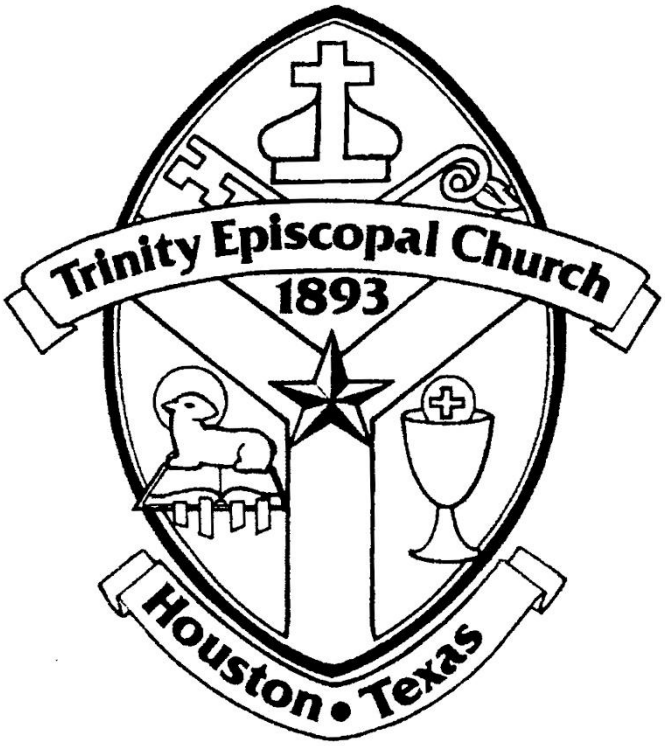
THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026

10:30 A.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

Tian Qin, Organist
Paul Mortilla, Choirmaster

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:
https://www.trinitymidtown.org/contact-card/

For more information, please visit our website: www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to children 2 to 5 years old and their caregiver during the 10:30 service. It features books, puzzles, and other quiet activities.



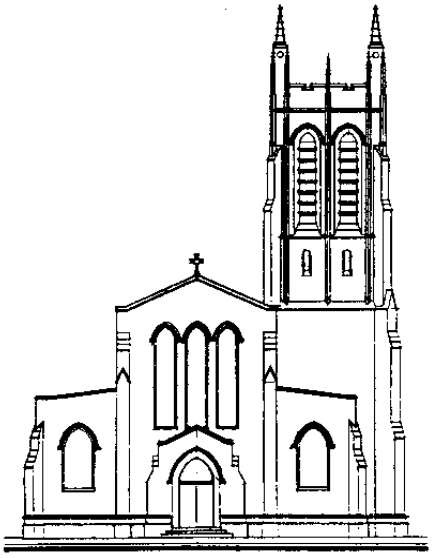


Lay Ministers Serving Today

Lector: Alan Brincks
Prayers: Ron Starbuck
LEMs: Joanne Starbuck, Ron Starbuck
Acolytes: S. Chambers, L. Chambers, G. Chambers, Z. Hopson, H. Hensman, D. Bearup
Ushers: Richard Rathburn, Jody Rathburn
Verger: Christian Bearup
Altar Guild: Joanne Starbuck, Madeline Mauk, Jeanne Sommerfeld
Audio Visual: Harry González
Vestry Person of the Day: Shelby Bradley

Lay Eucharistic Visitor to Hospitality Apartments: Joanne Starbuck

The High Altar flowers are dedicated to the Glory of God



Service music printed from The Hymnal ©1982 Church Pension Fund. Used by permission. Additional licensing from OneLicense.net #A-705504.

Holy Eucharist Rite II
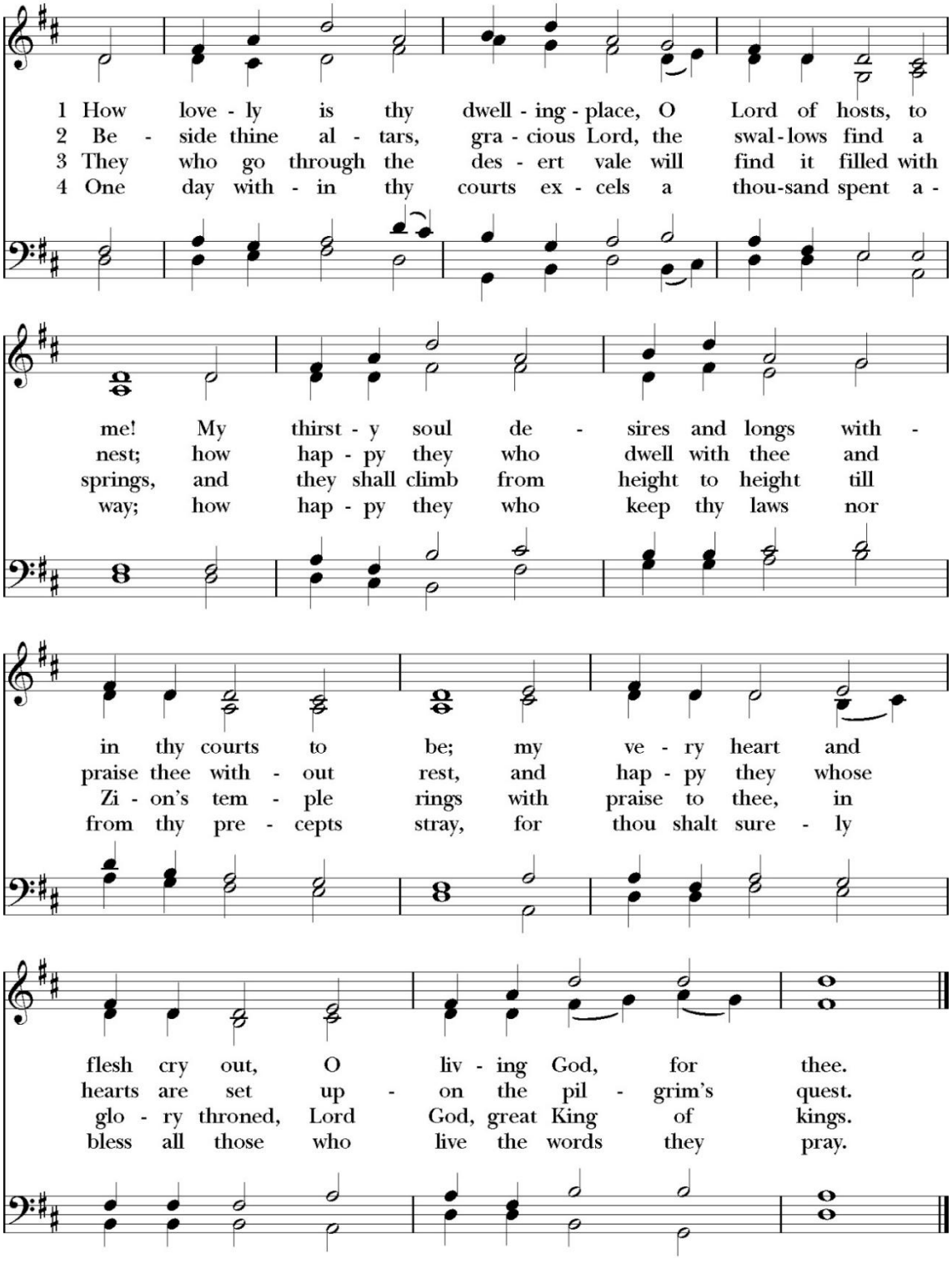
10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

PRELUDE *The Lord Is My Light* Frances Allitsen (1848-1912)
Harrison Moore, IV, soloist

Please stand as able.

HYMN IN PROCESSION 517 *How lovely is thy dwelling-place* Brother James' Air



The Liturgy of the Word
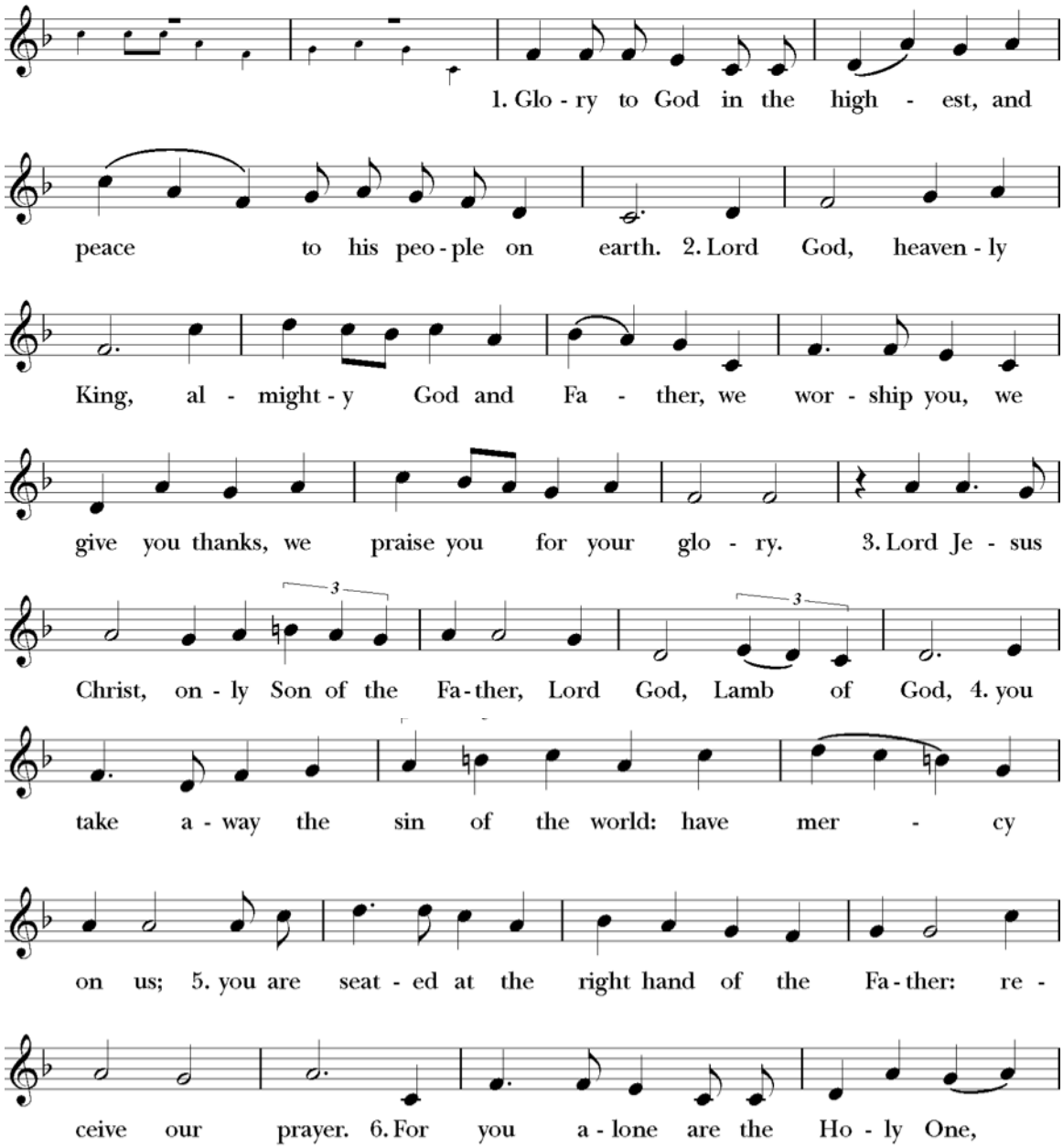
THE OPENING ACCLAMATION *BCP*, PAGE 355

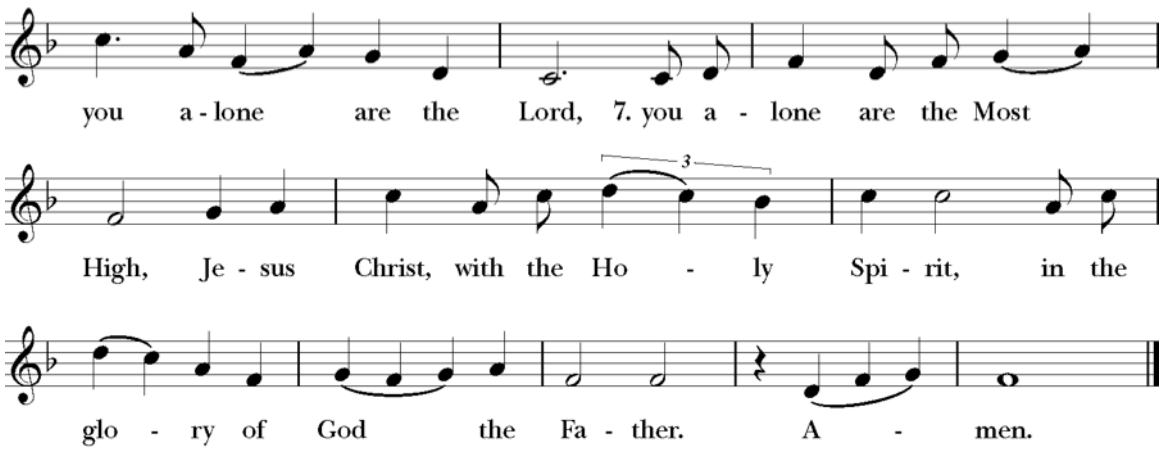
Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

CANTICLE S280 *Gloria in excelsis* Robert Powell (b.1932)





COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

THE FIRST LESSON Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

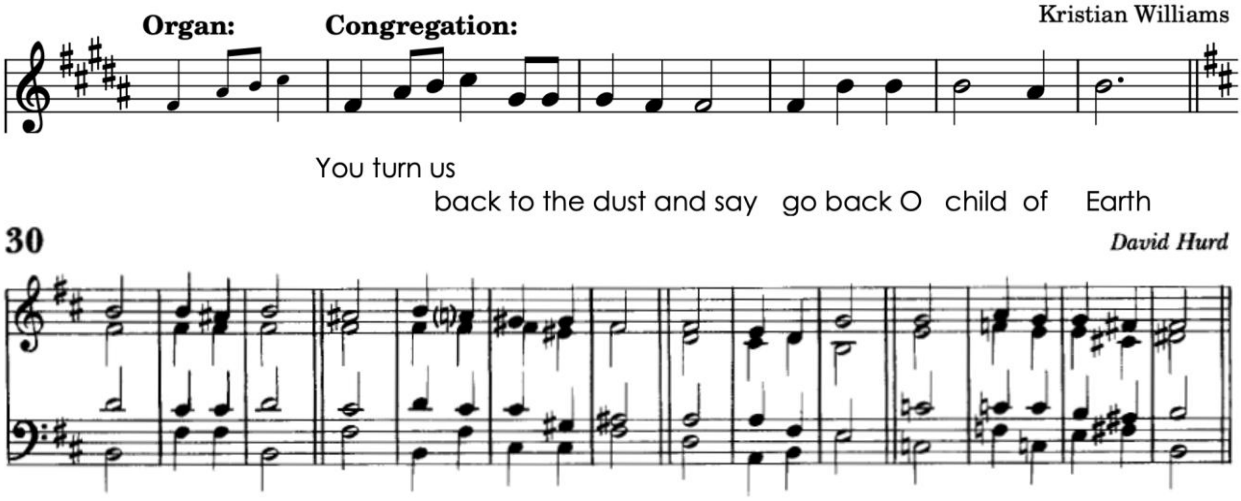
Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God**.

PSALM 90 v1-6,13-17 *Domine, rifugium* Hurd/Williams

Congregation joins the choir singing the antiphon and the verses in bold
Kristian Williams is in 11th grade at Kinder HSPVA.



1 Lord, you have | been our | refuge *
from one gene-| ration | to a-| nother.
2 Before the mountains were brought forth,
or the land and the | earth were | born, *
from age to | *age* | you are | God.

3 You turn us back to the | dust and | say, *
"Go | back, O | child of | earth."
4 For a thousand years in your sight are like yesterday | when it is | past *
and like a | watch in the | night.

5 You sweep us a-| way like a | dream; *
we fade away | sudden-ly | like the | grass.
6 In the morning it is | green and | flourishes; *
in the evening it is | *dried* | up and | withered.

13 Return, O Lord ; how |long will you | tarry? *
be | gracious | to your | servants.
14 Satisfy us by your loving-| kindness in the | morning; *
so shall we rejoice and be | glad all the | days of our | life.

15 Make us glad by the measure of the | days that you af-| flicted us *
and the years in | which we | suffered ad-| versity.
16 Show your | servants your | works *
and your | splendor | to their | children.
†17 May the graciousness of the Lord our | God be up-| on us; *
prosper the work of our | *hands*; | prosper our | handiwork.

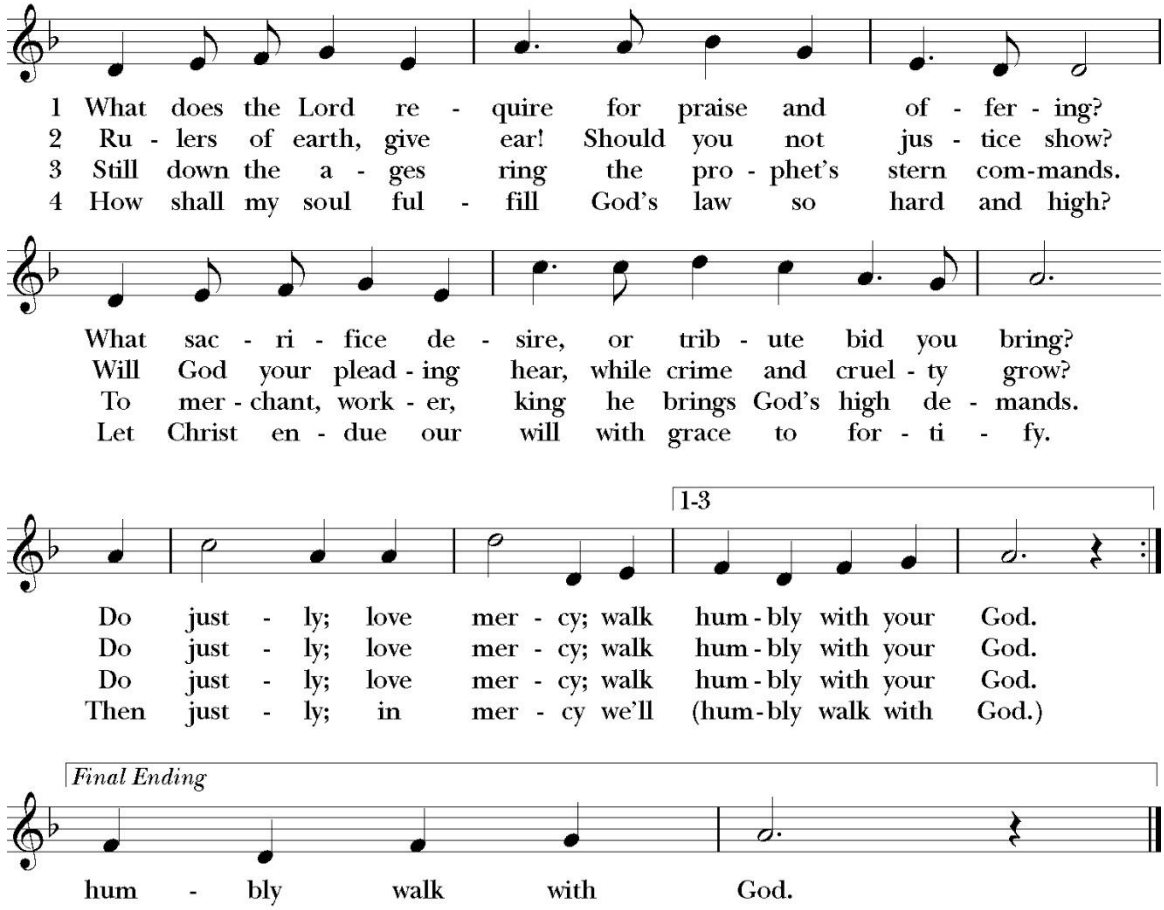
THE SECOND LESSON 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God**.

Please stand as able.

HYMN AT THE SEQUENCE 605 *What does the Lord require* Sharpthorne



THE HOLY GOSPEL Matthew 22:34-46

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Reverend Maria Teresa Bautista-Berrios, Associate Rector

Please stand as able.

NICENE CREED *BCP*, PAGE 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP*, PAGE 392

(We invite you to offer any prayers you wish to share in the Livestream comment section.)

Reader In peace, we pray to you, Lord God.
For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader We pray for Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor, and the legislatures, and courts:
For this community, the nation, and the world:

People **For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for the Most Reverend Albert Chama and the Church of the Province of Central Africa. In the diocesan cycle of prayer for Calvary, Richmond; Christ Church, Eagle Lake: and Christ Church, Matagorda. In the ministry cycle of prayer for Jamie Chambers and the Coffee Hour ministry.
For the peace and unity of the Church of God.

People **For all who proclaim the gospel, and all who seek the Truth.**

Reader For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), Hector, and Brian, our Bishops; for Hannah, and Maria Teresa, our clergy; for Barrett, our seminarian; for all who minister in this place; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: Jim, Kathleen, Elizabeth, Anita, Diane, Arthur, Gina, Tricia, Blanca, Libby, Linda, Alejandra, Stan, Randy, Samantha, Beatriz, Bob, Marianne, John, Megan, Lily, Meeka, Mary, Susan, Lorcan, Sheree, and his Holiness Pope Leo the Fourteenth.
Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for Landry, Alex, and Donald, as they celebrate their birthdays.
We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially for Andrew Tolbert; Larry Jaeger; Laura Montes; the victims of the school shooting in Bend, Oregon; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION *BCP*, PAGE 393

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION *BCP*, PAGE 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

The Holy Communion

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: https://onrealm.org/TrinityMidtown/-/form/give/now
- or scan this QR code:

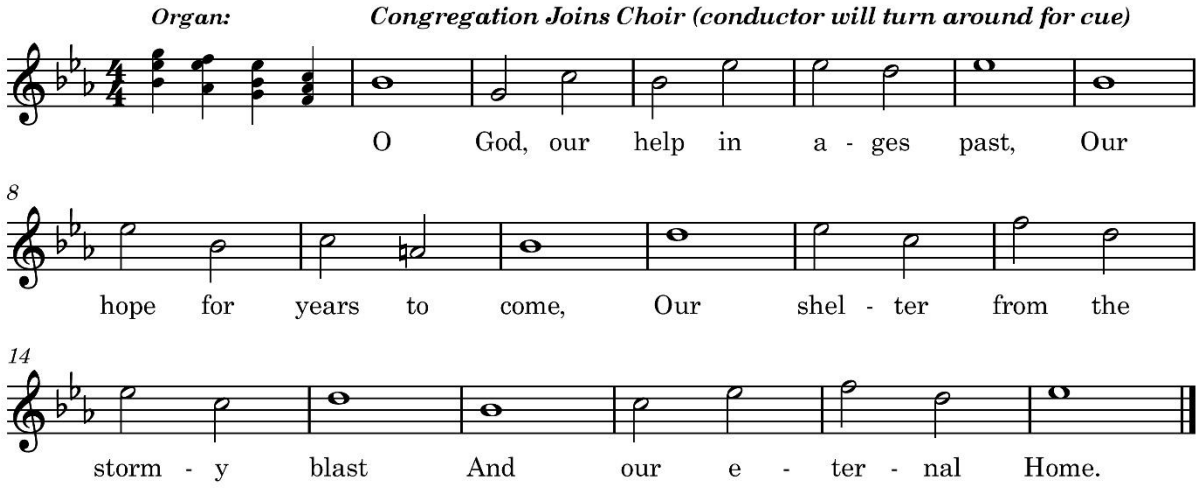
Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

OFFERTORY ANTHEM *O how amiable* Ralph Vaughan Williams (1872-1958)

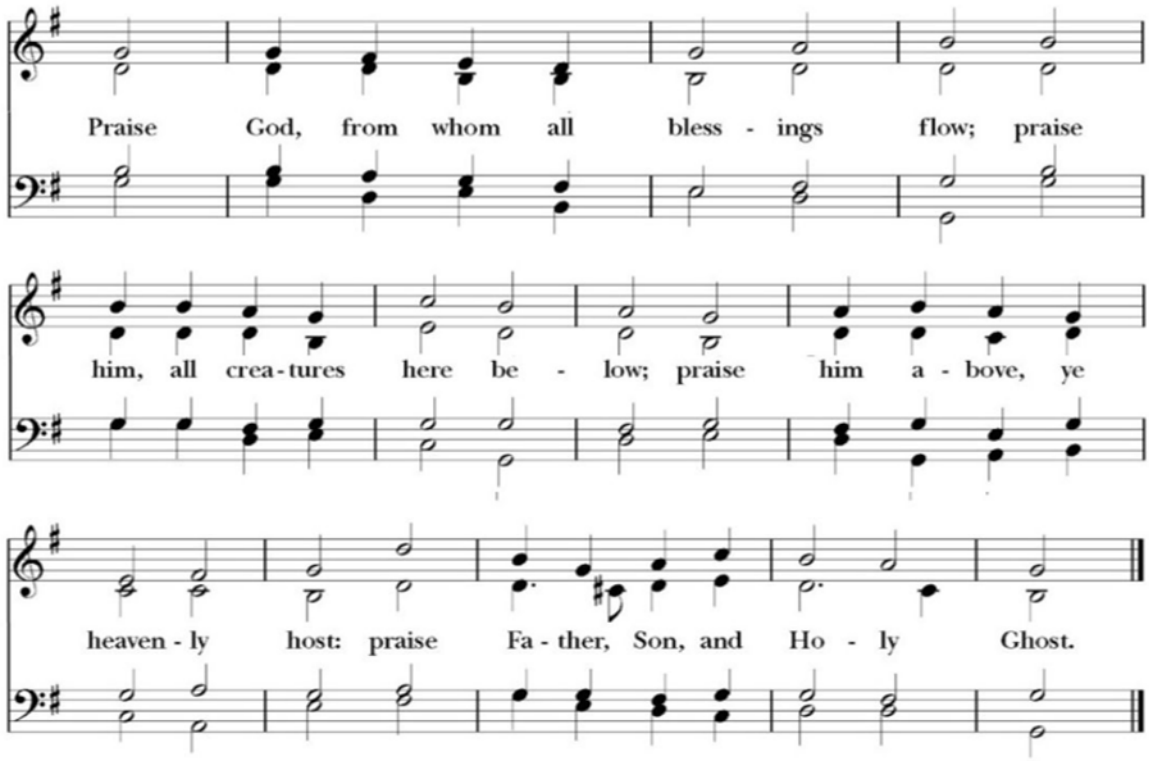
O how amiable are thy dwellings: thou Lord of hosts!
My soul has a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts,
My King and my God.
Blessed are they that dwell in thy house:
They will be alway praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.

Please join the choir in singing the final verse:



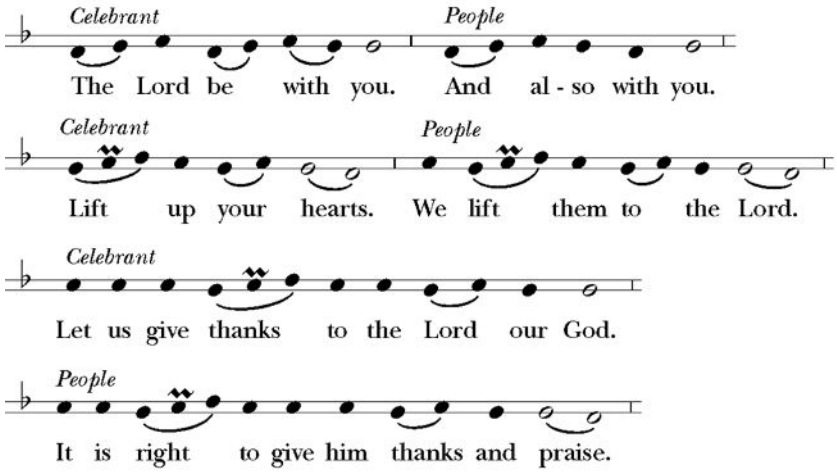
Please stand as able.

HYMN AT THE PRESENTATION 380 v.3 Old 100th



GREAT THANKSGIVING: EUCHARISTIC PRAYER B *BCP*, PAGE 367

SURSUM CORDA S120



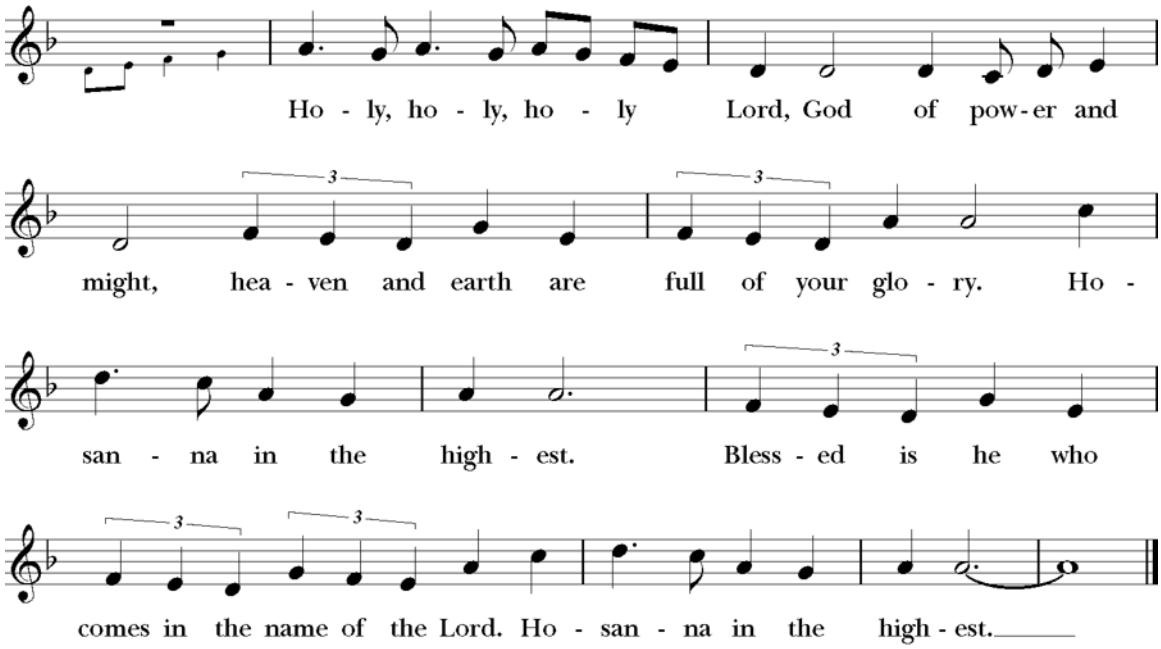
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S129 Robert Powell (b. 1932)



Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**
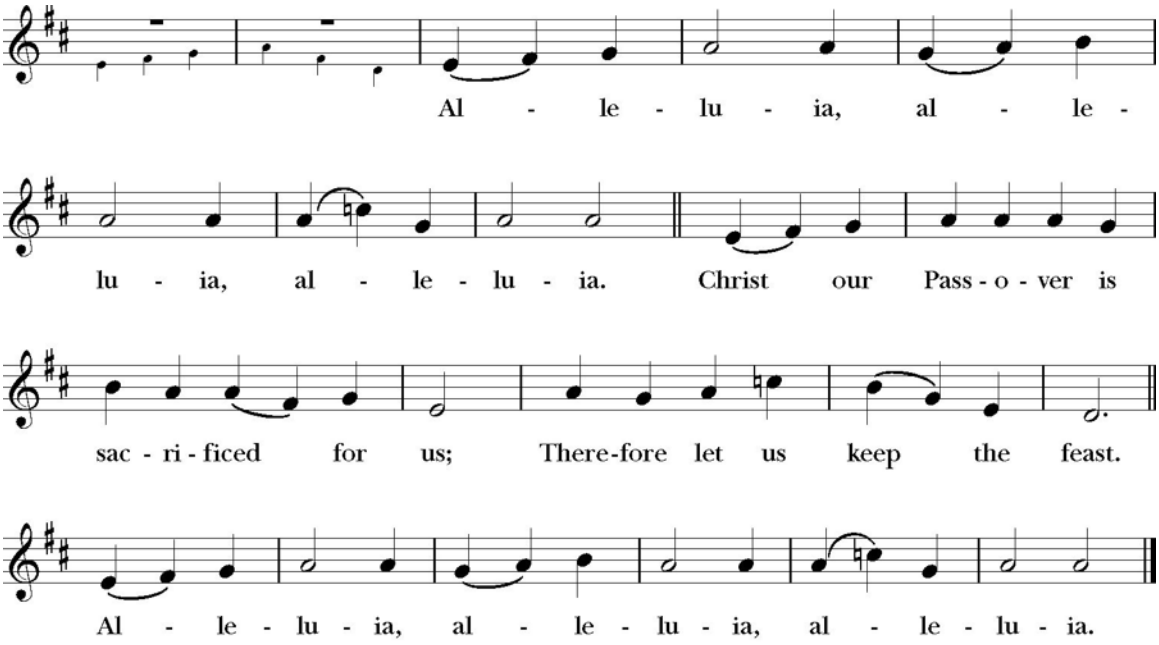
The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
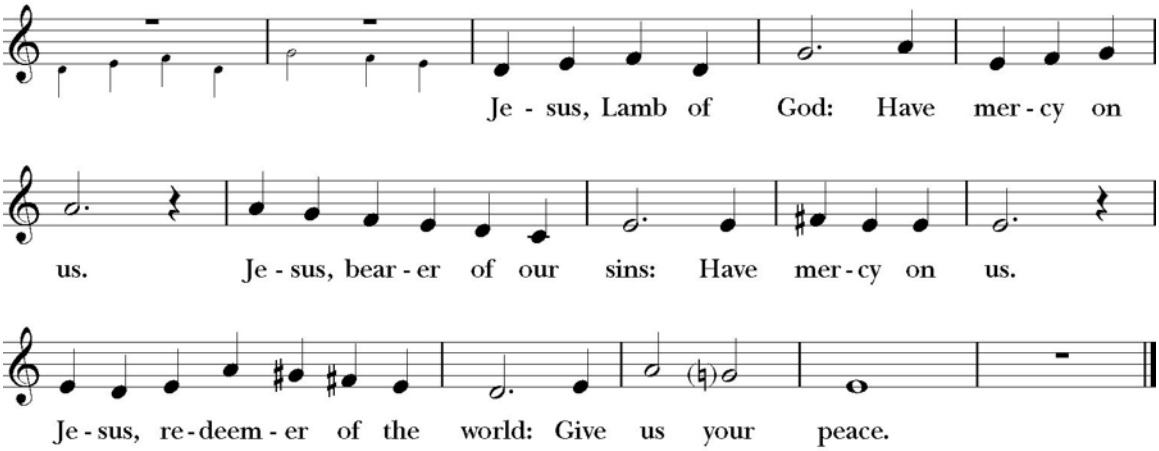
FRACTION ANTHEM S155 Gerald R. Near (b. 1942)



INVITATION TO HOLY COMMUNION *BCP*, PAGE 364

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI S166 Gerald R. Near (b. 1942)



INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.
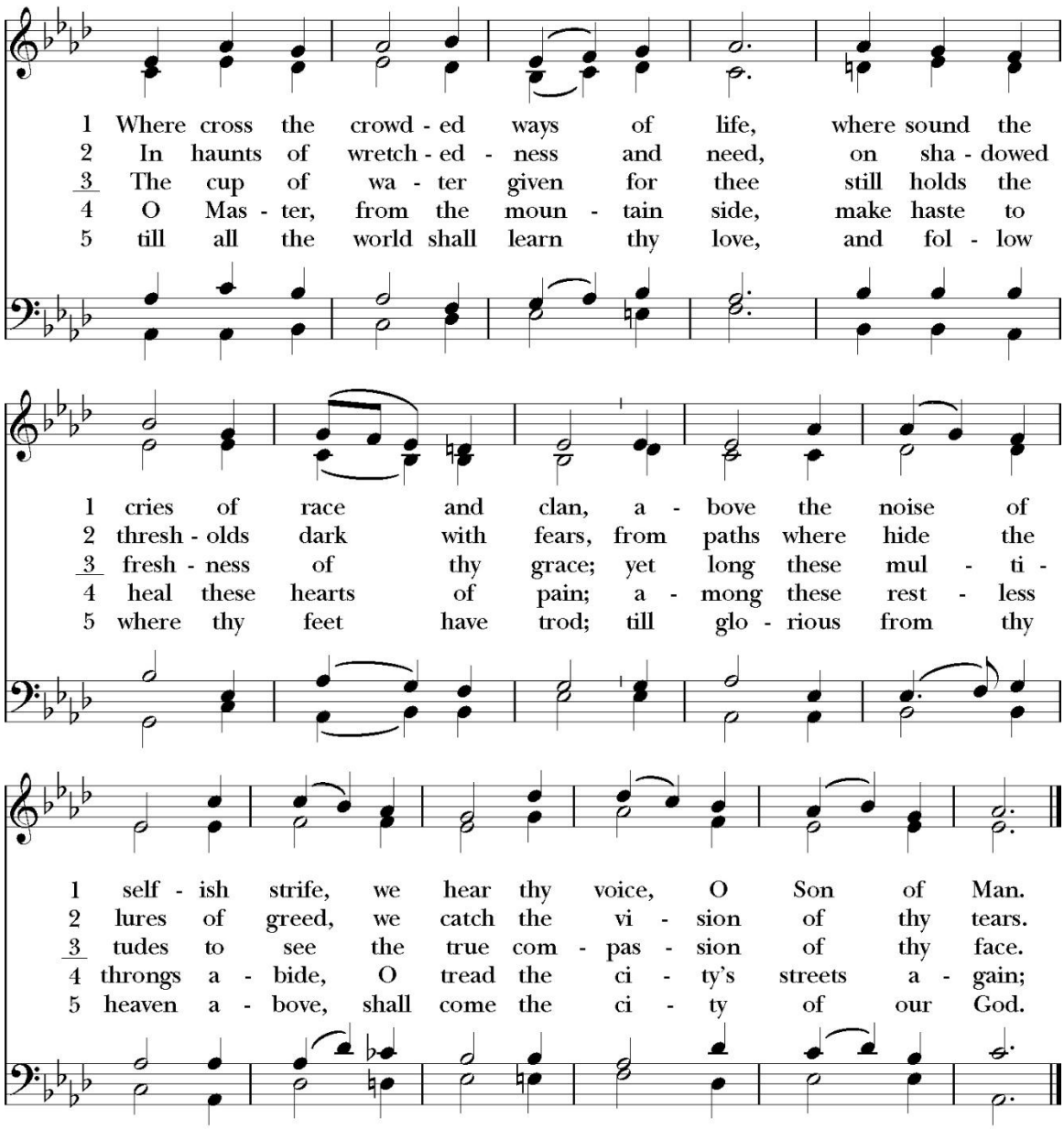


We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 609 *Where cross the crowded ways of life* Gardiner



The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts so that the patients at Hospitality Apartments, and all those who will be visited, may share with us in the communion of Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER *BCP*, PAGE 355

Standing or kneeling as able, all say the Post-Communion Prayer.

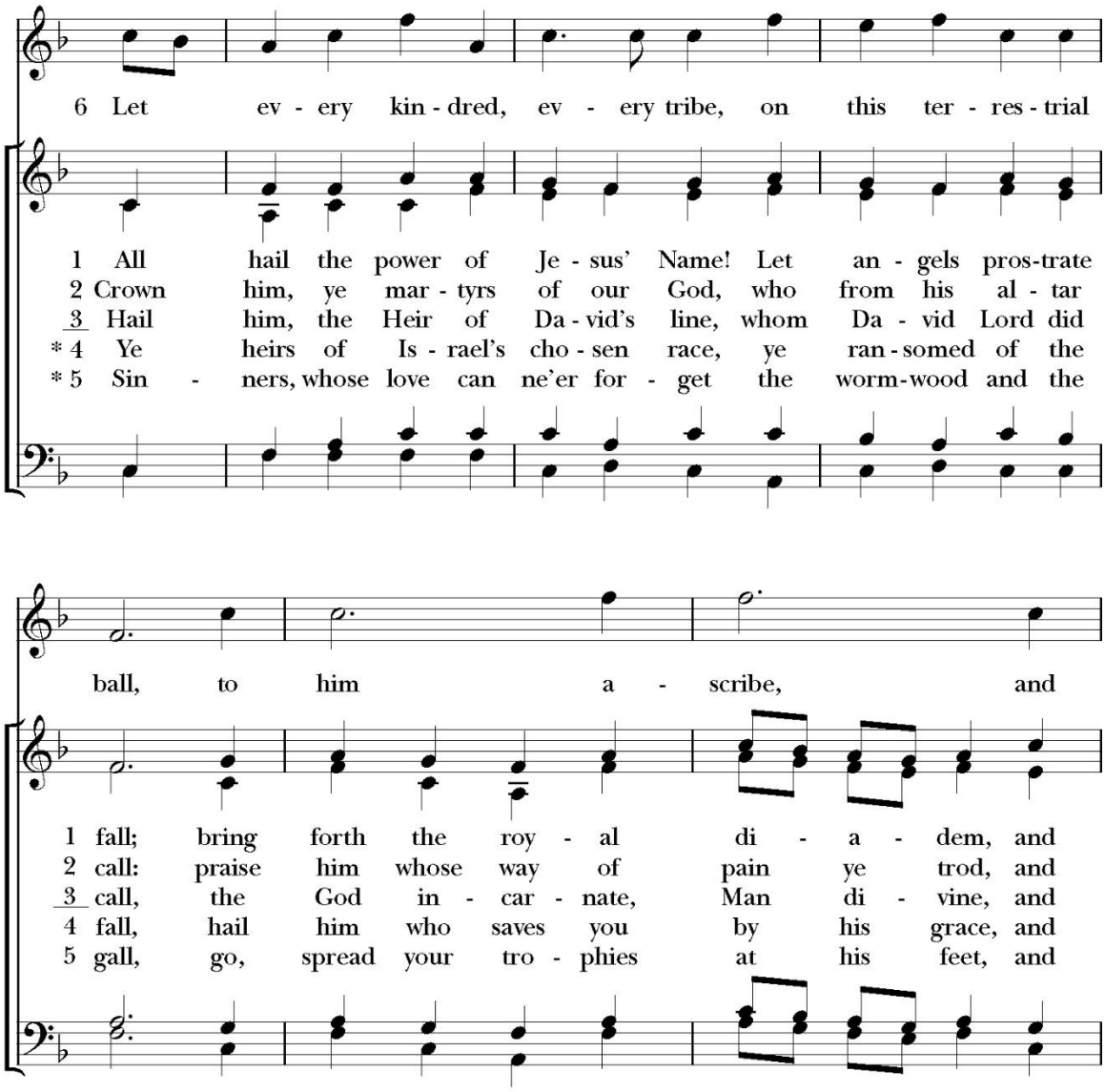
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

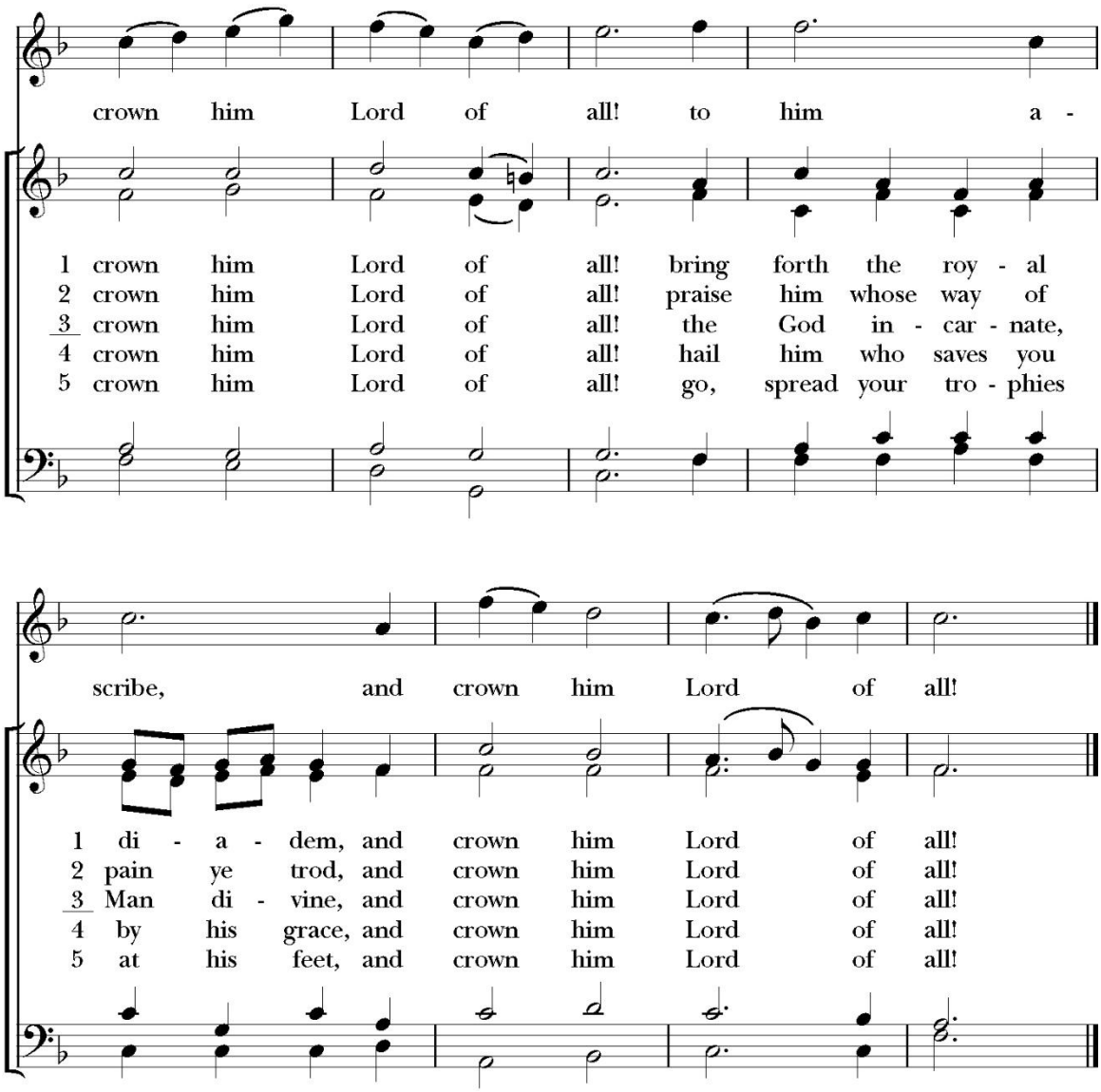
THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

HYMN IN PROCESSION 450 *All hail the power of Jesus' Name* Coronation





6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

DISMISSAL *BCP*, PAGE 366

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE *Toccata on St. Anne* Paul Mortilla

Thank you for worshipping with us this morning.

Please join us for Coffee Hour in Fellowship Hall immediately following this service.

We want to thank Eric Beam for hosting coffee hour this morning.

Please note that November 22, December 13, and 20
are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

Flower dedications are available on November 1, 22, and 29.
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

A Prayer for Migrant Ministries

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

Oración por los ministerios para Migrantes

Dios misericordioso, te damos gracias y toda la gloria por permanecer con nosotros y bendeciré nuestros ministerios. Nos guías por caminos de propósito; abres ante nosotros puertas a nuevas oportunidades.

Anima nuestros corazones, para asegurar un futuro radiante y seguro para nuestros nuevos vecinos, que vienen de tierras lejanas. Inspíranos a crear una comunidad amada con todos aquellos que cruzan nuestro camino.

Te damos gracias por las innumerables historias de pequeñas victorias y grandes éxitos, que son signos de tu amor y poder obrando a través de nosotros.

Te damos gracias por la valentía de todos aquellos que se ven forzados a migrar, quienes se esfuerzan por escalar no solo los altos muros de la vida, sino, sobre todo, los aún más altos muros del desafío. Fortalécenos para caminar junto a ellos.

Sé nuestra visión constante, oh Dios. Danos la esperanza del inmigrante, la determinación del peregrino, y ablanda nuestros corazones ante su clamor por justicia.

Oramos en el nombre de Jesucristo, nuestro acogedor, nuestro guía, nuestro anfitrión, AMEN+

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
October 25, 2026, 22nd Sunday After Pentecost (Proper 25, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

All Saints' Day – November 1st

All Saints' Day, November 1st, is one of the principal feast days of the church calendar. We usually celebrate it on the Sunday following, but this year, it falls on Sunday. It is our custom to remember the names of our beloved departed on that day in the bulletins at all services. Please send any names you wish to be remembered to Ryan at parishadmininstrator@trinitymidtown.org by October 26th or scan here:

Voting at Trinity on Election Day – November 3rd

Trinity will be a Harris County polling site on Election Day, Tuesday, November 3rd. Any voter in Harris County can vote here on Election Day. Sandwich Makers will meet on Tuesday, November 10th. There will be no Evening Prayer that day.

Whether you vote here or elsewhere, we encourage all parishioners to do their civic duty and vote.

Consecration Sunday, November 8th

Sunday, November 8th, is our congregation's Consecration Sunday. We urge you to plan now to attend the two important events: Sunday worship and the Celebration Luncheon that same day (a catered meal, not a potluck).

This spiritual-growth-oriented process is designed to enrich our biblical understanding of Christian stewardship. Rather than focusing on the need of the church to receive, the experience concentrates on the need of the giver to give for his or her own spiritual development.

We believe that you are concerned enough to attend on Consecration Sunday and make your financial commitment as an act of worship.

No one will call on you at your home for a pledge, but we will contact you personally to secure your commitment to attend worship on Consecration Sunday and the Celebration Luncheon at Coffee Hour.

Parish Retreat – Registration Due November 30th

Our parish-wide retreat at Camp Allen will be held February 12 to 14 at Camp Allen. Registration is $85 per adult, $40 per child/youth, or $50 for just Saturday. Please contact the Reverend Maria Teresa Bautista-Berrios at associaterector@trinitymidtown.org with any questions.

Scan here to register on our website:

Trinity News

Halloween Concert

Christina Greenwood performed a Halloween piano concert on Saturday, the October 17th, sharing a selection of beautiful and haunting pieces that captured the spirit of the season. The concert welcomed 25 attendees and offered the community an enjoyable evening of spooky and fun music.

Meeting This Week

Adult Forum : Today at 9:30 am in Smith Room – Short Stories by Jesus
Sandwich Makers: Tuesday at 10 am in Fellowship Hall
Vestry: Tuesday at 6:30 pm in Smith Room and on Zoom
Pub Theology: Wednesday at 7 pm at McGonigel's Mucky Duck, 2425 Norfolk Street

Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Gina, Tricia, Ian, Blanca, Libby, Linda, Alejandra, Randy, Stan, Samantha, Beatriz, Bob, Marianne, John, Megan,Mary, Susan, Lorcan, Sheree, Pope Leo XIV
Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Dalia, Jimmie, Joanne, Ron, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, Catherine, Ian, All victims of violence

For the faithful departed: Andrew Tolbert, Larry Jaeger, Laura Montes; the victims of the floods in Nepal; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Trinity Episcopal Church Giving Coin

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Happy Birthday!

Landry Chambers,
Alex Bruton,
Donald Hackler

This Week at Trinity

Sunday,October 25, 2026
7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/GospelEucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, October 26, 2026
5:30 pm Evening Prayer (Church)

Tuesday, October 27, 2026
10:00 am Sandwich Makers (FH)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, October 28, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)
7:00 pm Pub Theology (Offsite)

Thursday, October 29, 2026
5:30 pm Evening Prayer (Church)

Friday, October 30, 2026
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church

Saturday, October 31, 2026
9:00 am Greening Third Ward (Offsite)

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston



Thank you to all who have given so generously!
www.trinitymidtown.org/give.

TRINITY EPISCOPAL CHURCH
1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org

STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
AssociateRector@TrinityMidtown.org

ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*
Ben Blanding, *Clerk of the Vestry*

Shelby Bradley
Catherine Guthrie
Patrick Humphreys
Tim Lawson

Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.