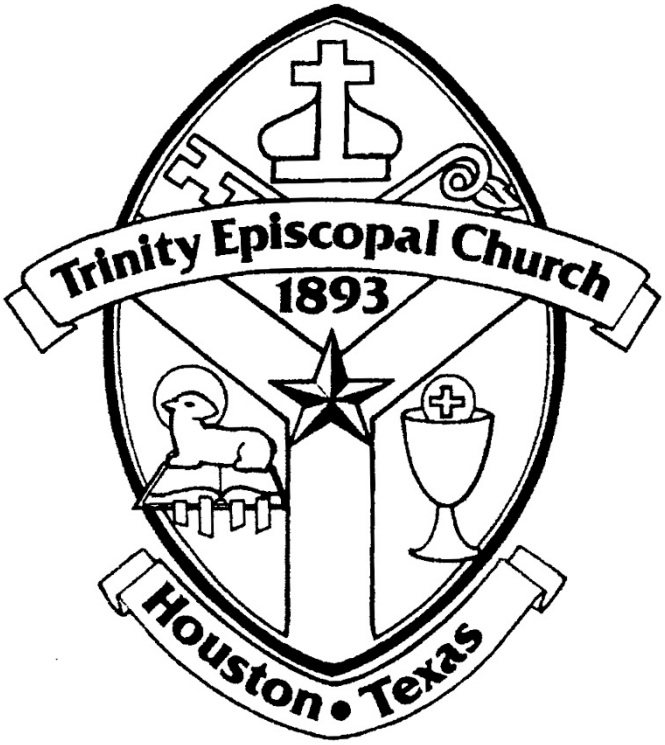
THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2026

10:30 A.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector
The Reverend Marcia Sadberry, Priest Assisting

Tian Qin, Organist
Paul Mortilla, Choirmaster

Making God's Presence Real
By Sharing Christ's Life-Changing Love

Welcome to Trinity Church

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:

www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to children 2 to 5 years old and their caregiver during the 10:30 service. It features books, puzzles, and other quiet activities.

Vestry

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

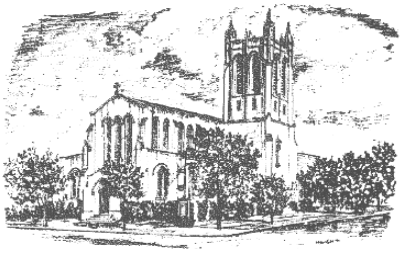
Ben Blanding	Tim Lawson
Shelby Bradley	Andréa Shiloh
Catherine Guthrie	Jeanne Sommerfeld
Tony Huffman	Amanda Talaat
Patrick Humphreys	Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

Lay Ministers Serving Today

Lector: Brett Smiley
Prayers: Stan Tubbs
LEMs: Joanne Starbuck, Joanne Starbuck
Acolytes: L. Blanding, S. Chambers, L. Chambers, G. Chambers, S. Blanding
Ushers: Ken Jones
Verger: David Villarreal
Altar Guild: Mark Goza, Brett Smiley, David Villarreal
Audio Visual: Harry Gonzalez
Vestry of the Day: Amanda Talaat

The High Altar flowers are dedicated to the Glory of God
and in memory of Jerry deVaux Durham
by Susan Gallagher and Andy Durham



Service music printed from The Hymnal ©1982 Church Pension Fund. Used by permission.
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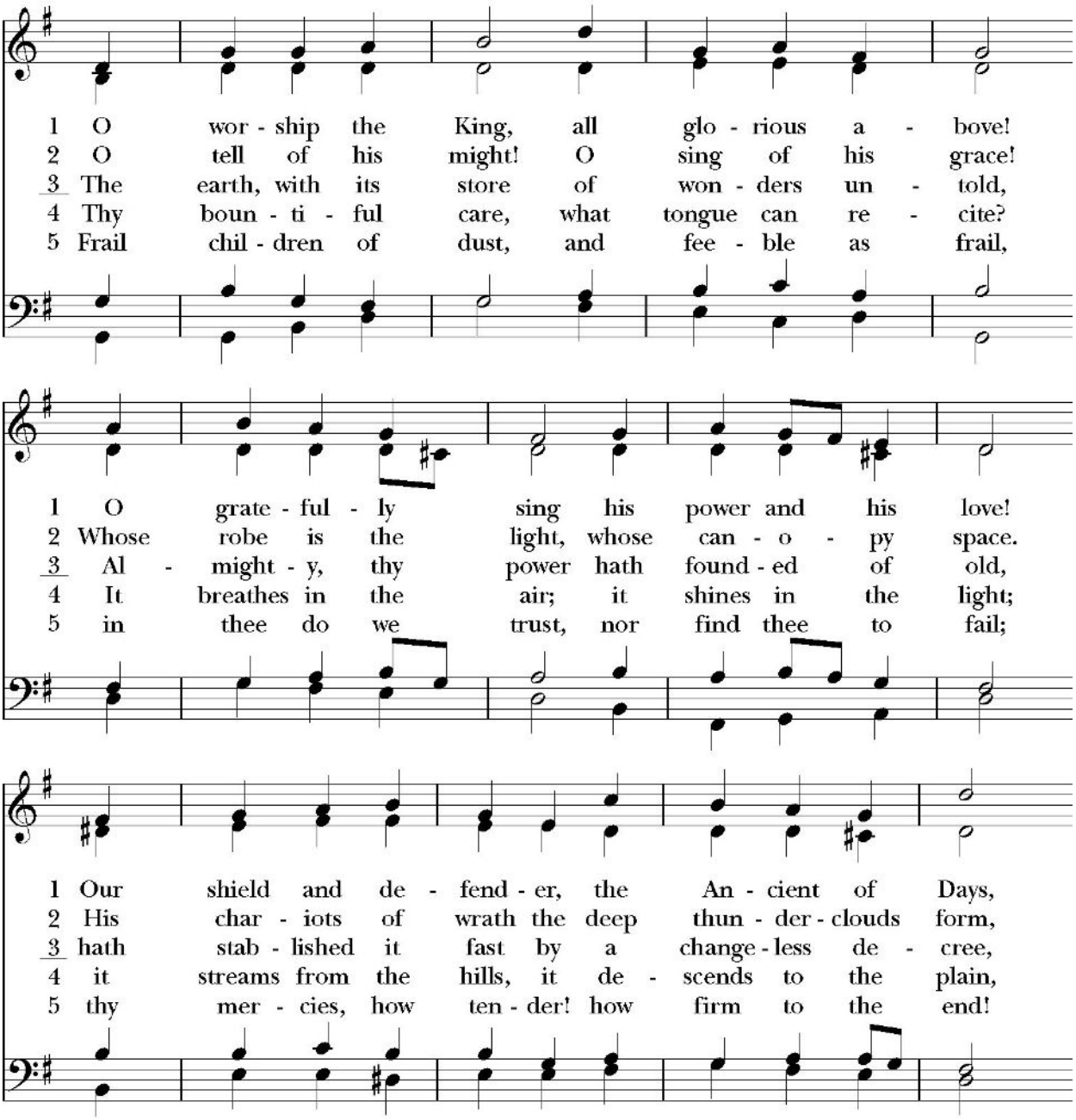
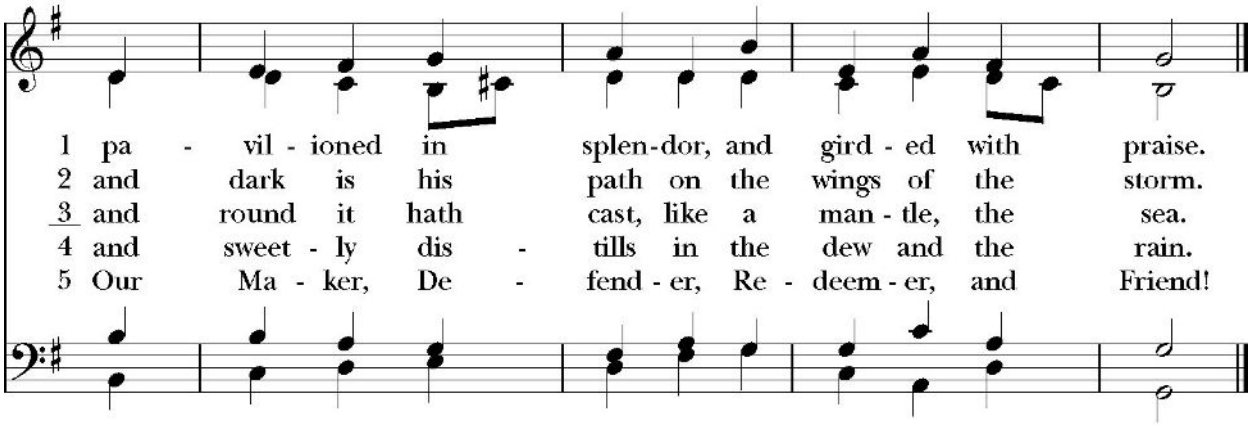
Holy Eucharist Rite II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

PRELUDE Aria: "*O Rest in the Lord*" Felix Mendelssohn (1809-1847)
Danielle Romano, soloist

Please stand as able.

HYMN IN PROCESSION 388 *O worship the King* Hanover



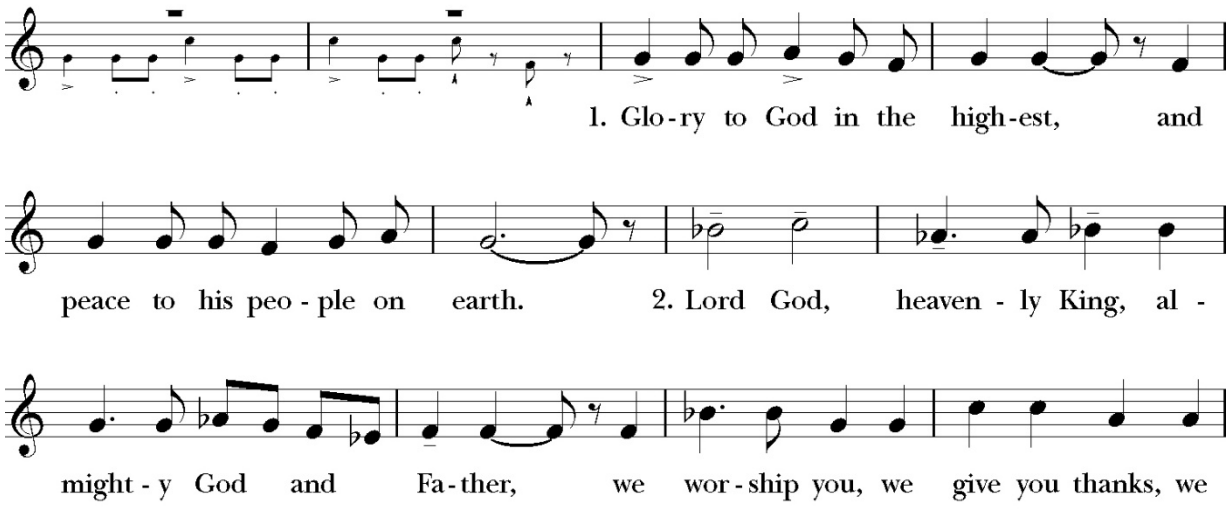
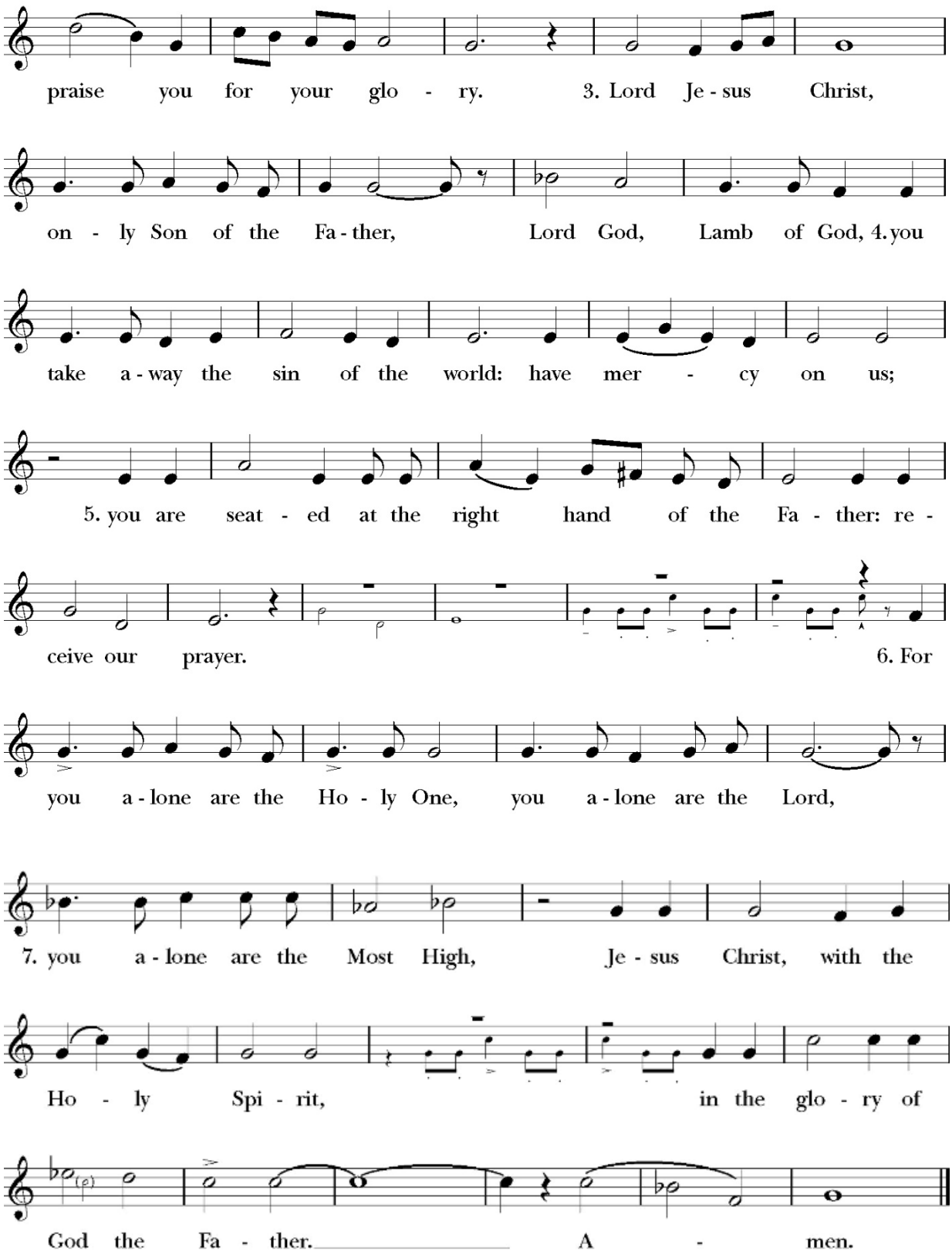
The Liturgy of the Word

THE OPENING ACCLAMATION *BCP*, PAGE 355

Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

CANTICLE S278 *Gloria in excelsis* William Mathias (b. 1934)

praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

THE FIRST LESSON Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

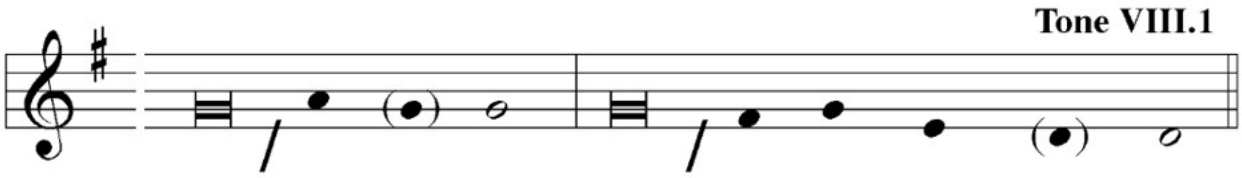
Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God**.

PSALM 105, 1-6, 16-22, 45b *Confitemini Domino* Episcopal Musicians Handbook

1 Give thanks to the LORD and call up/on his Name;*
make known his deeds a-/mong the peo-ples.

2 Sing to him, sing praises / to him,*
and speak of all his / mar-vel-ous works.

3 Glory in his / ho-ly Name;*
let the hearts of those who / seek the LORD re-joice.

4 Search for the LORD and / his strength;*
continu-/al-ly seek his face.

5 Remember the marvels / he has done.*
his wonders and the / judg-ments of his mouth,

6 O offspring of Abraham his / ser-vant,*
O children of Ja/cob his cho-sen.

16 Then he called for a famine / in the land*
and destroyed / the sup-ply of bread.

17 He sent a man be/fore them,*
Joseph, who was / sold as a slave.

18 They bruised his feet in / fet-ters;*
his neck they put in an / ir-on col-lar.

19 Until his prediction / came to pass,*
the word of / the LORD test-ed him.

20 The king sent and re/leased him;*
the ruler of the / peo-ples set him free.

21 He set him as a master over his / house-hold,*
as a ruler over all / his pos-ses-sions,

22 To instruct his princes according to his / will*
and to teach his elders wisdom. / Hal-le-lu-jah

THE SECOND LESSON Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

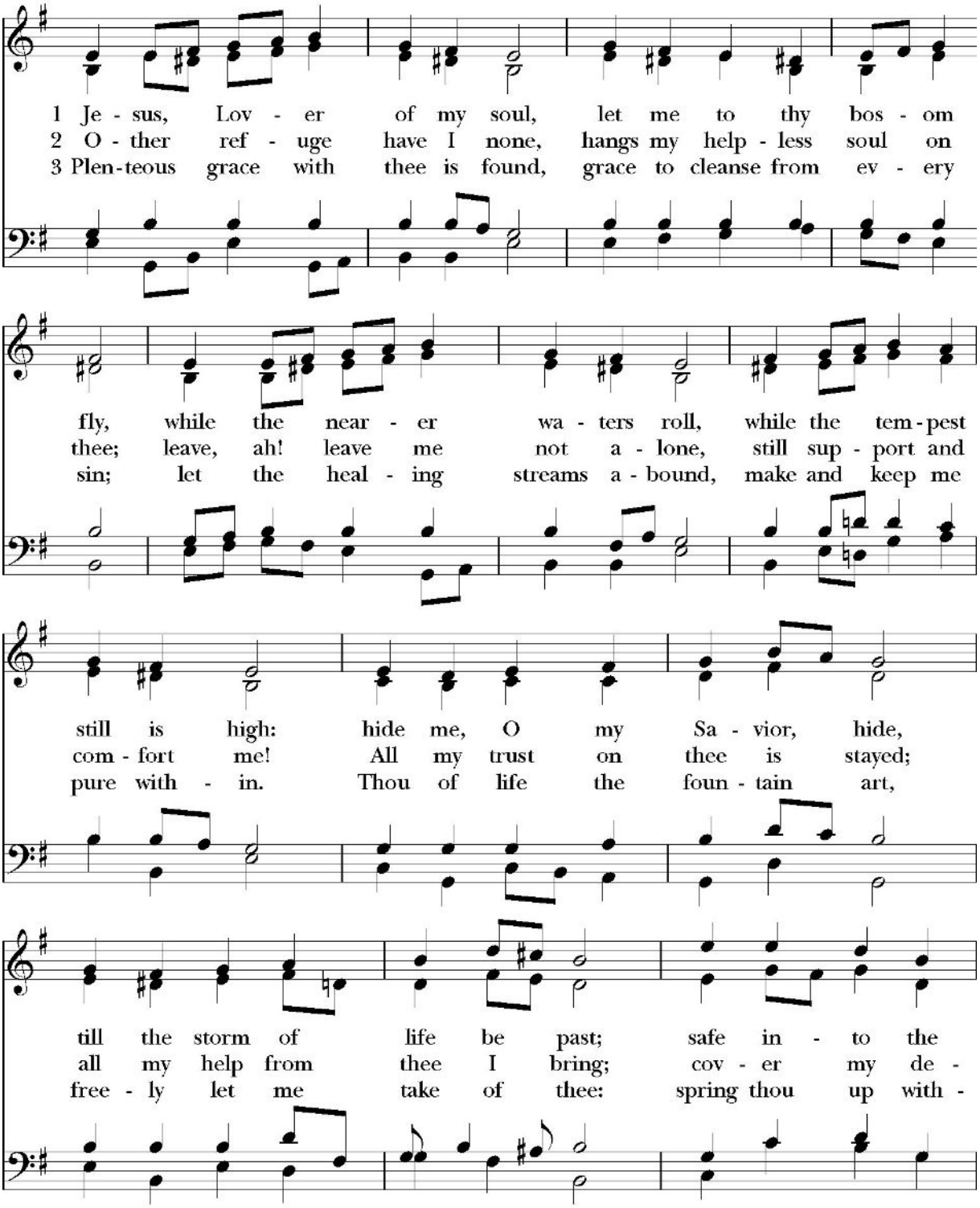
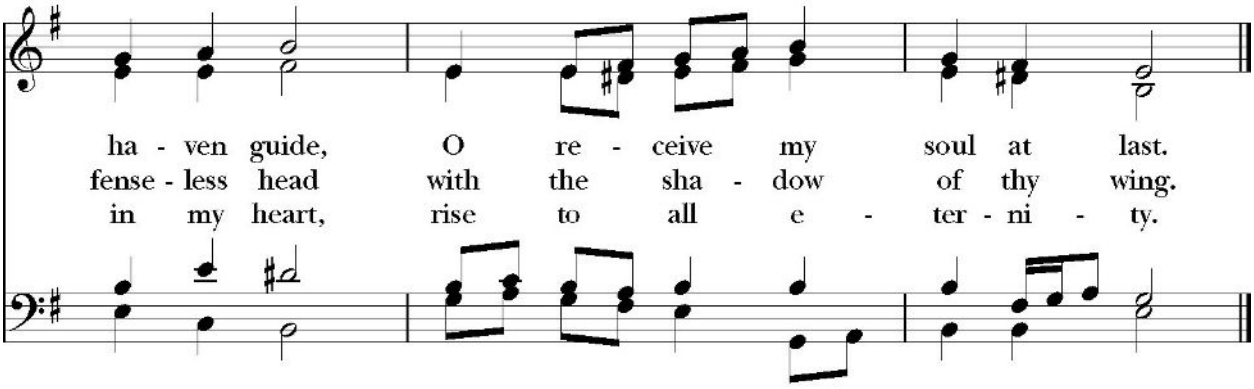
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.
People **Thanks be to God**.

Sunday School will not be meeting over the summer, but the nursery and Children's Chapel will still be available. Children will begin the service with their parents, and the teachers will pick them up before the Gospel reading and return them during the announcements. Nursery is still open throughout the service.

Please stand as able.

HYMN AT THE SEQUENCE 699 *Jesus, Lover of my soul* Aberystwyth



THE HOLY GOSPEL Matthew 14:22-33

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Reverend Marcia Sadberry, Priest Assisting

Please stand as able.

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP*, PAGE 392

We invite you to offer any prayers you wish to share in the Livestream comment section.

Reader In peace, we pray to you, Lord God.
For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader We pray for Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor, and the legislatures, and courts:
For this community, the nation, and the world:

People **For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for the Most Reverend Sean Rowe and the Episcopal Church In the diocesan cycle of prayer for All Saints', Cameron; Christ Church, Mexia; and Christ Church, Temple. In the ministry cycle of prayer for George Zemanek, Shelby Bradley, and the Youth ministry.

For the peace and unity of the Church of God.

People **For all who proclaim the gospel, and all who seek the Truth.**

Reader For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), Hector, and Brian, our Bishops; for Hannah, Maria Teresa, and Marcia, our clergy; for Barrett, our seminarian; for all who minister in this place; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: Jim, Kathleen, Elizabeth, Anita, Diane, Jimmie, Arthur, Christina, Christopher, Garrett, Dave, Linda, Alejandra, Joanne, Ron, Kathy, Nia, Gina, Tricia, Hudson, Amy, Vivian, Mary, Erma, and Ken.

Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for Anthony, Ruth, Madeline, and Sawyer, as they celebrate their birthdays.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially for Henry Stoesser, Lavern Aloysius Kremer, Charmian Pitts Markell, the victims of the earthquakes in Venezuela and Japan, the victims of wildfires in Canada and Europe, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, victims of violence in U.S. cities, and all victims of gun violence, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION *BCP*, PAGE 393

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION *BCP*, PAGE 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

The Holy Communion

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

Online Giving is available:

- Go to www.trinitymidtown.org and click the "Give" button on the top right,
- or click: https://onrealm.org/TrinityMidtown/-/form/give/now
- or scan this QR code:

Texting: Send the message **heartofmidtown** to **73256**.

- Be sure to type **heartofmidtown** with no spaces, or autocorrect may insert information about a different church.
- The prompt will ask for a credit card number which can be kept on file for future contribution.

OFFERTORY ANTHEM *All from the sun's uprise* Philip Tomblings (1902-1986)

All from the sun's uprise
Unto his setting rays,
Resound in jubilees
The great Jehovah's praise.

Him serve alone:
In triumph bring
Your gifts and sing
Before His throne.

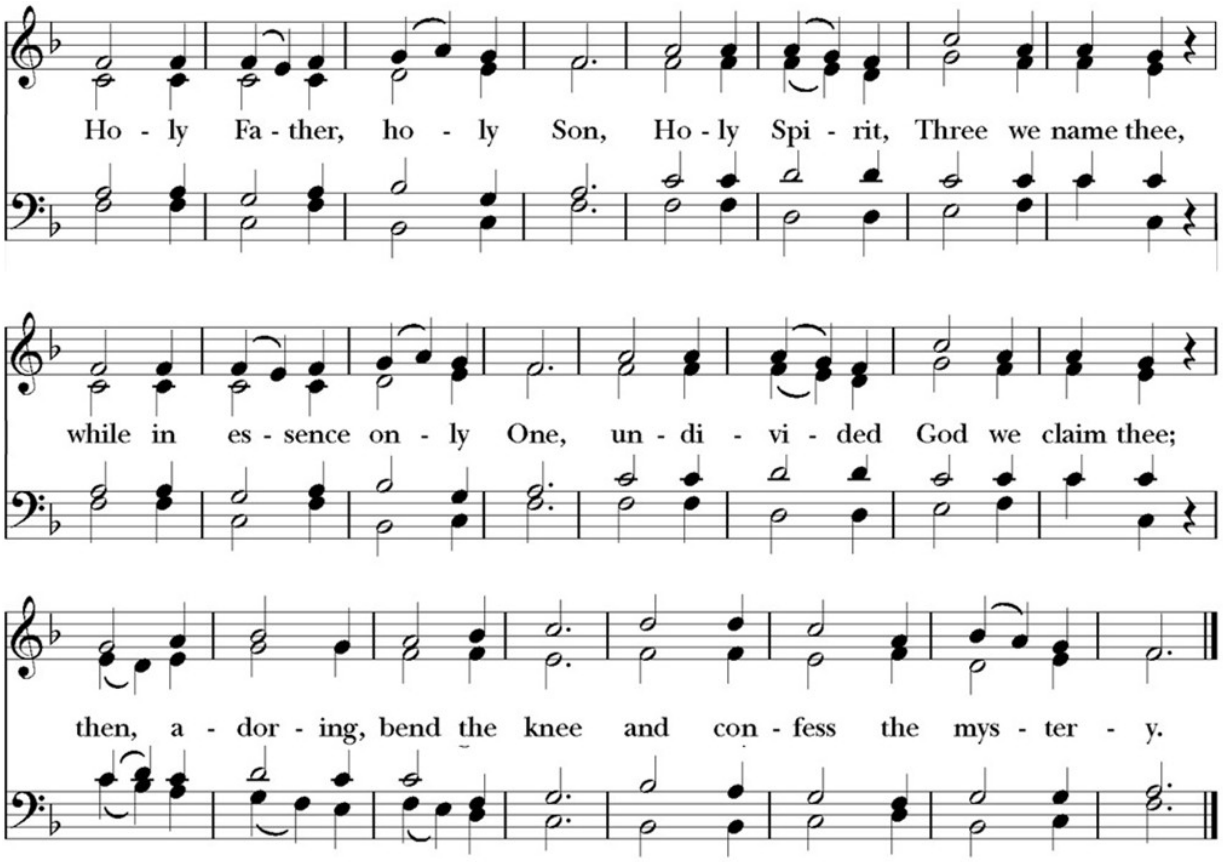
Man drew from man his birth;
But God his noble frame
Built of the ruddy earth,
Filled with celestial flame.

His sons we are,
Sheep by Him led,
Preserved and fed
With tender care.

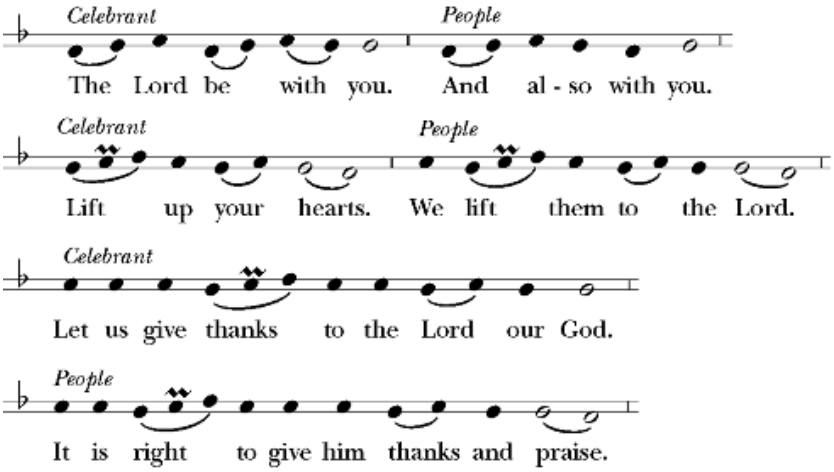
O to His portals press
In your divine resorts;
With thanks His power confess,
And praise Him in His courts.

How good, how pure
His mercies last!
His promise passed
For ever sure!

Please stand as able.

HYMN AT THE PRESENTATION 366, stanza 4 Grosser Gott

GREAT THANKSGIVING: EUCHARISTIC PRAYER B

SURSUM CORDA S120



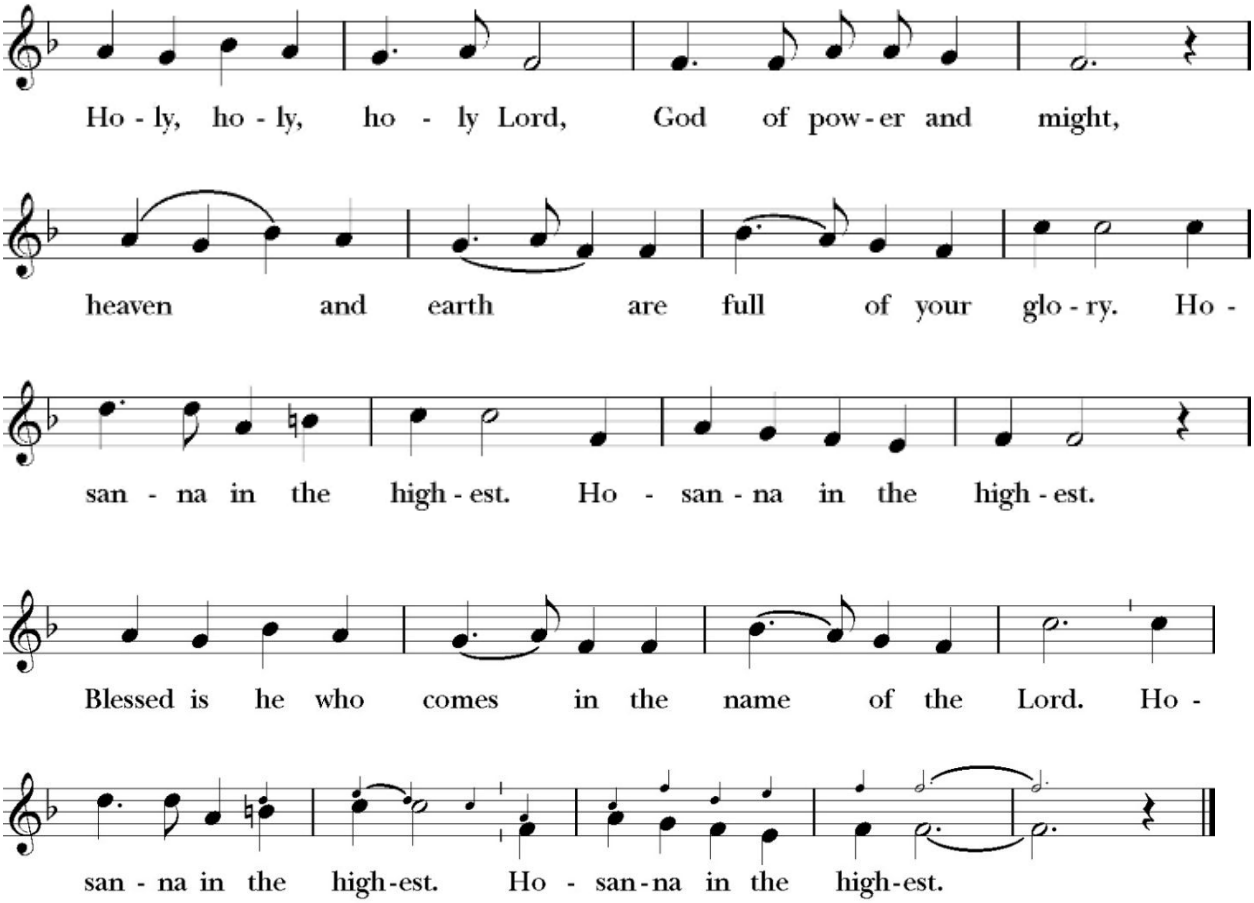
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125 Richard Proulx (b. 1937)



Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

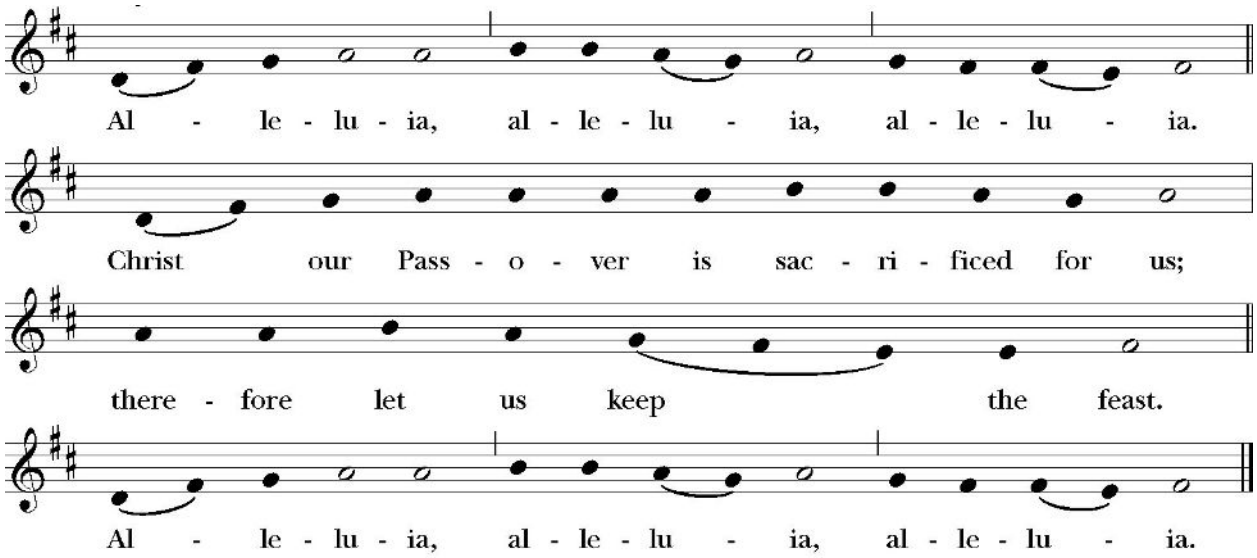
The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

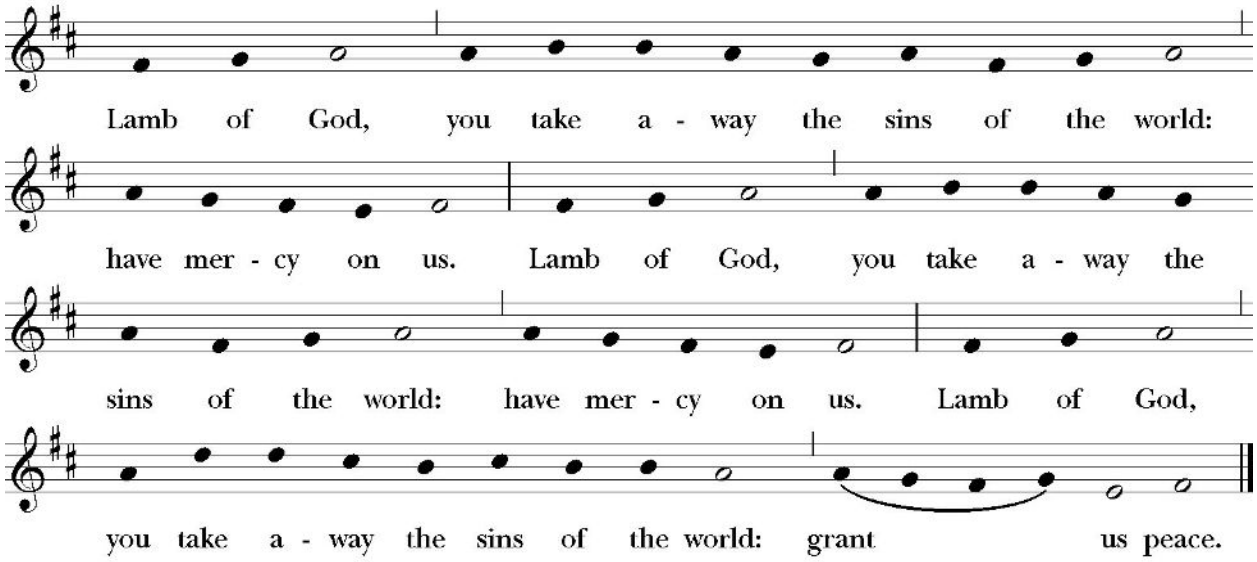
FRACTION ANTHEM S154 David Hurd (b. 1950)



INVITATION TO HOLY COMMUNION *BCP*, PAGE 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI S161 David Hurd (b. 1950)



Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

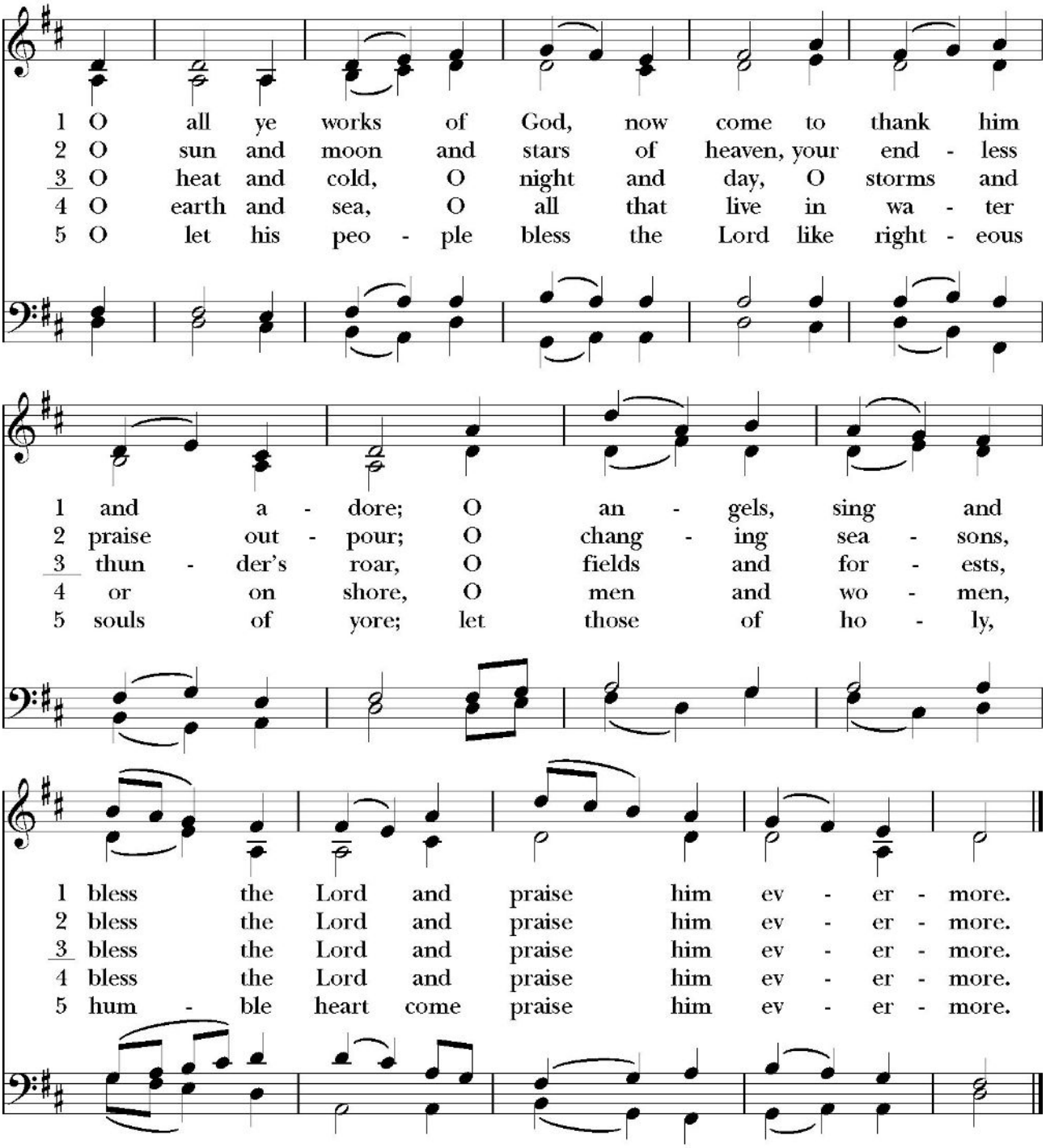
Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 428 *O all ye works of God, now come* Irish

6 So let us glorify and bless
the God we bow before,
the Father, Holy Spirit, Son,
and praise him evermore.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts so that Douglas, and all those who will be visited, may share with us in the communion of Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

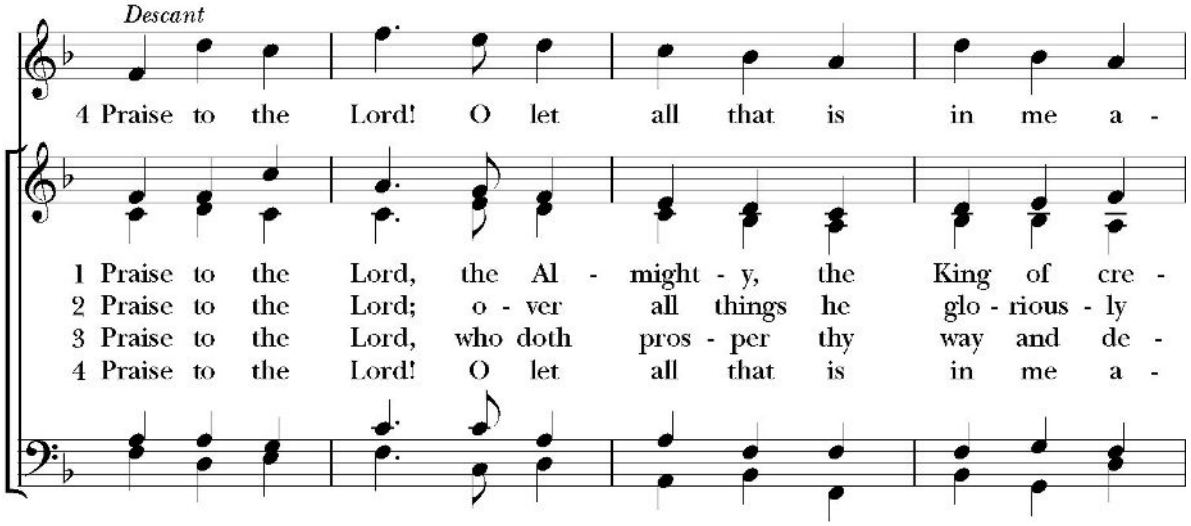
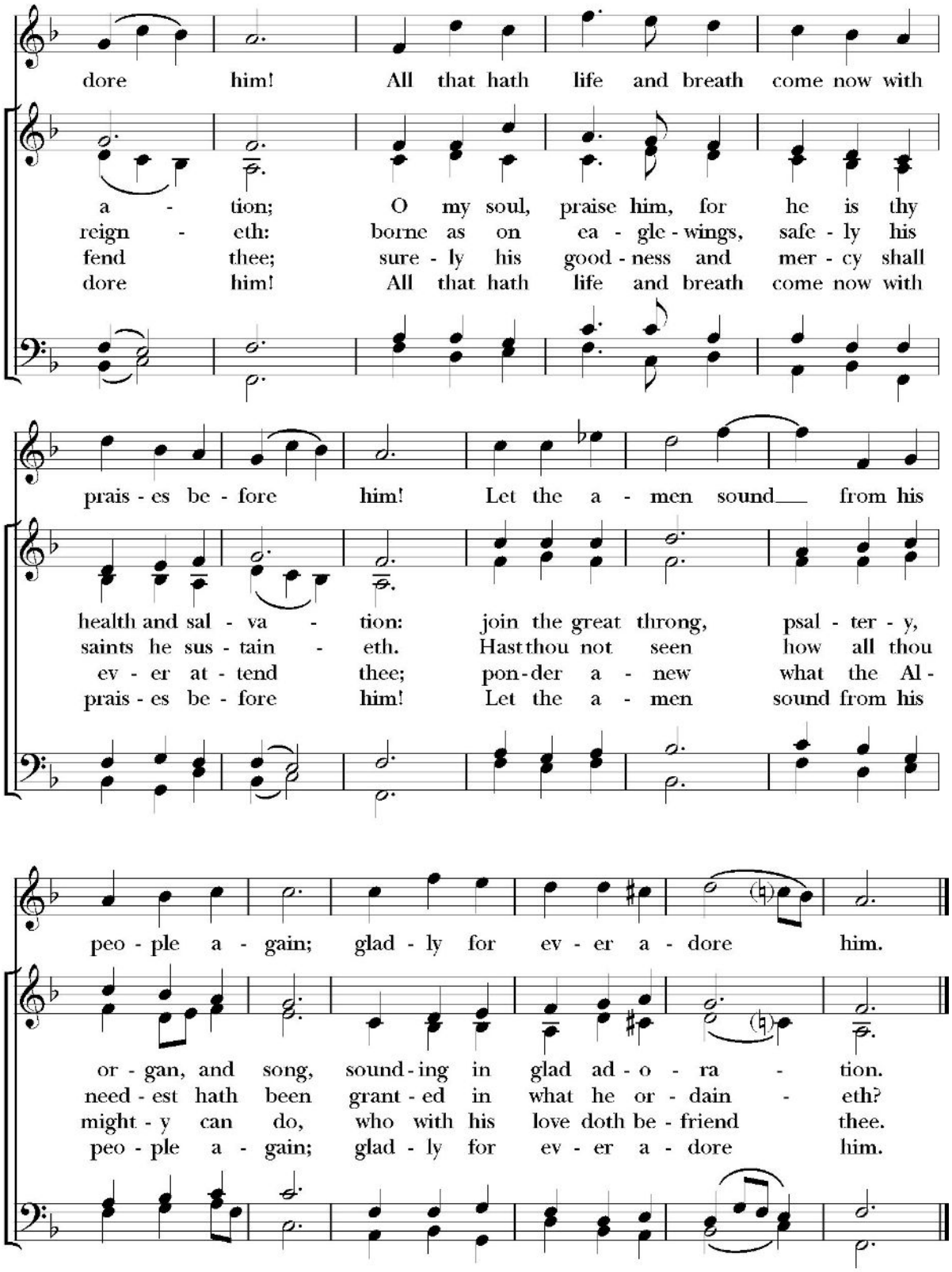
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

HYMN IN PROCESSION 390 *Praise to the Lord, the Almighty* Lobe den Herren



dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE *Prelude No. 4* Dmitri Shostakovich (1906-1975)

Thank you for worshipping with us this morning.

Please join us for Coffee Hour in Fellowship Hall
immediately following this service.

Please note that August 16, 30, and September 20
are open to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

Flower dedications are available on August 16, 23, and 30
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN

August 9, 2026, 11th Sunday After Pentecost (Proper 14, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sundays:
Holy Eucharist
8 am (Contemplative)
10:30 am (Tradtional)
12:30 pm (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Pride Parade – August 15th

The Pride Houston Parade is back on its rescheduled date, Saturday, August 15th. Episcopalians from across the city are walking together. You can walk with us! Join the holy procession of candles and chimes. Friends are welcome. You can sign up and get more information by scanning this QR Code:

Blessing of the Backpacks – August 16th

August brings the start of the new school year. On August 16th, we will bless the backpacks for all students, teachers, school administrators, and staff at all services. Let's get the new school year off to a great start!

Children's Chapel

Sunday school will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults. The teachers will pick them up before the Gospel reading. They will return for the blessing of children after the Peace. The nursery is still open throughout the service for very young children.
Sunday school for all ages resumes on Aloha Sunday, September 13th.

Episcopal Way – August 29th

If you are an adult who wishes to be confirmed or received or to reaffirm your commitment when the Bishop visits in September, please attend the class on August 29th at 9:30 am. You will learn about the Episcopal Church and the Anglican tradition and how the process of becoming a member of Trinity works.
Please RSVP here:

Save the Date – September 6th

The Right Reverend Hector Monterroso, Bishop Assistant of Texas, will visit on September 6th. We will have one service that day, at 11 am. That day also happens to be the 30th anniversary of the ordination to the priesthood of our Rector, the Reverend Hannah Atkins Romero. It will be a bilingual Latin American Music Mass. Please mark your calendars.

Holy Grill – September 7th

Join our friends at St. James' Episcopal Church, 3129 Southmore Blvd, on Labor Day, September 7th, for the return of the Holy Grill.
Hosted by the Rev. John Dublin Epps Chapter of the Union of Black Episcopalians, it is a major fundraiser for the UBE.
Tickets are $20 per person, which includes food, a silent auction, youth and kids activities, and entertainment.
For more information, scan this QR Code

Coffee Hour and Flowers

We have many opportunities this summer for hosting Coffee Hour and donating altar flowers. Details on how to sign up and available dates are on the second page of the Weekly Window.

THIS WEEK AT TRINITY

Sunday, August 9, 2026
7:30 am Nursery Opens
8:00 am Holy Eucharist, RIte I (Chapel)
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Eucharist (Chapel)

Monday, August 10, 2026
5:30 pm Evening Prayer (Church)

Tuesday, August 11, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)

Wednesday, August 12, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)

Thursday, August 13, 2026
5:30 pm Evening Prayer (Church)

Friday, August 14, 2026
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)

Adult Forum and Sunday School resume
Aloha Sunday, September 13th
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jim, Kathleen, Elizabeth, Anita, Diane, Jimmie, Arthur, Christina, Christopher, Garrett, Dave, Linda, Alejandra, Joanne, Ron, Kathy, Nia, Gina, Tricia, Hudson, Amy, Vivian, Mary, Erma, Ken
Allegra, Gareth, Kazi, Aurora, Tom, Patty, Emily, Dick, Barbara, Carolyn, Sylvia, Joyce, David, Robert, Rick, Susan, Kensington, Christina, Juan, Shirley, Ken, Randy, Bob, Edith, Lilian, Vanessa, Franklin, Neil, Anadeli, Gentry,Benjamin, Libby, Edgar, Dalia, Irene, Stan, Darin, Jonathan, All victims of violence

For the faithful departed: Henry Stoesser, Charmian Pitts Markell, the victims of the earthquakes in Venezuela, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, victims of violence in U.S. Cities, and all victims of gun violence

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be August 16, 23, 30

Sign ups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are August 16, 30; September 20

Anthony Thornton,
Ruth Wyche,
Madeline Mauk,
Sawyer Chambers

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Associate Rector
Will Return in October

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

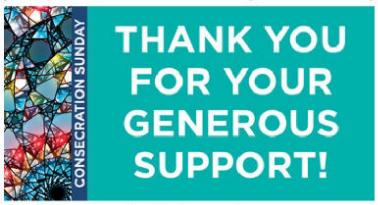
Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday-Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.



Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

The Reverend Hannah E. Atkins Romero,
Rector
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org