THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026
12:30 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Curate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed. We encourage you to also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org
For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the chapel.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

THE TRINITY JAZZ ENSEMBLE

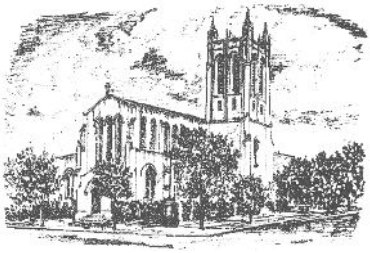
Vocals: April Sloan-Hubert
Piano: Vlad Morakovski, guest musician
Flute, Clarinet: Ernesto Vega
Bass: Kevin Ray

SERVING TODAY

Lector: Pam Lawson
Greeter: Andréa Shiloh
Audio Visual: Daniel Romero Atkins
Altar Guild: Linda Davenport
Vestry of the Day: Ben Tallcott

Today Eduardo Lucas Duque receives the Sacrament of Baptism, accompanied by his mother Irene Duque, and Sponsors Betty Duque Pérez and Marco Antonio Duque, Jr.

The Altar flowers are dedicated to the Glory of God
and to the Reverend Maria Teresa, Fabian, and Camila
with prayers of gratitude for their ministry with us
and for the expansion of their family



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him: I will fulfill my vows to the Lord in the presence of all his people.

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN Hail, Thou Once Despised Jesus

OPENING PRAYER

Presider Let us pray.
Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE FIRST LESSON Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE SECOND LESSON Romans 5: 1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for usReader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE GOSPEL *Please stand as able* Matthew 9: 35 - 10:23

Presider The Holy Gospel according to Matthew.

People Praise and glory to God!

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it.

If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

SERMON The Reverend Maria Teresa Bautista-Berrios, Curate

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

The Liturgy of Baptism

GOD'S CALL

Presider Dear friends in Christ, God is love, God gives us life. We love because God first loves us. In baptism God declares that love; in Christ God calls us to respond.

THE PRESENTATION FOR BAPTISM

The candidate for baptism is presented by parents and godparents, who say:

I present Eduardo Lucas Duque to be baptized and made a member of the Body of Christ, the Church.

Presider From the beginning the Church has received believers by baptism. Believers' children have also been baptized so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers:

"Repent and be baptized, every one of you, in the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call."

Lucas, how do you respond to this promise?

The parents and Godparents of the child may reply for the candidate:

Response **We hear God's call and ask for baptism.**

Presider Do you renounce all evil influences and powers that rebel against God?

Response **I renounce all evil.**

Presider Do you trust in Christ's victory which brings forgiveness, freedom, and life?

Response **In faith I turn to Christ, my way, my truth, my life, as I care for this child.**

People **May God keep you in the way you have chosen.**

THE AFFIRMATION

Presider Praise to God who has given us life.

People **Blessed be God for the gift of love.**

Presider Praise to God who forgives our sins.

People **Blessed be God who sets us free.**

Presider Praise to God who kindles our faith.

People **Blessed be God, our strength and our hope.**

The priest directs these remarks to all who are present:

Presider Let us, the baptized, affirm that we renounce evil and commit our lives to Christ.

People **Blessed be God, JESUS IS LORD!**

The priest directs these questions to the parents and godparents:

Presider What is your faith?

Response **I believe and trust in God the Father, maker and sustainer of all things; and in God the Son, my Savior Jesus Christ; and in God the Holy Spirit, giver of life and truth. This is my faith.**

Presider How then will you care for this child?

Response **I will love this child and share my faith with him.**

Presider As the community of faith we rejoice at this baptism and will share with Lucas what we ourselves have received: a delight in prayer, a love for the word of God, a desire to follow the way of Christ, and food for the journey.

Lucas, you will now be a pilgrim with us. As a member of Christ's body, the Church, you will be challenged to affirm your faith in God and receive the laying on of hands in confirmation. May you grow in the Holy Spirit, fulfill your ministry and follow Christ your whole life long. God bless you with wisdom and love; may this child find in you, your home and family, Christ's love and understanding.

People **Amen. God of love, we thank you for our calling to be disciples of Christ. Help us to nurture this child in the faith we share. May he grow to love, worship and serve you, and bring life to the world. Amen.**

Commitment to Christian Service

The priest directs these questions to the congregation, who all stand:

Presider Those who are baptized are called to worship and serve God. From the beginning, believers have continued in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

Will you commit yourself to this life?

People **I will, with God's help.**

Presider Will you forgive others as you are forgiven?

People **I will, with God's help.**

Presider Will you seek to love your neighbor as yourself, strive for peace and justice, and respect the dignity of every human being?

People **I will, with God's help.**

Presider Will you accept the cost of following Jesus Christ in your daily life and work?

People **I will, with God's help.**

Presider With the whole Church will you proclaim by word and action the Good News of God in Christ?

People **I will, with God's help.**

The Celebration of Faith

Presider Let us rejoice with those who will commit themselves to Christ and celebrate the faith of our baptism.

Do you believe in God the Father?

People **I believe in God the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE BAPTISM

Presider Praise God who made heaven and earth,

People **whose promise endures for ever.**

Presider We thank you God for your love in all creation, especially for your gift of water to sustain, refresh, and cleanse all life.

We thank you for your covenant with your people Israel; through the Red Sea waters you led them in freedom in the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Holy Spirit.

Through the deep waters of death Jesus fulfilled his baptism. He died to set us free and was raised to be exalted Lord of all. It is Christ who baptizes with the Holy Spirit and with fire.

People **Amen. Come Holy Spirit.**

Presider We thank you that through the waters of baptism you cleanse us, re new us by your Spirit and raise us to new life.

In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit, fulfill once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

At the following words, the priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ, our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen! Praise and glory and wisdom, thanksgiving and honor, power and might be to our God for ever and ever. Amen!**

The priest baptizes the candidate and says:

Presider Lucas, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen. God receives you by baptism into the Church. Child of God, blessed in the Spirit, welcome to the family of Christ.**

The priest makes the sign of the cross on the baptized, saying:

Presider We sign you with the cross, the sign of Christ.

A lighted candle is then given to the candidate:

Presider Walk in the faith of Christ crucified and risen. Shine with the light of Christ.

Presider God of grace, by the power of the Holy Spirit you have given us new life in the waters of baptism; strengthen us to live in righteousness and true holiness, that we may grow into the likeness of your Son, Jesus Christ. **Amen**.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.
People **Who breaks down the walls that divide.**
Presider The peace of God be always with you.
People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE Mercy! Mercy! Cannonball Adderley
arr. April Sloan Hubert

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.
Go to www.trinitymidtown.org and click the "Give" button on the top right, click:
https://secure.accessacs.com/access/oglogin.aspx?sn=156477

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord,
People **and of your own have we given you. Amen.**

THE OFFERTORY Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People God's Spirit is with us.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to offer thanks and praise.

Presider
It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

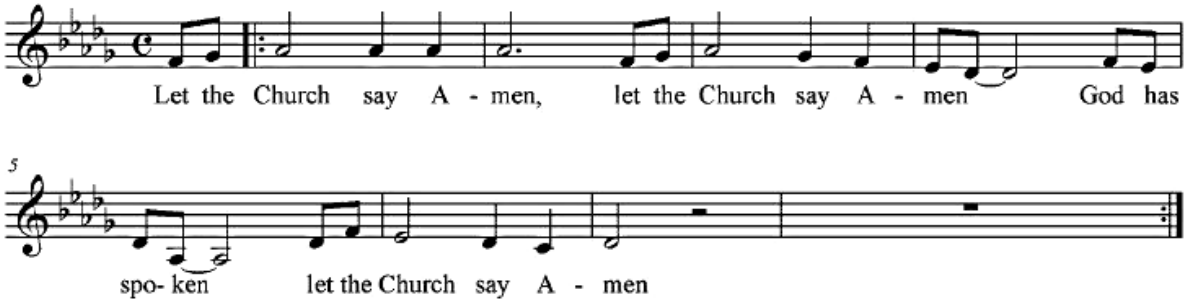
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died,
Christ is risen,
Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
and you who would like to have more;
you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and we who have stumbled.
Come. It is Christ who invites us to meet him here.
People **Amen.**

Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

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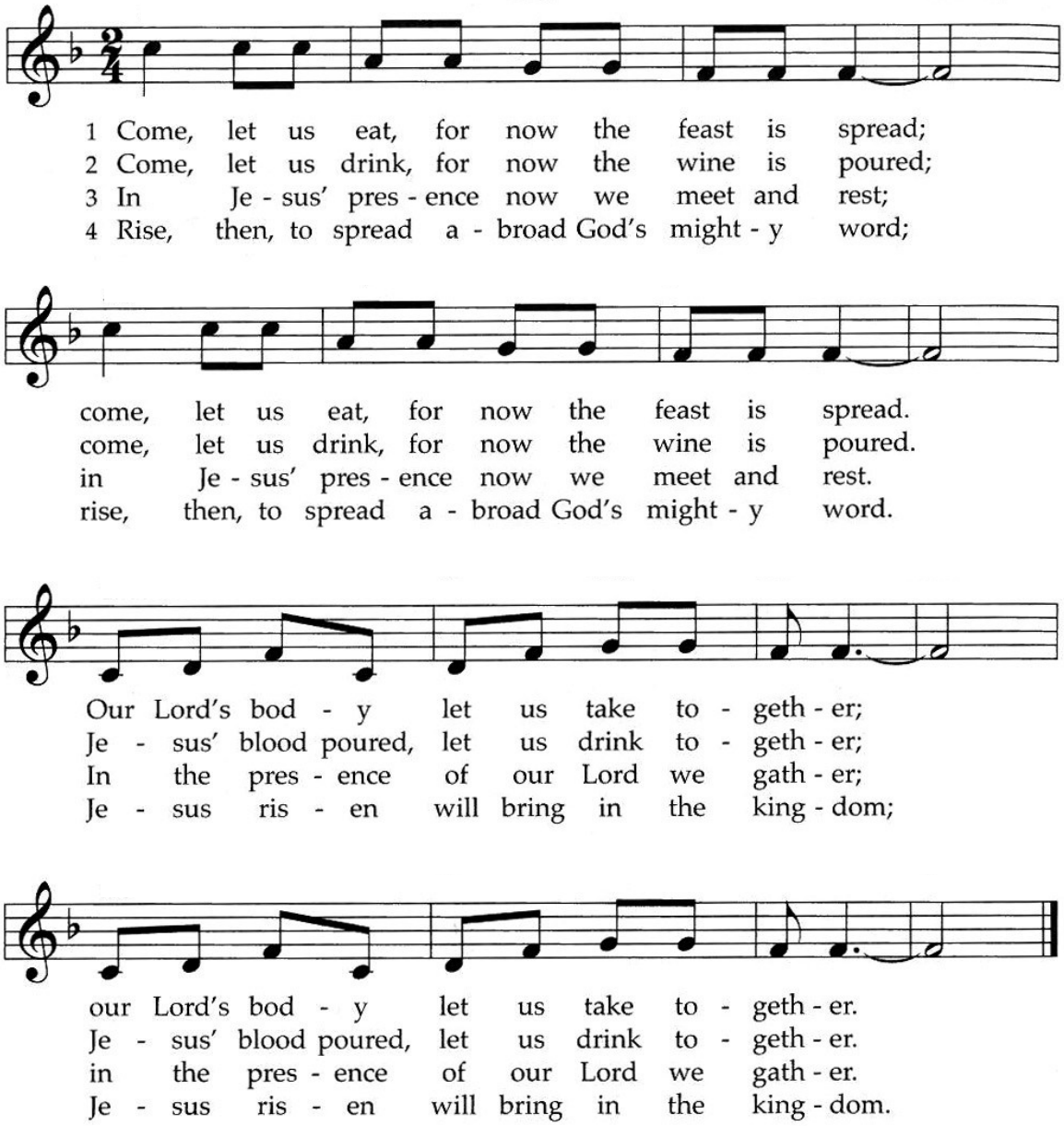
Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

Come, Let Us Eat



PRAYER AFTER COMMUNION *Please stand as able.*

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.
People **Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.
People **Praise to God who is revealed as love.**

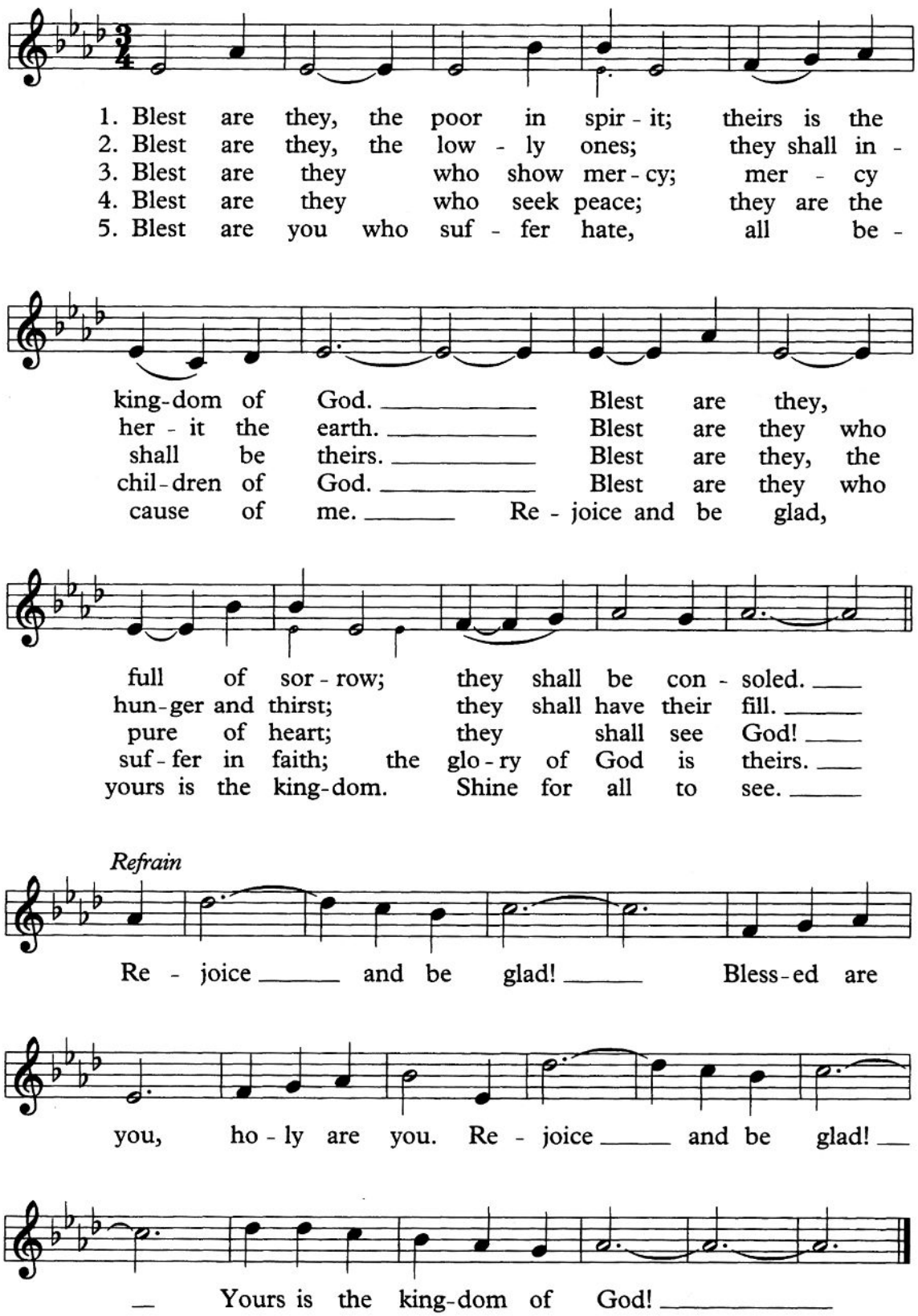
Presider Blessed be God who alone has called us.
People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.
People **Accept our thanks for all you have done.**

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**


1. Blest are they, the poor in spir - it; theirs is the
2. Blest are they, the low - ly ones; they shall in -
3. Blest are they who show mer - cy; mer - cy
4. Blest are they who seek peace; they are the
5. Blest are you who suf - fer hate, all be -
king-dom of God. Blest are they,
her - it the earth. Blest are they who
shall be theirs. Blest are they, the
chil-dren of God. Blest are they who
cause of me. Re - joice and be glad,
full of sor - row; they shall be con - soled.
hun-ger and thirst; they shall have their fill.
pure of heart; they shall see God!
suf - fer in faith; the glo - ry of God is theirs.
yours is the king-dom. Shine for all to see.
Refrain
Re - joice and be glad! Bless-ed are
you, ho - ly are you. Re - joice and be glad!
Yours is the king-dom of God!

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993 and
The Hymnal ©1982Church Pension Fund.
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OneLicense.net #A-705504.

Flower dedications are available on June 28, July 5, and 12
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

We want to thank the Trinity Endowment Board for hosting coffee hour this morning.

Please note that June 28, July 5, and 12 are open to host (part/all) coffee hour.

To sign up, please scan the QR code or contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 if you need assistance.
Thank you

Trinity Episcopal Church
1893
Houston • Texas
June 19th
HAPPY JUNETEENTH
Celebrate the Day of freedom
CHRUCH OFFICES WILL BE CLOSED

THE WEEKLY WINDOW

OF TRINITY EPISCOPAL CHURCH, MIDTOWN

June 14, 2026, Third Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am in Chapel (Contemplative)
10:30 am in Church (Traditional)
12:30 pm in Chapel (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Curate's Maternity Leave

Our Curate, the Reverend Maria Teresa Bautista-Berrios, will be going out on maternity leave after today. She, Fabian, and Camila will soon be welcoming a new baby boy into their family. We hold them in prayer during their absence and look forward to their return in October.

Children's Chapel

Sunday School will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults, and the teachers will pick them up before the Gospel reading. They will return during the announcements. The nursery is still open throughout the service for very young children.

Summer Jazz Workshop

Trinity Episcopal Church is honored to host a location for The Summer Jazz Workshop again this year from June 15th to July 10th. It is a monthlong intensive youth-oriented program that focuses on the fundamentals of music and its associated business aspects for young musicians.

Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall through June 28th, or donate here:

Taste of Trinity End of Year Dinner – June 27th

Taste of Trinity ends the year with a potluck dinner in Fellowship Hall on Saturday, June 27th, at 6 pm. All are welcome to celebrate good food and good friends. Please contact John Merullo (rockhopperlad@gmail.com) or George Zemanek (g.zemanek.1@gmail.com) for more information.

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry. Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches. This is a very rewarding ministry. If you are interested, please contact Christian Bearup at christianbearup@gmail.com

July Schedule

During the month of July, we will have one service of Holy Eucharist on Sundays, at 10:30 am in the Historic Church.
On July 5th and 12th, it will be a traditional service with organ and hymns (the Trinity Choir will return in August).
On July 19th and 26th, we will have a jazz/Gospel service with music by the Trinity Jazz Ensemble.
We will return to our regular schedule of 8 am (contemplative), 10:30 am (traditional), and 12:30 pm (jazz/Gospel) on Sunday, August 2nd.

THIS WEEK AT TRINITY

Sunday, June 14, 2026
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, June 15, 2026
5:30 pm Evening Prayer (Church)

Tuesday, June 16, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, June 17, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)

Thursday, June 18, 2026)
5:30 pm Evening Prayer (Church)

Friday, June 19, 2026
Juneteenth
Church Offices Closed

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia,Dave, Garrett, Vanessa, Franklin, Linda, Victoria, Daniel,Irene, Darin, Stan,Libby,Carver, Edgar Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Muriel, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne,MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Simón, Carol, Edith, Jim, Elizabeth, Anadeli, All victims of violence

For the faithful departed: Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be June 28; July 5,12
Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are June 28, July 5, 12

Happy Birthday!

Carlos Caballero, Mollie Weber, Mary Jane Stevens, Elaine Olawalye, Caroline Garner, Carol Turley, Luke Junkunc, Drayton Bearup

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Curate
curate@trinitymidtown.org

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday-Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously! It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios, *Curate*
Curate@TrinityMidtown.org
ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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