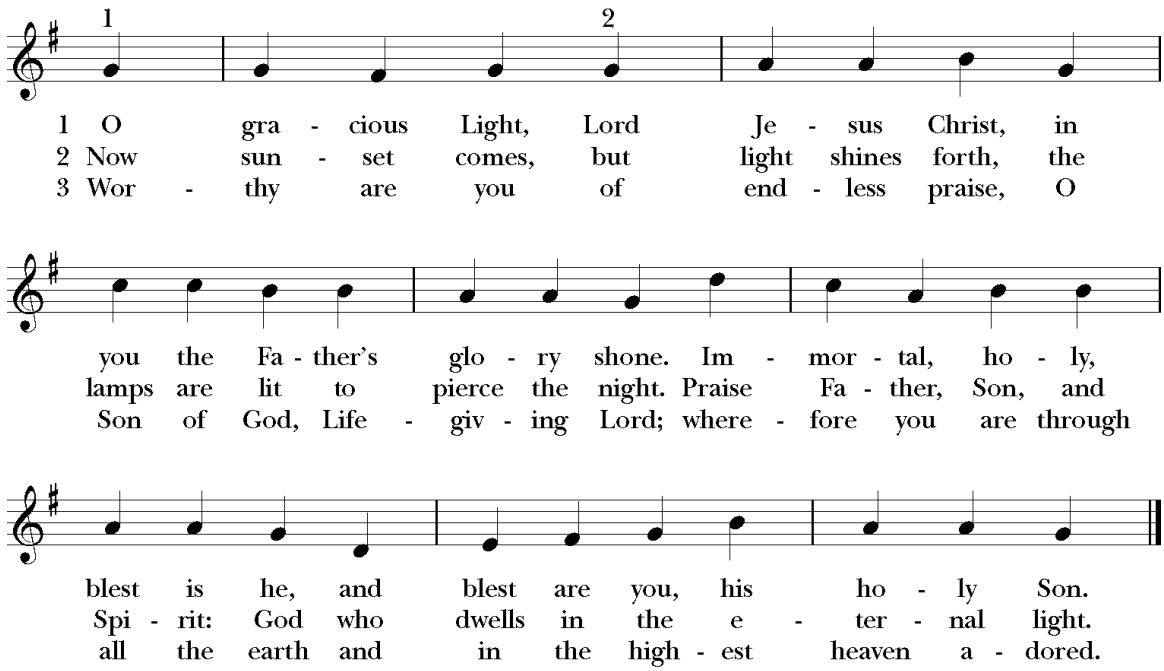
THE PRECES *Precentor and Choir* Herbert Howells (1892-1983)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.
O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

CANTICLE 25 *Phos Hilaron* Tallis, arr. by Mortilla



This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Please be seated as the choir sings the psalm.

PSALM 145 *Exaltabo te, Deus* Lauren Biggs

1 I will exalt you, O God my King, *
and bless your Name for ever and ever.

2 Every day will I bless you *
and praise your Name for ever and ever.

3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.

4 One generation shall praise your works to another *
and shall declare your power.

5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

9 The Lord is loving to everyone *
and his compassion is over all his works.

10 All your works praise you, O Lord, *
and your faithful servants bless you.

11 They make known the glory of your kingdom *
and speak of your power;

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

14 The Lord is faithful in all his words *
and merciful in all his deeds.

15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The Lord preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE LESSONS

THE FIRST LESSON — Zechariah 9:9-16

Reader A reading from Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Then the Lord will appear over them, and his arrow go forth like lightning; the Lord God will sound the trumpet and march forth in the whirlwinds of the south. The Lord of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar.

On that day the Lord their God will save them, for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Reader Here endeth the reading.

CANTICLE Magnificat Lizzie Wheeler (1848-1921)

My soul doth magnify the Lord.
And my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE SECOND LESSON 1 Peter 3:13-22

Reader A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear,and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God fora good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Here endeth the reading.

CANTICLE Nunc Dimittis Lizzie Wheeler (1848-1921)

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE THIRD LESSON Matthew 21:1-13

Reader A reading from the Gospel according to Matthew.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfill what had been spoken through the prophet, saying,

'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

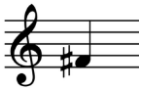
Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them,

'It is written,
"My house shall be called a house of prayer";
but you are making it a den of robbers.'

Reader Here endeth the reading.

Please stand as able.

THE APOSTLES' CREED *Intoned by all*



I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

RESPONSES *Precentor and Choir* Herbert Howells

The Lord be with you.
And with thy spirit.
Let us pray.

Please kneel or stand as able.

Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER *Precentor and Choir* Herbert Howells

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

THE SUFFRAGES *Precentor and Choir* Herbert Howells

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, bless The People.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECTS *Precentor and Choir*

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. Amen.

The Congregation is seated.

ANTHEM *When I Was Hungry* Paul Mortilla

from the Gospel according to Matthew, chapter 25

Come, you who are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world,

for I was hungry and you gave me food,
I was thirsty and you gave me something to drink,
I was a stranger and you welcomed me,
I was naked and you clothed me,
I was sick and you took care of me,
I was in prison and you visited me.

(Then the righteous will answer him)

Lord, when was it that we saw you hungry and gave you food?
or thirsty and gave you something to drink?
And when was it that we saw you
a stranger and welcomed you?
or naked and gave you clothing?

And when was it that we saw you sick
or in prison and visited you?'

(And the king will answer them,)

'Truly I tell you,
just as you did (it)
to one of the least
of these brothers and sisters of mine,
you did (it) to me.

Please stand or kneel as able.

Closing Prayers

General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee in holiness and righteousness
all our days;

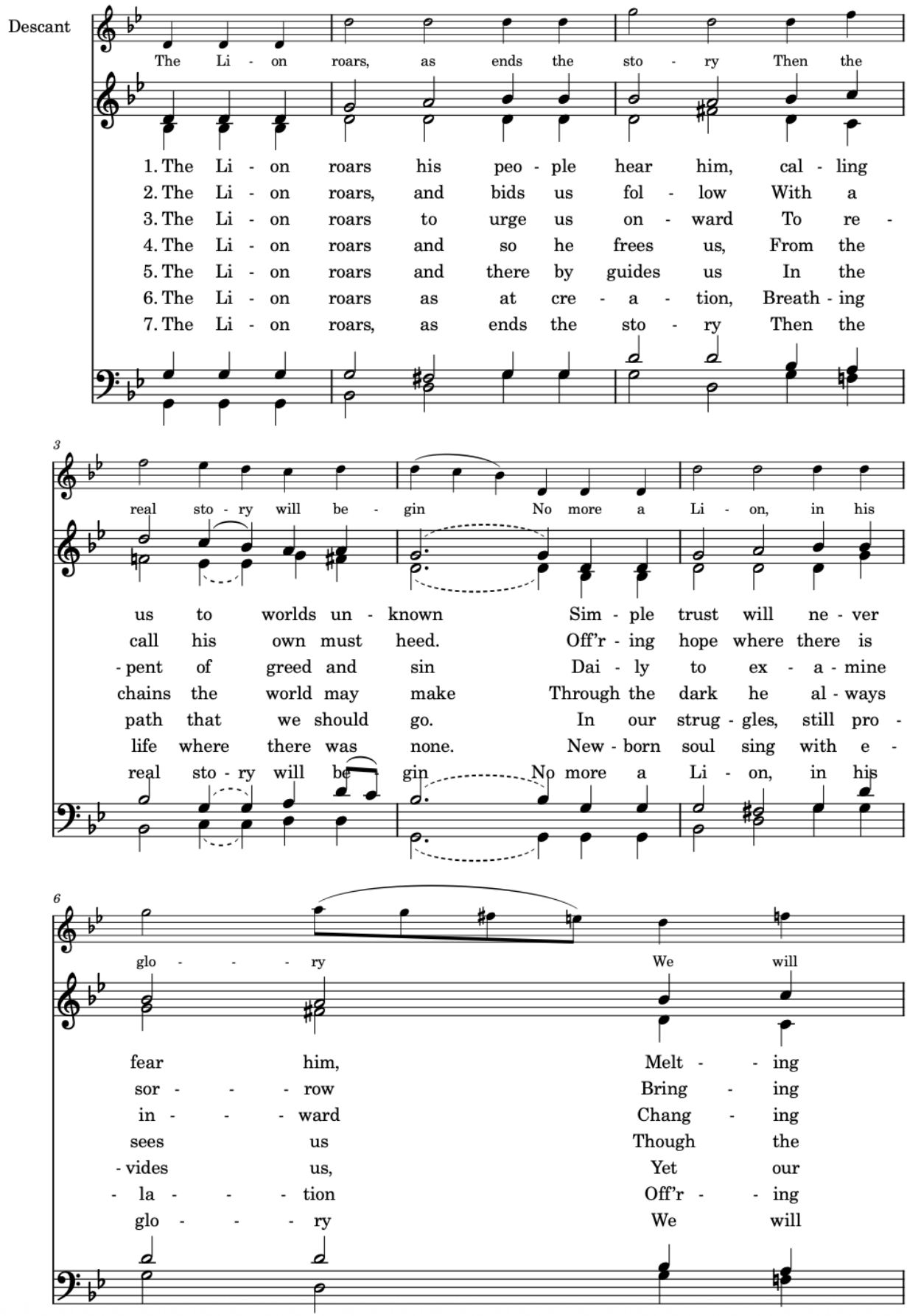
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end.
Amen.

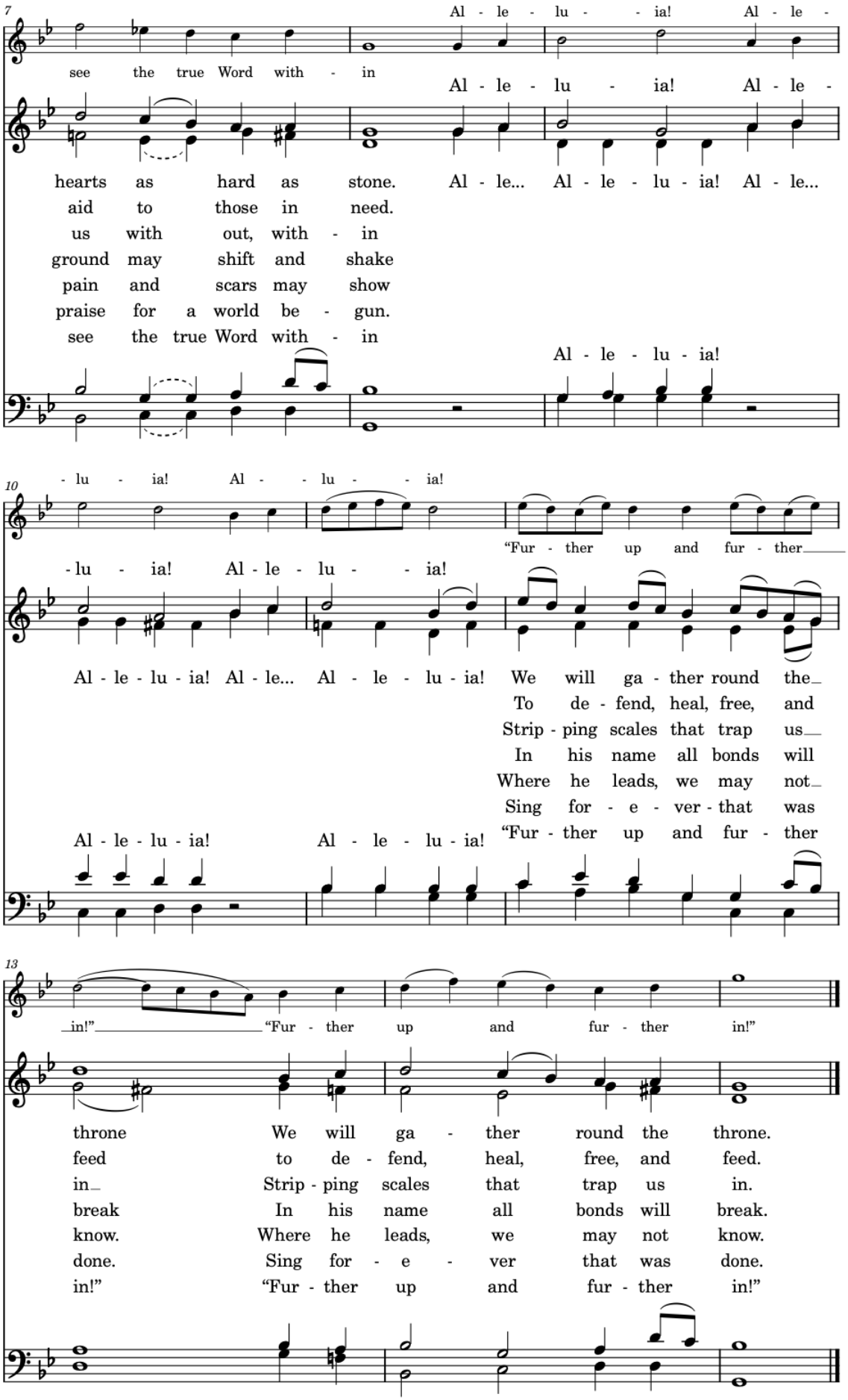
Prayer of St. Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Please stand as able.

OFFICE HYMN *The Lion Roars (text by John Merullo)* Bryn Calfaria




7
Al - le - lu - ia! Al - le -
see the true Word with - in
Al - le - lu - ia! Al - le -
hearts as hard as stone. Al - le... Al - le - lu - ia! Al - le...
aid to those in need.
us with out, with - in
ground may shift and shake
pain and scars may show
praise for a world be - gun.
see the true Word with - in
Al - le - lu - ia!
10
- lu - ia! Al - - lu - - ia!
"Fur - ther up and fur - ther
- lu - ia! Al - le - lu - - ia!
Al - le - lu - ia! Al - le... Al - le - lu - ia! We will ga - ther round the
To de - fend, heal, free, and
Strip - ping scales that trap us
In his name all bonds will
Where he leads, we may not
Sing for - e - ver - that was
Al - le - lu - ia! Al - le - lu - ia! "Fur - ther up and fur - ther
13
in!" "Fur - ther up and fur - ther in!"
throne We will ga - ther round the throne.
feed to de - fend, heal, free, and feed.
in Strip - ping scales that trap us in.
break In his name all bonds will break.
know. Where he leads, we may not know.
done. Sing for - e - ver that was done.
in!" "Fur - ther up and fur - ther in!"

THE DISMISSAL

Officiant Let us bless the Lord.
People **Thanks be to God**

VOLUNTARY IN PROCESSION *Renew* Tian Qin

Harpsichord Solo

Please remain standing as the procession passes.
Once the procession has passed, the congregation is invited to be seated for the Voluntary.

Thank you for worshipping with us this evening.

NOTES ON TONIGHT'S MUSIC

This evening's setting of the canticles is by Lizzie Wheeler (1848 – 1921) who appears to be the first woman to have composed such a setting. An Irish soprano, she dedicated her 1872 composition to J.C. Marks, the organist at St. Fin Barre's Cathedral in Cork. It was published the following year but was soon forgotten until being rediscovered just a few years ago. To the best of our knowledge, this is only the second performance of these canticles in the United States.

The psalm in tonight's service is sung to a chant composed by Lauren Biggs, a member of Trinity Choir.

TRINITY CHURCH'S SERVICE TO THE LEAST OF OUR BROTHERS AND SISTERS

This evening's anthem *When I Was Hungry* by Choirmaster Paul Mortilla is dedicated to Trinity's Evening Prayer Ministry which serves our local homeless community with liturgy, prayer, and food. Dedicated volunteers make sandwiches and pack lunch bags for teams of officiants and greeters to distribute to 50 - 60 worshipers each weeknight.

Here at Trinity, we take our Lord's commandment to feed the hungry seriously. Nearly every weeknight throughout the year, at 5:30 pm, we offer the beautiful Daily Office Evening Prayer liturgy, after which bags with sandwiches and other foods are distributed to all who attend. The Evening Prayer services are led by lay members of Trinity who are licensed by the Diocese as Worship Leaders. Volunteers acquire fluency in our Anglican liturgy while providing food and companionship to our neighbors. Most officiants serve four days per month. For more information, contact Christian Bearup at christianbearup@gmail.com.

To learn about other outreach programs at Trinity, see the Community Engagement pages on our website www.trinitymidtown.org



The figure of Charity stands high above the main altar of Trinity Church. She takes gifts from a basket for the poor and stands on a pedestal symbolizing Avarice

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

I Corinthians 13: 1-2 (King James Version).

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
November 22, 2026, Last Sunday After Pentecost (Proper 29, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Choral Evensong – Today

Join us for Choral Evensong to end the church year today at 5:30 pm. The Preces and Responses are by Herbert Howells. The Magnificat and Nunc Dimittis are a setting by Lizzie Walker, possibly the first such setting by a woman composer. Also featured is a new anthem by Choirmaster Paul Mortilla, "When I Was Hungry" which is dedicated to Trinity's Evening Prayer Ministry. Join Paul, Organist Tian Qin, and the Trinity Choir. The Rector will officiate. We will have incense.

Organ Concert – November 23rd

Join us on November 23rd at 7 pm for an evening of music by women composers and performers, featuring organ, harpsichord, piano, and organ-piano duet, performed by Yilun Wang and our own Tian Qin, including some of Tian's compositions. You may reserve your ticket here:

Lord of the Streets Thanksgiving Service and Dinner – November 25th

Trinity hosts the annual Thanksgiving service and dinner for our neighbors at Lord of the Streets on Wednesday, November 25th. The service begins at 11 am, immediately followed by the meal. Volunteers are needed. Please contact the Reverend Brad Sullivan at bsullivan@lotshouston.org .

Jazz Mass – November 29th

Our annual Jazz Mass will be held on Sunday, November 29th, with music under the direction of Jessie McBride from Tulane University and Anne Lundy from the Community Music Center, which will celebrate the Music of New Orleans. There will be **one service** that morning at 11 am, with reception to follow.

Parish Retreat – Registration Due November 30th

Our parish-wide retreat at Camp Allen will be held February 12th to 14th at Camp Allen. Registration is $85 per adult, $40 per child/youth, with a $200 maximum per family. It is $50 to attend for the day on Saturday. Please contact the Reverend Maria Teresa Bautista-Berrios at associaterector@trinitymidtown.org with any questions. Scan here to register on our website:

Caring Cabaret – December 4th

Save the date: Friday, December 4th at 6 pm: Caring Cabaret: A Fundraiser for All Things Trinity. There will be entertainment and a silent auction. Contact Event Coordinator Shelbie at shelbiereneep@gmail.com or Music and Entertainment Coordinator Faith at faithfosset@gmail.com for more information

Trinity News

Consecration Sunday

Thank you, Trinity for 63 pledges so far for $363,200. If you have not yet turn in your 2027 Estimate of Giving, you may do so online by scanning this QR Code:

Meeting This Week

Adult Forum : Today at 9:30 am in Smith Room – Christ the King
Vestry: Tuesday at 6:30 pm in Smith Room and on Zoom
Church offices close at 1 pm Wednesday and will be closed Thursday and Friday:

Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Gina, Tricia, Ian, Blanca, Libby, Linda, Alejandra, Randy, Stan, Beatriz, John, Mary, Susan, Lorcan, Winnie, Isabel, Pelayo, Jeanne, Rob, Susan, Martha
Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Dalia, Jimmie, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, Catherine, Ian, Marianne, Megan, Ray, Sheree, Blanca, Samantha, Pope Leo XIV, All victims of violence

For the faithful departed: Jorge Parlade Escobar, Sam Hyde; George Grider Davis, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Trinity Episcopal Church Giving Coin

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Happy Birthday!

**Ophelia Humphreys,
Joe Brimberry, Philip Duncan,
Lisa Blissard, Amanda Talaat,
Edward Adams,
Katherine Rooney,
Israel LaCour**

This Week at Trinity

Sunday, November 22, 2026
7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
11:45 am Sandwich Makers (FH)
12:30 pm Jazz/GospelEucharist (Chapel)
5:30 pm Choral Evensong (Church)
8:00 pm Completas (Facebook)

Monday, Nvember 23, 2026
5:30 pm Evening Prayer (Church)
7:00 pm Concert (Church)

Tuesday, November 24, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, November 25, 2026
11:00 am LOTS Thanksgiving (Church)
12:00 pm Thanksgiving Meal (Church)

Thursday,November 26, 2026
Friday, November 27, 2026
Chuch Offices Closed
Happy Thanksgiving!

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston



Thank you to all who have given so generously!
www.trinitymidtown.org/give.

TRINITY EPISCOPAL CHURCH
1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org

STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
AssociateRector@TrinityMidtown.org
ext. 403

The Reverend Marcia Sadberry,
Assisting Priest

Tian Qin, *Organist*
Organist@TrinityMidtown.org
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*
Ben Blanding, *Clerk of the Vestry*

Shelby Bradley
Catherine Guthrie
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.