

A SERVICE OF HEALING

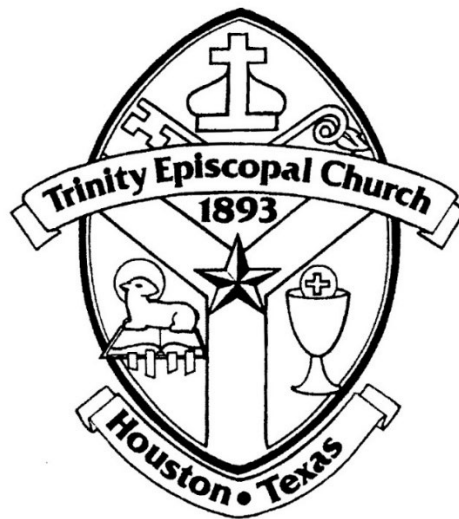
NINIAN

BISHOP

C. 430

SEPTEMBER 16, 2026

6:00 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Priest Assisting

Tian Qin, Organist
Paul Mortilla, Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Lov***

A Public Service of Healing

Ninian
Bishop
c. 430

September 16, 2026

The Word of God

Presider The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

People And also with you.

Presider Let us pray.

After a period of silence, the Minister then says the following Collects

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

O God, who by the preaching of your blessed servant and bishop Ninian caused the light of the Gospel to shine in the land of Britain: Grant, we pray, that having his life and labors in remembrance we may show our thankfulness by following the example of his zeal and patience; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

THE FIRST LESSON

Numbers 22:21–33

Balaam got up in the morning, saddled his donkey, and went with the officials of Moab.

God's anger was kindled because he was going, and the angel of the Lord took his stand in the road as his adversary. Now he was riding on the donkey, and his two servants were with him. The donkey saw the angel of the Lord standing in the road, with a drawn sword in his hand; so the donkey turned off the road, and went into the field; and Balaam struck the donkey, to turn it back onto the road. Then the angel of the Lord stood in a narrow path between the vineyards, with a wall on either side. When the donkey saw the angel of the Lord, it scraped against the wall, and scraped Balaam's foot against the wall; so he struck it again. Then the angel of the Lord went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left. When the donkey saw the angel of the Lord, it lay down under Balaam; and Balaam's anger was kindled, and he struck the donkey with his staff. Then the Lord opened the mouth of the donkey, and it said to Balaam, "What have I done to you, that you have struck me these three times?" Balaam said to the donkey, "Because you have made a fool of me! I wish I had a sword in my hand! I would kill you right now!" But the donkey said to Balaam, "Am I not your donkey, which you have ridden all your life to this day? Have I been in the habit of treating you this way?" And he said, "No."

Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the road, with his drawn sword in his hand; and he bowed down, falling on his face. The angel of the Lord said to him, "Why have you struck your donkey these three times? I have come out as an adversary, because your way is perverse before me. The donkey saw me, and turned away from me these three times. If it had not turned away from me, surely just now I would have killed you and let it live."

PSALM 97

Dominus regnavit

- 1 The Lord is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
 and burns up his enemies on every side.
- 4 His lightnings light up the world; *
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
 and all the peoples see his glory.
- 7 Confounded be all who worship carved images
 and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O Lord.
- 9 For you are the Lord,
 most high over all the earth; *
 you are exalted far above all gods.
- 10 The Lord loves those who hate evil;
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
 and give thanks to his holy Name.

THE SECOND LESSON

Acts 10:21-35

Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?" They answered, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." So Peter invited them in and gave them lodging.

The next day he got up and went with them, and some of the believers from Joppa accompanied him. The following day they came to Caesarea. Cornelius was expecting them and had called together his relatives and close friends. On Peter's arrival Cornelius met him, and falling at his feet, worshiped him. But Peter made him get up, saying, "Stand up; I am only a mortal." And as he talked with him, he went in and found that many had assembled; and he said to them, "You yourselves know that it is unlawful for a Jew to associate with or to visit a Gentile; but God has shown me that I should not call anyone profane or unclean. So when I was sent for, I came without objection. Now may I ask why you sent for me?"

Cornelius replied, "Four days ago at this very hour, at three o'clock, I was praying in my house when suddenly a man in dazzling clothes stood before me. He said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. Send therefore to Joppa and ask for Simon, who is called Peter; he is staying in the home of Simon, a tanner, by the sea.' Therefore I sent for you immediately, and you have been kind enough to come. So now all of us are here in the presence of God to listen to all that the Lord has commanded you to say."

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him."

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

Matthew 28:16–20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader The Word of the Lord.

People Thanks be to God.

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;

Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;

Pray for us and the people of the world.

For all who grieve the death of family, friends, and citizens;

Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

Hear us, O Lord of life.

Let our hearts be not afraid;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Let us pray:

A period of silence follows.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People:

**God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Prayers for Healing

The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. Amen.

After all are anointed

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. Amen.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Dismissal

Officiant	Go in peace to love and serve the Lord.
People	Amen.
Ninian	

Ninian, Bishop

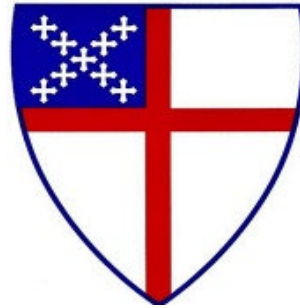
The dates of Ninian's life, and the exact extent of his work, are much disputed. The earliest, and possibly the best, account is the brief one in Bede's Ecclesiastical History.

Ninian was a Romanized Briton, born in the latter half of the fourth century in southern Scotland. He is said to have been educated in Rome and to have received ordination as a bishop. But the main influence on his life was Martin of Tours, with whom he spent some time, and from whom he gained his ideals of an episcopal-monastic structure designed for missionary work.

Around the time of Martin's death in 397, Ninian established his base at a place called Candida Casa ("White House") or Whithorn in Galloway, which he dedicated to Martin. Traces of place names and church dedications suggest that his work covered the Solway Plains and the Lake District of England. Ninian seems also to have converted many of the Picts of northern Scotland, as far north as the Moray Firth.

Ninian, together with Patrick, is one of the links of continuity between the ancient Roman-British Church and the developing Celtic Christianity of Ireland and Scotland.

from *Lesser Feasts and Fasts* (2022), page 412



STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-
Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

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PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),
A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW),
MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS
PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church

1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org