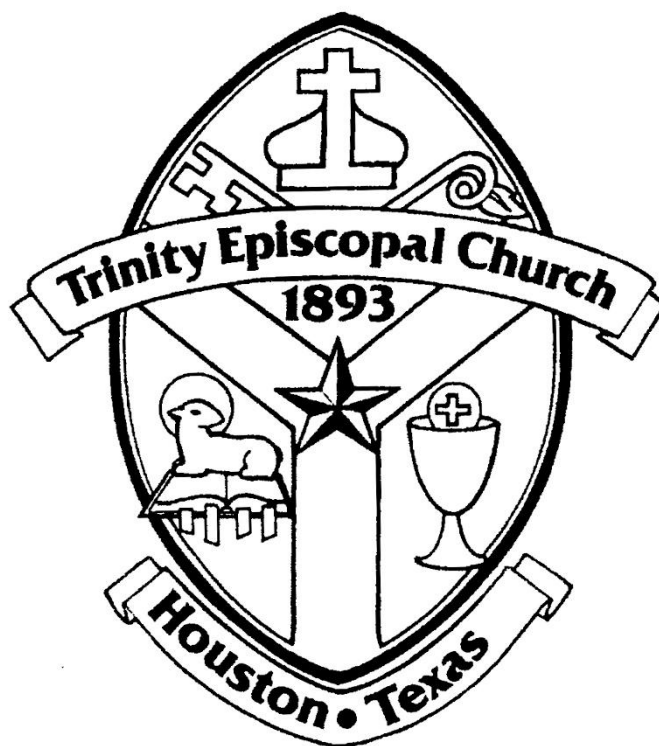


THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 13, 2026

12:30 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Priest Assisting

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from a New Zealand Prayer Book to guide our worship. In this leaflet, you'll find everything you need to follow along printed. You may also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:

<https://www.trinitymidtown.org/contact-card/>



For more information, please visit our website: www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.

To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.

If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.



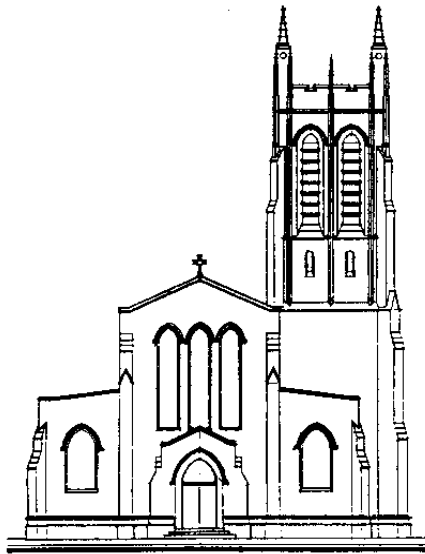
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Winds: Ernesto Vega
Bass: Kevin Ray

LAY MINISTERS SERVING TODAY

Lector: Tim Lawson
Acolyte: Caroline Levander
Ushers: Harold Robertson
Altar Guild: Linda Davenport
Audio Visual: Harry González
Vestry Person of the Day:
Catherine Guthrie

The Altar flowers are dedicated to the glory of God
and in memory of my niece Margaret Kathleen Wieboldt
by Mary Cloud



*Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993 Church Pension Fund. Used by permission.
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The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Hallelujah! When Israel came out of Egypt, the sea beheld it and fled : The mountains skipped like rams, and the little hills like young sheep.

People God is with us, here we find new life!

Presider Let us worship God

OPENING HYMN

Bless the Lord, O My Soul

LEVAS, page 65

Bless the Lord, O my soul: and all that is with-

in me, Bless His ho - ly name. **Fine**

He has done great things, He has done great-

things, He has done great things, Bless His ho - ly name! **D.C.**

OPENING PRAYER

Presider Let us pray.
 God of infinite mercy grant that we who know your pity may rejoice in
 your forgiveness and gladly forgive others for the sake of Jesus Christ our
 Savior.

People Amen.

THE FIRST LESSON

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE HOLY GOSPEL

Matthew 18:21-35

Presider The Holy Gospel according to Matthew.
People Praise and glory to God!

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider This is the Gospel of Christ
People Praise to Christ, the Word.

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

THE PRAYERS OF THE PEOPLE

Response

instrumental intro $G^b\text{maj}7$ A^b7_{sus} A^b7

Hear our -

A

5 $Fm7$ B^bm7 $Fm7$ B^bm7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^b\text{maj}7$ $\oplus$ A^b7_{sus} A^b7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ B^bm7 $Fm7$ B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - in -

17 $G^b\text{maj}7$ A^b7_{sus} A^b7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord ____

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor; and the legislatures, and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Don Tamihere, the Most Reverend Justin Duckworth, the Most Reverend Sione Ulu'ilakepa, and the Anglican Church in Aotearoa, New Zealand, and Polynesia. In the diocesan cycle of prayer for Holy Comforter, Spring; Kiswahili Church Plant, Huntsville; and St. Aidan's, Cypress. In the ministry cycle of prayer for Kerry Ward and the Artists of Trinity For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), Hector, and Brian, our Bishops; for Hannah, Maria Teresa, and Marcia, our clergy; for Barrett, our seminarian; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Laura, Susan, Gina, Tricia, Ian, Mary, Blanca, Libby, Linda, Dick, Alejandra, and Larry.

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for Grace Hatcher; Barry Reed; Kathy Wieboldt; the victims of earthquakes in Venezuela, Japan, Colombia, and Indonesia; the victims of wildfires in Canada and Europe; the victims of the floods in Nepal; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine; and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for Mayra, Kathy, Bonnie, Christian, Libby, Damon, Janis, Jimmie, Wendy, Donna, and Troy, as they celebrate their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Final Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A

5 F m7 B^bm7 F m7 B^bm7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G^bmaj7 ⊕ A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 F m7 B^bm7 F m7 B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G^bmaj7 A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

⊕

21 G^bmaj7 A^b7sus A^b7 D^bmaj7

A - nd Gra - nt - us Thy - Pe - ace -

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrong-doings. God forgives and heals us.

People **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider The peace of the Lord be always with you.
People Who breaks down the walls that divide.
Presider The peace of God be always with you.
People Praise to Christ who makes us one.

MUSIC AT THE PEACE

Say a Little Prayer

Burt Bacharach

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENTS

BLESSING OF THE CHILDREN

*Please see our complete announcements and the Weekly Window
at the end of this bulletin.*

The Liturgy of the Table

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: <https://onrealm.org/TrinityMidtown/-/form/give/now>
- or scan this QR code:

Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.



VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord.
People And of your own have we given thee. Amen.

THE OFFERTORY

Come Sunday

Duke Ellington

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People God's Spirit is with us.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest
Glory be to thee, O Lord Most High.
Blessed is the one that comes in the Name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

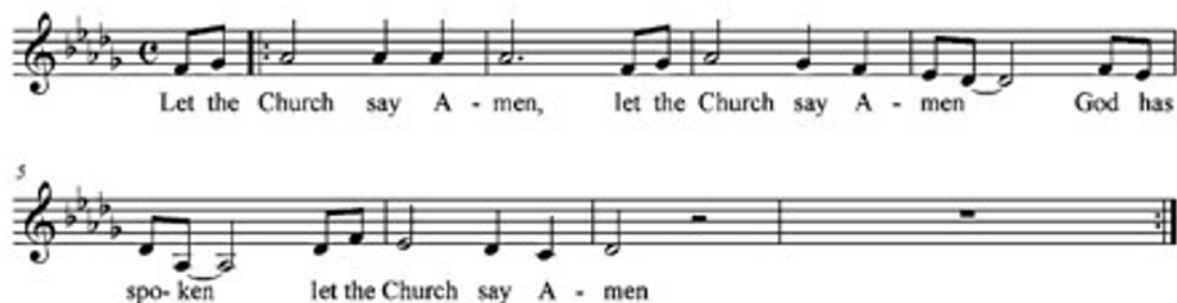
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
 Alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
 and you who would like to have more;
 you who have been here often
 and you who have not been for a long time;
 you who have tried to follow Jesus,
 and we who have stumbled.
 Come. It is Christ who invites us to meet him here.

People Amen.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

Broken for Me

Refrain *Last time to Coda* ⊕



Bro-ken for me, _____ bro-ken for you,



the bod-y of Je - sus, _____ bro-ken for you.



1. He of-fered his bod - y; _____ he poured out his soul;
2. — Come to my ta - ble _____ and with me dine;
3. — This is my bod - y _____ giv - en for you;
4. — This is my blood _____ I shed for you,

D.C.



Je - sus was bro - ken _____ that we might be whole.
eat of my bread _____ and drink of my wine.
eat it, re-mem - bering _____ I died for you.
for your for-give - ness, _____ mak-ing you new.

⊕ CODA



the bod-y of Je - sus, _____ bro-ken for you.

PRAYER AFTER COMMUNION

Please stand as able

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

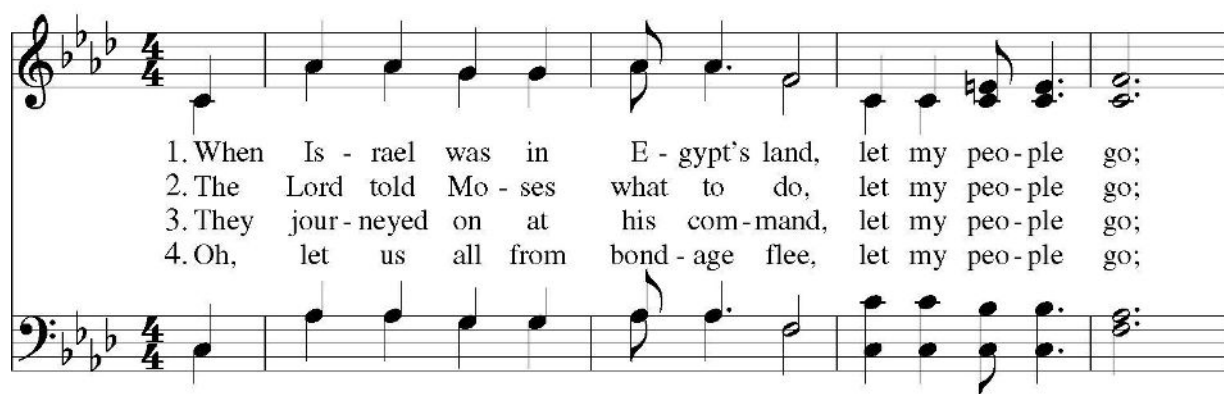
People Accept our thanks for all you have done.

Presider Send us now into the world you love.

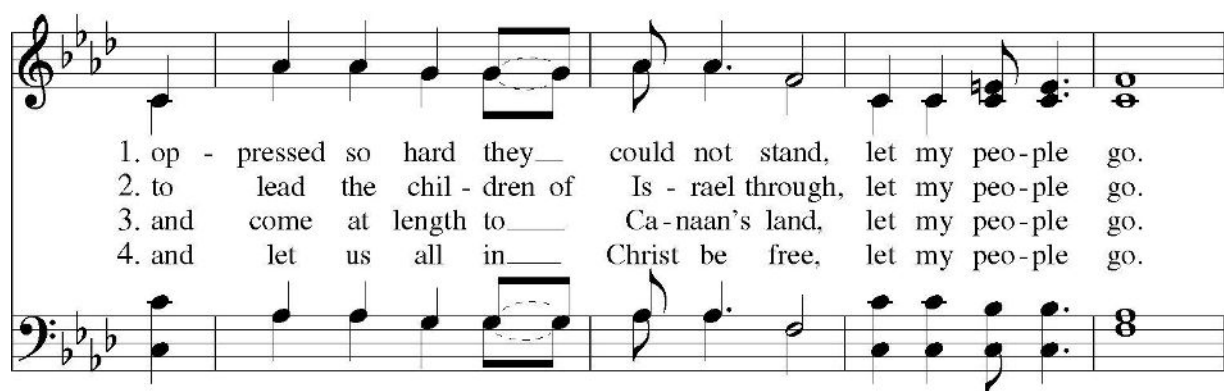
People Give us grace to go thankfully and with courage

THE BLESSING

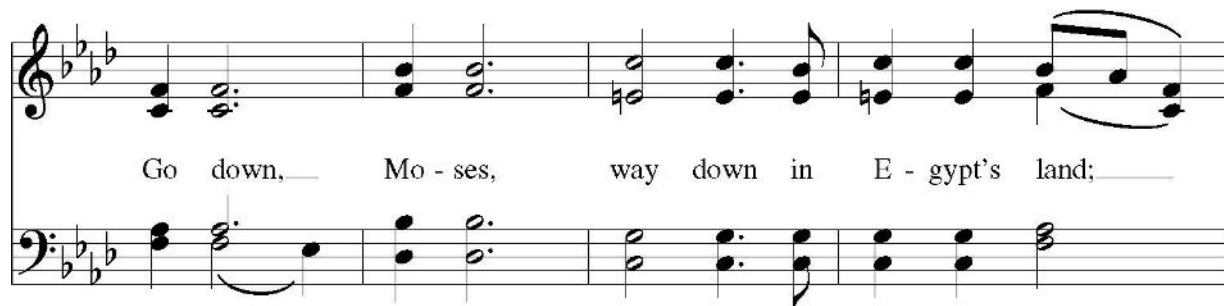
Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of Life be with you always. **Amen.**



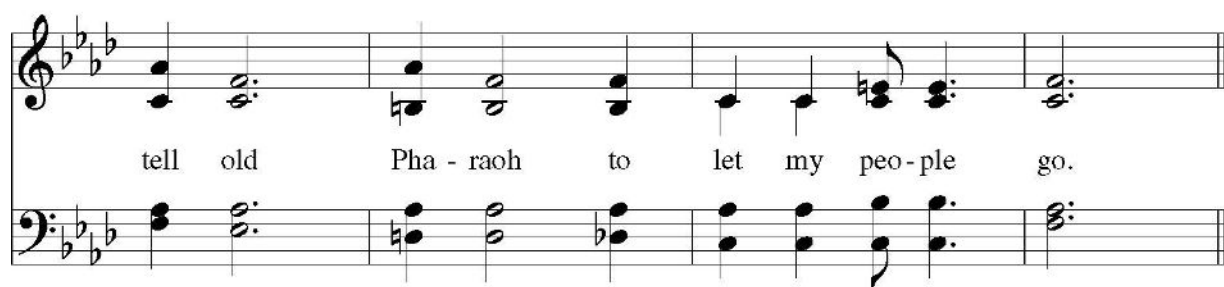
1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;



1. op - pressed so hard they could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and come at length to Ca - naan's land, let my peo - ple go.
 4. and let us all in Christ be free, let my peo - ple go.



Go down, Mo - ses, way down in E - gypt's land;



tell old Pha - raoh to let my peo - ple go.

DISMISSAL

Presider Go in peace to love and serve the Lord.
 People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Please note that [OPEN COFFEE HOUR DATES]
are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you



Flower dedications are available on [OPEN FLOWER DATES]
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code



A PRAYER FOR MIGRANT MINISTRIES

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

ORACIÓN POR LOS MINISTERIOS PARA MIGRANTES

Dios misericordioso, te damos gracias y toda la gloria por permanecer con nosotros y bendeciré nuestros ministerios. Nos guías por caminos de propósito; abres ante nosotros puertas a nuevas oportunidades.

Anima nuestros corazones, para asegurar un futuro radiante y seguro para nuestros nuevos vecinos, que vienen de tierras lejanas. Inspíranos a crear una comunidad amada con todos aquellos que cruzan nuestro camino.

Te damos gracias por las innumerables historias de pequeñas victorias y grandes éxitos, que son signos de tu amor y poder obrando a través de nosotros.

Te damos gracias por la valentía de todos aquellos que se ven forzados a migrar, quienes se esfuerzan por escalar no solo los altos muros de la vida, sino, sobre todo, los aún más altos muros del desafío. Fortalécenos para caminar junto a ellos.

Sé nuestra visión constante, oh Dios. Danos la esperanza del inmigrante, la determinación del peregrino, y ablanda nuestros corazones ante su clamor por justicia.

Oramos en el nombre de Jesucristo, nuestro acogedor, nuestro guía, nuestro anfitrión, AMEN+



THE WEEKLY WINDOW

OF TRINITY EPISCOPAL CHURCH, MIDTOWN

September 13, 2026, 16th Sunday After Pentecost (Proper 19, Year A)

Trinity Episcopal Church | www.trinitymidtown.org

1015 Holman @ Main | 713-528-4100

Sunday Schedule:

Holy Eucharist

8 am (Contemplative)

10:30 am (Traditional)

12:30 pm (Jazz/Gospel)

Weekdays: Evening Prayer 5:30 pm

Youth Confirmation Class Information Session – September 13th and 16th

There will be two information sessions about Youth Confirmation. The first will be held at 6 pm on Sunday, September 13th by Zoom; the second on Wednesday, September 16th, also at 6 pm, in person in the Youth Room. This will explain the year-long Confirmation program for students in grade 8 and up. For more information, contact George at g.zemanek.1@gmail.com or scan this QR Code.



Psalm-A-Thon – September 19th

Join the Trinity Choir and other singers as we chant the entire Psalter—all 150 Psalms, Saturday, September 19th starting at 8 am. You can sponsor this music fund raiser at \$10 per verse. There are a total of 2461 verses in the Psalter, so there is plenty of opportunity. Scan this QR Code . Select “Music Fund.” Email Paul at music@trinitymidtown.org for more information.



Meet and Greet – September 20th

There will be a Meet and Greet with the Rector at 12 noon on Sunday, September 20th, in the Masterson Room. If you are new or new-ish to Trinity and have not yet had a chance to attend a Meet and Greet, please feel free to grab some goodies from Coffee Hour and head to the Masterson Room for some conversation. It will last about 25 minutes. Get acquainted with our clergy and make some new friends! For more information, please inquire at rector@trinitymidtown.org .

Liturgical Ministry Training – September 20th

If you are interested in becoming a lector, intercessor, acolyte, usher, or lay Eucharistic minister, we will have training after each service on Sunday, September 20th. Please contact Pat at volunteer@trinitymidtown.org for more information.

Episcopal Youth Community – September 20th and 23rd

The Episcopal Youth Community kicks off their fall activities on Sunday, September 20th (not September 13th as originally planned) with a trip to the Putt Shack, The Highlight at Houston Center, 1200 McKinney, followed by dinner at IHOP, 2515 Southwest Freeway.

On Wednesday, September 23rd, The EYC starts Game Night at 6 pm in the Youth Room. Effective October 7th, it will be held every first and third Wednesday.

Taste of Trinity Kickoff Dinner – September 26th

Our meal groups, Taste of Trinity, start their year with the kickoff potluck dinner on Saturday, September 26th, at 6 pm. We will have two groups: one meeting for brunch and one for dinner monthly starting in October. For more information, please contact Catherine at cmguthri@aol.com or Judith at judy.edgar1946@yahoo.com.

Meeting This Week

Adult Forum (Return): Sunday at 9:30 am in Smith Room

Sandwich Makers: Tuesday at 10 am in Fellowship Hall



Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Laura, Susan, Gina, Tricia, Ian, Mary, Blanca, Libby, Linda, Dick, Alejandra Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry, Benjamin, Dalia, Jimmie, Joanne, Ron, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, All victims of violence

For the faithful departed: Grace Hatcher, Barry Reed, Kathy Wiebold, the victims of the earthquakes in Venezuela, Japan, Colombia, and Indonesia, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, victims of violence in U.S. Cities, and all victims of gun violence

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way



Happy Birthday!

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email
parishadministrator@trinitymidtown.org.

Janis Nelson,
Jimmie McCoy,
Wendy Wentland,
Donna Cloteaux,
Troy Brooks

This Week at Trinity

Sunday, September 13, 2026

7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Aloha Sunday Fair (FH)
12:30 pm Jazz/Gospel Eucharist (Chapel)
6:00 pm Youth Confirmation (Zoom)

Monday, September 14, 2026

5:30 pm Evening Prayer (Church)

Tuesday, September 15, 2026

10:00 am Sandwich Makers (FH)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:00 pm Property Committee (Zoom)
6:30 pm Finance Committee (Zoom)

Wednesday, September 16, 2026

10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
6:00 pm Youth Confirmation (Youth Rm)
7:00 pm Choir Rehearsal (Room 218)

Thursday, September 17, 2026

5:30 pm Evening Prayer (Church)

Friday, September 18, 2026

12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)

Saturday, September 19, 2026

8:00 am Psalm–A–Thon (Church)



WE ARE A PROUD
LGBTQIA AFFIRMING
CONGREGATION

www.trinitymidtown.org



@trinitychurchhouston



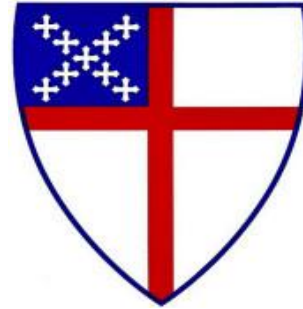
THANK YOU
FOR YOUR
GENEROUS
SUPPORT!

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.



TRINITY EPISCOPAL CHURCH

1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org



STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
apildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys

Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),
A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW),
MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS
PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.