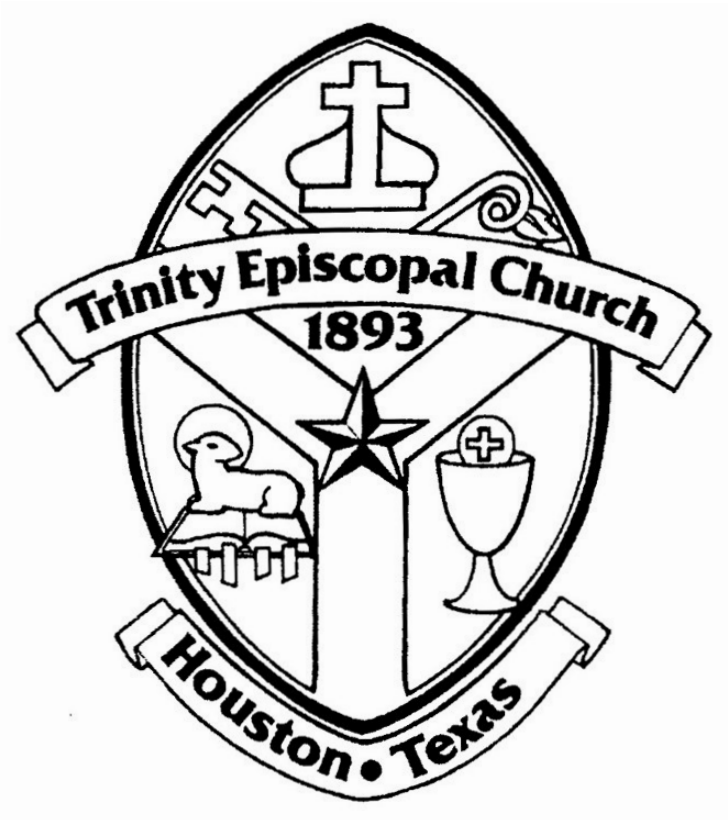
The Seventh Sunday After Pentecost

July 12, 2026
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

Tian Qin, Organist
Paul Mortilla, Choirmaster
Shane Cook, Guest Organist

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to all children up to five years old, all special needs children, and their caregivers during services held in the Historic Church. It features books, puzzles, and other quiet activities.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

LAY MINISTERS SERVING TODAY

Lector: Yoko Takahashi
Prayers: Phylliss Chappell
LEMs: Samantha Rainman, Ric Byrd
Acolytes: L. Blanding, D. Bearup, S. Chambers, G. Chambers, S. Blanding, L. Chambers
Usher: Ken Jones
Verger: Mark Goza
Vestry of the Day: Tony Huffman
Altar Guild: Mark Goza, Brett Smiley, David Villarreal
Audio Visual: Benjamin Rodriguez

The High Altar flowers are dedicated to the Glory of God
and in Honor of our Volunteer Treasurer Larry Laubach
and Assistant Volunteer Treasurer Steve Lee

The High Altar flowers last week were dedicated to the Glory of God
and with thanks to family and friends
by Judith Edgar

The Columbarium flowers are dedicated to the Glory of God
and in loving memory of Mike Deily
by Linnet Deily

HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

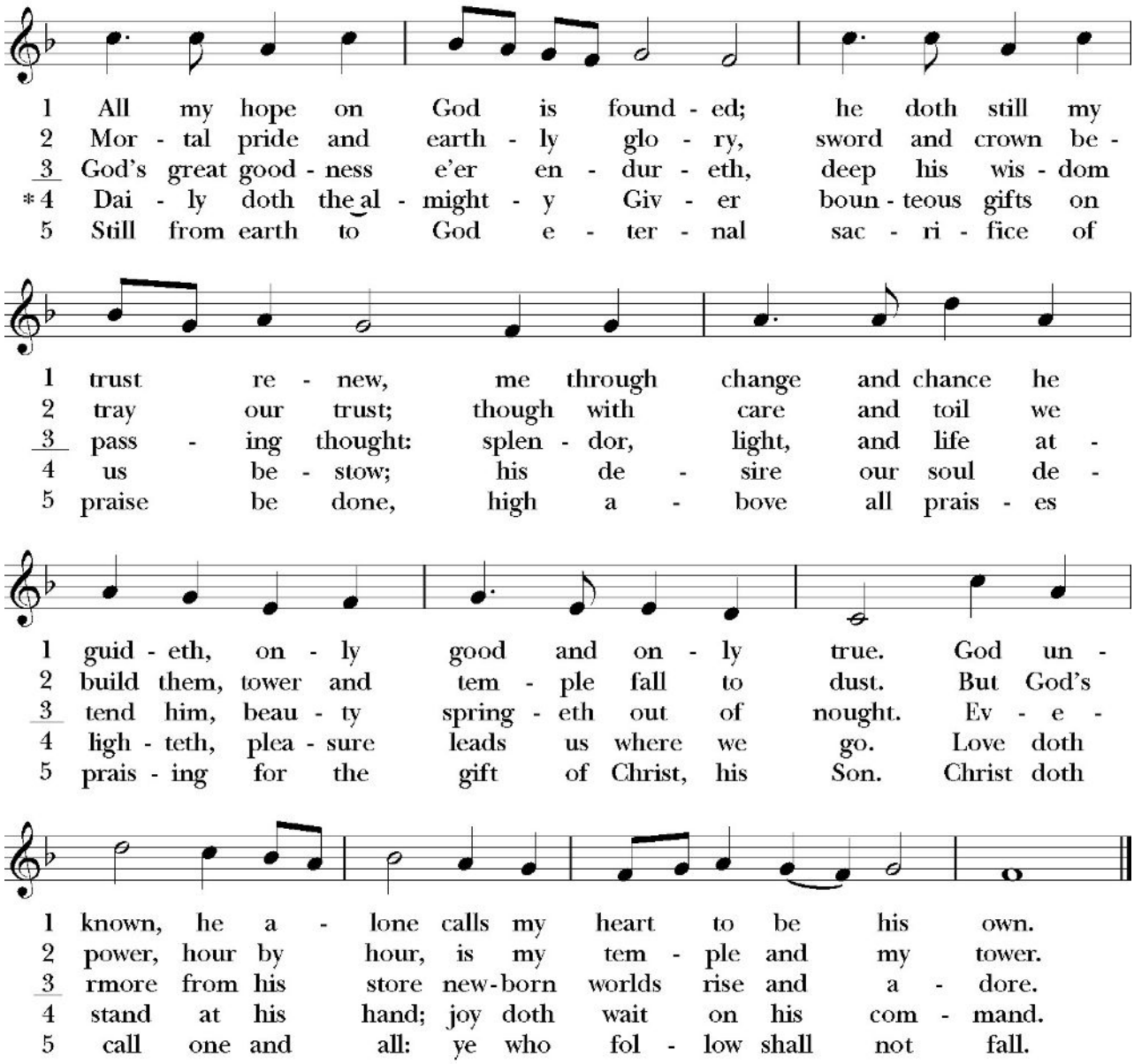
Please enter in a spirit of prayerful contemplation.

PRELUDE

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 645 *All my hope on God is founded* Michael



THE OPENING ACCLAMATION *BCP,* page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

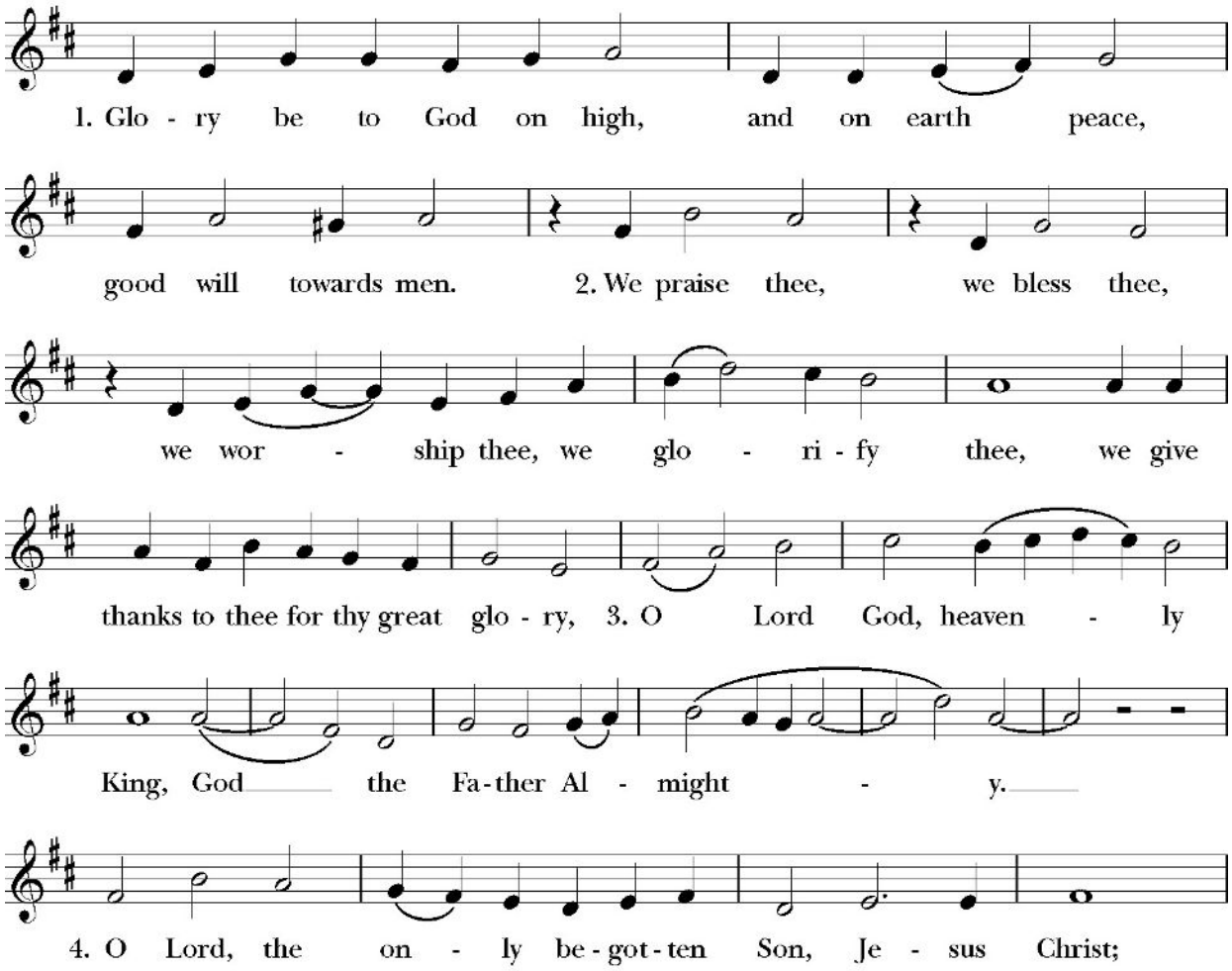
People **And blessed be his kingdom, now and for ever. Amen.**

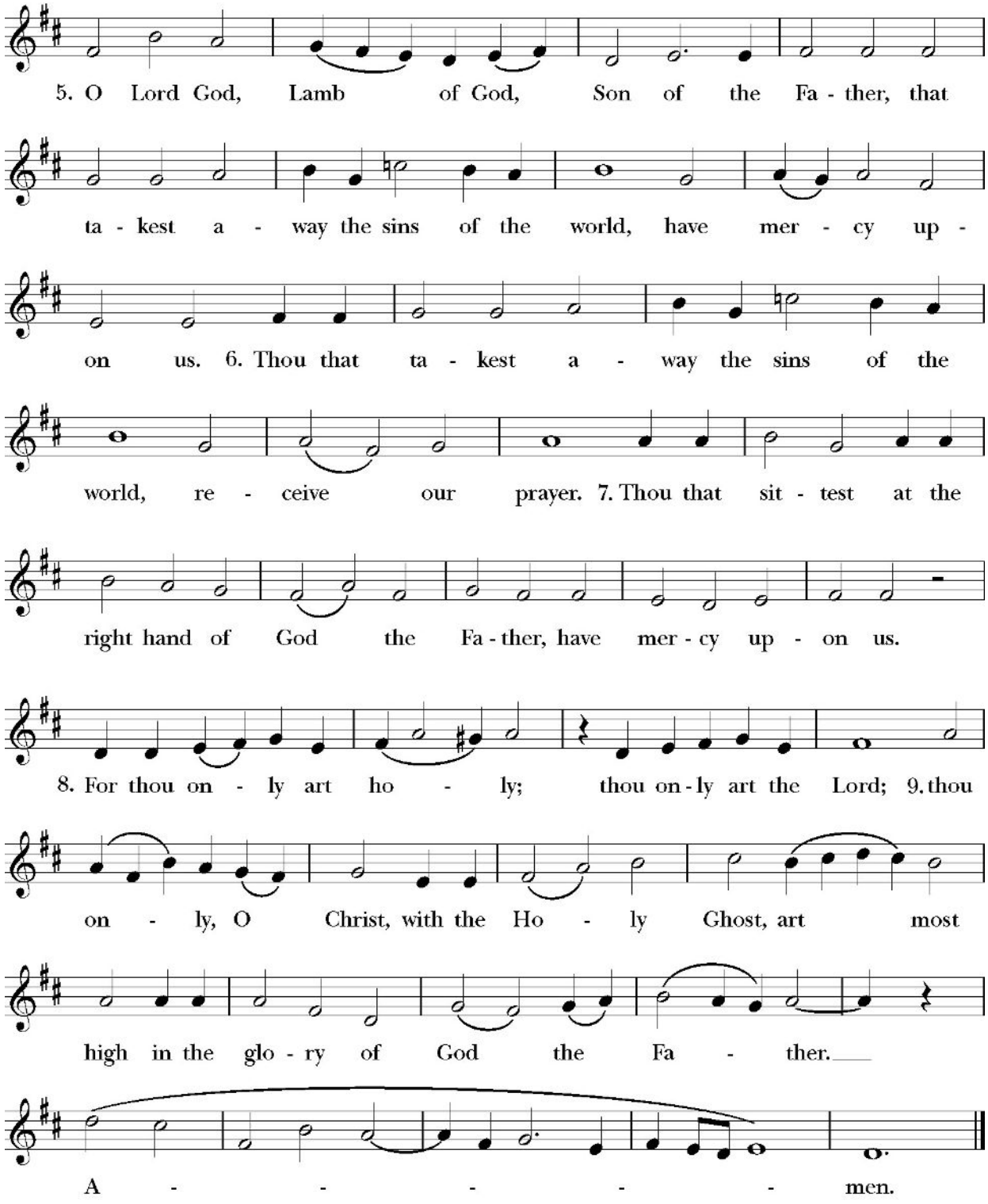
THE COLLECT FOR PURITY *BCP,* page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE S202 Gloria in excelsis Healey Willan (1880 - 1968)




5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE FIRST LESSON Genesis 25: 19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

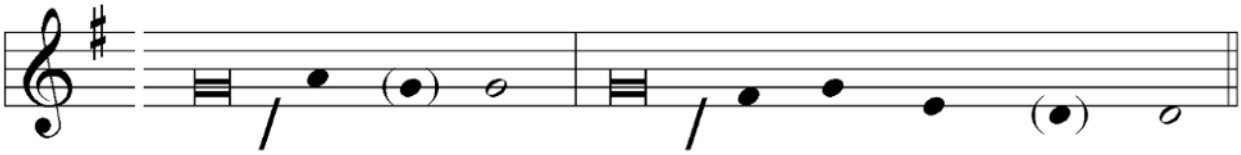
When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.

People **Thanks be to God**.

PSALM 119: 105-112 *Lucerna pedibus meis* Tone VIII.1

Sung by the congregation and cantor by alternate whole verses



105 Your word is a lantern / to my feet*
and a / light upon my path.

106 I have sworn and am de/termined*
to keep your / righteous judgments.

107 I am deeply / troubled;*
preserve my life, O LORD, ac/cording to your word.

108 Accept, O LORD, the willing tribute of my / lips,*
and teach / me your judgments.

109 My life is always in my / hand,*
yet I do / not forget your law.

110 The wicked have set a / trap for me,*
but I have not strayed from / your commandments.

111 Your decrees are my inheritance for / ever;*
truly, they are the / joy of my heart.

112 I have applied my heart to fulfill your / statutes*
for ev/er and to the end.

THE SECOND LESSON Romans 8: 1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

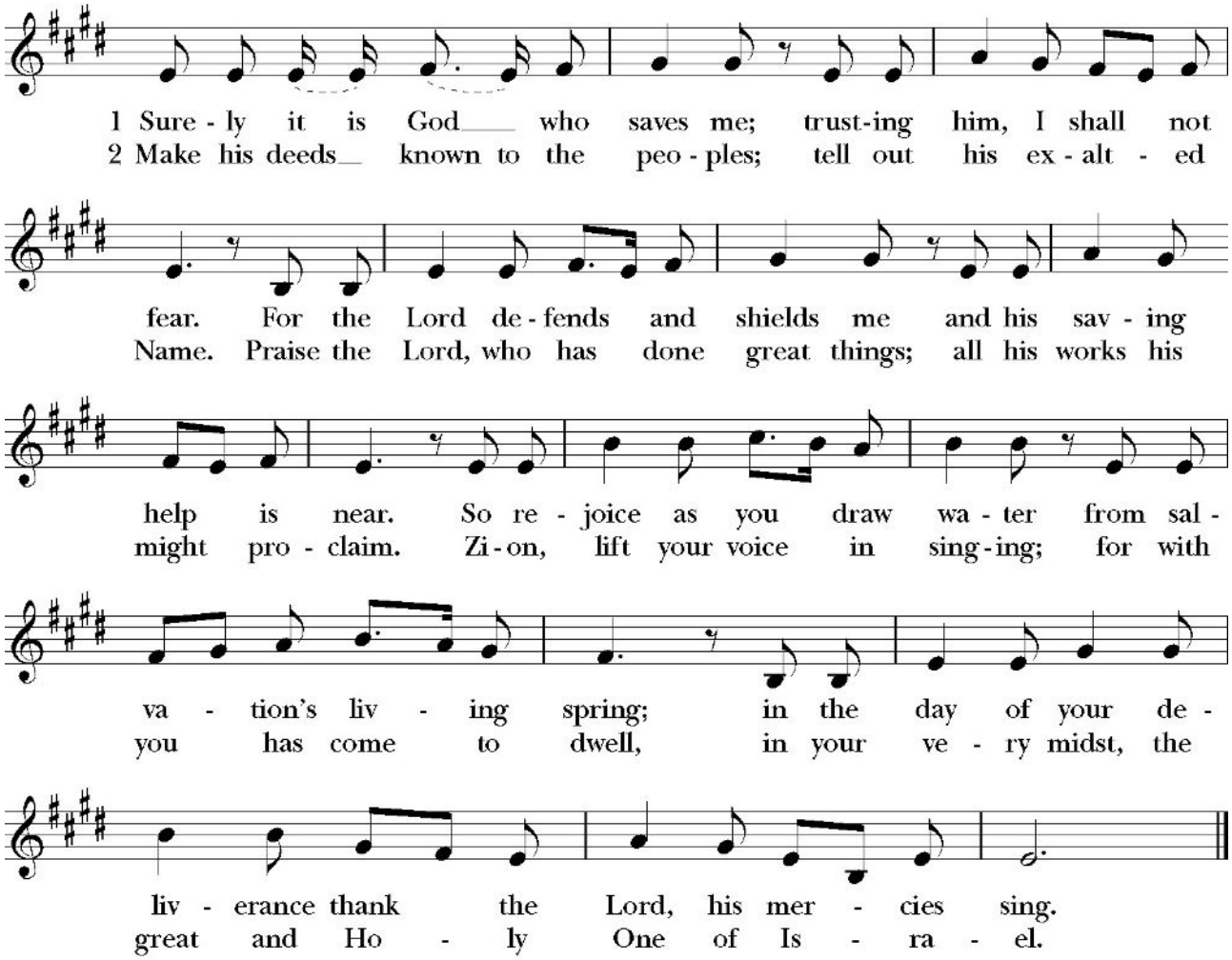
For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. -For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God**.

Sunday School will not be meeting over the summer, but the nursery and Children's Chapel will still be available. Children will begin the service with their parents, and the teachers will pick them up before the Gospel reading and return them during the announcements. Nursery is still open throughout the service.

Please stand as able.

HYMN AT THE SEQUENCE 679 *Surely it is God who saves me* Thomas Merton



THE HOLY GOSPEL Matthew 13: 1-9, 18-23

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil.

(Continued on page 10)

But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP,* page 392
We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.
For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Reader We pray for Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor, and the legislatures, and courts: For this community, the nation, and the world:

People **For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble**.**

People **For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for the Most Reverend Justin Badi Arama and the Province of the Episcopal Church of South Sudan. In the diocesan cycle of prayer for Christ Church, Tyler; St. Clare's, Tyler; St. Cyprian's, Lufkin; and St. Francis', Tyler. In the ministry cycle of prayer for the Vergers ministry. For the peace and unity of the Church of God.

People **For all who proclaim the gospel, and all who seek the Truth.**

Reader For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah, and Maria Teresa, our clergy; for Barrett, our seminarian; for all who minister in this place; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list**:** Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Theresa, Jim, Christina, Christopher, Benjamin, and Arthur.
Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for Chris, Arthur, Addilyn, Margaret, and Scott, as they celebrate their birthdays. We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially for Nolan Xavier Wells, Lorenzo Salgado Araujo, Brian Young, Mary Ann Miller, the victims of the earthquakes in Venezuela, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION *BCP,* page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

OFFERING

Online Giving is available.
Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
https://onrealm.org/TrinityMidtown/-/form/give/now or scan this QR code:

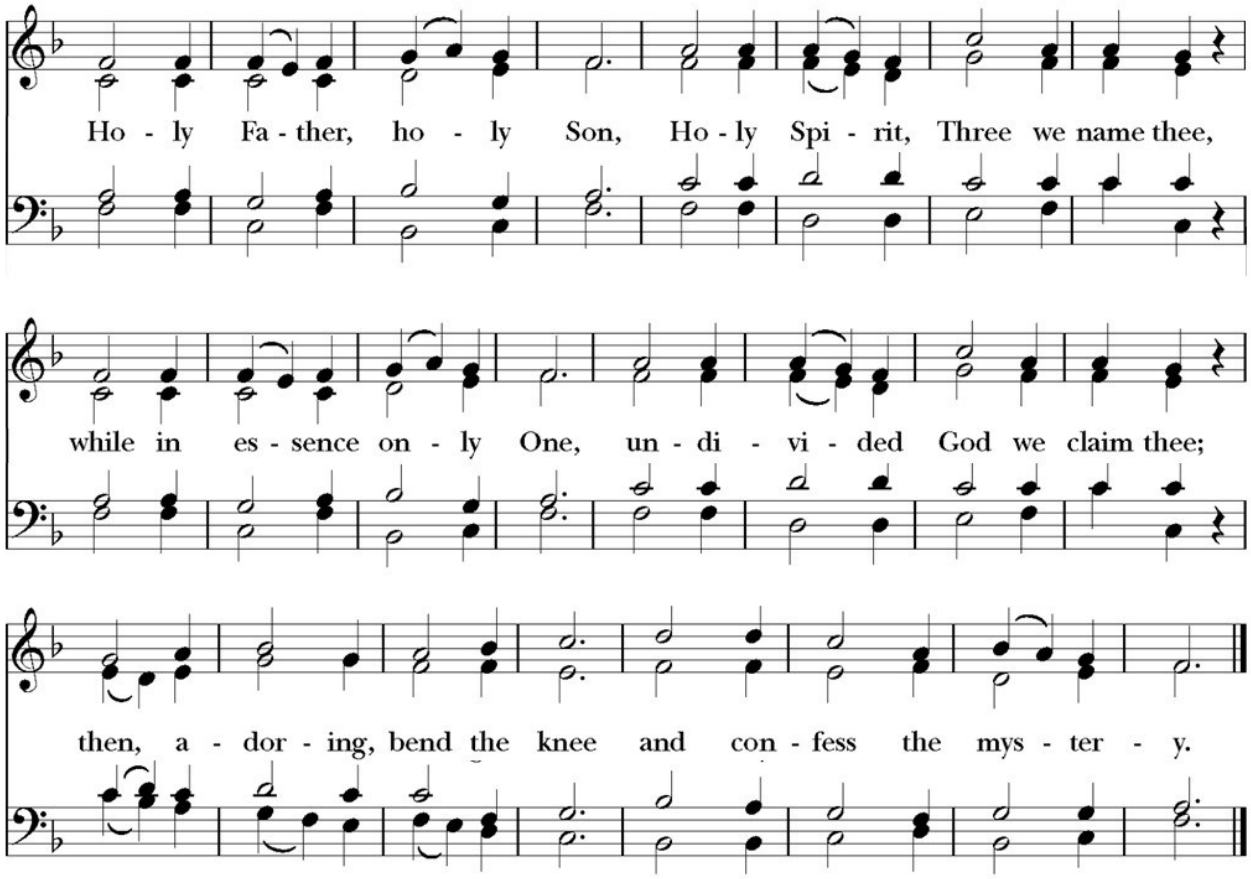
Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contribution.

OFFERTORY *Great Is Thy Faithfulness*

Austin Andrade, Trombone
Carlie Toliver, Piano

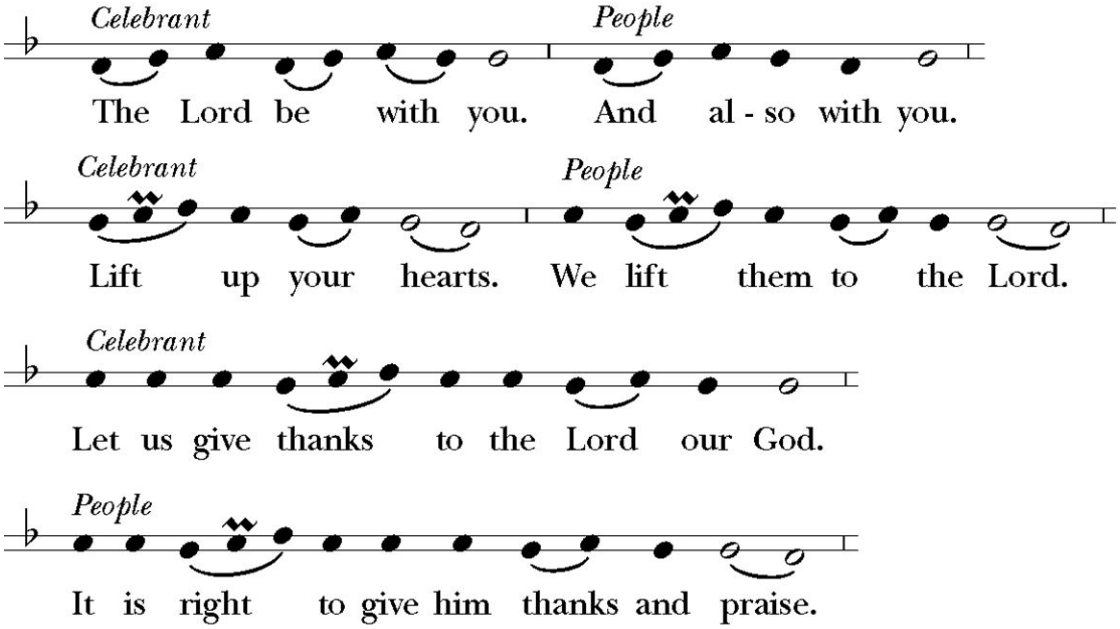
Please stand as able.

HYMN AT THE PRESENTATION 366, stanza 4 Grosser Gott



GREAT THANKSGIVING: Eucharistic Prayer B

SURSUM CORDA S120



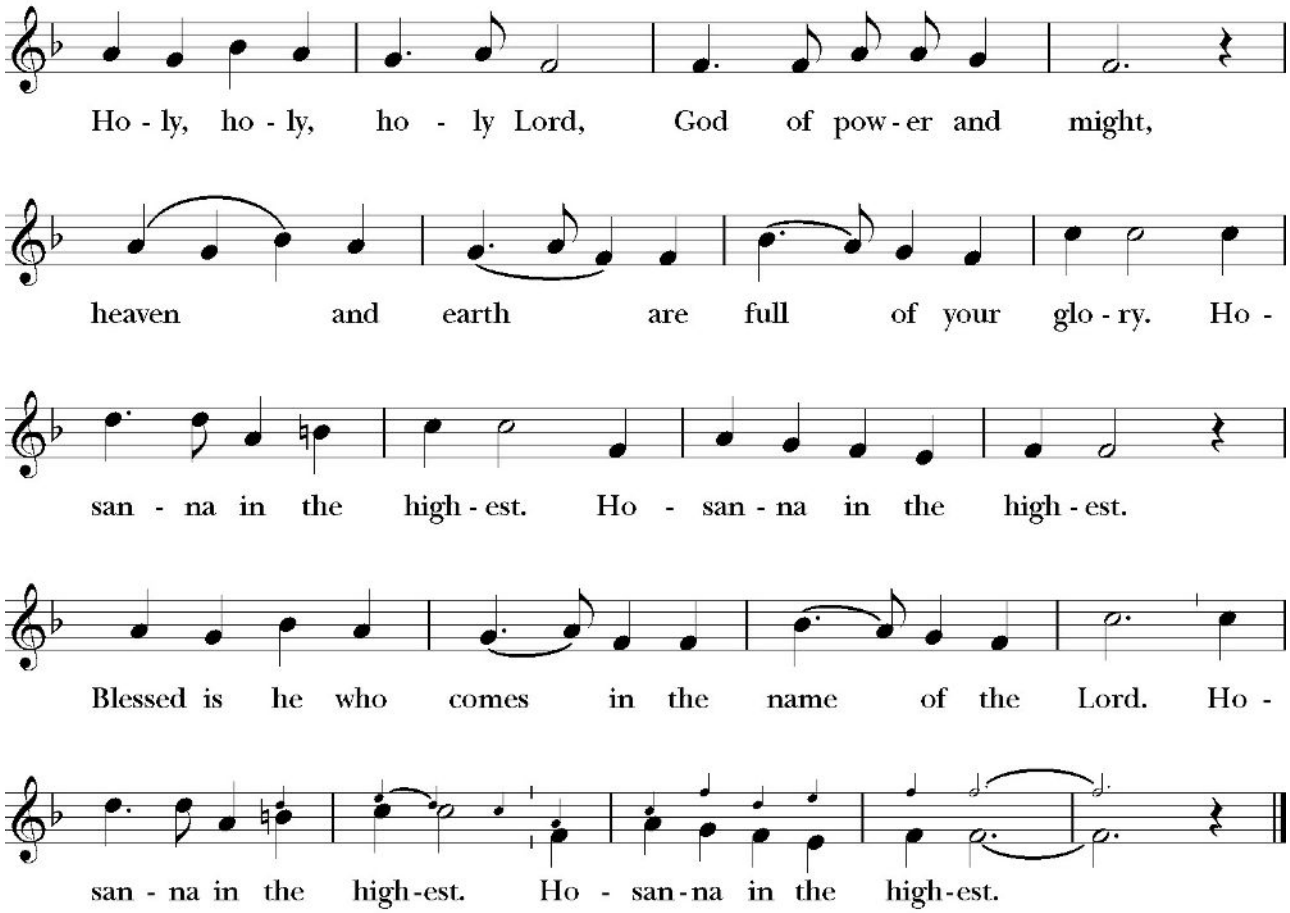
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125 Richard Proulx (b. 1937)



Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

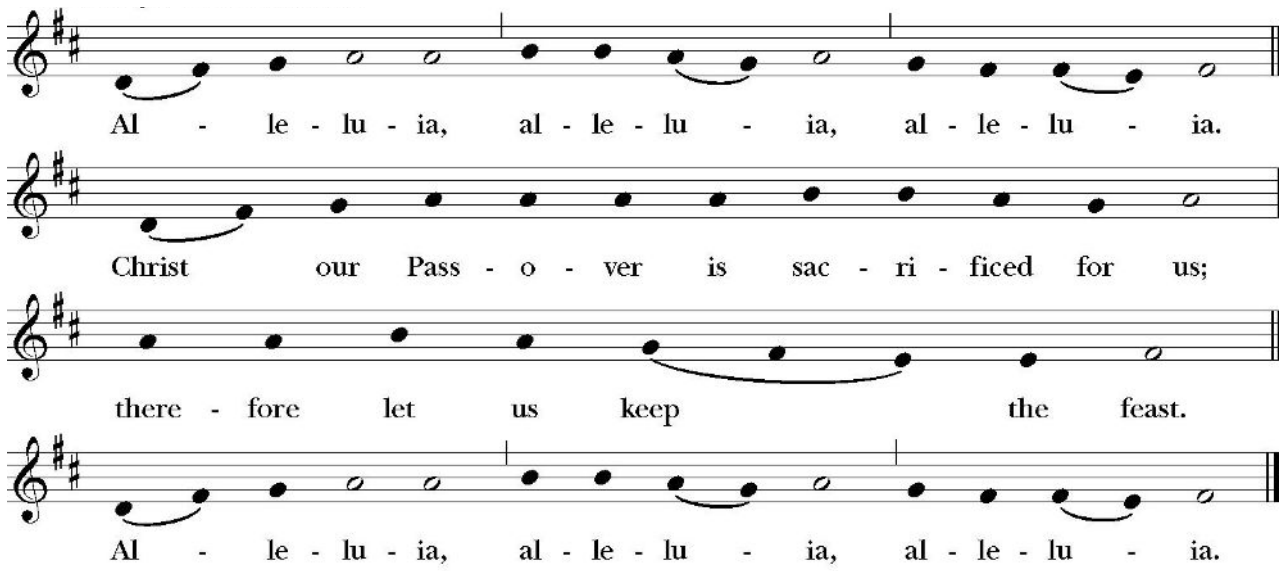
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

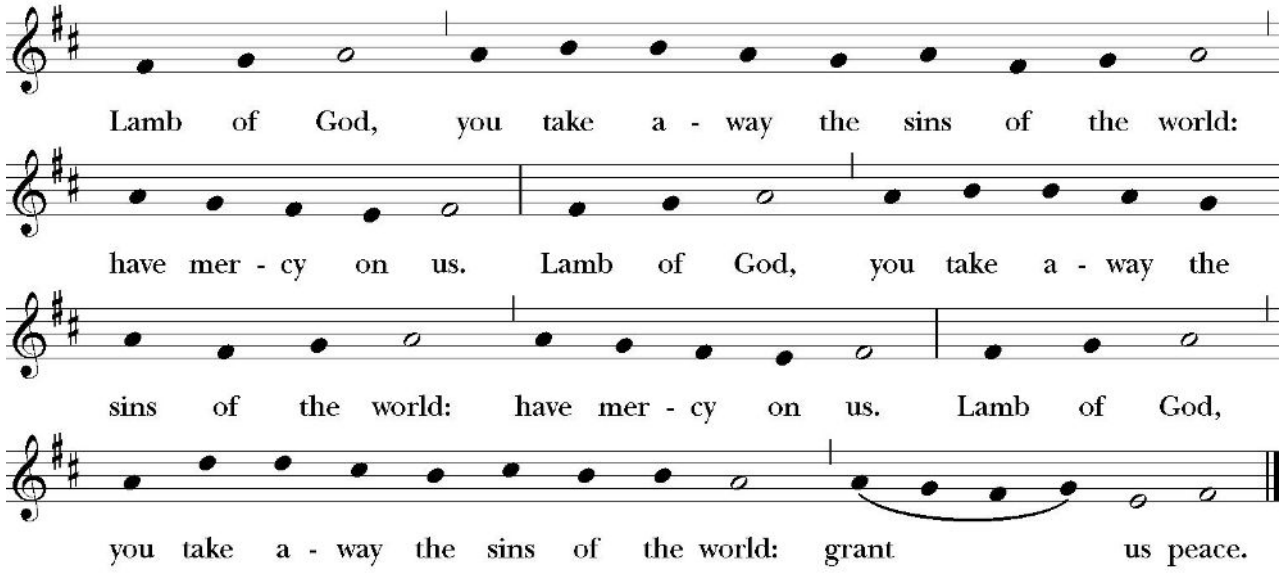
FRACTION ANTHEM S154 David Hurd (b. 1950)



INVITATION TO HOLY COMMUNION *BCP,* page 338

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI S161 David Hurd (b. 1950)



Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

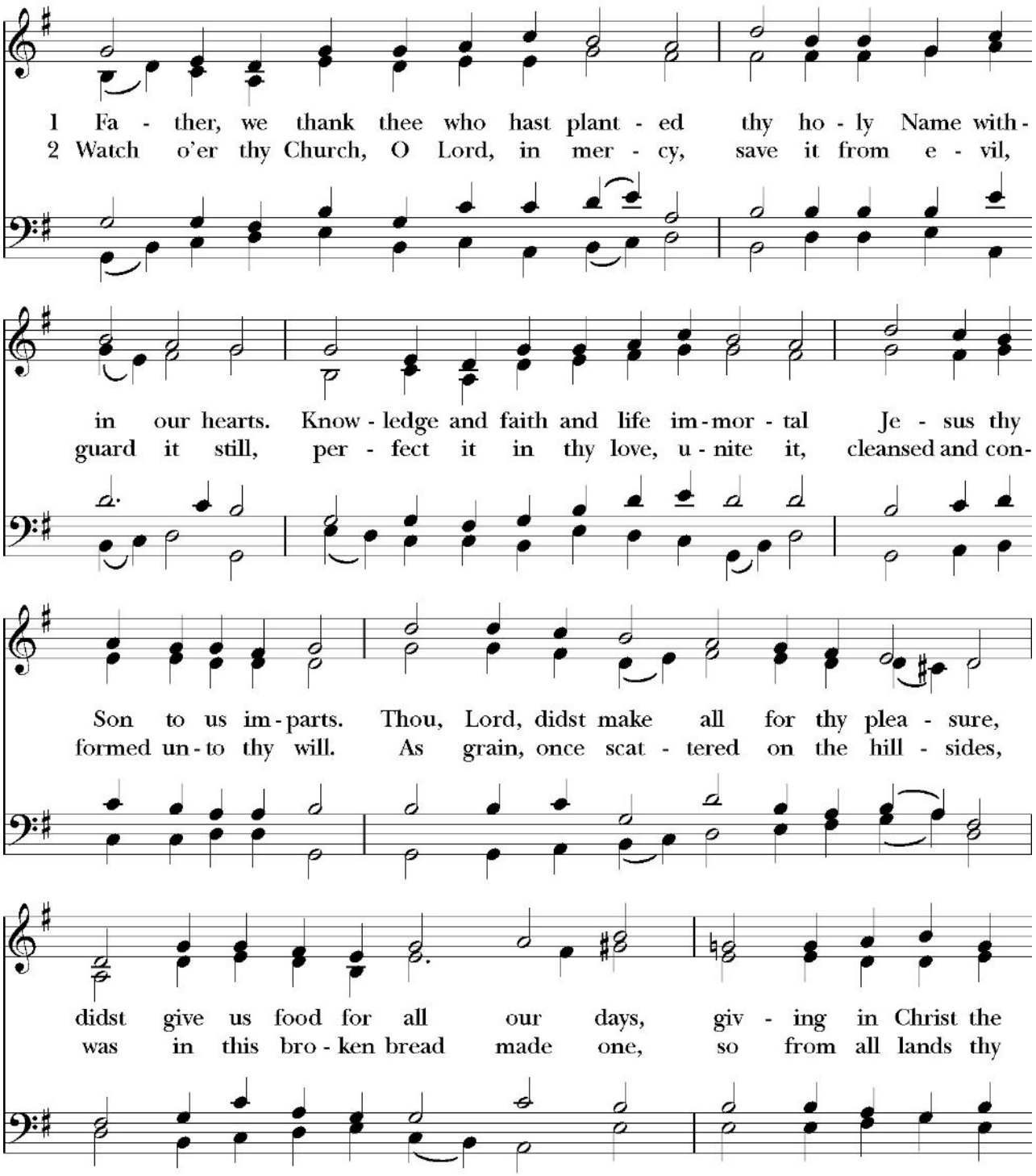
Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

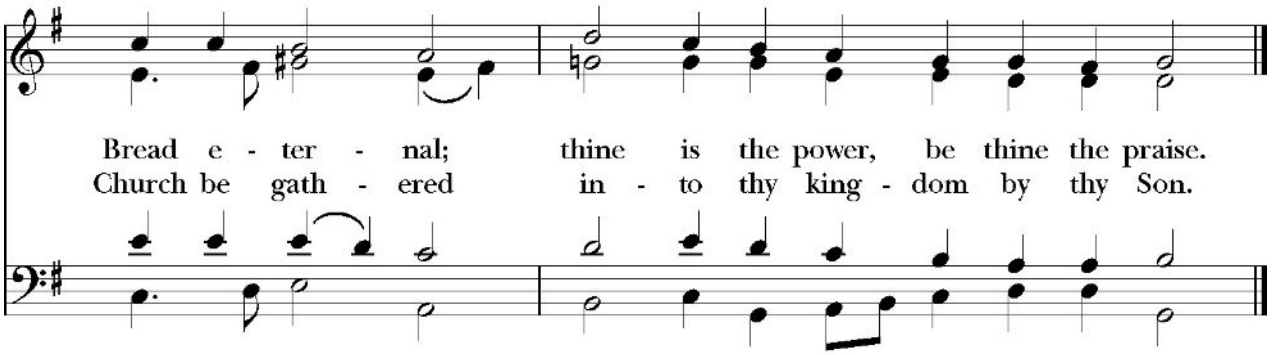
We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.


1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con-
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,
didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy



The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts so that Jimmie, and all those who will be visited, may share with us in the communion of Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

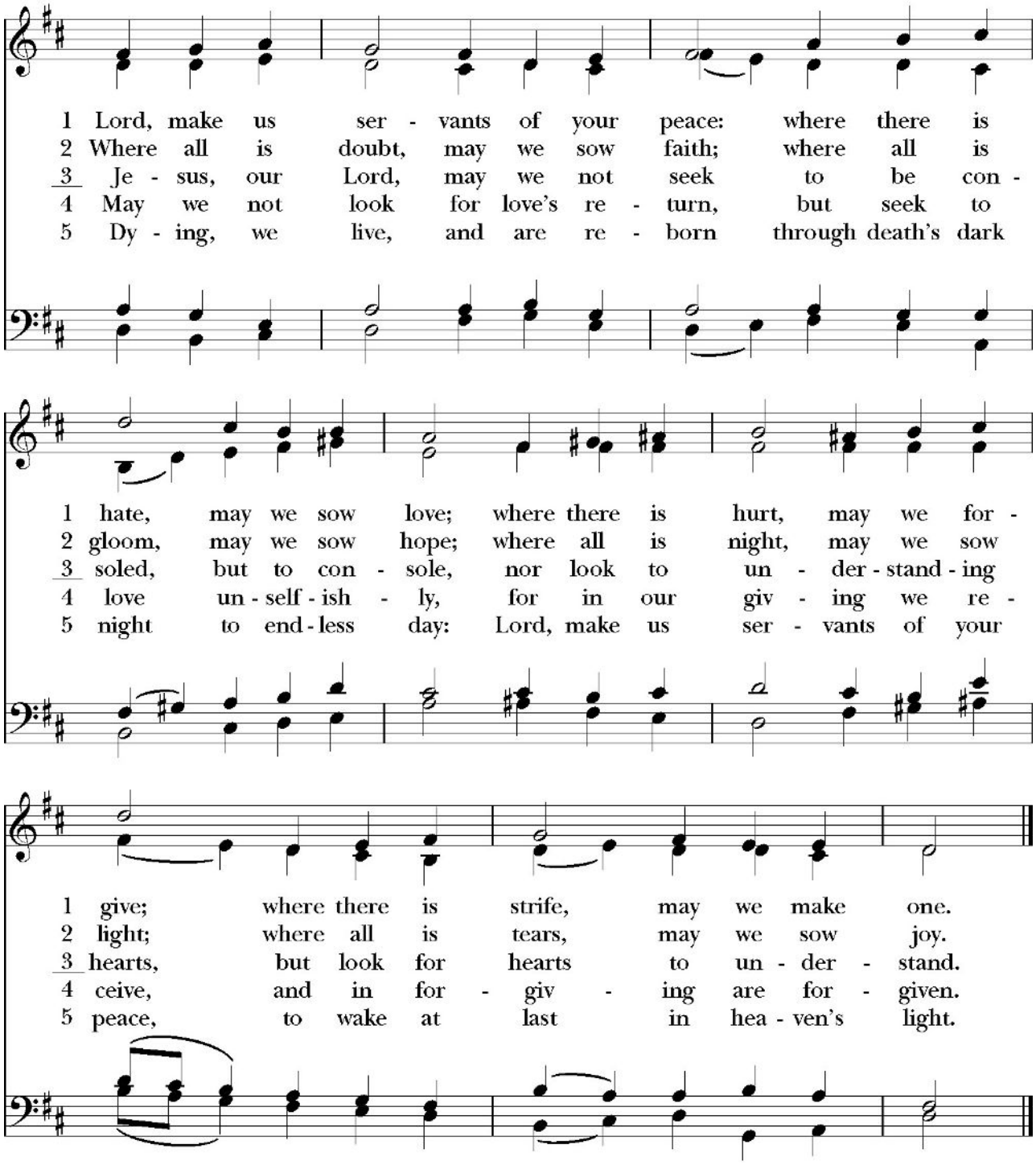
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

HYMN IN PROCESSION 593 *Lord, make us servants of your peace* Dickinson College



DISMISSAL

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Thank you for worshipping with us this morning.

Service music printed from The Hymnal ©1982
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Please join us for Coffee Hour in Fellowship Hall
immediately following this service.

Flower dedications are available on July 19, August 2, and 9
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

We want to thank everyone who assisted with coffee hour this morning.

Please note that August 2, 9, and 16 are open
to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN

July 12, 2026, Seventh Sunday After Pentecost (Proper 10, Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sundays:
Holy Eucharist
Sundays in July: 10:30 am only
Regular Schedule:
8 am, 10:30 am, 12:30 pm
Weekdays: Evening Prayer 5:30 pm

July Schedule

During the month of July, we will have one service of Holy Eucharist on Sundays, at 10:30 am in the Historic Church.
Today we have a traditional service with organ and hymns (Trinity Choir has the month of July off). On July 19th and 26th, we will have a Jazz/Gospel service with music by the Trinity Jazz Ensemble.
We will return to our regular schedule of 8 am (Contemplative), 10:30 am (Traditional), and 12:30 pm (Jazz/Gospel) on Sunday, August 2nd .

Children's Chapel

Sunday school will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults. The teachers will pick them up before the Gospel reading. They will return for the blessing of children after the Peace. The nursery is still open throughout the service for very young children.
Sunday school for all ages resumes on Aloha Sunday, September 13th.

Trombone and Piano Recital – Today

We will offer a recital today at 5 pm featuring trombonist Austin Andrade and pianist Carlie Toliver. The Dallas–Fort Worth–area duo started playing together after getting engaged in December of 2024. They will also play the offertory at today's 10:30 service. The recital program includes a selection of short works.

Episcopal Way – July 25th

If adults wish to be baptized, confirmed, or received into the Episcopal Church in September when the bishop visits, this will also explain the process.
The next class will be held Saturday, July 25th, at 9:30 am.
If you can't make it this time, this class will be offered again on August 29th.
Inquire at rector@trinitymidtown.org. RSVP here:

Juice Box Challenge – Thank you!

Thank you, Trinity, for once again making Kids' Meals Summer Juice Box Challenge a success! We collected over 300 juice boxes plus monetary donations equivalent to 1200 juice boxes. That's 1500 kids who will have juice with their lunch this summer! Thanks for including juice boxes as part of Trinity's community engagement programs addressing food security.

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer ministry. Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches. This is a very rewarding ministry. If you are interested, please contact Christian Bearup at christianbearup@gmail.com

Coffee Hour and Flowers

We have many opportunities this summer for hosting Coffee Hour and donating altar flowers. Details on how to sign up and available dates are on the second page of the Weekly Window.

THIS WEEK AT TRINITY

Sunday, July 12, 2026
9:30 am Nursery Opens
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Coffee Hour (FH)
5:00 pm Trombone/Piano Recital (Church)
8:00 pm Completas (Facebook)

Monday, July 13, 2026
5:30 pm Evening Prayer (Church)

Tuesday, July 14, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)

Wednesday, July 15, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)

Thursday, July 16, 2026
5:30 pm Evening Prayer (Church)

Friday, July 17, 2026
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)

Save the Date:
September 6th, 11 am
One Service
Bishop Hector Monterroso Visits
Special Music
The 30th Anniversary of the Rector's Ordination

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Theresa, Jim, Christina, Christopher, Benjamin, Arthur Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne,MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Carol, Edith, Jim, Elizabeth, Anadeli, Victoria, Daniel, Irene, Stan, Libby, Carver, Edgar, Vanessa, Franklin, Linda, Darin, Neil, Simón, Leaquina, Linda, All victims of violence

For the faithful departed: Nolan Xavier Wells, Lorenzo Salgado Araujo, Brian Young, Mary Ann Miller, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be July 19, August 2, 9

Sign ups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are August 2, 9, 16

Chris Reed,
Arthur Vega Garrido,
Addilyn Lomasang,
Margaret Bearden,
Scott Hickey

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Associate Rector
Will Return in October

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday-Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email
parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org