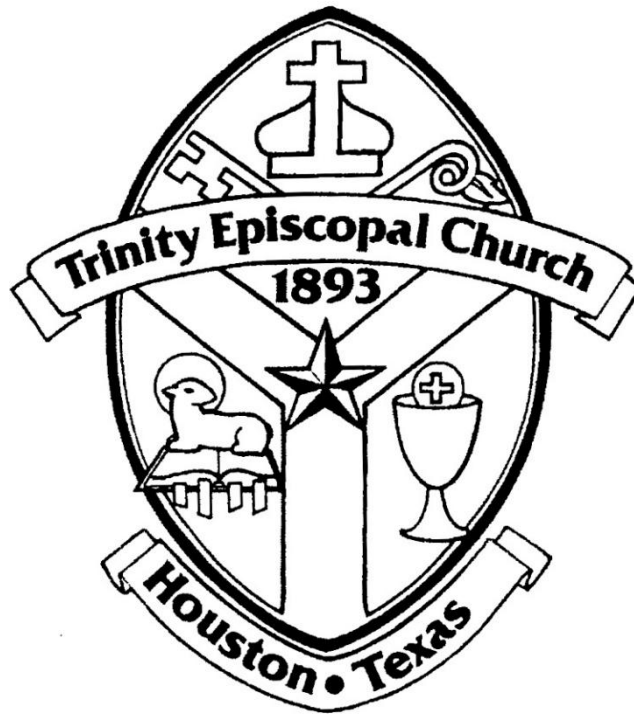


THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 13, 2026

8:00 A.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Priest Assisting

Wendy Wentland, Pianist

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed. You can also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed using the QR code or at this link:

<https://www.trinitymidtown.org/contact-card/>



For more information, please visit our website: www.trinitymidtown.org

For questions about how to connect with us, please email connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.

To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.

If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

Lay Ministers Serving Today

Lector: Donna Cloteaux
LEM: Toni Longino
Music: Wendy Wentland
Altar Guild: Linda Davenport
Vestry Person
of the Day: Catherine Guthrie

Altar Flowers

The Altar flowers are dedicated to the
glory of God and in memory of my
niece Margaret Kathleen Wieboldtby
Mary Cloud



Holy Eucharist Rite I

8:00 a.m. Morrow Chapel

Please enter in a spirit of prayerful contemplation.

The Liturgy of the Word

THE OPENING ACCLAMATION

BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE SUMMARY OF THE LAW

BCP, page 324

Officiant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

CANTICLE

Gloria in excelsis

BCP, page 324

Read in unison.

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, Heavenly King, God the Father Almighty.

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy; thou only art the Lord;

**thou only, O Christ, with the Holy Ghost, art most high,
in the glory of God the Father. Amen**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever.

People Amen.

THE FIRST LESSON

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.

People Thanks be to God.

Read responsively by whole verse.

1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

**2 Judah became God's sanctuary *
and Israel his dominion.**

3 The sea beheld it and fled; *
Jordan turned and went back.

**4 The mountains skipped like rams, *
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams? *
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.**

THE SECOND LESSON

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.
People Thanks be to God.

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Officiant The Gospel of the Lord.

People Praise be to thee, O Christ.

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

Wendy Wentland, piano

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah, Maria Teresa, and Marcia, our clergy; for Barrett, our seminarian; and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Don Tamihere, the Most Reverend Justin Duckworth, the Most Reverend Sione Ulu'ilakepa, and the Anglican Church in Aotearoa, New Zealand, and Polynesia. In the diocesan cycle of prayer for Holy Comforter, Spring; Kiswahili Church Plant, Huntsville; and St. Aidan's, Cypress. In the ministry cycle of prayer for Kerry Ward and the Artists of Trinity.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, the president; Greg, the governor, Lina, the county judge, John, the mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Laura, Susan, Gina, Tricia, Ian, Mary, Blanca, Libby, Linda, Dick, Alejandra, Larry, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another.

We offer you, O Lord, our prayers of thanksgiving, especially for Mayra, Kathy, Bonnie, Christian, Libby, Damon, Janis, Jimmie, Wendy, Donna, and Troy, as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially for Grace Hatcher; Barry Reed; Kathy Wieboldt; the victims of earthquakes in Venezuela, Japan, Colombia, and Indonesia; the victims of wildfires in Canada and Europe; the victims of the floods in Nepal; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine; and all victims of gun violence, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Officiant Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window
at the end of this bulletin.*

The Holy Communion

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: <https://onrealm.org/TrinityMidtown/-/form/give/now>
- or scan this QR code:



Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is the one that cometh in the Name of the Lord.

Hosanna in the highest.

Please stand or kneel, as able.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take upon himself our nature. Christ suffered death upon the cross for our redemption and made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which Jesus was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Creator, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance Christ's blessed passion and precious death, mighty resurrection and glorious ascension; and looking for Christ's coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Jesus Christ. And we earnestly desire thy goodness and lovingkindness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with Christ, that Christ may dwell in us, and we in Christ; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

POST-COMMUNION PRAYER

Celebrant and People

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.**

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.
Amen.

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People Thanks be to God.

Thank you for worshipping with us this morning.

Please note that September 20, October 18, and 25
are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you



Flower dedications are available on October 4, 18,
and November 1. Make your Flower Dedications Online at
trinitymidtown.org or scan this QR code



A PRAYER FOR MIGRANT MINISTRIES

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

ORACIÓN POR LOS MINISTERIOS PARA MIGRANTES

Dios misericordioso, te damos gracias y toda la gloria por permanecer con nosotros y bendeciré nuestros ministerios. Nos guías por caminos de propósito; abres ante nosotros puertas a nuevas oportunidades.

Anima nuestros corazones, para asegurar un futuro radiante y seguro para nuestros nuevos vecinos, que vienen de tierras lejanas. Inspíranos a crear una comunidad amada con todos aquellos que cruzan nuestro camino.

Te damos gracias por las innumerables historias de pequeñas victorias y grandes éxitos, que son signos de tu amor y poder obrando a través de nosotros.

Te damos gracias por la valentía de todos aquellos que se ven forzados a migrar, quienes se esfuerzan por escalar no solo los altos muros de la vida, sino, sobre todo, los aún más altos muros del desafío. Fortalécenos para caminar junto a ellos.

Sé nuestra visión constante, oh Dios. Danos la esperanza del inmigrante, la determinación del peregrino, y ablanda nuestros corazones ante su clamor por justicia.

Oramos en el nombre de Jesucristo, nuestro acogedor, nuestro guía, nuestro anfitrión, AMEN+



THE WEEKLY WINDOW

OF TRINITY EPISCOPAL CHURCH, MIDTOWN

September 13, 2026, 16th Sunday After Pentecost (Proper 19, Year A)

Trinity Episcopal Church | www.trinitymidtown.org

1015 Holman @ Main | 713-528-4100

Sunday Schedule:

Holy Eucharist

8 am (Contemplative)

10:30 am (Traditional)

12:30 pm (Jazz/Gospel)

Weekdays: Evening Prayer 5:30 pm

Youth Confirmation Class Information Session – September 13th and 16th

There will be two information sessions about Youth Confirmation. The first will be held at 6 pm on Sunday, September 13th by Zoom; the second on Wednesday, September 16th, also at 6 pm, in person in the Youth Room. This will explain the year-long Confirmation program for students in grade 8 and up. For more information, contact George at g.zemanek.1@gmail.com or scan this QR Code.



Psalm-A-Thon – September 19th

Join the Trinity Choir and other singers as we chant the entire Psalter—all 150 Psalms, Saturday, September 19th starting at 8 am. You can sponsor this music fund raiser at \$10 per verse. There are a total of 2461 verses in the Psalter, so there is plenty of opportunity. Scan this QR Code . Select “Music Fund.” Email Paul at music@trinitymidtown.org for more information.



Meet and Greet – September 20th

There will be a Meet and Greet with the Rector at 12 noon on Sunday, September 20th, in the Masterson Room. If you are new or new-ish to Trinity and have not yet had a chance to attend a Meet and Greet, please feel free to grab some goodies from Coffee Hour and head to the Masterson Room for some conversation. It will last about 25 minutes. Get acquainted with our clergy and make some new friends! For more information, please inquire at rector@trinitymidtown.org .

Liturgical Ministry Training – September 20th

If you are interested in becoming a lector, intercessor, acolyte, usher, or lay Eucharistic minister, we will have training after each service on Sunday, September 20th. Please contact Pat at volunteer@trinitymidtown.org for more information.

Episcopal Youth Community – September 20th and 23rd

The Episcopal Youth Community kicks off their fall activities on Sunday, September 20th (not September 13th as originally planned) with a trip to the Putt Shack, The Highlight at Houston Center, 1200 McKinney, followed by dinner at IHOP, 2515 Southwest Freeway.

On Wednesday, September 23rd, The EYC starts Game Night at 6 pm in the Youth Room. Effective October 7th, it will be held every first and third Wednesday.

Taste of Trinity Kickoff Dinner – September 26th

Our meal groups, Taste of Trinity, start their year with the kickoff potluck dinner on Saturday, September 26th, at 6 pm. We will have two groups: one meeting for brunch and one for dinner monthly starting in October. For more information, please contact Catherine at cmguthri@aol.com or Judith at judy.edgar1946@yahoo.com.

Meeting This Week

Adult Forum (Return): Sunday at 9:30 am in Smith Room

Sandwich Makers: Tuesday at 10 am in Fellowship Hall



Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Clyde, Arthur, Christina, Laura, Susan, Gina, Tricia, Ian, Mary, Blanca, Libby, Linda, Dick, Alejandra Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry, Benjamin, Dalia, Jimmie, Joanne, Ron, Nia, Gina, Tricia, Amy, Vivian, Erma, Ken, Linda, John, All victims of violence

For the faithful departed: Grace Hatcher, Barry Reed, Kathy Wiebold, the victims of the earthquakes in Venezuela, Japan, Colombia, and Indonesia, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, victims of violence in U.S. Cities, and all victims of gun violence

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way



Happy Birthday!

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email
parishadministrator@trinitymidtown.org.

Janis Nelson,
Jimmie McCoy,
Wendy Wentland,
Donna Cloteaux,
Troy Brooks

This Week at Trinity

Sunday, September 13, 2026

7:30 am – 1:30 pm Nursery Open
8:30 am Holy Eucharist, Rite I (Chapel)
9:00 am Meditations (Masterson/Zoom)
9:30 am Education Hour
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Aloha Sunday Fair (FH)
12:30 pm Jazz/Gospel Eucharist (Chapel)
6:00 pm Youth Confirmation (Zoom)

Monday, September 14, 2026

5:30 pm Evening Prayer (Church)

Tuesday, September 15, 2026

10:00 am Sandwich Makers (FH)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:00 pm Property Committee (Zoom)
6:30 pm Finance Committee (Zoom)

Wednesday, September 16, 2026

10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
6:00 pm Youth Confirmation (Youth Rm)
7:00 pm Choir Rehearsal (Room 218)

Thursday, September 17, 2026

5:30 pm Evening Prayer (Church)

Friday, September 18, 2026

12:15 pm Good Times AA (Youth Rm)
5:30 pm Evening Prayer (Church)

Saturday, September 19, 2026

8:00 am Psalm–A–Thon (Church)



WE ARE A PROUD
LGBTQIA AFFIRMING
CONGREGATION

www.trinitymidtown.org



@trinitychurchhouston



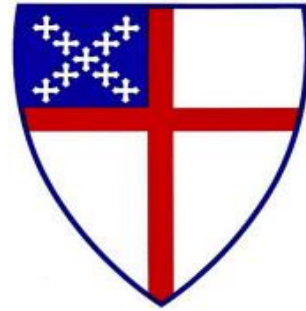
THANK YOU
FOR YOUR
GENEROUS
SUPPORT!

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.



TRINITY EPISCOPAL CHURCH

1015 Holman Street,
Houston, Texas 77004
713.528.4100
www.TrinityMidtown.org



STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-
Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

VESTRY AND OFFICERS

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys

Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

WEAPONS POLICY



PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),
A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW),
MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE
(TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),**
A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411,
GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS
PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.