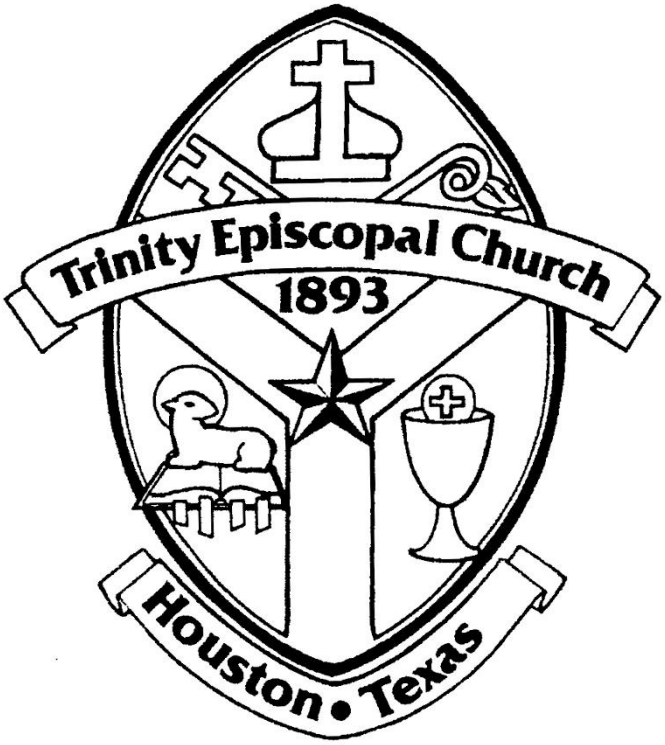
THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 23, 2026

8:00 A.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Priest Assisting

Wendy Wentland, Pianist

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed. You can also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card/

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.

To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.

If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

Vestry

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

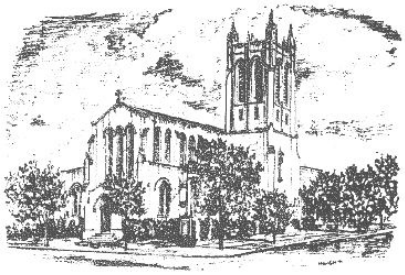
Ben Blanding	Tim Lawson
Shelby Bradley	Andréa Shiloh
Catherine Guthrie	Jeanne Sommerfeld
Tony Huffman	Amanda Talaat
Patrick Humphreys	Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

Lay Ministers Serving Today

Lector: Toni Longino
LEM: Donna Cloteaux
Music: Wendy Wentland
Altar Guild: Linda Davenport
Vestry Person of the Day: Ben Tallcott

The Altar flowers are dedicated to the Glory of God
and celebrating our meeting 53 years ago today
by Christopher and Catherine Reed.



Holy Eucharist Rite I

8:00 a.m. Morrow Chapel

Please enter in a spirit of prayerful contemplation.

The Liturgy of the Word

THE OPENING ACCLAMATION BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

THE SUMMARY OF THE LAW BCP, page 324

Officiant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

CANTICLE *Gloria in excelsis* BCP, page 324

Read in unison.

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, Heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high,
in the glory of God the Father. Amen

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.
Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.
People **Amen.**

THE FIRST LESSON Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 124 *Nisi quia Dominus* BCP, page 781

Read responsively by whole verse.

1 If the Lord had not been on our side, *
let Israel now say;

2 If the Lord had not been on our side, *
when enemies rose up against us;

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *
have gone right over us.

6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

THE SECOND LESSON Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.
People **Thanks be to God.**

THE HOLY GOSPEL Matthew 16:13-20

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Officiant The Gospel of the Lord.
People Praise be to thee, O Christ.

Please be seated.

SERMON Ben Tallcott

MUSICAL REFLECTION Wendy Wentland, piano

Please stand as able.

NICENE CREED BCP, page 326

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah, Maria Teresa, and Marcia, our clergy; for Barrett, our seminarian; and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Dr. Cyril Kobina Ben-Smith, and the Church of the Province of West Africa. In the diocesan cycle of prayer for St. Francis, Temple; St. John's, Marlin; and St. Joseph's, Salado. In the ministry cycle of prayer for the Adult Education ministry.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, the president; Greg, the governor, Lina, the county judge, John, the mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Jimmie, Arthur, Christina, Garrett, Dave, Linda, Alejandra, Joanne, Ron, Kathy, Nia, Gina, Tricia, Hudson, Amy, Vivian, Mary, Erma, Ken, Linda, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another.

We offer you, O Lord, our prayers of thanksgiving, especially for Jody, Thomas, Ron, Lawrence, Ken, Linda, Caroline, John, and Richard as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially for Charmian Pitts Markell, Lavern Aloysius Kremer; the victims of earthquakes in Venezuela, Japan, Colombia, and Indonesia; the victims of wildfires in Canada and Europe; the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine; and all victims of gun violence; beseeching thee to grant them continual growth in thy love and service, and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen

CONFESSION BCP, page 331

Officiant Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

ABSOLUTION BCP, page 332

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

The Holy Communion

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: https://onrealm.org/TrinityMidtown/-/form/give/now
- or scan this QR code:

Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is the one that cometh in the Name of the Lord.
Hosanna in the highest.

Please stand or kneel, as able.

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take upon himself our nature. Christ suffered death upon the cross for our redemption and made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which Jesus was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Creator, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance Christ's blessed passion and precious death, mighty resurrection and glorious ascension; and looking for Christ's coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Jesus Christ. And we earnestly desire thy goodness and lovingkindness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with Christ, that Christ may dwell in us, and we may dwell in Christ; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

POST-COMMUNION PRAYER

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.
Amen.

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Thank you for worshipping with us this morning.

We want to thank Caydon Heckert, Tian Qin, Jody and Richard Rathburn, Linda Davenport, and John Merullo for hosting coffee hour this morning, in celebration of their Awesome August Birthdays!

Please note that August 30, September 20, and 27 are open to host (part/all) coffee hour. To sign up, please scan the QR code or contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 if you need assistance. Thank you

Flower dedications are available on August 30, September 20, and October 4. Make your Flower Dedications Online at trinitymidtown.org or scan this QR code

A PRAYER FOR MIGRANT MINISTRIES

Gracious God, we give you thanks and all the glory for abiding with us and blessing our ministries. You walk us along paths of purpose; You open portals of new opportunities before us;

Encourage our hearts, to ensure a radiant and safe future for our newest neighbors, who come from afar; Inspire us to create a beloved community with all who cross our paths.

We give thanks for the countless stories of small victories and grand success which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate, who strive to scale not just the high walls of life but also and especially the higher walls of challenge. Strengthen us to walk together with them.

Be our continuing vision, O God, Give us the hope of the immigrant, the resolve of the wanderer, and soften our hearts to their cries for justice.

We pray in the name of Jesus Christ, our welcomer, our greeter, our host, AMEN+

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
August 23, 2026, 13th Sunday After Pentecost (Proper 16, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sundays:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Episcopal Way – August 29th

If you are an adult who wishes to be confirmed or received when the Bishop visits in September, please attend the class on August 29th at 9:30 am. You will learn about the Episcopal Church and the Anglican tradition and how the process of becoming a member of Trinity works. Please RSVP here:

Latin American Signature Music Mass – September 6th

Our next Signature Mass will celebrate folk, classical, and contemporary sacred music from throughout Latin America and the diaspora, with old favorites and newly commissioned works, under the direction of Ernesto Vega, Sandra Montes, and Paul Mortilla. We will have one service that day, Sunday, September 6th, at 11 am. The Right Reverend Hector Monterroso, Bishop Assistant of Texas, will be preacher and celebrant at this bilingual liturgy and will confirm and receive new members. That day also happens to be the 30th anniversary of the ordination to the priesthood of our Rector, the Reverend Hannah Atkins Romero.

Holy Grill – September 7th

Join our friends at St. James' Episcopal Church, 3129 Southmore Blvd, on Labor Day, September 7th, for the return of the Holy Grill. Hosted by the Rev. John Dublin Epps Chapter of the Union of Black Episcopalians, it is a major fundraiser for the UBE. Tickets are $20 per person, which includes food, a silent auction, youth and kids activities, and entertainment. For more information, scan this QR Code:

Aloha Sunday – September 13th

Trinity has many connections with Hawai'i, where "Aloha" can be said to mean hello or goodbye. On Aloha Sunday, September 13th, we say goodbye to summer and hello to the new program year. Adult Forum and Sunday school for kids, tweens, and youth all return that day. We encourage everyone to wear Hawai'ian shirts. There will be a ministry fair at Coffee Hour, where you can learn about new opportunities for service and connection. Mark your calendars for this beloved annual tradition.

Youth Confirmation Class Information Session – September 13th and 16th

There will be two information sessions about Youth Confirmation. The first will be held at 6 pm on Sunday, September 13th by Zoom; the second on Wednesday, September 16th, also at 6 pm, in person in the Youth Room. This will explain the year-long Confirmation program for students in grade 8 and up. For more information, contact George at g.zemanek.1@gmail.com or scan this QR Code.

Psalm-A-Thon – September 19th

Join the Trinity Choir and other singers as we chant the entire Psalter--all 150 Psalms, Saturday, September 19th starting at 8 am. You can sponsor this music fund raiser at $10 per verse. There are a total of 2461 verses in the Psalter, so there is plenty of opportunity. Scan this QR Code . Select "Music Fund." Email Paul at music@trinitymidtown.org for more information.

Meeting This Week
Vestry: Tuesday at 6:30 pm in Smith Room and on Zoom
Pub Theology (Return): Wednesday at 7 pm at McGonigel's Mucky Duck, 2425 Norfolk St.

Prayers

Our custom is to read aloud the names of those who request our prayers weekly. We also remember in our Prayer Chain and here those who desire prayers. Please email to keep us informed. For information or comments about names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Jim, Kathleen, Elizabeth, Anita, Diane, Jimmie, Arthur, Christina, Garrett, Dave, Linda, Alejandra, Joanne, Ron, Kathy, Nia, Gina, Tricia, Hudson, Amy, Vivian, Mary, Erma, Ken, Linda Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Dick, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Libby, Edgar, Dalia, Irene, Stan, Darin, All victims of violence

For the faithful departed: Charmian Pitts Markell, Lavern Aloysius Kremer, the victims of the earthquakes in Venezuela, Japan, Colombia, and Indonesia, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, victims of violence in U.S. Cities, and all victims of gun violence

For our seminarian: Barrett Hess

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Trinity Episcopal Church Giving Coin

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Happy Birthday!

Jody Rathburn, Thomas McGinty, Ron Wood, Lawrence Hutchinson, Ken Jones, Linda Davenport, Caroline Grunewald, John Merullo, Richard Rathburn

This Week at Trinity

Sunday, August 23, 2026
7:30 am Nursery Opens
8:00 am Holy Eucharist, RIte I (Chapel)
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Eucharist (Chapel)

Monday, August 24, 2026
5:30 pm Evening Prayer (Church)

Tuesday, August 25, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, August 26, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)
7:00 pm Pub Theology (Offsite)

Thursday, August 27, 2026
5:30 pm Evening Prayer (Church)

Friday, August 28, 2026
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)

Saturday, August 29, 2026
9:30 am Episcopal Way (Smith)

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

Thank you to all who have given so generously! It is never too late.
www.trinitymidtown.org/give.

Staff Contact Information

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

Larry Laubach, *Treasurer*
finance@TrinityMidtown.org

WEAPONS POLICY

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org