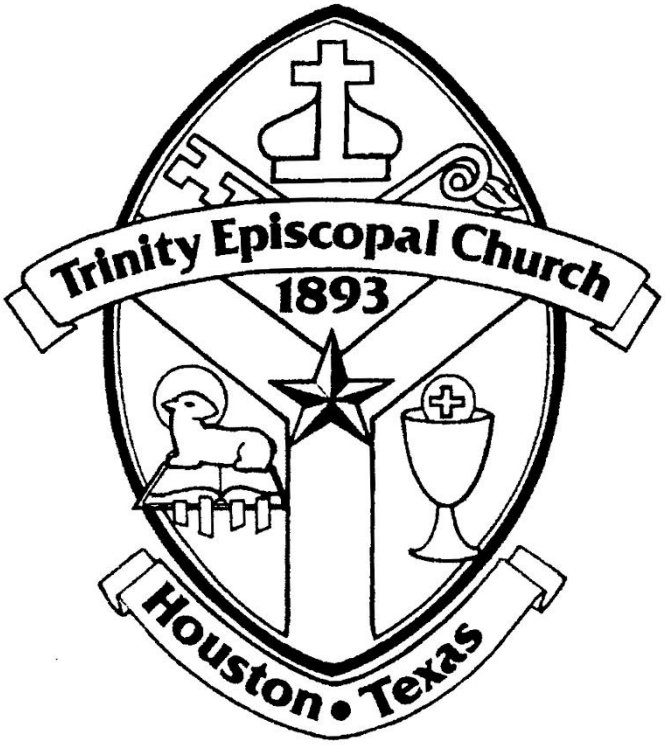
THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026

12:30 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from a New Zealand Prayer Book to guide our worship. In this leaflet, you'll find everything you need to follow along printed. You may also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:
https://www.trinitymidtown.org/contact-card/

For more information, please visit our website: www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.

To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.

If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.





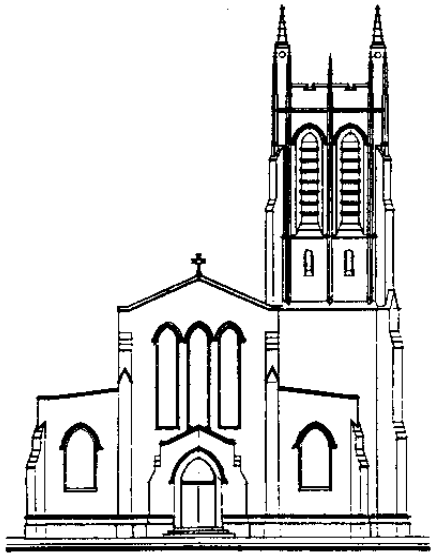
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Winds: Ernesto Vega
String Bass: Kevin Ray

LAY MINISTERS SERVING TODAY

Lector: Theresa McClellan
Acolyte: Ric Byrd
Ushers: Harold Robertson
Altar Guild: Linda Davenport
Audio Visual: Harry González
Vestry Person of the Day: Shelby Bradley

The Altar flowers are dedicated to the Glory of God



Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993 Church Pension Fund. Used by permission.
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The Liturgy of the Word

INSTRUMENTAL PRELUDE

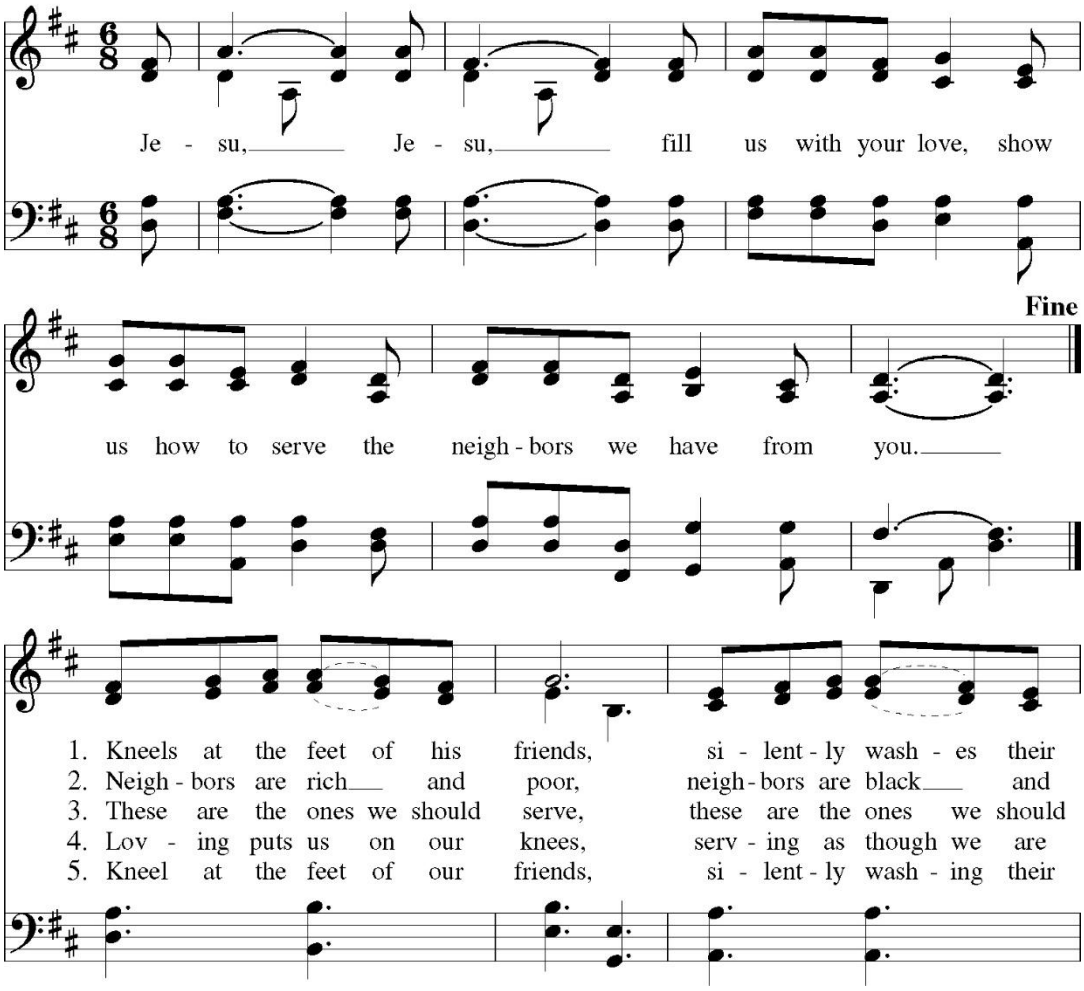
Please stand as able.

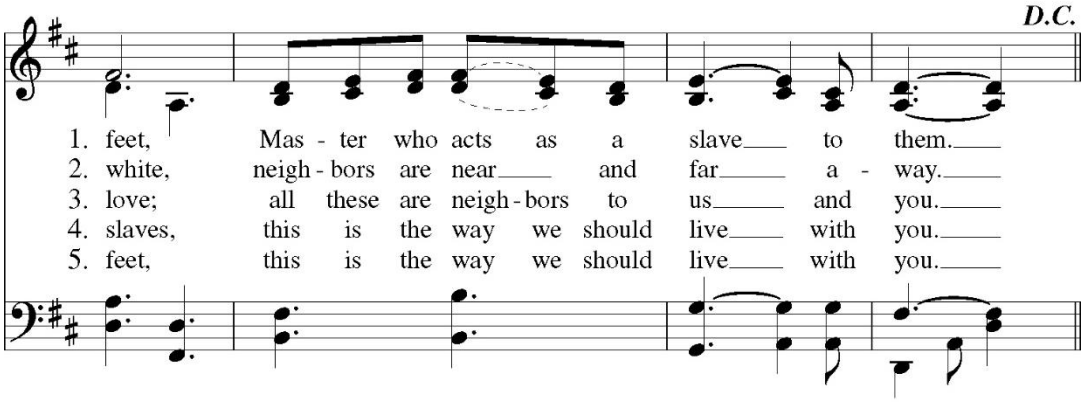
Presider Lord, you have been our refuge from one generation to another: Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

People **God is with us, here we find new life!**

Presider Let us worship God

OPENING HYMN *Jesu, Jesu* LEVAS, page 74





OPENING PRAYER

Presider Let us pray.
Almighty God, you teach us in your word that love is the fulfillment of the law: grant that we may love you with all our heart and our neighbor as ourselves; through Jesus Christ our Lord.

People **Amen.**

THE FIRST LESSON Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE SECOND LESSON 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE HOLY GOSPEL Matthew 22:34-46

Presider The Holy Gospel according to Matthew.
People Praise and glory to God!

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider This is the Gospel of Christ
People Praise to Christ, the Word.

Please be seated.

SERMON The Reverend Maria Teresa Bautista-Berrios, Associate Rector

MUSICAL REFLECTION We will meditate quietly on God's word to us.

Please stand as able.

THE PRAYERS OF THE PEOPLE

Response



Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor; and the legislatures, and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Albert Chama and the Church of the Province of Central Africa. In the diocesan cycle of prayer for Calvary, Richmond; Christ Church, Eagle Lake: and Christ Church, Matagorda In the ministry cycle of prayer for Jamie Chambers and the Coffee Hour ministry. For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), Hector, and Brian, our Bishops; for Hannah and Maria Teresa, our clergy; for Barrett, our seminarian; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Jim, Kathleen, Elizabeth, Anita, Diane, Arthur, Gina, Tricia, Blanca, Libby, Linda, Alejandra, Stan, Randy, Samantha, Beatriz, Bob, Marianne, John, Megan, Lily, Meeka, Mary, Susan, Lorcan, Sheree, and his Holiness Pope Leo the Fourteenth,

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for Andrew Tolbert; Larry Jaeger; Laura Montes; the victims of the school shooting in Bend, Oregon; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine; and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for Landry, Alex, and Donald, as they celebrate their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Final Response



THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrong-doings. God forgives and heals us.

People **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People **Who breaks down the walls that divide.**

Presider The peace of God be always with you.

People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE *What a Wonderful World* Louis Armstrong

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENTS

BLESSING OF THE CHILDREN

Please see our complete announcements and the Weekly Window at the end of this bulletin.

The Liturgy of the Table

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: https://onrealm.org/TrinityMidtown/-/form/give/now
- or scan this QR code:

Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

THE OFFERTORY *God Bless the Child* Billie Holliday and Arthur Herzog

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord.
People **And of your own have we given thee. Amen.**

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People **God's Spirit is with us.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest
Glory be to thee, O Lord Most High.
Blessed is the one that comes in the Name of the Lord.
Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died,
Christ is risen,
Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
and you who would like to have more;
you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and we who have stumbled.
Come. It is Christ who invites us to meet him here.
People **Amen.**

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN *This Is My Body* LEVAS, page 155



PRAYER AFTER COMMUNION *Please stand as able*

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.
People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.
People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.
People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.
People **Accept our thanks for all you have done.**

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of Life be with you always. **Amen.**

CLOSING HYMN *All Hail the Power of Jesus' Name* Coronation



DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

Thank you for worshipping with us this morning.

We want to thank Eric Beam for hosting coffee hour this morning.

Please note that November 22, December 13, and 20
are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

Flower dedications are available on November 1, 22, and 29.
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

A Prayer for Migrant Ministries

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

Oración por los ministerios para Migrantes

Dios misericordioso, te damos gracias y toda la gloria por permanecer con nosotros y bendeciré nuestros ministerios. Nos guías por caminos de propósito; abres ante nosotros puertas a nuevas oportunidades.

Anima nuestros corazones, para asegurar un futuro radiante y seguro para nuestros nuevos vecinos, que vienen de tierras lejanas. Inspíranos a crear una comunidad amada con todos aquellos que cruzan nuestro camino.

Te damos gracias por las innumerables historias de pequeñas victorias y grandes éxitos, que son signos de tu amor y poder obrando a través de nosotros.

Te damos gracias por la valentía de todos aquellos que se ven forzados a migrar, quienes se esfuerzan por escalar no solo los altos muros de la vida, sino, sobre todo, los aún más altos muros del desafío. Fortalécenos para caminar junto a ellos.

Sé nuestra visión constante, oh Dios. Danos la esperanza del inmigrante, la determinación del peregrino, y ablanda nuestros corazones ante su clamor por justicia.

Oramos en el nombre de Jesucristo, nuestro acogedor, nuestro guía, nuestro anfitrión, AMEN+

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
October 25, 2026, 22nd Sunday After Pentecost (Proper 25, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

All Saints' Day – November 1st

All Saints' Day, November 1st, is one of the principal feast days of the church calendar. We usually celebrate it on the Sunday following, but this year, it falls on Sunday. It is our custom to remember the names of our beloved departed on that day in the bulletins at all services. Please send any names you wish to be remembered to Ryan at parishadmininstrator@trinitymidtown.org by October 26th or scan here:

Voting at Trinity on Election Day – November 3rd

Trinity will be a Harris County polling site on Election Day, Tuesday, November 3rd. Any voter in Harris County can vote here on Election Day. Sandwich Makers will meet on Tuesday, November 10th. There will be no Evening Prayer that day.

Whether you vote here or elsewhere, we encourage all parishioners to do their civic duty and vote.

Consecration Sunday, November 8th

Sunday, November 8th, is our congregation's Consecration Sunday. We urge you to plan now to attend the two important events: Sunday worship and the Celebration Luncheon that same day (a catered meal, not a potluck).

This spiritual-growth-oriented process is designed to enrich our biblical understanding of Christian stewardship. Rather than focusing on the need of the church to receive, the experience concentrates on the need of the giver to give for his or her own spiritual development.

We believe that you are concerned enough to attend on Consecration Sunday and make your financial commitment as an act of worship.

No one will call on you at your home for a pledge, but we will contact you personally to secure your commitment to attend worship on Consecration Sunday and the Celebration Luncheon at Coffee Hour.

Parish Retreat – Registration Due November 30th

Our parish-wide retreat at Camp Allen will be held February 12 to 14 at Camp Allen. Registration is $85 per adult, $40 per child/youth, or $50 for just Saturday. Please contact the Reverend Maria Teresa Bautista-Berrios at associaterector@trinitymidtown.org with any questions.

Scan here to register on our website:

Trinity News

Halloween Concert

Christina Greenwood performed a Halloween piano concert on Saturday, the October 17th, sharing a selection of beautiful and haunting pieces that captured the spirit of the season. The concert welcomed 25 attendees and offered the community an enjoyable evening of spooky and fun music.

Meeting This Week

Adult Forum : Today at 9:30 am in Smith Room – Short Stories by Jesus
Sandwich Makers: Tuesday at 10 am in Fellowship Hall
Vestry: Tuesday at 6:30 pm in Smith Room and on Zoom
Pub Theology: Wednesday at 7 pm at McGonigel's Mucky Duck, 2425 Norfolk Street

Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Gina, Tricia, Ian, Blanca, Libby, Linda, Alejandra, Randy, Stan, Samantha, Beatriz, Bob, Marianne, John, Megan,Mary, Susan, Lorcan, Sheree, Pope Leo XIV
Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Dalia, Jimmie, Joanne, Ron, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, Catherine, Ian, All victims of violence

For the faithful departed: Andrew Tolbert, Larry Jaeger, Laura Montes; the victims of the floods in Nepal; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way



Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.



Landry Chambers,
Alex Bruton,
Donald Hackler

This Week at Trinity

Sunday,October 25, 2026
7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/GospelEucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, October 26, 2026
5:30 pm Evening Prayer (Church)

Tuesday, October 27, 2026
10:00 am Sandwich Makers (FH)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, October 28, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)
7:00 pm Pub Theology (Offsite)

Thursday, October 29, 2026
5:30 pm Evening Prayer (Church)

Friday, October 30, 2026
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church

Saturday, October 31, 2026
9:00 am Greening Third Ward (Offsite)



WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston



Thank you to all who have given so generously!
www.trinitymidtown.org/give.

TRINITY EPISCOPAL CHURCH
1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org

STAFF CONTACT INFORMATION

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Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
AssociateRector@TrinityMidtown.org
ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
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VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*
Ben Blanding, *Clerk of the Vestry*

Shelby Bradley
Catherine Guthrie
Patrick Humphreys
Tim Lawson

Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.