THE FOURTH SUNDAY AFTER PENTECOST

JUNE 21, 2026
12:30 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Associate Rector

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed. We encourage you to also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org
For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the chapel.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

The Trinity Jazz Ensemble

Vocals: April Sloan-Hubert
Piano: Ronald Cole, guest musician
Flute, Clarinet: Ernesto Vega
Bass: Kevin Ray

Serving Today

Lector: Harold Robertson
Prayers: Jim Castro
LEM: Jim Castro
Greeter: Harold Robertson
Audio Visual: Daniel Romero Atkins
Altar Guild: Linda Davenport
Vestry of the Day: Shelby Bradley

The Altar flowers are dedicated to the Glory of God
and in loving memory of Kylene Beers
By Brad Beers

The Chapel of the Holy Trinity Altar flowers are dedicated to the Glory of God
and in loving memory of Kenzo Tsubai
by his family

The Liturgy of the Word

INSTRUMENTAL PRELUDE

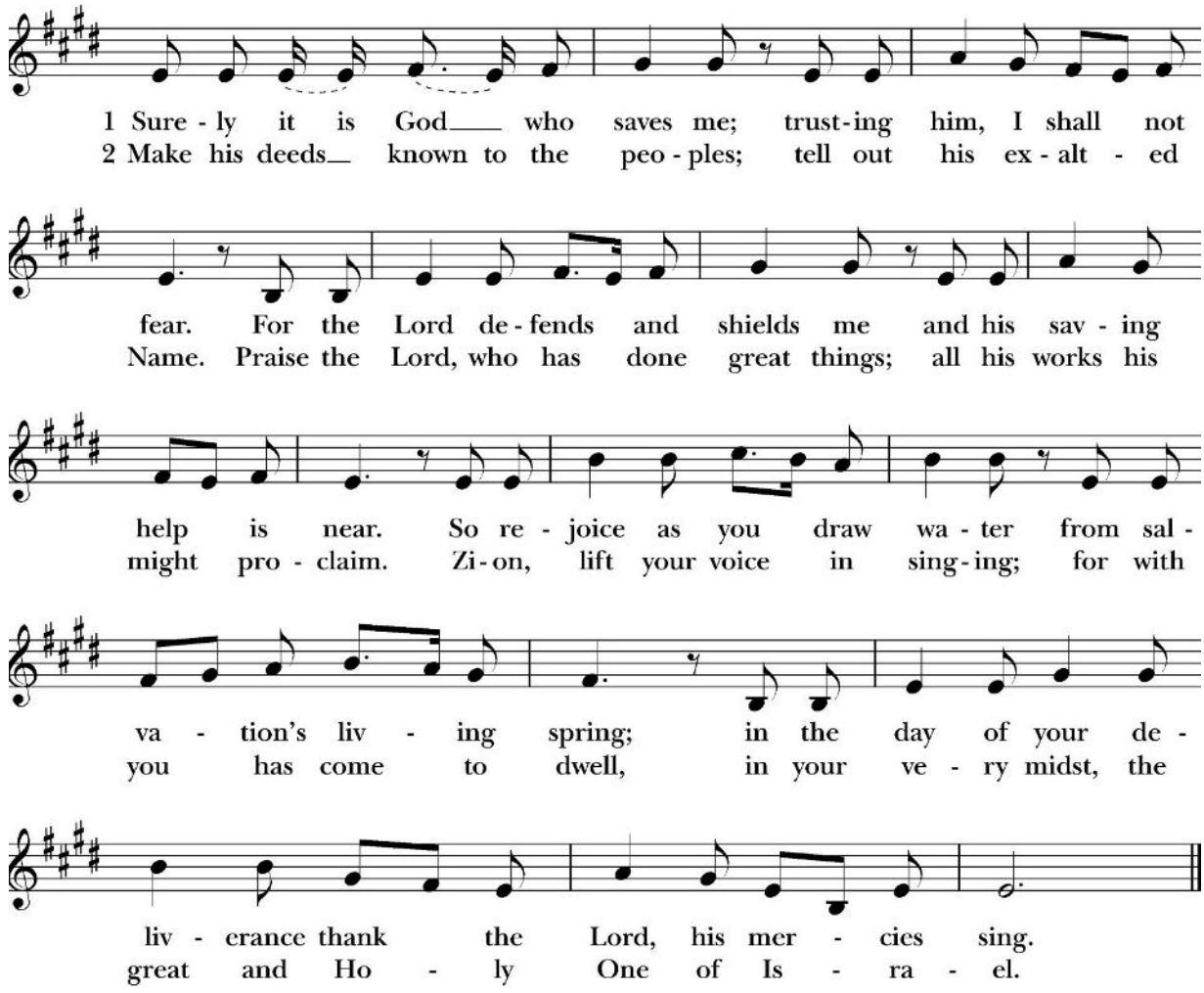
Please stand as able.

Presider Be merciful to me, O Lord, for you are my God; I call upon you all the day long: For you, O Lord, are good and forgiving, and great is your love toward all who call upon you.

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN Surely It Is God Who Saves Me



OPENING PRAYER

Presider Let us pray.
Holy God, grant us the beginning of wisdom and love to cast out every fear: that we may grow more brave, more ready to hear, more ready to obey; through Jesus Christ our Redeemer .

People **Amen.**

Please be seated.

THE FIRST LESSON Genesis 21: 8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE SECOND LESSON Romans 6: 1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE GOSPEL *Please stand as able* Matthew 10: 24-39

Presider The Holy Gospel according to Matthew.
People **Praise and glory to God!**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

SERMON The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor; and the legislatures, and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend K. Reuben Mark and the Church of South India. In the diocesan cycle of prayer for St. Augustine of Hippo, Galveston; St. Christopher's, League City; St. George's, Texas City; and St. John's, LaPorte. In the ministry cycle of prayer for April Sloan Hubert, Pelayo Parlade, and the Trinity Jazz Ensemble. For the peace and unity of the Church of God.

We pray for all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah and Maria Teresa, our clergy; for Barrett, our seminarian; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, Edgar, Theresa, Neil, Simón, and Leaquina.

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for Barbara Davison, A. Muriel Christian, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for David, Zuzu, Gregory, Robert, Helen, Andrea, and Carey, who are celebrating their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.
We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Final Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.
God forgives and heals us.

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us; some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.
People **Who breaks down the walls that divide.**
Presider The peace of God be always with you.
People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE Dock of the Bay Otis Redding

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.
Go to www.trinitymidtown.org and click the "Give" button on the top right, click:
https://secure.accessacs.com/access/oglogin.aspx?sn=156477

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord,
People **and of your own have we given you. Amen.**

THE OFFERTORY Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People **God's Spirit is with us.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Presider
It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

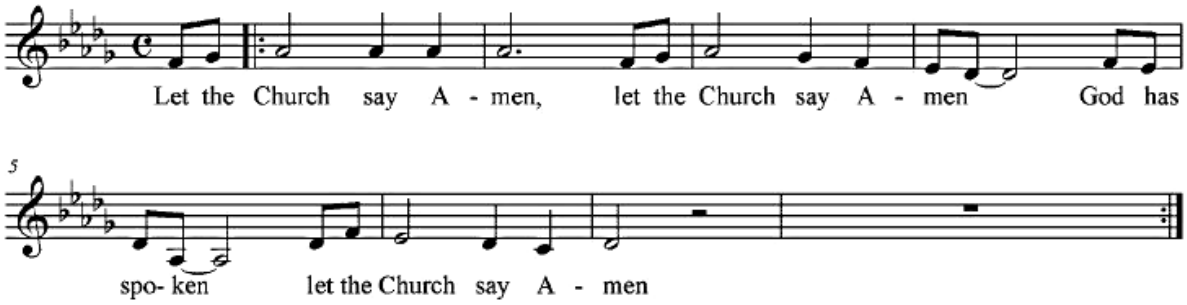
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died,
Christ is risen,
Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
and you who would like to have more;
you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and we who have stumbled.
Come. It is Christ who invites us to meet him here.
People **Amen.**

Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

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Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

COMMUNION HYMN Let Us Break Bread Together

PRAYER AFTER COMMUNION *Please stand as able.*

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.
People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.
People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.
People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.
People **Accept our thanks for all you have done.**

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

F B♭ F G C F B♭ C F
1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 Go, my chil - dren, sins for - giv - en, at peace and pure.
3 Go, my chil - dren, fed and nour - ished, clos - er to me.
4 I, the Lord, will bless and keep you, and give you peace.
F B♭ G C F B♭ C F
Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.
I, the Lord, will smile up - on you, and give you peace.
B♭ F B♭ F B♭ Cm Gm D Gm F Gm Dm B♭maj7
In my love's bap - tis - mal riv - er, I have made you mine for -
Here you heard my dear Son's sto - ry, here you touched him, saw his
Here my Spir - it's pow - er filled you, here my ten - der com - fort
I, the Lord, will be your Fa - ther, Sav - ior, Com - fort - er, and
F C F B♭ G C F B♭ C F
ev - er. Go, my chil - dren, with my bless - ing, you are my own.
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
Broth - er. Go, my chil - dren, I will keep you, and give you peace.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #A-705504.

Flower dedications are available on June 28, July 5 and 12
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

We want to thank everyone who assisted with coffee hour this morning.

Please note that June 28, July 5 and 12 are open
to host (part/all) coffee hour.

To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
June 21, 2026, Fourth Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am in Chapel (Contemplative)
10:30 am in Church (Traditional)
12:30 pm in Chapel (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Curate's Maternity Leave

Our Curate, the Reverend Maria Teresa Bautista-Berrios, is on maternity leave. We hold her and her family in prayer during their absence and look forward to their return in October, at which time she will continue in her new role as Associate Rector.

Children's Chapel

Sunday School will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults, and the teachers will pick them up before the Gospel reading. They will return during the announcements. The nursery is still open throughout the service for very young children.

Violin and Piano Concert – June 26th

Violinist Sasha Yakub and local pianist James Palmer will present a concert of works by Claude Debussy and Maurice Ravel, including Ravel's Tzigane, on Friday, June 26th, at 7:30 pm in the Historic Church. Tickets are free for Trinity parishioners at QR Code below. Discount code: trinity

Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall through June 28th, or donate here:

Taste of Trinity End of Year Dinner – June 27th

Taste of Trinity ends the year with a potluck dinner in Fellowship Hall on Saturday, June 27th, at 6 pm. All are welcome to celebrate good food and good friends. Please contact John Merullo (rockhopperlad@gmail.com) or George Zemanek (g.zemanek.1@gmail.com) for more information.

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry. Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches. This is a very rewarding ministry. If you are interested, please contact Christian Bearup at christianbearup@gmail.com

July Schedule

During the month of July, we will have one service of Holy Eucharist on Sundays, at 10:30 am in the Historic Church.
On July 5th and 12th, it will be a traditional service with organ and hymns (the Trinity Choir will return in August).
On July 19th and 26th, we will have a jazz/Gospel service with music by the Trinity Jazz Ensemble.
We will return to our regular schedule of 8 am (contemplative), 10:30 am (traditional), and 12:30 pm (jazz/Gospel) on Sunday, August 2nd.

THIS WEEK AT TRINITY

Sunday, June 21, 2026
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, June 22, 2026
5:30 pm Evening Prayer (Church)

Tuesday, June 23, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)

Wednesday, June 24, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)

Thursday, June 25, 2026)
5:30 pm Evening Prayer (Church)

Friday, June 26, 2026
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
7:30 pm Violin and Piano Concert (Church)

Saturday, June 27, 2026
6 pm Taste of Trinity (FH)

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, Edgar, Theresa, Neil, Simón, Leaquina
Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne,MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Carol, Edith, Jim, Elizabeth, Anadeli, All victims of violence
For the faithful departed: A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, and all victims of gun violence.
For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be June 28; July 5,12
Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are June 28, July 5, 12

David Marsh, Zuzu Hopson,
Gregory Harvey,
Robert Feltenberger,
Helen Tellison,
Andrea Wilderman, Carey Harvey

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org
@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Associate Rector
Will Return in October

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously! It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

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The Reverend Maria Teresa Bautista-Berrios,
Associate Rector
On Maternity leave until October 5, 2026

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WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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