THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026
12:30 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Curate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed. We encourage you to also access the bulletin electronically on your devices.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org
For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the chapel.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

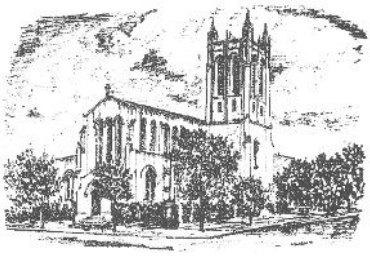
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Vlad Morakovski, guest musician
Flute, Clarinet: Ernesto Vega
Bass: Kevin Ray

SERVING TODAY

Lector: Mary Ann Collier
Greeter: Harold Robertson
Audio Visual: Daniel Romero Atkins
Altar Guild: Linda Davenport
Vestry of the Day: Amanda Talaat

The Altar flowers are dedicated to the Glory of God
and in celebration of our anniversary
by Randy Goswick and Stan Tubbs



The Liturgy of the Word

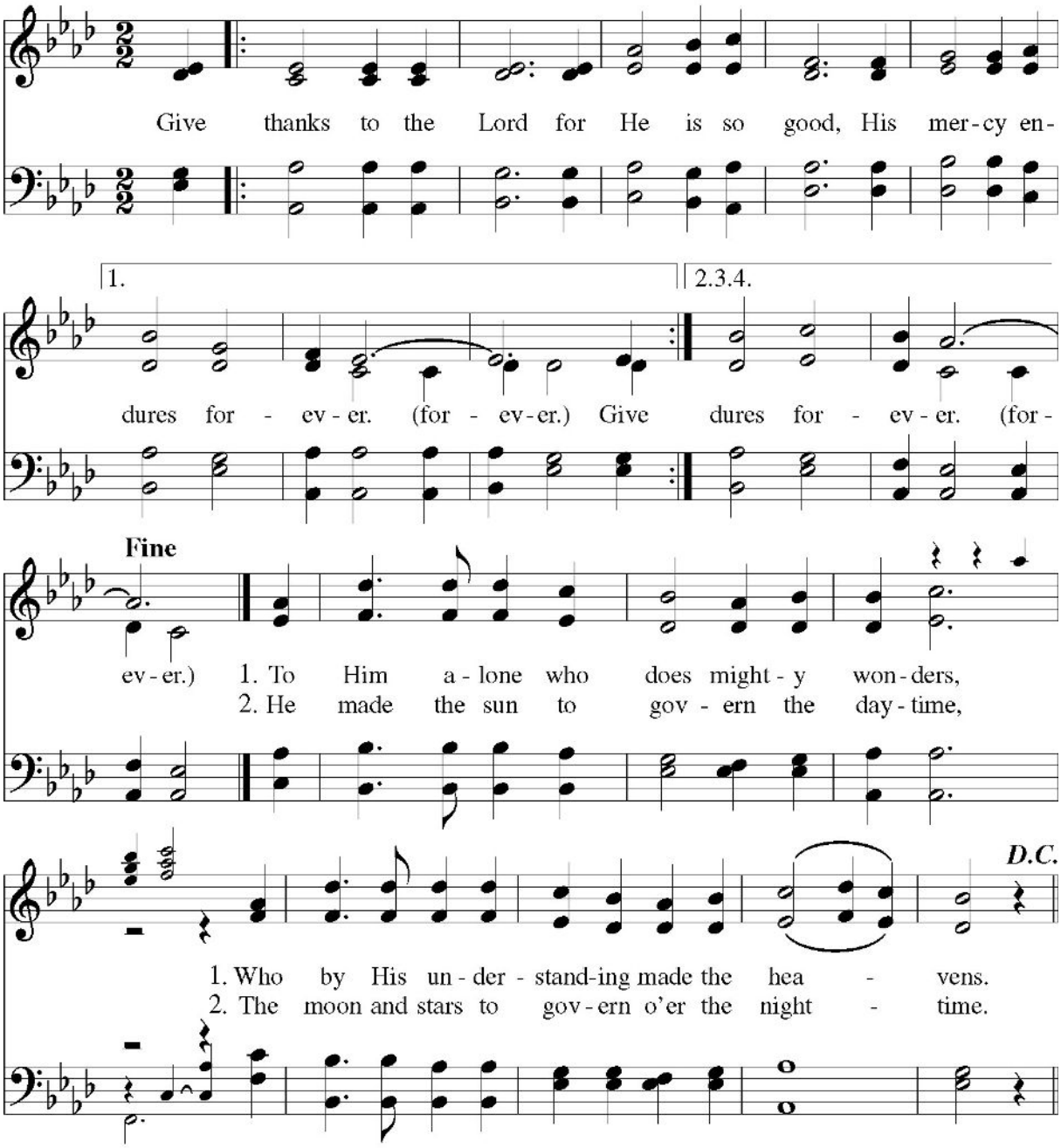
INSTRUMENTAL PRELUDE

Please stand as able.

Presider Rejoice in the Lord, you righteous; it is good for the just to sing praises: He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth.

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN Give Thanks to the Lord

OPENING PRAYER

Presider Let us pray.
Lord of the Church, you have called us to witness to every nation. May we do your work and bear your cross, await your time and see your glory. Hear this prayer for your Name's sake.

People Amen.

Please be seated.

THE FIRST LESSON Genesis 12: 1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE SECOND LESSON Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

(Continued on page 6)

Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE GOSPEL *Please stand as able* Matthew 9: 9-13, 18-26
Presider The Holy Gospel according to Matthew.
People **Praise and glory to God!**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

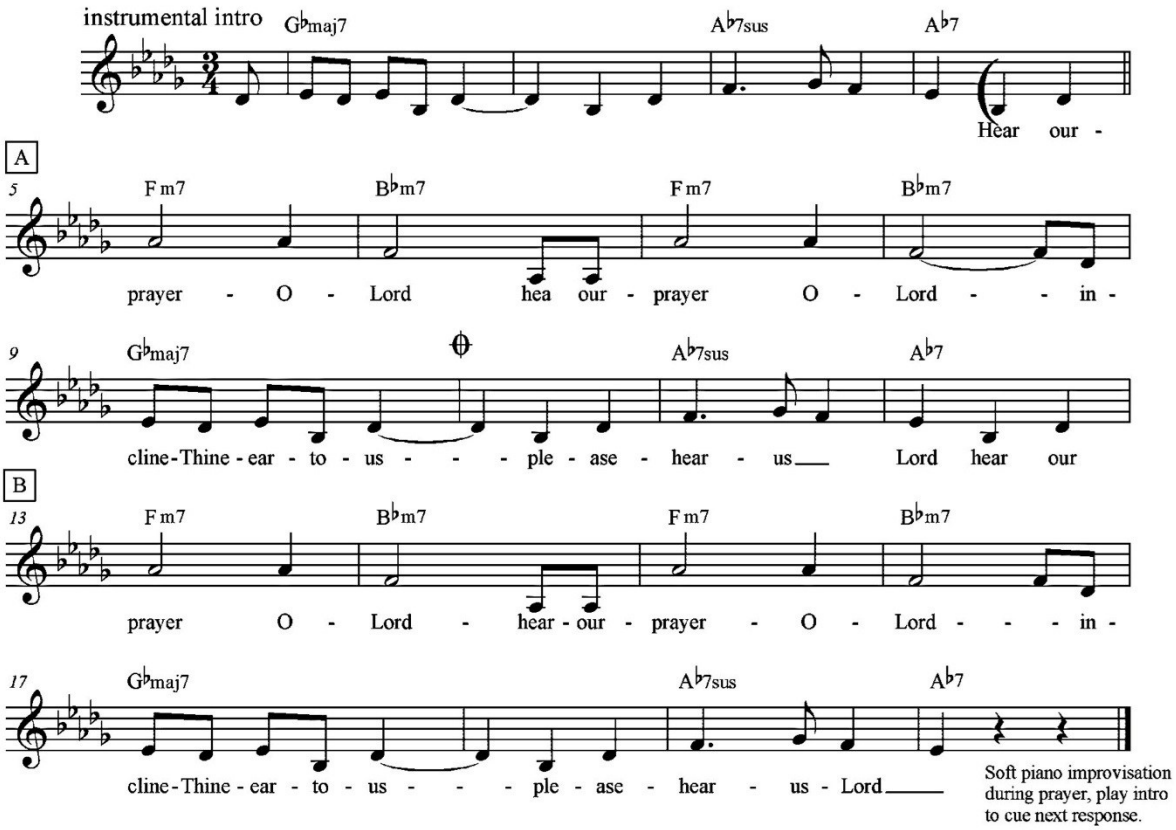
Please be seated

SERMON The Reverend Maria Teresa Bautista-Berrios, Curate

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

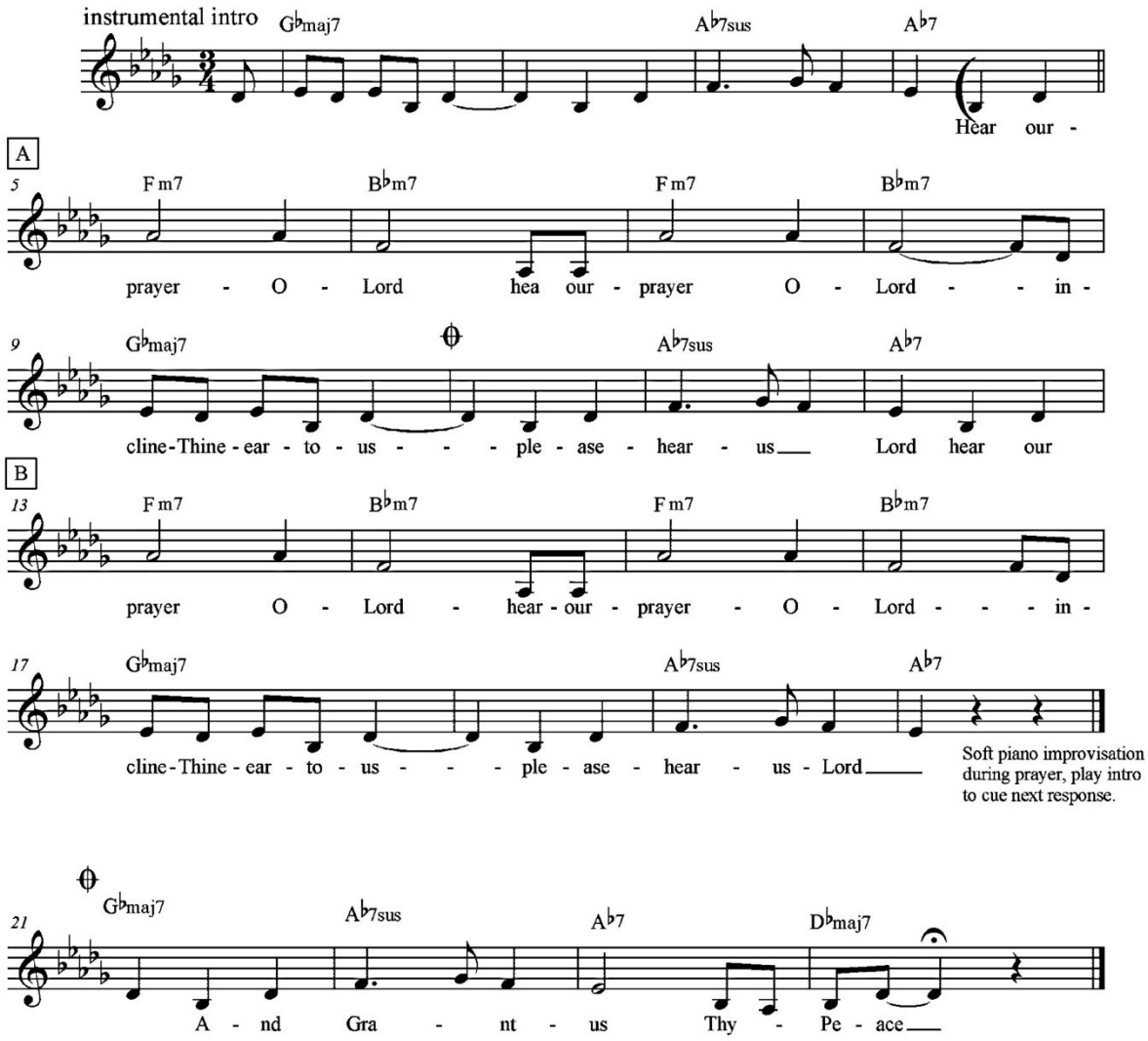
We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor; and the legislatures, and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Mark Strange and the Scottish Episcopal Church. In the diocesan cycle of prayer for Good Shepherd, Friendswood; Grace, Alvin; and Grace, Galveston . In the ministry cycle of prayer for Paul Mortilla, Tian Qin, and the Trinity Choir. For the peace and unity of the Church of God.

We pray for all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah and Maria Teresa, our clergy; for Barrett, our seminarian; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, and Edgar,

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence.

Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for Barrett and Kerry, who are celebrating their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Final Response

The Celebrant offers the following concluding prayer for National Gun Violence Awareness Day:

Oh Lord we remember before you all those whose lives have been ended or shattered by gun violence. We give you thanks for the witness here at this gathering today. We pray that this country may wake up to the horror of gun violence and work toward peace and freedom from fear. All this we ask in and through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.
God forgives and heals us.

People **We need your healing, merciful God: give us true repentance.**
Some sins are plain to us; some escape us; some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.
People **Who breaks down the walls that divide.**
Presider The peace of God be always with you.
People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE God Bless the Child Billie Holiday and A. Herzog

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.
Go to www.trinitymidtown.org and click the "Give" button on the top right, click:
https://secure.accessacs.com/access/oglogin.aspx?sn=156477

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come from you, O Lord,
People **and of your own have we given you. Amen.**

THE OFFERTORY As the Deer arr. Paul Cruz

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People **God's Spirit is with us.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Presider
It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

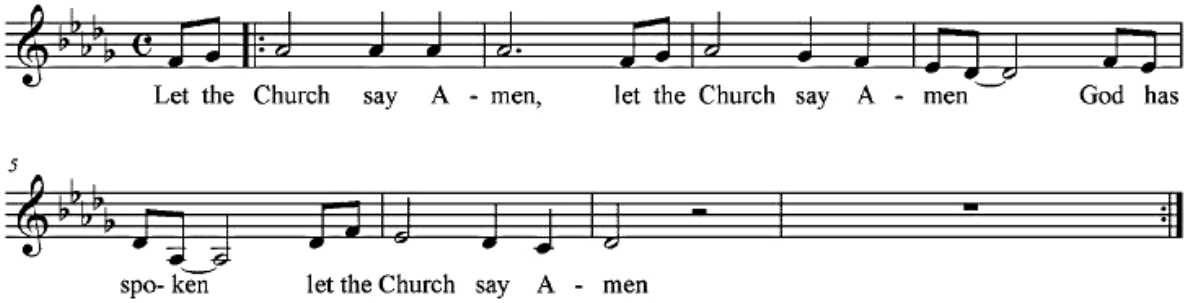
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died,
Christ is risen,
Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Presider Come to this table, you who have much faith,
and you who would like to have more;
you who have been here often
and you who have not been for a long time;
you who have tried to follow Jesus,
and we who have stumbled.
Come. It is Christ who invites us to meet him here.
People **Amen.**

Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

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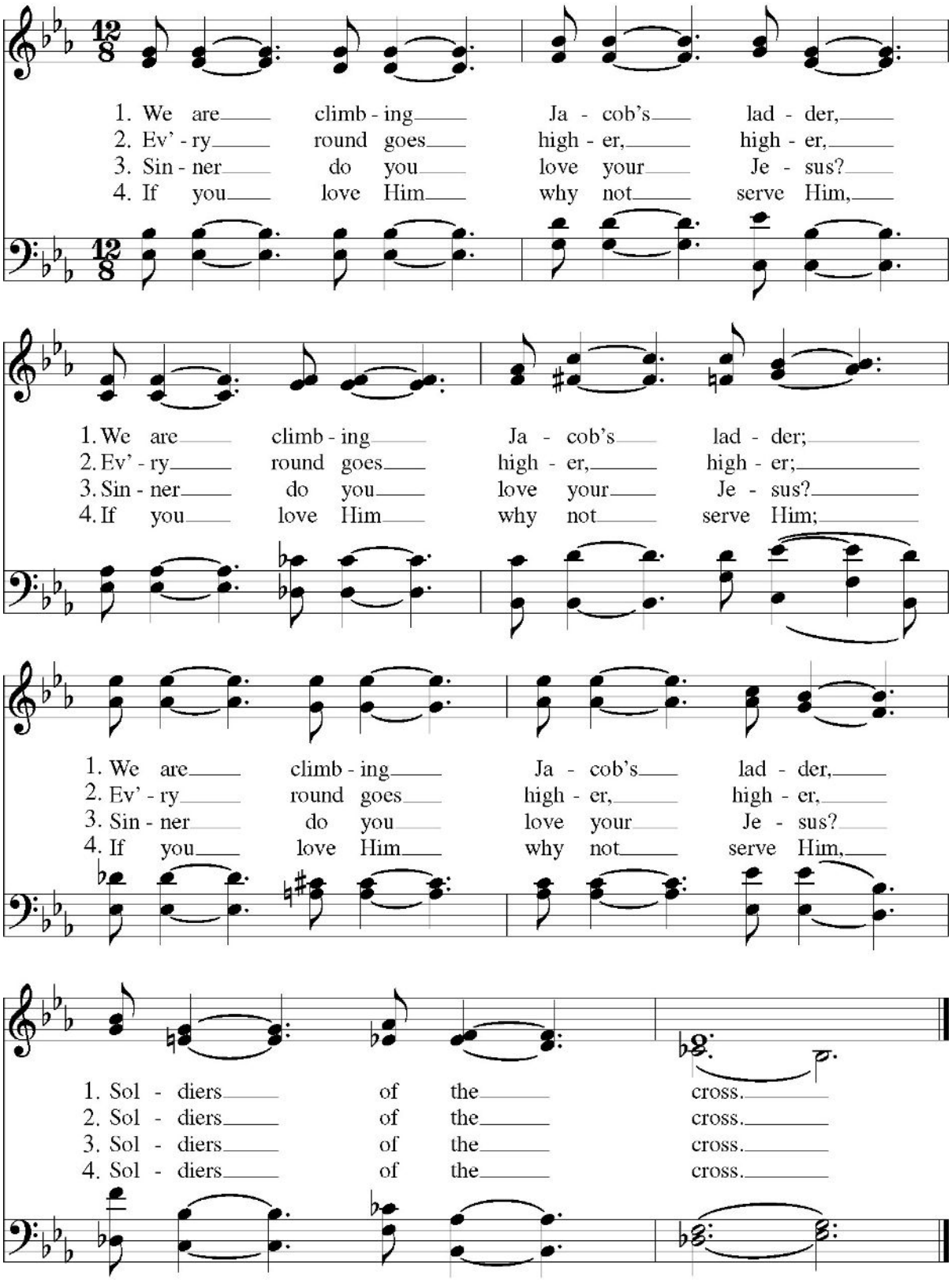
Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

1. We are climb - ing Ja - cob's lad - der,
2. Ev' - ry round goes high - er, high - er,
3. Sin - ner do you love your Je - sus?
4. If you love Him why not serve Him,
1. We are climb - ing Ja - cob's lad - der;
2. Ev' - ry round goes high - er, high - er;
3. Sin - ner do you love your Je - sus?
4. If you love Him why not serve Him;
1. We are climb - ing Ja - cob's lad - der,
2. Ev' - ry round goes high - er, high - er,
3. Sin - ner do you love your Je - sus?
4. If you love Him why not serve Him,
1. Sol - diers of the cross.
2. Sol - diers of the cross.
3. Sol - diers of the cross.
4. Sol - diers of the cross.

PRAYER AFTER COMMUNION *Please stand as able.*

Presider Blessed be God who calls us together.
People **Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.
People **Praise to God who gives hope and freedom.**

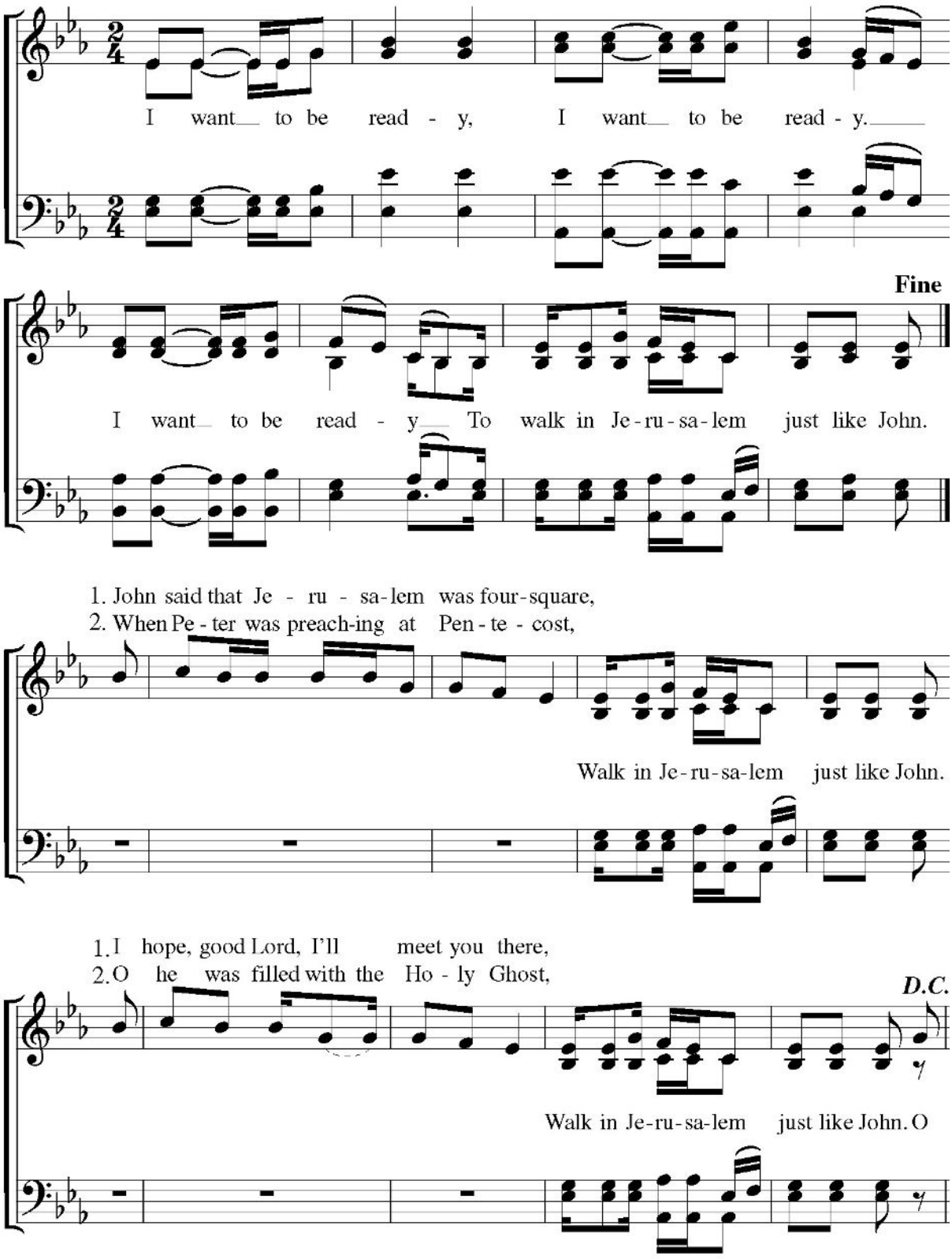
Presider Blessed be God whose Word is proclaimed.
People **Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.
People **Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.
People **Accept our thanks for all you have done.**

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

I want to be read - y, I want to be read - y.
Fine
I want to be read - y To walk in Je - ru - sa - lem just like John.
1. John said that Je - ru - sa - lem was four-square,
2. When Pe - ter was preach-ing at Pen - te - cost,
Walk in Je - ru - sa - lem just like John.
1. I hope, good Lord, I'll meet you there,
2. O he was filled with the Ho - ly Ghost,
D.C.
Walk in Je - ru - sa - lem just like John. O

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
Church Pension Fund. Used by permission.
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Flower dedications are available on June 14, 28, and July 5
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

We want to thank everyone who assisted with coffee hour this morning.

Please note that June 14, 28, and July 5 are open
to host (part/all) coffee hour.

To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN

June 7, 2026, Second Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am in Chapel (Contemplative)
10:30 am in Church (Traditional)
12:30 pm in Chapel (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Episcopal Way – June 13th

Want to learn more about the Episcopal Church and the Anglican tradition? Please join us for the Episcopal Way. The next class will be held Saturday, June 13th, at 9:30 am.If adults are interested in being confirmed or received into the Episcopal Church, or in reaffirming baptismal vows, this is will explain the process. It will also be offered on July 25th and August 29th.Inquire at curate@trinitymidtown.org and RSVP here:

Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall through June 28th, or donate here:

Taste of Trinity End of Year Dinner – June 27th

Taste of Trinity ends the year with a potluck dinner in Fellowship Hall on Saturday, June 27th, at 6 pm. All are welcome to celebrate good food and good friends. Please contact John Merullo (rockhopperlad@gmail.com) or George Zemanek (g.zemanek.1@gmail.com) for more information.

Vases Requested

If you have a large flower vase that you no longer need, the Pastoral Care Team could use it so that Trinity parishioners who are unable to attend services in person are able to share in the beauty of our altar flowers. The vase remains with the recipient. Please contact Amanda Talaat at abtalaat80@gmail.com

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry.Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches.This is a very rewarding ministry. If you are intersted, please contact Christian Bearup at christianbearup@gmail.com

Pride

Thank you to everyone who represented Trinity in this weekend's Pride events. This is a particularly significant year for Pride in the Episcopal Church. It was 50 years ago, in 1976, that General Convention passed its first LGBTQ+ affirmative resolution. If you look at our Facebook and Instagram of this past week, we have profiled several prominent LGBTQ+ Episcopalians.

Gun Violence Awareness Weekend

The Weekly Window has turned orange for the month of June in observance of this weekend, Gun Violence Awareness Weekend. To learn more about the Episcopal Church's efforts against gun violence, please visit the Bishops United Against Gun Violence website:

THIS WEEK AT TRINITY

Sunday, June 7, 2026
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, June 8, 2026
5:30 pm Evening Prayer (Church)

Tuesday, June 9, 2026
9:15 am Morning Prayer in Spanish (Chapel)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:00 pm Property Committee (Zoom)
6:30 pm FInance Committee (Zoom)

Wednesday, June 10, 2026
10:30 am Staff Meeting (Smith))
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)

Thursday, June 11, 2026)
5:30 pm Evening Prayer (Church)

Friday, June 12, 2026
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)

Saturday, June 13, 2026
9:30 am Episcopal Way (Smith)

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Dave, Garrett, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, Edgar Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Muriel, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne, MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Simón, Carol, Edith, Jim, Elizabeth, Anadeli, Darin, All victims of violence

For the faithful departed: Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, victims of violence in all U.S. Cities, and all victims of gun violence.

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be June 14, 28; July 5
Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are June 14, 28, July 5

Barrett Hess
Kerry Ward

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

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The Rev. Hannah E. Atkins Romero, Rector
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Ryan Mire, Parish Administrator
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Paul Mortilla, Choirmaster
Tian Qin, Organist
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Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday-Thursday 9 am - 3 pm
Friday 9 am - 1 pm
If you have building concerns please email
parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.

Creator God, Holy one, Maker of love and source of joy: We give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow tribe. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world aching for healing. We pray because of Jesus, who shows us the way. Amen.

—From "Pride Sunday Prayers of the People" by the Rev. Kay Sylvester, Diocese of Los Angeles

Staff Contact Information

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WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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