The Fifth Sunday after Pentecost

June 28, 2026
12:30 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed. We encourage you to also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org
For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the chapel.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

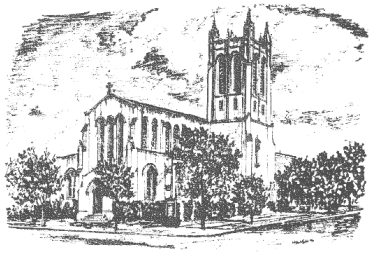
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Philip Hall, guest musician
Flute, Clarinet: Ernesto Vega
Bass: Kevin Ray

SERVING TODAY

Lector: Theresa McClellan
LEM: Ric Byrd
Greeter: Julie Morin
Audio Visual: Daniel Romero Atkins
Altar Guild: Linda Davenport
Vestry of the Day: Ben Blanding

The Altar flowers are dedicated to the Glory of God
and in appreciation of the Trinity Choir
by Trinity Parish



trinitymidtown.org

YouTube

@trinitychurchhouston

The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High: I put my trust in his mercy; my heart is joyful because of his saving help .

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN Oh How He Loves You and Me

OPENING PRAYER

Presider Let us pray.
Almighty Father, grant that we your children may never be ashamed to confess the faith of Christ crucified, but continue his faithful servants to our lives' end; through the same Jesus Christ our Lord.

People Amen.

Please be seated.

THE FIRST LESSON Genesis 22: 1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE SECOND LESSON Romans 6: 12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

(Continued on page 6)

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE GOSPEL *Please stand as able* Matthew 10: 40-42
Presider The Holy Gospel according to Matthew.
People **Praise and glory to God!**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

SERMON The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor; and the legislatures, and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Dr. Thabo Makgoba and the Anglican Church of Southern Africa. In the diocesan cycle of prayer for St. Michael's, LaMarque; St. Thomas the Apostle (Nassau Bay), Houston; and Trinity, Galveston. In the ministry cycle of prayer for Elisabeth Tsubai and the Trinity Vestry. For the peace and unity of the Church of God.

We pray for all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah and Maria Teresa, our clergy; for Barrett, our seminarian; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Darin, Neil, Simón, Leaquina, Linda, and Karen.

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for James, Alex, Oni, Paul, Clementine, April, and Maya, who are celebrating their birthdays. We also give you thanks for the birth of Emiliano Fabian Berrios-Bautista.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.
We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Final Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.
God forgives and heals us.

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us; some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.
People **Who breaks down the walls that divide.**
Presider The peace of God be always with you.
People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE Your Love Lifts Me Higher Aretha Franklin
arr. April Sloan Hubert

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.
Go to www.trinitymidtown.org and click the "Give" button on the top right, click:
https://secure.accessacs.com/access/oglogin.aspx?sn=156477

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord,
People **and of your own have we given you. Amen.**

THE OFFERTORY A Place at the Table Shirley E. Murray

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People **God's Spirit is with us.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Presider
It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

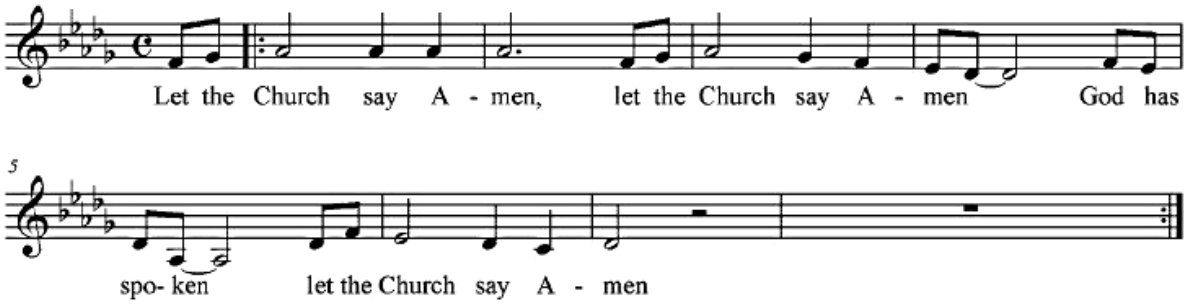
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died,
Christ is risen,
Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
and you who would like to have more;
you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and we who have stumbled.
Come. It is Christ who invites us to meet him here.
People **Amen.**

Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

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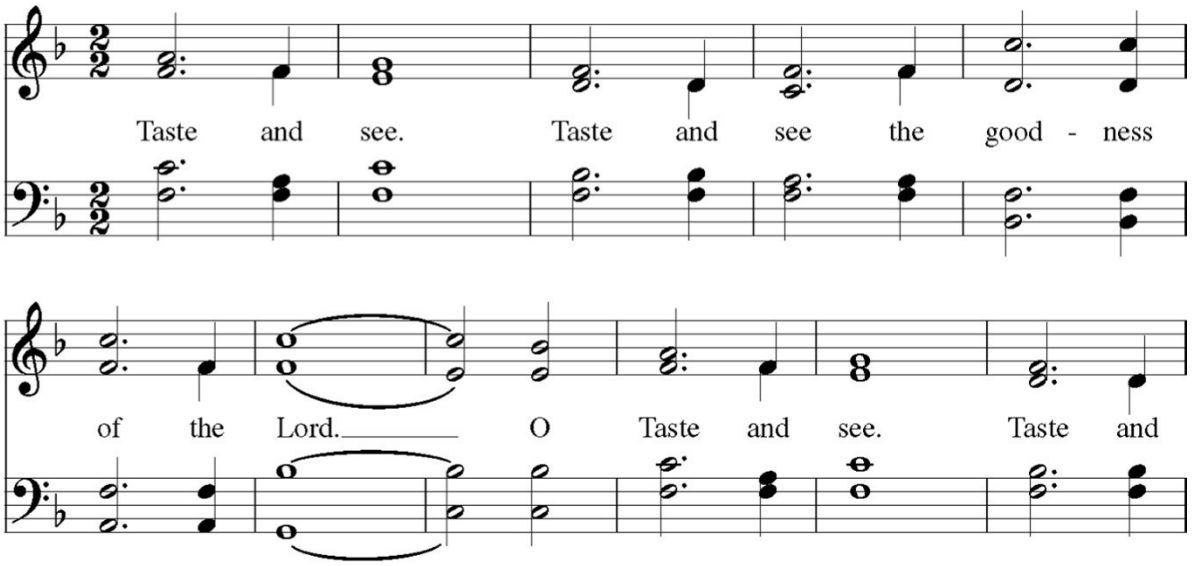
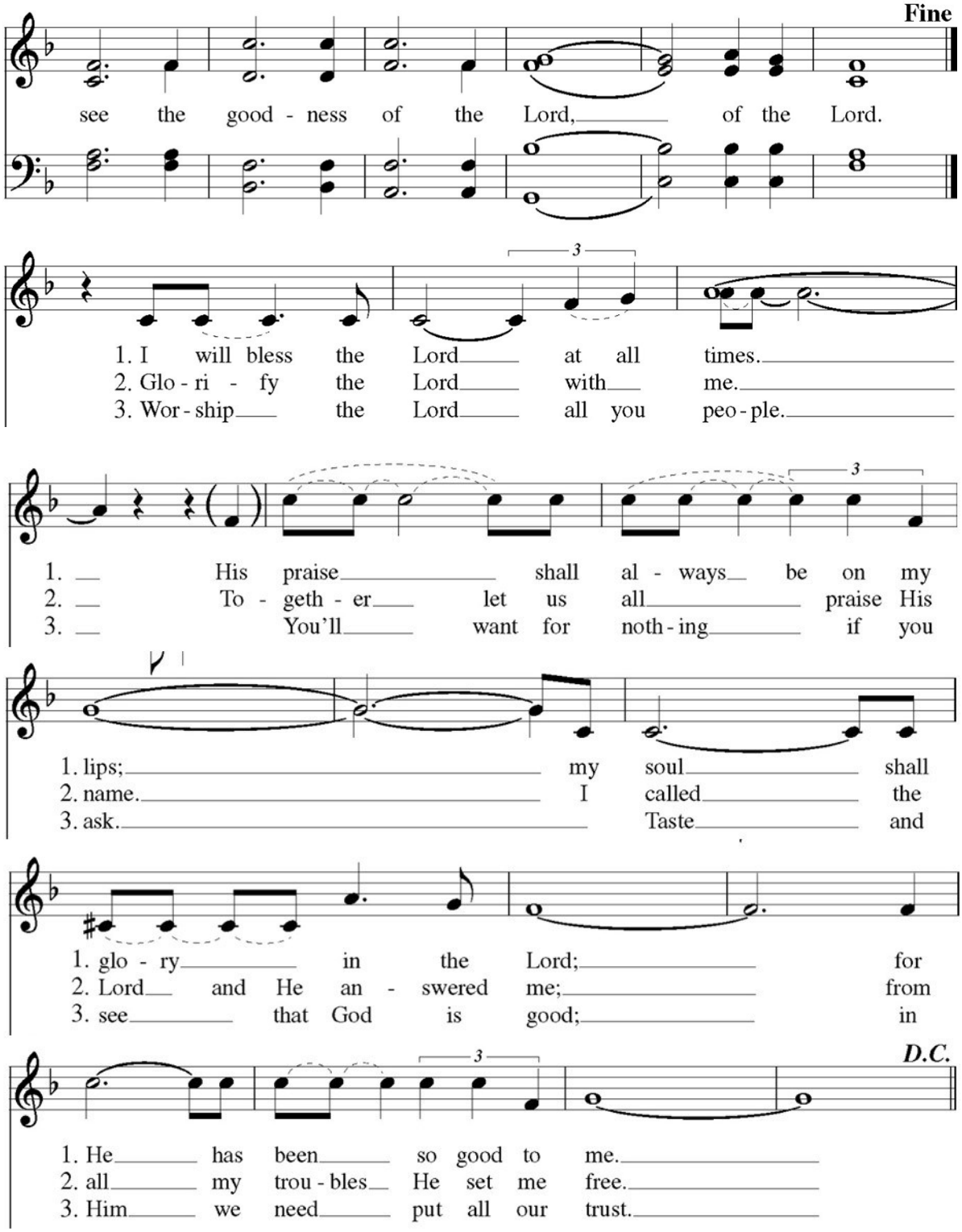
Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

Communion Hymn Taste and See




Fine
see the good - ness of the Lord, of the Lord.
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.
1. His praise shall al - ways be on my
2. To - geth - er let us all praise His
3. You'll want for noth - ing if you
1. lips; my soul shall
2. name. I called the
3. ask. Taste and
1. glo - ry in the Lord; for
2. Lord and He an - swered me; from
3. see that God is good; in
D.C.
1. He has been so good to me.
2. all my trou - bles He set me free.
3. Him we need put all our trust.

PRAYER AFTER COMMUNION *Please stand as able.*

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.
People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.
People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.
People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.
People **Accept our thanks for all you have done.**

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Verse
♩ = 108
C D- G D- G7
1. I am weak but Thou art strong Je - sus keep me from all
2. Thro' this world of toil and snares, If I fal - ter, Lord, who
3. When my fee - ble life is o'er, Time for me will be no
C C7 F
wrong I'll be sat - is - fied as long
cares? Who with me my bur - den shares?
more. Guide me gen - tly, safe - ly o'er
F#o7 C G7 C
As I walk, let me walk, close to Thee
None but Thee, dear Lord, none but Thee
to Thy king - dom shore, to Thy Shore
Chorus
C D- G7
Just a clos - er walk with Thee
D- G7 C
Je - sus grant my hum - ble plea!
C7 F F#o7
Dai - ly walk - ing close to Thee Let it
C G7 C
be, Dear Lord, let it be

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #A-705504.

Flower dedications are available on July 5,12 and 19
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code:

We want to thank everyone who assisted with coffee hour this morning.

Please note that July 5,12 and 19 are open
to host (part/all) coffee hour.

To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
June 28, 2026, Fifth Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sundays:
Holy Eucharist
Regular Schedule:
8 am, 10:30 am, 12:30 pm
Sundays in July: 10:30 am only
Weekdays: Evening Prayer 5:30 pm

July Schedule

During the month of July, we will have one service of Holy Eucharist on Sundays, at 10:30 am in the Historic Church.
On July 5th and 12th, it will be a traditional service with organ and hymns.
On July 19th and 26th, we will have a jazz/Gospel service with music by the Trinity Jazz Ensemble.
We will return to our regular schedule of 8 am (contemplative), 10:30 am (traditional), and 12:30 pm (jazz/Gospel) on Sunday, August 2nd .

Children's Chapel

Sunday school will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults. The teachers will pick them up before the Gospel reading. They will return for the blessing of children after the Peace. The nursery is still open throughout the service for very young children.
Sunday school for all ages resumes on Aloha Sunday, September 13th.

Trinity Choir Season Ends Today

Today is the last Sunday of the Trinity Choir's 2025 – 2026 season. We thank them for their musical leadership throughout the year. There will be no choir in July. In August we will have a quartet of staff singers augmented by volunteers at the 10:30 service. Full choir returns September 6th. If you are interested in joining the Choir, please contact Paul Mortilla at music@trinitymidtown.org .

Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall **today**, or donate here:

Sandwich Makers – Today

Sandwich Makers will meet today during Coffee Hour in Fellowship Hall.
The demand for sandwiches distributed each weekday by our Evening Prayer ministry has increased. Fifty or more underhoused and/or food insecure persons are fed at Trinity every Monday through Friday. Many hands make light work. Help us to help our neighbors in need.

Breakfast Club – July 4th

The group that has been, the Men's Breakfast is now open to all adults regardless of gender. It next meets on Saturday, July 4th (it will indeed meet on the holiday) at IHOP at 2515 Southwest Freeway, at 8:30 am.

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry. Officiants lead a service, so they must be full members of the parish.
Immediately following the service each weekday, all assist in the distribution of water and sandwiches.
This is a very rewarding ministry. If you are interested, please contact Christian Bearup at christianbearup@gmail.com

THIS WEEK AT TRINITY

Sunday, June 28, 2026
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
11:45 am Sandwich Makers (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, June 29, 2026
5:30 pm Evening Prayer (Church)

Tuesday, June 30, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)

Wednesday, July 1, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)

Thursday, July 2, 2026)
5:30 pm Evening Prayer (Church)

Friday, July 3, 2026
Church Offices Closed
Independence Day

Saturday, July 4, 2026
8:30 am Breakfast Club (Offsite)

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Darin, Neil, Simón, Leaquina, Linda Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne,MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Carol, Edith, Jim, Elizabeth, Anadeli, Victoria, Daniel, Irene, Stan, Libby, Carver, Edgar, Theresa, All victims of violence

For the faithful departed: The victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be July 5,12,19
Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are July 5, 12,19

James Sennewald,
Alex Sennewald,
Oni Blair, Paul Mortilla,
Clementine Humphreys,
April Sloan-Hubert, Maya Morin

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Associate Rector
Will Return in October

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday-Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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