THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026

8:00 A.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

Wendy Wentland, Pianist

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed. You can also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:
https://www.trinitymidtown.org/contact-card/

For more information, please visit our website: www.trinitymidtown.org

For questions about how to connect with us, please email connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.

To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.

If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

Lay Ministers Serving Today

Lector: Teddy Adams
LEM: Olivia Adams
Music: Wendy Wentland
Altar Guild: Linda Davenport
Vestry Person of the Day: Shelby Bradley

Altar Flowers

The Altar Flowers are dedicated to the Glory of God





Holy Eucharist Rite I

8:00 a.m. Morrow Chapel

Please enter in a spirit of prayerful contemplation.

The Liturgy of the Word

THE OPENING ACCLAMATION BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

THE SUMMARY OF THE LAW BCP, page 324

Officiant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

CANTICLE *Gloria in excelsis* BCP, page 324
Read in unison.

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, Heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high,
in the glory of God the Father. Amen

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.
Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
People **Amen.**

THE FIRST LESSON Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 90:1-6, 13-17 *Domine, refugium* BCP, page 717

Read responsively by whole verse.

1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

THE SECOND LESSON 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People Thanks be to God.

THE HOLY GOSPEL Matthew 22:34-46

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant The Gospel of the Lord.
People Praise be to thee, O Christ.

Please be seated.

SERMON The Reverend Maria Teresa Bautista-Berrios, Associate Rector

MUSICAL REFLECTION Wendy Wentland, piano

Please stand as able.

NICENE CREED BCP, page 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE BCP, page 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church

with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah and Maria Teresa, our clergy; for Barrett, our seminarian; and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Albert Chama and the Church of the Province of Central Africa. In the diocesan cycle of prayer for Calvary, Richmond; Christ Church, Eagle Lake: and Christ Church, Matagorda. In the ministry cycle of prayer for Jamie Chambers and the Coffee Hour ministry.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, the president; Greg, the governor, Lina, the county judge, John, the mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Jim, Kathleen, Elizabeth, Anita, Diane, Arthur, Gina, Tricia, Blanca, Libby, Linda, Alejandra, Stan, Randy, Samantha, Beatriz, Bob, Marianne, John, Megan, Lily, Meeka, Mary, Susan, Lorcan, Sheree, his Holiness Pope Leo the Fourteenth, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another.

We offer you, O Lord, our prayers of thanksgiving, especially for Landry, Alex, and Donald, as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially for Andrew Tolbert; Larry Jaeger; Laura Montes; the victims of the school shooting in Bend, Oregon; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine; and all victims of gun violence, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen

CONFESSION BCP, page 331

Officiant Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

ABSOLUTION BCP, page 332

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

The Holy Communion

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: https://onrealm.org/TrinityMidtown/-/form/give/now
- or scan this QR code:

Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

Verse and Response at Presentation of the Offering

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

The Great Thanksgiving: Eucharistic Prayer II BCP, page 340

Please stand as able.

Sursum Corda

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Sanctus and Benedictus

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the one that cometh in the Name of the Lord.
Hosanna in the highest.

Please stand or kneel, as able.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take upon himself our nature. Christ suffered death upon the cross for our redemption and made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which Jesus was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Creator, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance Christ's blessed passion and precious death, mighty resurrection and glorious ascension; and looking for Christ's coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Jesus Christ. And we earnestly desire thy goodness and lovingkindness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with Christ, that Christ may dwell in us, and we in Christ; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Invitation to Holy Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

Post-Communion Prayer

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

Celebrant The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.
Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Thank you for worshipping with us this morning.

We want to thank Eric Beam for hosting coffee hour this morning.

Please note that November 22, December 13, and 20 are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 if you need assistance.
Thank you

Flower dedications are available on November 1, 22, and 29.
Make your Flower Dedications Online at trinitymidtown.org or scan this QR code

A Prayer for Migrant Ministries

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

Oración por los ministerios para Migrantes

Dios misericordioso, te damos gracias y toda la gloria por permanecer con nosotros y bendeciré nuestros ministerios. Nos guías por caminos de propósito; abres ante nosotros puertas a nuevas oportunidades.

Anima nuestros corazones, para asegurar un futuro radiante y seguro para nuestros nuevos vecinos, que vienen de tierras lejanas. Inspíranos a crear una comunidad amada con todos aquellos que cruzan nuestro camino.

Te damos gracias por las innumerables historias de pequeñas victorias y grandes éxitos, que son signos de tu amor y poder obrando a través de nosotros.

Te damos gracias por la valentía de todos aquellos que se ven forzados a migrar, quienes se esfuerzan por escalar no solo los altos muros de la vida, sino, sobre todo, los aún más altos muros del desafío. Fortalécenos para caminar junto a ellos.

Sé nuestra visión constante, oh Dios. Danos la esperanza del inmigrante, la determinación del peregrino, y ablanda nuestros corazones ante su clamor por justicia.

Oramos en el nombre de Jesucristo, nuestro acogedor, nuestro guía, nuestro anfitrión, AMEN+

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
October 25, 2026, 22nd Sunday After Pentecost (Proper 25, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

All Saints' Day – November 1st

All Saints' Day, November 1st, is one of the principal feast days of the church calendar. We usually celebrate it on the Sunday following, but this year, it falls on Sunday. It is our custom to remember the names of our beloved departed on that day in the bulletins at all services. Please send any names you wish to be remembered to Ryan at parishadmininstrator@trinitymidtown.org by October 26th or scan here:

Voting at Trinity on Election Day – November 3rd

Trinity will be a Harris County polling site on Election Day, Tuesday, November 3rd. Any voter in Harris County can vote here on Election Day. Sandwich Makers will meet on Tuesday, November 10th. There will be no Evening Prayer that day.

Whether you vote here or elsewhere, we encourage all parishioners to do their civic duty and vote.

Consecration Sunday, November 8th

Sunday, November 8th, is our congregation's Consecration Sunday. We urge you to plan now to attend the two important events: Sunday worship and the Celebration Luncheon that same day (a catered meal, not a potluck).

This spiritual-growth-oriented process is designed to enrich our biblical understanding of Christian stewardship. Rather than focusing on the need of the church to receive, the experience concentrates on the need of the giver to give for his or her own spiritual development.

We believe that you are concerned enough to attend on Consecration Sunday and make your financial commitment as an act of worship.

No one will call on you at your home for a pledge, but we will contact you personally to secure your commitment to attend worship on Consecration Sunday and the Celebration Luncheon at Coffee Hour.

Parish Retreat – Registration Due November 30th

Our parish-wide retreat at Camp Allen will be held February 12 to 14 at Camp Allen. Registration is $85 per adult, $40 per child/youth, or $50 for just Saturday. Please contact the Reverend Maria Teresa Bautista-Berrios at associaterector@trinitymidtown.org with any questions.

Scan here to register on our website:

Trinity News

Halloween Concert

Christina Greenwood performed a Halloween piano concert on Saturday, the October 17th, sharing a selection of beautiful and haunting pieces that captured the spirit of the season. The concert welcomed 25 attendees and offered the community an enjoyable evening of spooky and fun music.

Meeting This Week

Adult Forum : Today at 9:30 am in Smith Room – Short Stories by Jesus
Sandwich Makers: Tuesday at 10 am in Fellowship Hall
Vestry: Tuesday at 6:30 pm in Smith Room and on Zoom
Pub Theology: Wednesday at 7 pm at McGonigel's Mucky Duck, 2425 Norfolk Street

Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Gina, Tricia, Ian, Blanca, Libby, Linda, Alejandra, Randy, Stan, Samantha, Beatriz, Bob, Marianne, John, Megan,Mary, Susan, Lorcan, Sheree, Pope Leo XIV
Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Dalia, Jimmie, Joanne, Ron, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, Catherine, Ian, All victims of violence

For the faithful departed: Andrew Tolbert, Larry Jaeger, Laura Montes; the victims of the floods in Nepal; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Trinity Episcopal Church Giving Coin

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Happy Birthday!

Landry Chambers,
Alex Bruton,
Donald Hackler

This Week at Trinity

Sunday,October 25, 2026
7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/GospelEucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, October 26, 2026
5:30 pm Evening Prayer (Church)

Tuesday, October 27, 2026
10:00 am Sandwich Makers (FH)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, October 28, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)
7:00 pm Pub Theology (Offsite)

Thursday, October 29, 2026
5:30 pm Evening Prayer (Church)

Friday, October 30, 2026
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church

Saturday, October 31, 2026
9:00 am Greening Third Ward (Offsite)

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston



Thank you to all who have given so generously!
www.trinitymidtown.org/give.

TRINITY EPISCOPAL CHURCH
1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org

STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
AssociateRector@TrinityMidtown.org
ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*
Ben Blanding, *Clerk of the Vestry*

Shelby Bradley
Catherine Guthrie
Patrick Humphreys
Tim Lawson

Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.