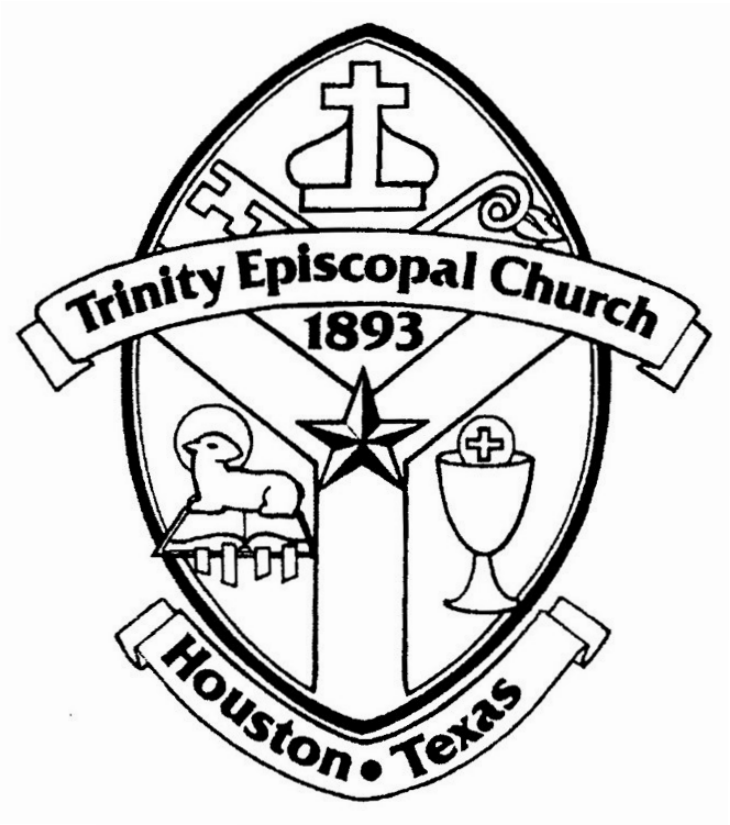
THE THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Curate

Tian Qin, Organist
Paul Mortilla, Choirmaster

Making God's Presence Real
By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to all children up to five years old, all special needs children, and their caregivers during services held in the Historic Church. It features books, puzzles, and other quiet activities.

VESTRY

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

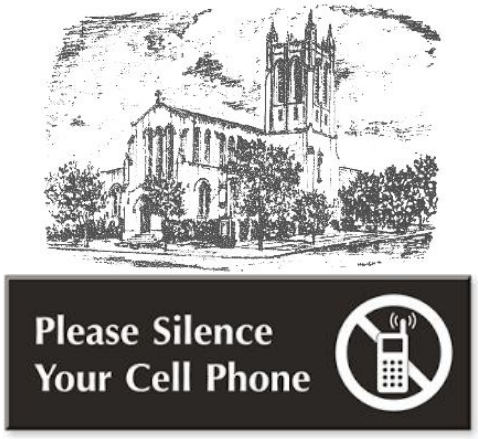
Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

LAY MINISTERS SERVING TODAY

Lector: Brett Smiley
Prayers: Stan Tubbs
LEMs: Chris Hensman
Acolytes: S. Chambers, L. Chambers, G. Chambers, O. Humphreys, Z. Hopson
Ushers: Ken Jones, Jody Rathburn, Richard Rathburn
Verger: Mark Goza
Vestry of the Day: Ben Tallcott
Altar Guild: Mark Goza, Brett Smiley, David Villarreal
Audio Visual: Daniel Romero Atkins

The High Altar flowers are dedicated to the Glory of God
and to the Reverend Maria Teresa, Fabian, and Camila
with prayers of gratitude for their ministry with us
and for the expansion of their family



trinitymidtown.org

YouTube

@trinitychurchhouston

HOLY EUCHARIST RITE II

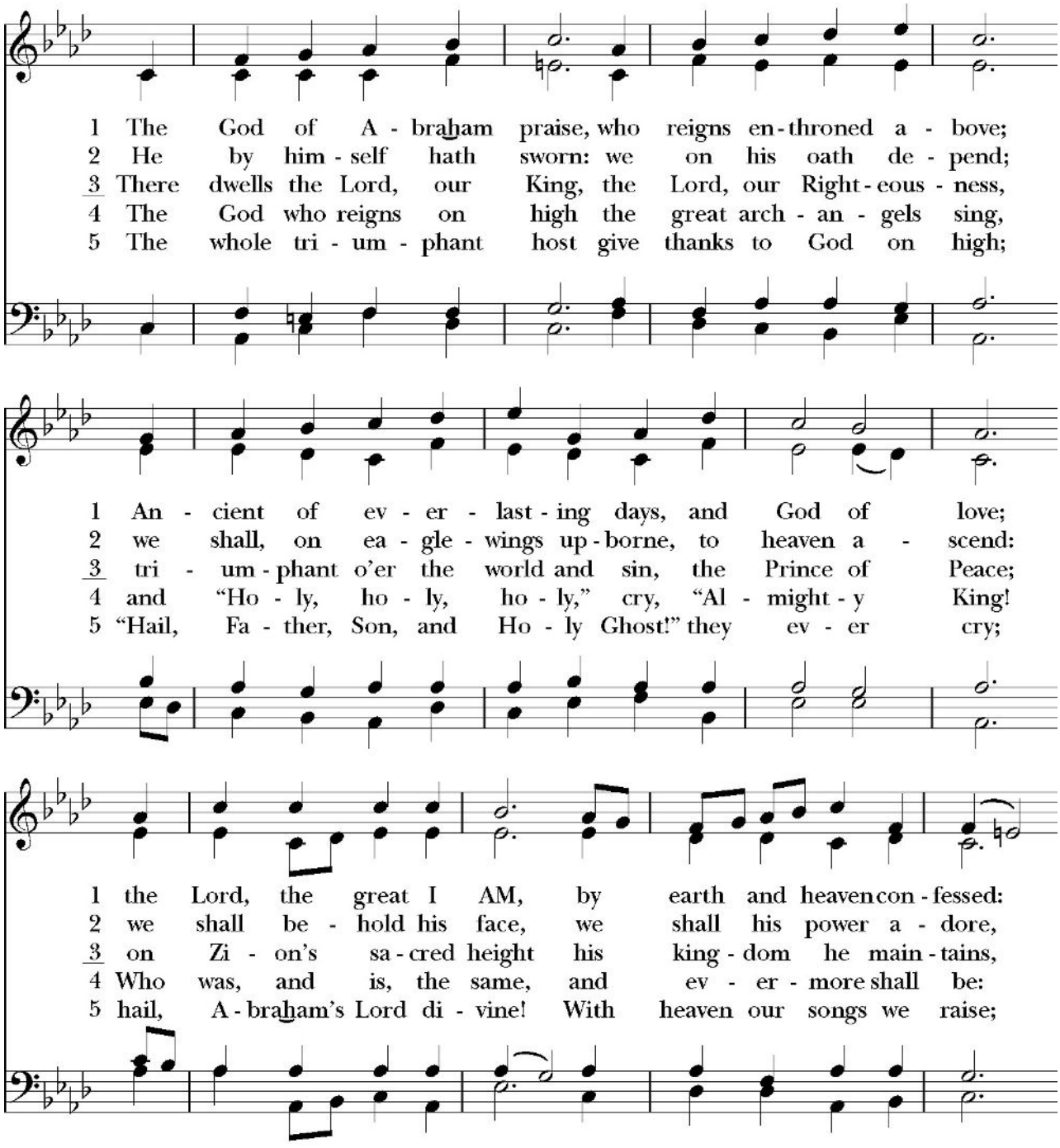
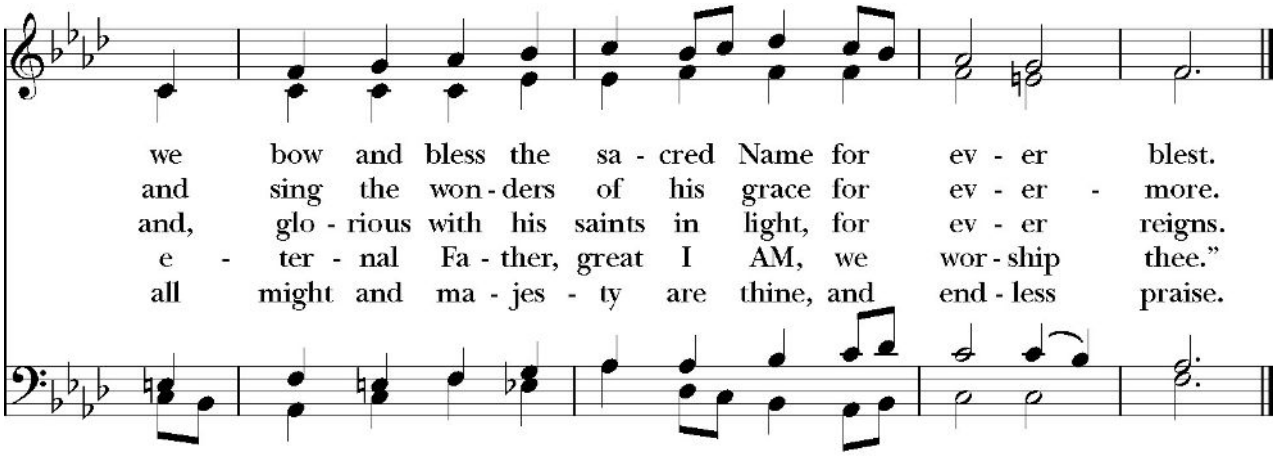
10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

PRELUDE *Pour l'oeuvre du 'Vetement du Blesse'* Claude Debussy (1862-1918)
Steven Schwartz*, soloist
* Steven is one of Tian Qin's students

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 401 *The God of Abraham praise* Leoni



THE OPENING ACCLAMATION *BCP,* page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

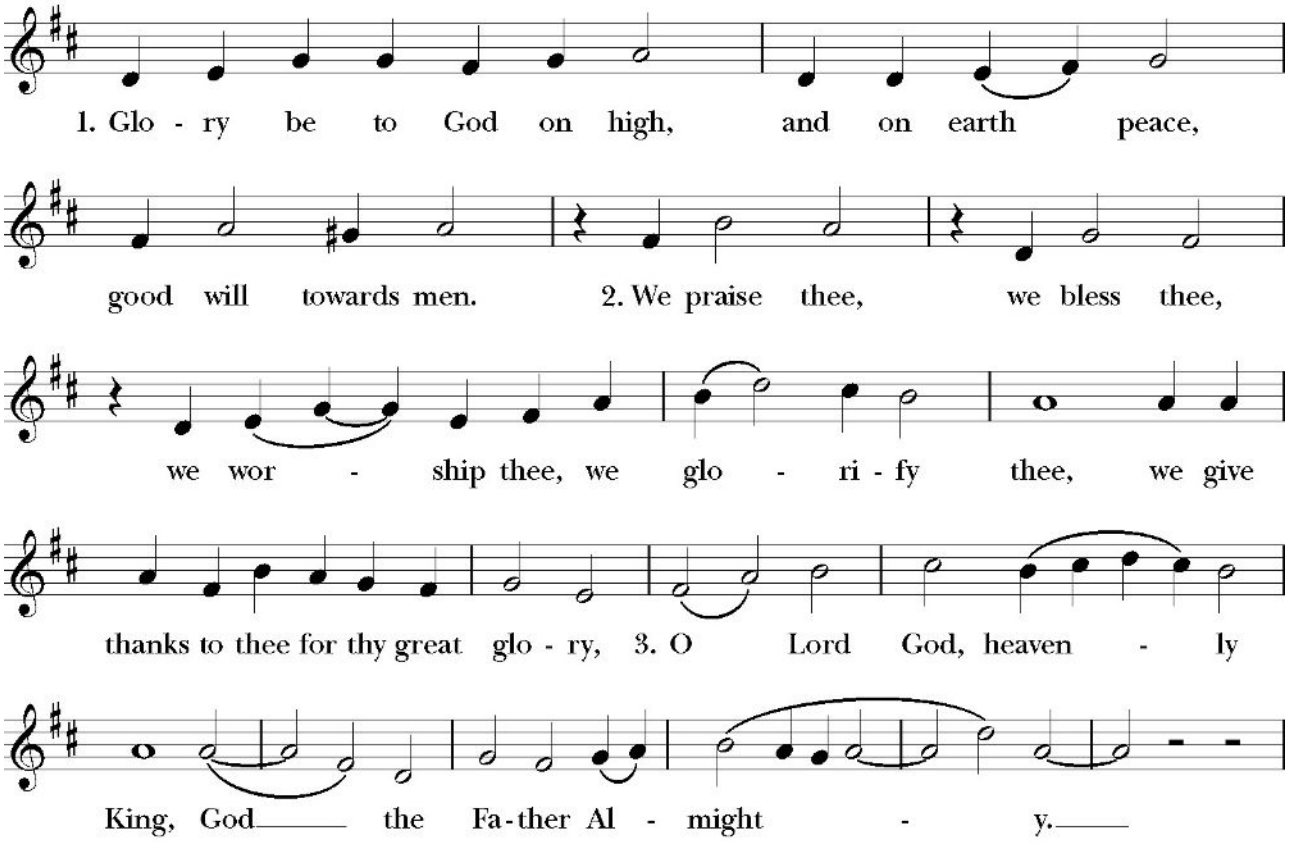
People **And blessed be his kingdom, now and for ever. Amen.**

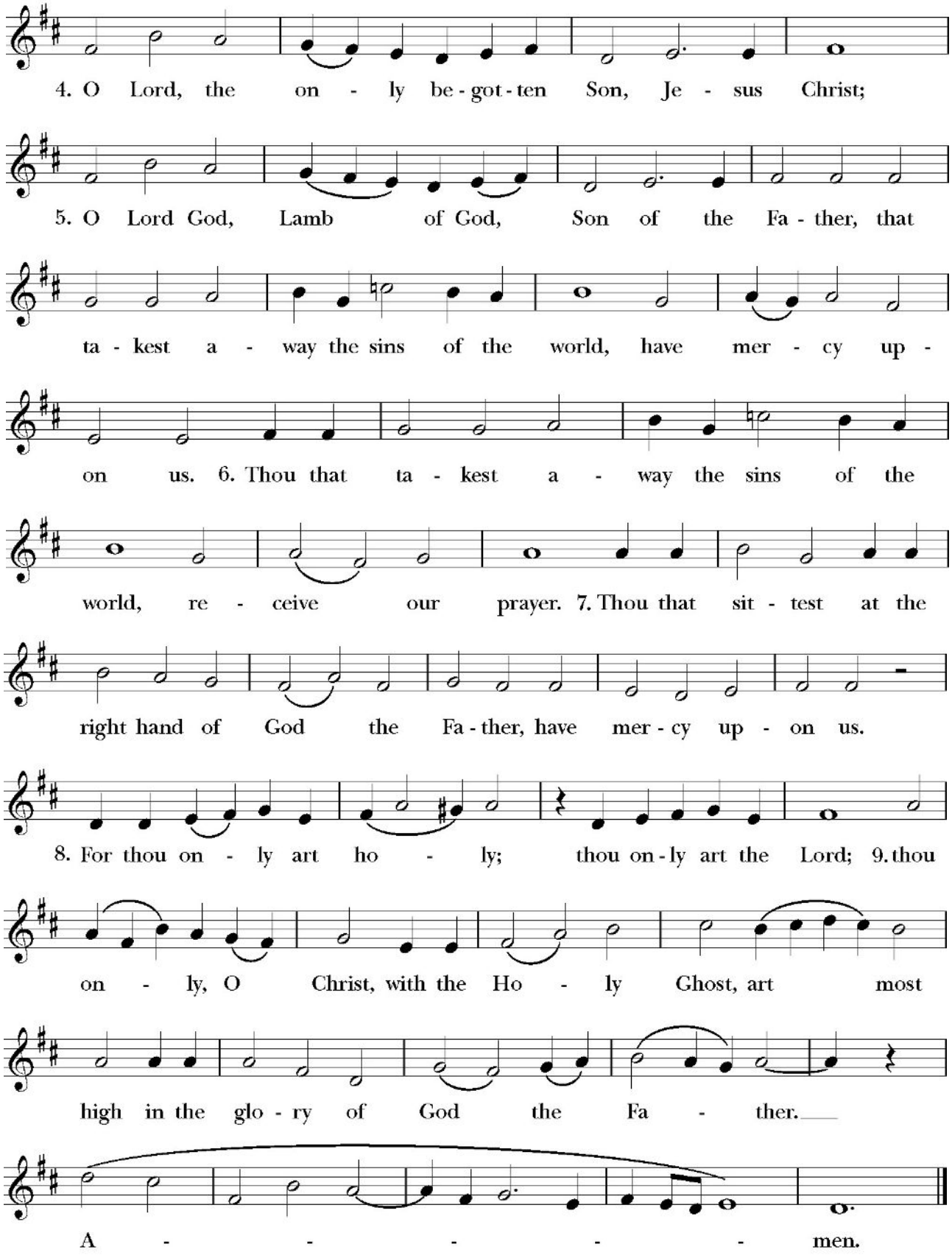
THE COLLECT FOR PURITY *BCP,* page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE S202 Gloria in excelsis Healey Willan (1880 - 1968)




4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen**.

THE FIRST LESSON Genesis 18:1-15, 21:1-7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

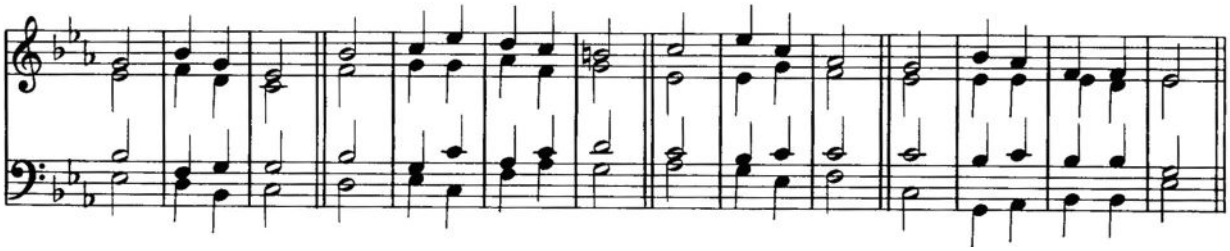
They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People **Thanks be to God**.

PSALM 116: 1, 10-17 *Dilexi, quoniam* Kellow J. Pye (1812-1901)

Sung by the choir, with the congregation joining the verses in bold.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

THE SECOND LESSON Romans 5: 1-8

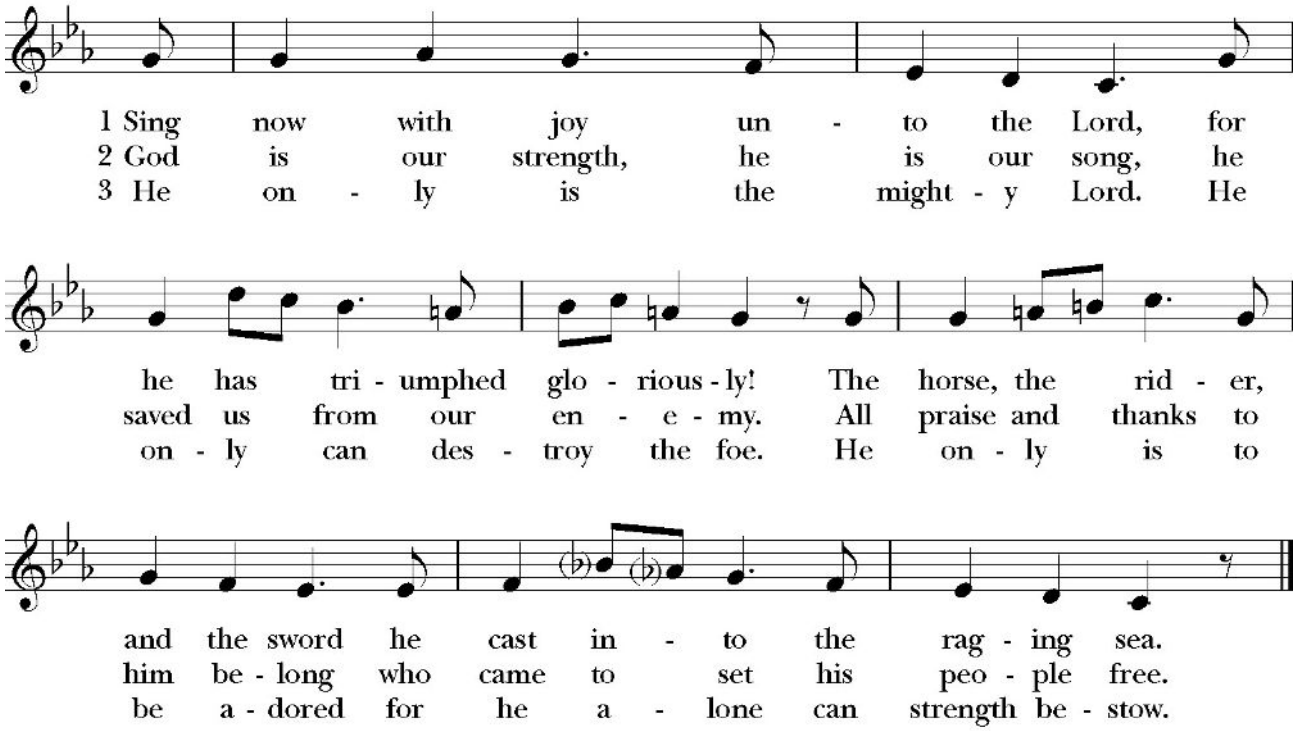
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People **Thanks be to God**.

Sunday School will not be meeting over the summer, but the nursery and Children's Chapel will still be available. Children will begin the service with their parents, and the teachers will pick them up before the Gospel reading and return them during the announcements. Nursery is still open throughout the service.

Please stand as able.

HYMN AT THE SEQUENCE 425 *Sing now with joy unto the Lord* Adon Olam



THE HOLY GOSPEL Matthew 9: 35 - 10:23

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it.

If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Reverend Maria Teresa Bautista-Berrios, Curate

Please stand as able.

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.
For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**
Reader We pray for Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor, and the legislatures, and courts: For this community, the nation, and the world:
People **For all who work for justice, freedom, and peace.**
Reader For the end of systemic racism that divides us; for the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**
Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble**.**
People **For those who minister to the sick, the friendless, and the needy.**
Reader In the Anglican cycle of prayer, for the Most Reverend Dr. Titus Chung and the Church of the Province of South East Asia. In the diocesan cycle of prayer for Holy Trinity, Dickinson; Mosaic, Pearland; and St. Andrew's, Pearland. In the ministry cycle of prayer for Steve Lee and the Trinity Endowment.
For the peace and unity of the Church of God.
People **For all who proclaim the gospel, and all who seek the Truth.**
Reader For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah, and Maria Teresa, our clergy; for Barrett, our seminarian; for all who minister in this place; and for all bishops and other ministers.
People **For all who serve God in his Church.**
Reader For the special needs and concerns of this congregation, especially those who are on our prayer list**:** Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, and Edgar.
Hear us, Lord;
People **For your mercy is great.**
Reader We thank you, Lord, for all the blessings of this life, especially for Carlos, Mollie, Mary Jane, Elaine, Caroline, Carol, Luke, and Drayton, as they celebrate their birthdays. We also give thanks for Eduardo Lucas Duque, as he receives the Sacrament of Baptism today.
We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Reader We pray for all who have died, especially for Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

The Celebrant offers the following concluding Collect for Juneteenth:

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord. **Amen.**

CONFESSION *BCP, page 392*

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION *BCP,* page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.

OFFERING

Online Giving is available.
Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
https://onrealm.org/TrinityMidtown/-/form/give/now or scan this QR code:

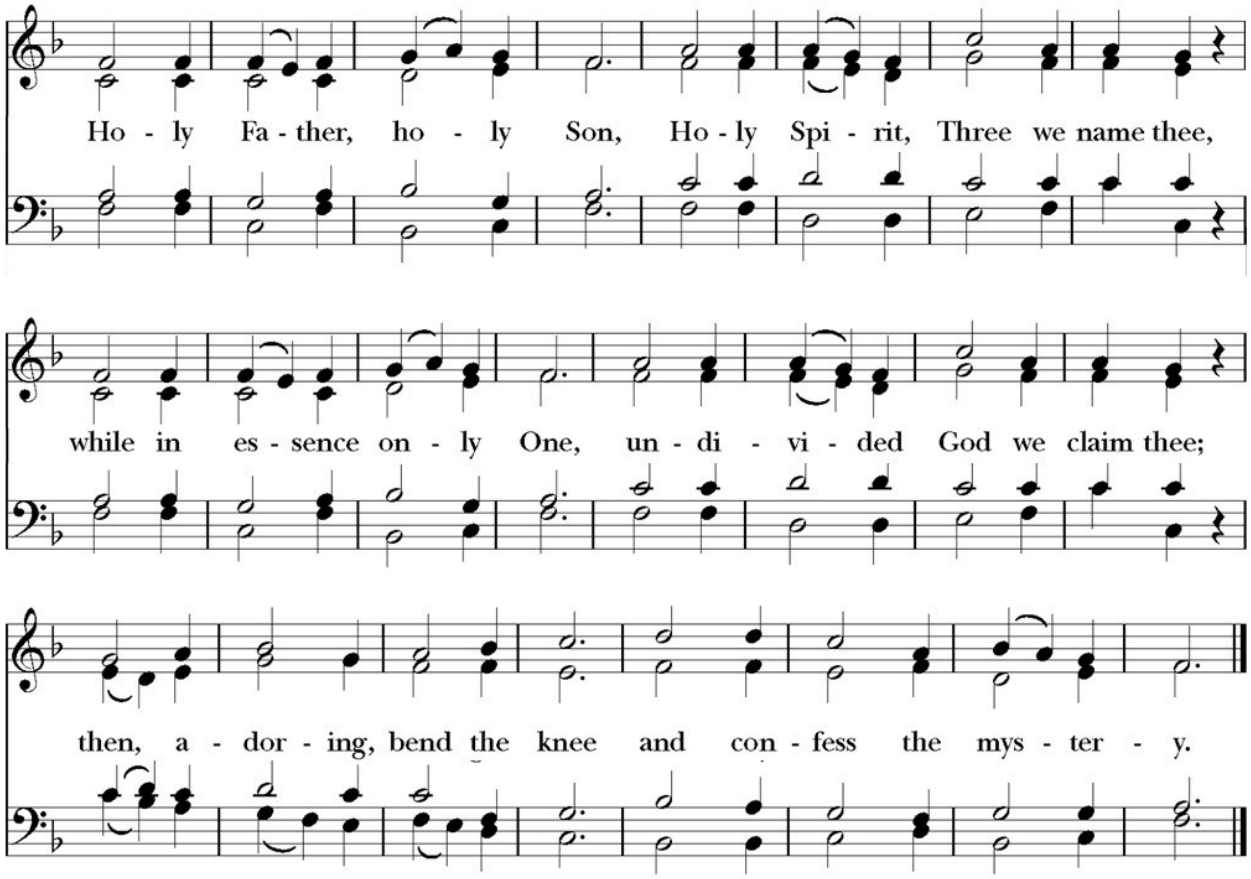
Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contribution.

OFFERTORY ANTHEM *Das Ist Mir Lieb, SWV 51* *Heinrich* Schütz (1585 - 1672)
Psalm 116

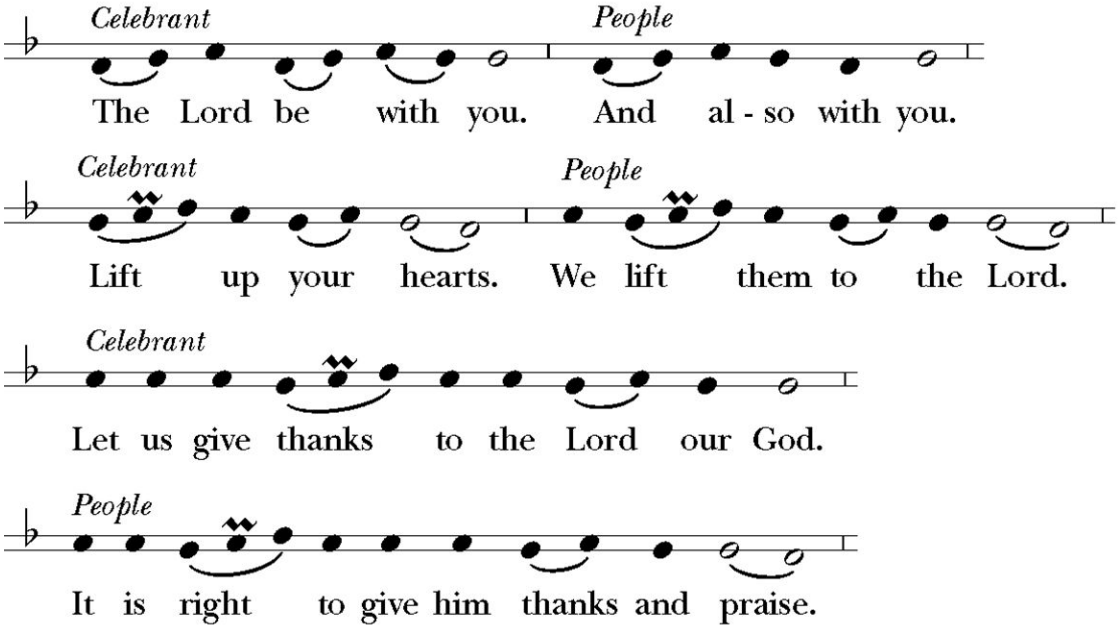
Das ist mir lieb, daß der Herr
mein Stimm und Flehen höret,
Daß er sein Ohre zu mir neiget;
darum will ich ihn mein Leben lang anrufen.

I love the Lord, because he has heard
my voice and please for mercy.
Because he has inclined his ear to me;
therefore I will call on him as long as I live

Please stand as able.

HYMN AT THE PRESENTATION 366, stanza 4 Grosser Gott

GREAT THANKSGIVING Eucharistic Prayer B

SURSUM CORDA S120



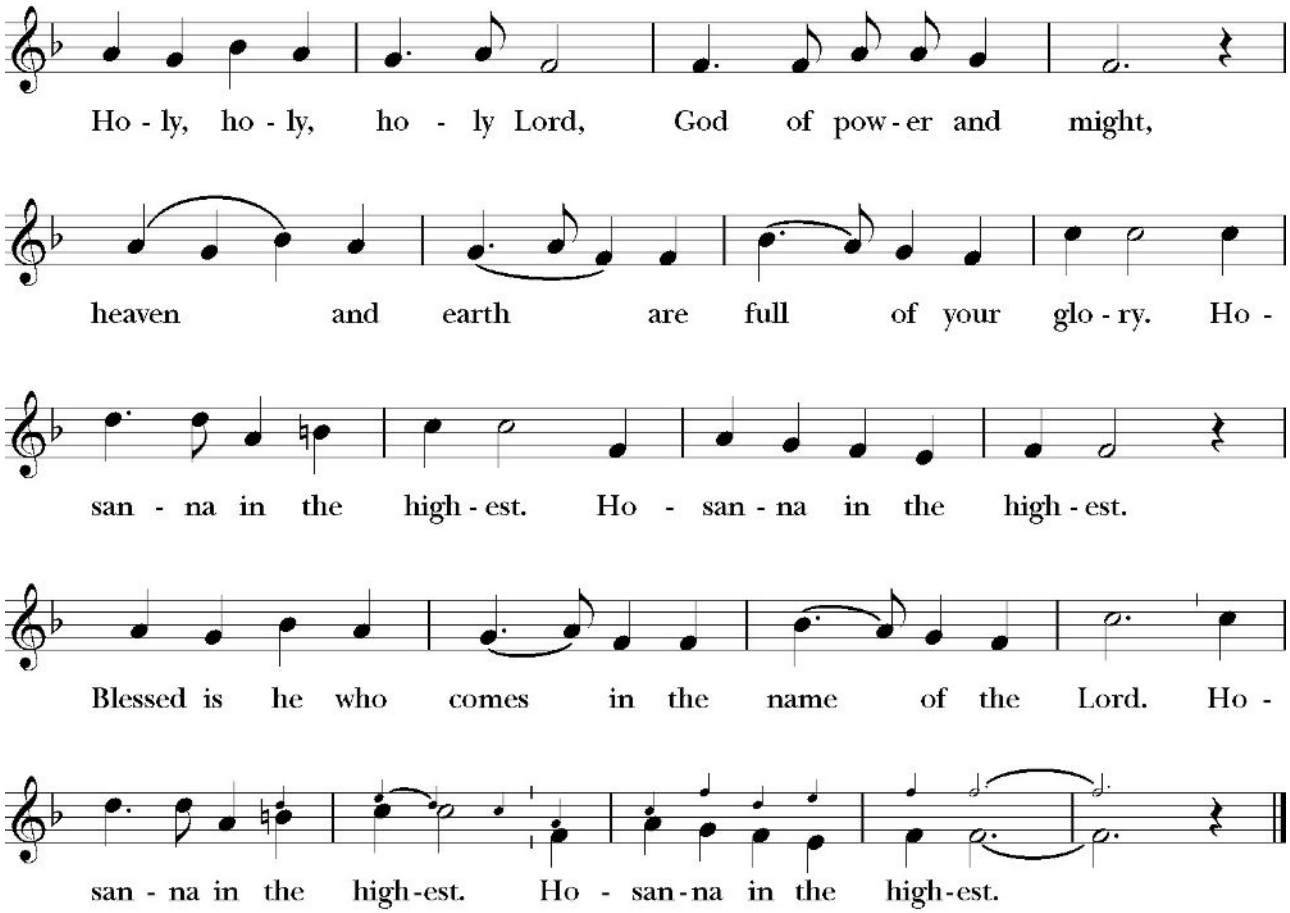
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125 Richard Proulx (b. 1937)



Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

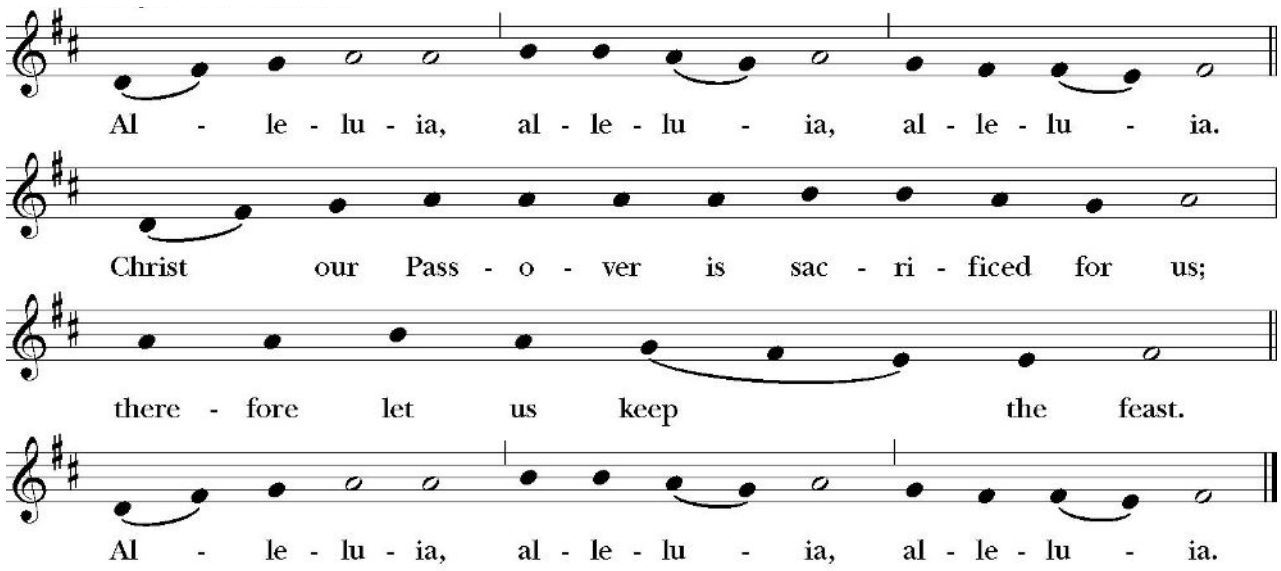
The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

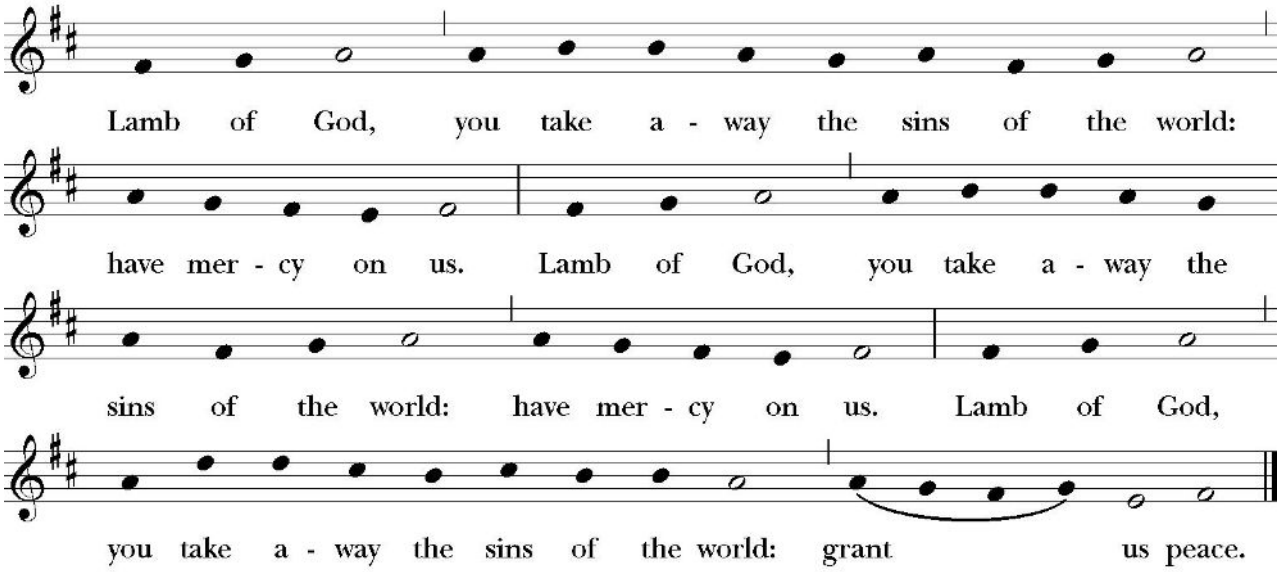
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM S154 David Hurd (b. 1950)



INVITATION TO HOLY COMMUNION
Celebrant The Gifts of God for the People of God.

AGNUS DEI S161 David Hurd (b. 1950)



Instructions for Holy Communion

Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

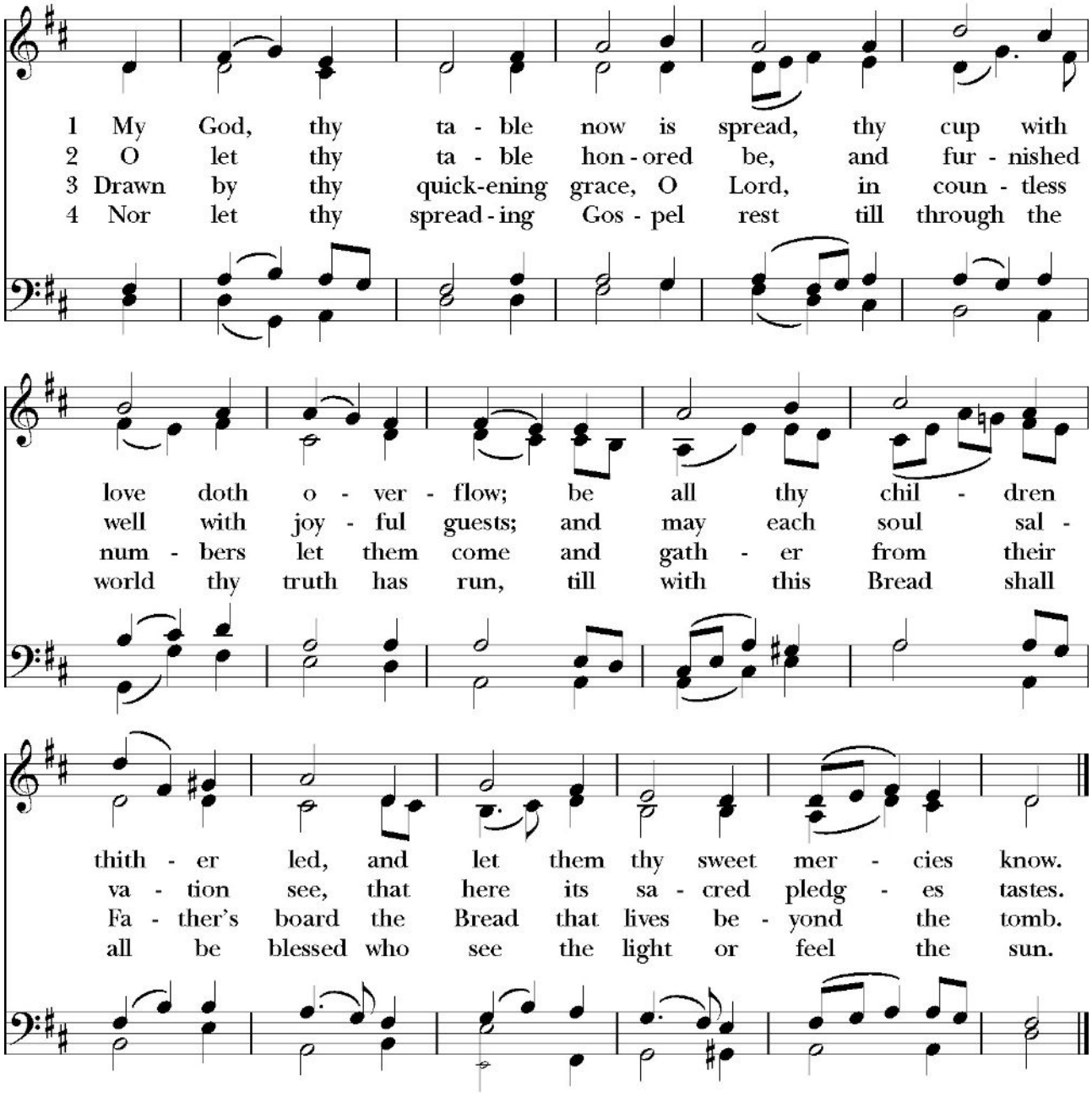
Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

Prayer for Spiritual Communion

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 321 *My God, thy table now is spread* Rockingham

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts so that Dick, Winnie, and all those who will be visited, may share with us in the communion of Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

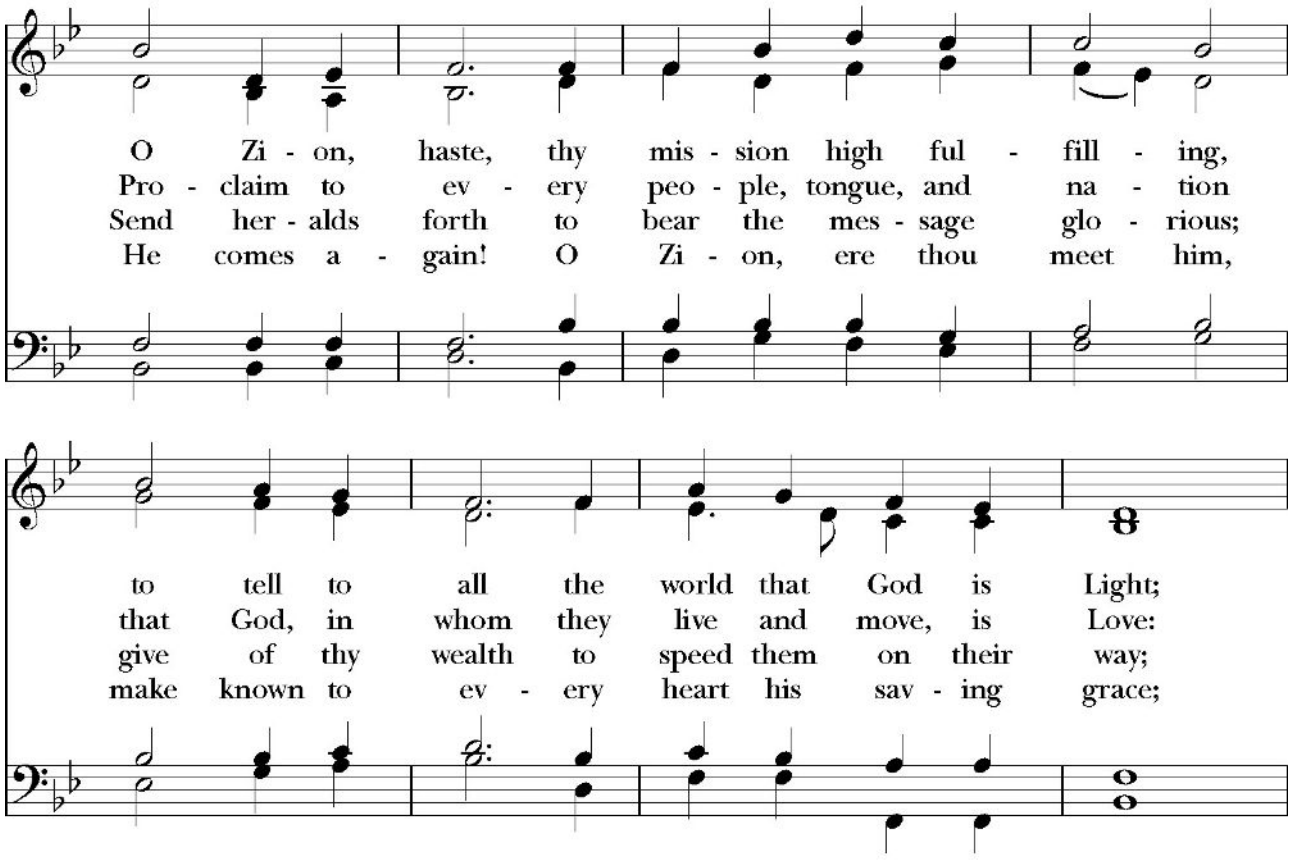
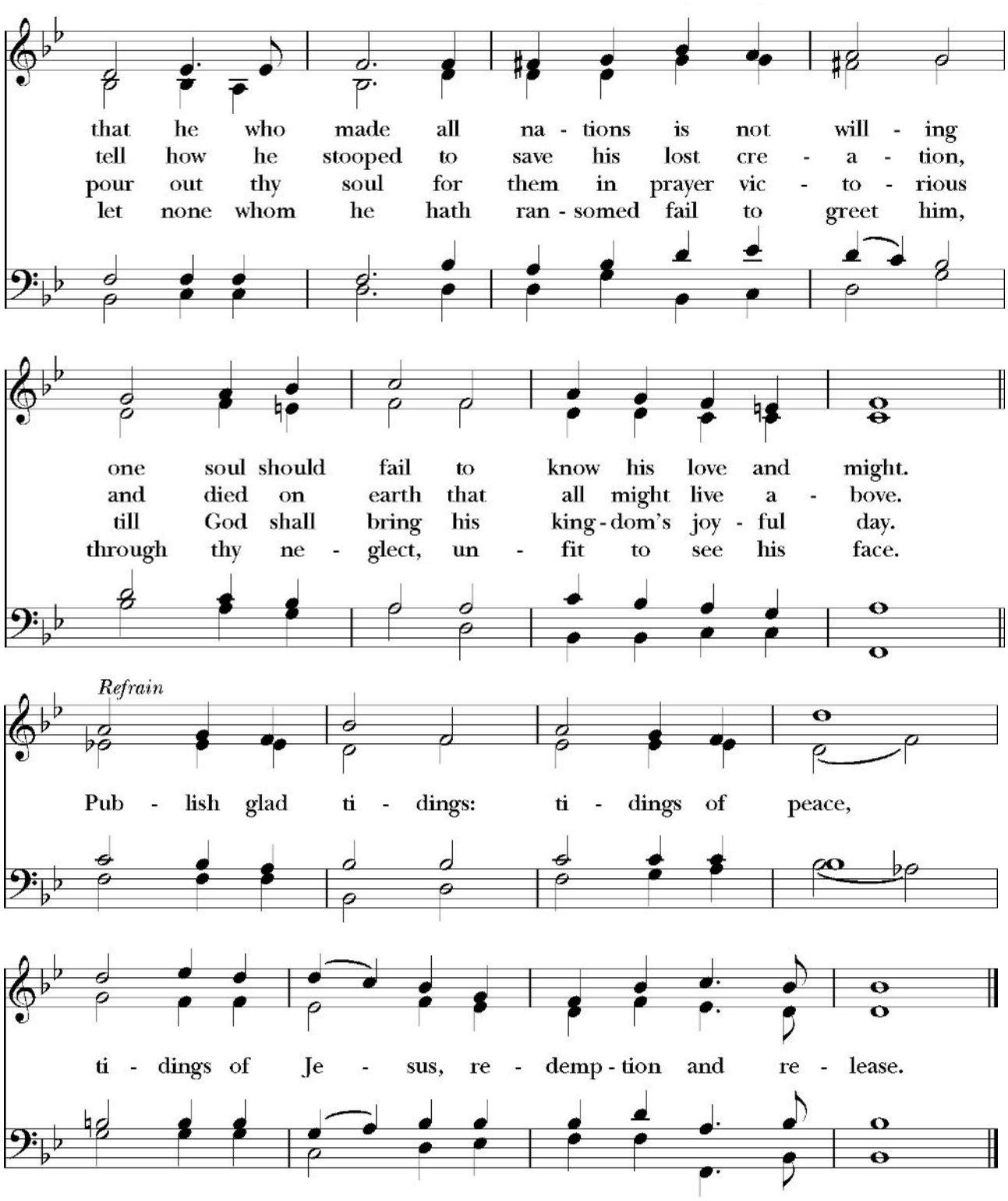
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

HYMN IN PROCESSION 539 *O Zion haste, thy mission high fulfilling* Tidings



DISMISSAL

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE *Komm, Heiliger Geist* Johann Sebastian Bach

Thank you for worshipping with us this morning.

Service music printed from The Hymnal ©1982
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Please join us for Coffee Hour in Fellowship Hall
immediately following this service.

Flower dedications are available on June 28, July 5, and 12
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

We want to thank the Trinity Endowment Board for hosting coffee hour this morning.

Please note that June 28, July 5, and 12 are open
to host (part/all) coffee hour.
To sign up, please scan the QR code or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.
Thank you

Trinity Episcopal Church
1893
Houston • Texas
June 19th
HAPPY JUNETEENTH
Celebrate the Day of freedom
CHRUCH OFFICES WILL BE CLOSED

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN

June 14, 2026, Third Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday Schedule:
Holy Eucharist
8 am in Chapel (Contemplative)
10:30 am in Church (Traditional)
12:30 pm in Chapel (Jazz/Gospel)
Weekdays: Evening Prayer 5:30 pm

Curate's Maternity Leave

Our Curate, the Reverend Maria Teresa Bautista-Berrios, will be going out on maternity leave after today. She, Fabian, and Camila will soon be welcoming a new baby boy into their family. We hold them in prayer during their absence and look forward to their return in October.

Children's Chapel

Sunday School will not meet over the summer. We will have Children's Chapel for children under the third grade. Children will begin the service with their adults, and the teachers will pick them up before the Gospel reading. They will return during the announcements. The nursery is still open throughout the service for very young children.

Summer Jazz Workshop

Trinity Episcopal Church is honored to host a location for The Summer Jazz Workshop again this year from June 15th to July 10th. It is a monthlong intensive youth-oriented program that focuses on the fundamentals of music and its associated business aspects for young musicians.

Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall through June 28th, or donate here:

Taste of Trinity End of Year Dinner – June 27th

Taste of Trinity ends the year with a potluck dinner in Fellowship Hall on Saturday, June 27th, at 6 pm. All are welcome to celebrate good food and good friends. Please contact John Merullo (rockhopperlad@gmail.com) or George Zemanek (g.zemanek.1@gmail.com) for more information.

Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry. Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches. This is a very rewarding ministry. If you are interested, please contact Christian Bearup at christianbearup@gmail.com

July Schedule

During the month of July, we will have one service of Holy Eucharist on Sundays, at 10:30 am in the Historic Church.
On July 5th and 12th, it will be a traditional service with organ and hymns (the Trinity Choir will return in August).
On July 19th and 26th, we will have a jazz/Gospel service with music by the Trinity Jazz Ensemble.
We will return to our regular schedule of 8 am (contemplative), 10:30 am (traditional), and 12:30 pm (jazz/Gospel) on Sunday, August 2nd .

THIS WEEK AT TRINITY

Sunday, June 14, 2026
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, Rite II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

Monday, June 15, 2026
5:30 pm Evening Prayer (Church)

Tuesday, June 16, 2026
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:30 pm Vestry (Smith/Zoom)

Wednesday, June 17, 2026
10:30 am Staff Meeting (Smith)
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)

Thursday, June 18, 2026)
5:30 pm Evening Prayer (Church)

Friday, June 19, 2026
Juneteenth
Church Offices Closed

Adult Forum and Sunday School Resume in September.
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

We pray for: Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Dave, Garrett, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, Edgar Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Muriel, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne, MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Simón, Carol, Edith, Jim, Elizabeth, Anadeli, All victims of violence

For the faithful departed: Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, and all victims of gun violence.

For our seminarian: Barrett Hess

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
The next available Sundays for dedications will be June 28; July 5,12
Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.
For questions or further information please contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
The next available dates are June 28, July 5, 12

Carlos Caballero, Mollie Weber, Mary Jane Stevens, Elaine Olawalye, Caroline Garner, Carol Turley, Luke Junkunc, Drayton Bearup

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

The Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

The Rev. Maria Teresa Bautista-Berrios, Curate
curate@trinitymidtown.org

Ryan Mire, Parish Administrator
parishadministrator@trinitymidtown.org

Paul Mortilla, Choirmaster
Tian Qin, Organist
music@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Andréa Shiloh, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way

Trinity Episcopal Church Giving Coin

Thank you for making and wearing a name tag every Sunday.

Office Hours:
Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm
If you have building concerns please email parishadministrator@trinitymidtown.org.

Thank you to all who have given so generously!
It is never too late.
www.trinitymidtown.org/give.

A Prayer for Migrant Ministries

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

Staff Contact Information

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios, *Curate*
Curate@TrinityMidtown.org
ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY:
PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org