A Service of Healing

Marina the Monk
Monastic
Fifth Century

June 17, 2026
6:00 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Curate

Tian Qin, Organist
Paul Mortilla, Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

A Public Service of Healing

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The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.
People: And also with you.
Presider: Let us pray.

After a period of silence, the Minister then says the following Collects.

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

Pour out upon us, O Lord, that same Spirit by which your deacon Ephrem declared the mysteries of faith in sacred song; that, with gladdened hearts, we too might proclaim the riches of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson
Job 38: 1-11

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors
when it burst out from the womb?—

when I made the clouds its garment,
and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

Reader The Word of the Lord.
People **Thanks be to God**.

Psalm 68: 11-18

11 The Lord gave the word; *
great was the company of women who bore the tidings:

12 "Kings with their armies are fleeing away; *
the women at home are dividing the spoils."

13 Though you lingered among the sheepfolds, *
you shall be like a dove whose wings are covered with silver,
whose feathers are like green gold.

14 When the Almighty scattered kings, *
it was like snow falling in Zalmon.

15 O mighty mountain, O hill of Bashan! *
O rugged mountain, O hill of Bashan!

16 Why do you look with envy, O rugged mountain,
at the hill which God chose for his resting place? *
truly, the Lord will dwell there for ever.

17 The chariots of God are twenty thousand, even thousands of thousands; *
the Lord comes in holiness from Sinai.

18 You have gone up on high and led captivity captive;
you have received gifts even from your enemies, *
that the Lord God might dwell among them.

Second Lesson

Ephesians 3: 8-12

Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.
People **Thanks be to God**.

The Gospel

Mark 9: 38-41

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward."

Reader The Word of the Lord.
People **Thanks be to God**.

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;

Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;

Pray for us and the people of the world.

For all who grieve the death of family, friends, and citizens;

Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

Hear us, O Lord of life.

Let our hearts be not afraid;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Let us pray:

A period of silence follows.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.
Amen.

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People:
God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Prayers for Healing

The minister may invite each person to give her or his name and any particular request for prayer.
The minister then prays silently, then prays aloud using one of the following forms or similar words.

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. *Amen.*

After all are anointed

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. *Amen.*

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.
People **Amen.**

Marina the Monk, Monastic

Marina was born in present-day Lebanon, in the fifth century. She was the only child of her parents, and her mother died when she was still a young girl. Her father refused to remarry, and instead raised her himself until she was a teenager. At that point, he hoped to find her a husband and then retire to live the life of a monk.

Marina, however, rejected this plan, saying: "Why would you save your own soul at the cost of destroying mine?" Instead, she shaved off her hair and exchanged her clothing for men's clothes. When her father saw her determination, he relented. Selling all of their possessions, they went together to the monastic settlement in the Qadisha Valley, where he introduced her as his son "Marinos."

After ten years of living the monastic life together, the father died. Marinos continued to live at the monastery without revealing his identity to anyone. In time, however, a local girl who had become pregnant accused Marinos of fathering her child. Rather than respond to this accusation with the obvious denial, Marinos accepted responsibility rather than reveal his secret or subject the girl to further reproach.

When the child was born, the infant was given to Marinos to raise at the monastery, and he accepted the boy as though he were truly his own son, and bore patiently all of the scorn and abuse that the other monks heaped upon him for his alleged violation of his monastic vows.

After many years Marinos also died, and it was only when the monks went to prepare the body for burial that they discovered it was actually the body of a woman, who had obviously been innocent of the accusation of having fathered a child. The monks and villagers lamented their false accusation and judgment, and after their repentance many miracles were performed at Marina's tomb.

While some aspects of this story may be legendary, there are numerous accounts in early Christianity of women disguising themselves as men and entering male monasteries, and this is one of the examples that is considered to be the most historically reliable.

Marina/Marinos is particularly venerated today in Lebanon, Cyprus, and Italy, usually under the name of "Marina the Monk."

from Lesser Feasts and Fasts, 2024, page 282

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

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