# THE SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026
10:30 a.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Maria Teresa Bautista-Berrios, Curate

Tian Qin, Organist
Paul Mortilla, Choirmaster

***Making God's Presence Real***
***By Sharing Christ's Life-Changing Love***

# WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

For more information, please visit our website:
www.trinitymidtown.org

**Facebook Live Stream**. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

**Children 3yrs through 3rd grade** *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

**A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN**

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- There is a Children's Area in the Historic Church near the Fellowship Hall. It is available to all children up to five years old, all special needs children, and their caregivers during services held in the Historic Church. It features books, puzzles, and other quiet activities.

**VESTRY**

Elisabeth Tsubai, *Senior Warden*
Eric Beam, *Junior Warden*

Ben Blanding
Shelby Bradley
Catherine Guthrie
Tony Huffman
Patrick Humphreys
Tim Lawson
Andréa Shiloh
Jeanne Sommerfeld
Amanda Talaat
Ben Tallcott

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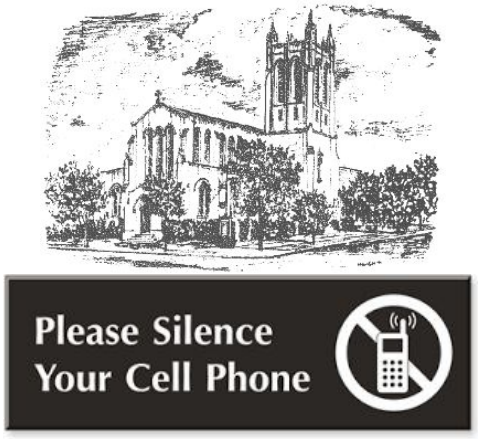
Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*

## LAY MINISTERS SERVING TODAY

*Lector*: Dana Gannon
Prayers: Ethan Smith
LEMs: Larry Laubach, Pat Laubach
*Acolytes*: S. Chambers, L. Chambers, G. Chambers, O. Humphreys, Z. Hopson
*Ushers*: Dana Gannon, Elmer Romero, Paulina Lane, Joe Lane
*Verger*: David Villarreal
*Vestry of the Day*: Amanda Talaat
*Altar Guild*: Catherine Guthrie, Samantha Rainman, Shelby Bradley
*Audio Visual*: Daniel Romero Atkins

The High Altar flowers are dedicated to the Glory of God
and in celebration of our anniversary
by Randy Goswick and Stan Tubbs



## HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

PRELUDE *Gavotte in G minor, BWV 822* Johann Sebastian Bach
Marcus Wong*, soloist

* Marcus is one of Tian Qin's students

### *The Liturgy of the Word*

*Please stand as able.*

HYMN IN PROCESSION 281 *He sat to watch o'er customs paid* Breslau

THE OPENING ACCLAMATION *BCP,* page 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

***People*** **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY *BCP,* page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***People*** **Amen.**

CANTICLE S202 Gloria in excelsis Healey Willan (1880 - 1968)

5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.
***People*** **And also with you.**
*Celebrant* Let us pray.
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
***People*** **Amen**.

THE FIRST LESSON Genesis 12: 1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy -five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader* The Word of the Lord.
***People*** **Thanks be to God**.

PSALM 33: 1-12 *Exultate, justi* Kellow J. Pye (1812-1901)

*Sung by the choir, with the congregation joining the verses in bold.*

1 Rejoice in the | Lord, you righteous; *
it is good for the | just to *sing* praises.

2 Praise the | Lord with the harp; *
play to him upon the | psal-ter-y and lyre.

**3 Sing for him a | *new* song; ***
**sound a fanfare with all your | skill up- on the trumpet.**

**4 For the word of the | Lord is right, ***
**and | all his works are sure.**

5 He loves | righteousness and justice; *
the loving-kindness of the Lord | fills the *whole* earth.

6 By the word of the Lord were the | heavens made, *
by the breath of his mouth | all the heaven-ly hosts.

**7 He gathers up the waters of the ocean as | in a water-skin ***
**and stores up the | *depths* of the sea.**

**8 Let all the earth | fear the Lord; ***
**let all who dwell in the | *world* stand in awe of him.**

9 For he spoke, and it | came to pass; *
he com-| manded, and it *stood* fast.

10 The Lord brings the will of the | nations to naught; *
he thwarts the de-| *signs* of the peoples.

**11 But the Lord's will stands | fast for ever, ***
**and the designs of his | heart from age to age.**

**12 Happy is the nation whose | God is the Lord! ***
**happy the people he has | chosen to be his own!**

THE SECOND LESSON Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of

many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.
Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord.
***People*** **Thanks be to God**.

*Please stand as able.*

HYMN AT THE SEQUENCE 393 *Praise our great and gracious Lord* Ma'oz Zur

THE HOLY GOSPEL Matthew 9: 9-13, 18-26

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Matthew.
***People*** **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Officiant* The Gospel of the Lord.
***People*** **Praise to you, Lord Christ.**

*Please be seated.*

SERMON The Reverend Maria Teresa Bautista-Berrios, Curate

*Please stand as able.*

NICENE CREED

**We believe in one God, the Father, the Almighty,**
**maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God, eternally begotten of the Father,**
**God from God, Light from Light, true God from true God,**
**begotten, not made, of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**
**and was made man.**
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI *BCP,* page 392

*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.
For all people in their daily life and work;

***People*** **For our families, friends, and neighbors, and for those who are alone.**

*Reader* We pray for Donald, the president; Greg, the governor; Lina, the county judge; John, the mayor, and the legislatures, and courts: For this community, the nation, and the world:

***People*** **For all who work for justice, freedom, and peace.**

*Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;

***People*** **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble**.**

***People*** **For those who minister to the sick, the friendless, and the needy.**

*Reader* In the Anglican cycle of prayer, for the Most Reverend Mark Strange and the Scottish Episcopal Church. In the diocesan cycle of prayer for Good Shepherd, Friendswood; Grace, Alvin; and Grace, Galveston . In the ministry cycle of prayer for Paul Mortilla, Tian Qin, and the Trinity Choir.
For the peace and unity of the Church of God.

***People*** **For all who proclaim the gospel, and all who seek the Truth.**

*Reader* For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Brian, our Bishops; for Hannah, and Maria Teresa, our clergy; for Barrett, our seminarian; for all who minister in this place; and for all bishops and other ministers.

***People*** **For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list**:** Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Garrett, Dave, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, and Edgar.
Hear us, Lord;

***People*** **For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life, especially for Barrett and Kerry, as they celebrate their birthdays.
We will exalt you, O God our King;

***People*** **And praise your Name for ever and ever.**

*Reader* We pray for all who have died, especially for Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Lebanon, Iran, and Palestine, and all victims of gun violence, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;

***People*** **Who put their trust in you.**

*The Celebrant offers the following concluding prayer for National Gun Violence Awareness Day:*

Oh Lord we remember before you all those whose lives have been ended or shattered by gun violence. We give you thanks for the witness here at this gathering today. We pray that this country may wake up to the horror of gun violence and work toward peace and freedom from fear. All this we ask in and through Jesus Christ our Lord. **Amen.**

CONFESSION *BCP, page 392*

*Celebrant* We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;**
**in your compassion forgive us our sins,**
**known and unknown,**
**things done and left undone;**
**and so uphold us by your Spirit**
**that we may live and serve you in newness of life,**
**to the honor and glory of your Name;**
**through Jesus Christ our Lord. Amen.**

ABSOLUTION *BCP,* page 360

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People*** **Amen.**

*Please stand as able.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

***People*** **And also with you.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

*Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

## THE HOLY COMMUNION

*Please be seated*

### OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Please participate as able in the collection of an offering to help Trinity Church sustain our mission and ministry. For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visible, inclusive way. A dollar, an offering coin, or more helps ignite the spirit of generosity in children and adults alike.*

### OFFERING

**Online Giving** is available.
Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
https://onrealm.org/TrinityMidtown/-/form/give/now or scan this QR code:

**Texting.** Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contribution.

### OFFERTORY ANTHEM

*Exsultate justi* Lodovico Viadana (c. 1560 - 1627)

Exsultate justi in Domino, rectos decet collaudatio.
Confitemini Domino in cithara, in psalterio decem cordarum psallite illi.
Cantate ei canticum novum, bene psallite ei in vociferatione,
Exsultate justi in Domino, rectos decet collaudatio.

Shout for joy, ye righteous, before the Lord:
It becomes the just to give him thanks.
Praise the Lord and rejoice in him, with tuneful harp:
Bring the lute and be joyful before him, Offer your praises.

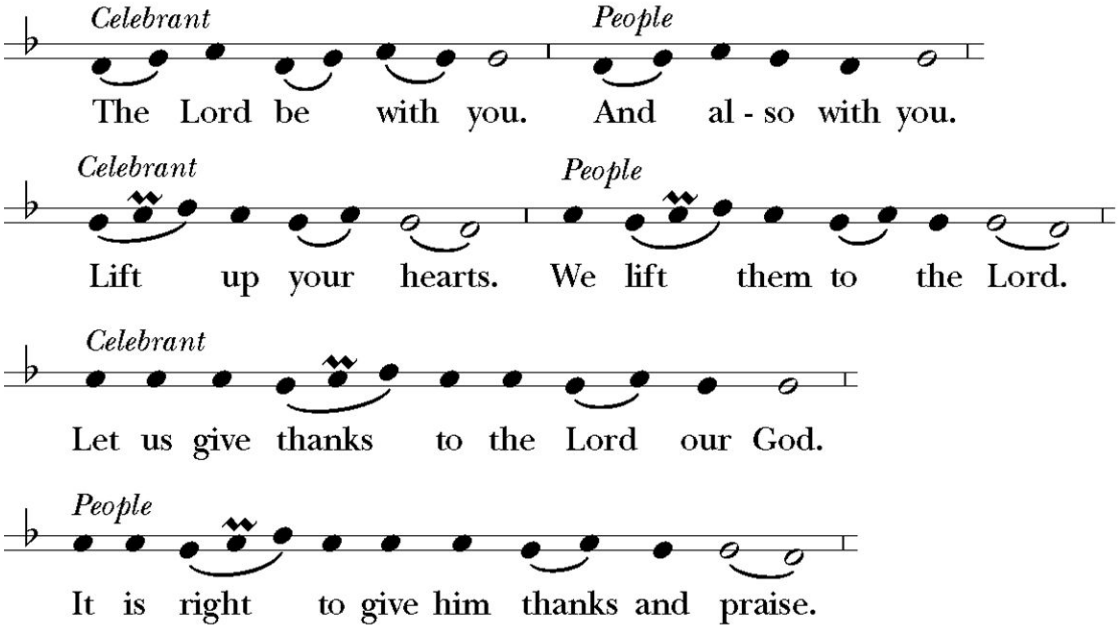
Sing ye a new song unto the Lord God:
Raise your song to the Highest, sing ye and praise him,
raise your song to the Highest with heart and with voice come praise Him.
Shout for joy ye righteous, before the Lord: it becomes the just to give him thanks.

*Please stand as able.*

HYMN AT THE PRESENTATION 366, stanza 4 Grosser Gott

GREAT THANKSGIVING Eucharistic Prayer B

SURSUM CORDA S120



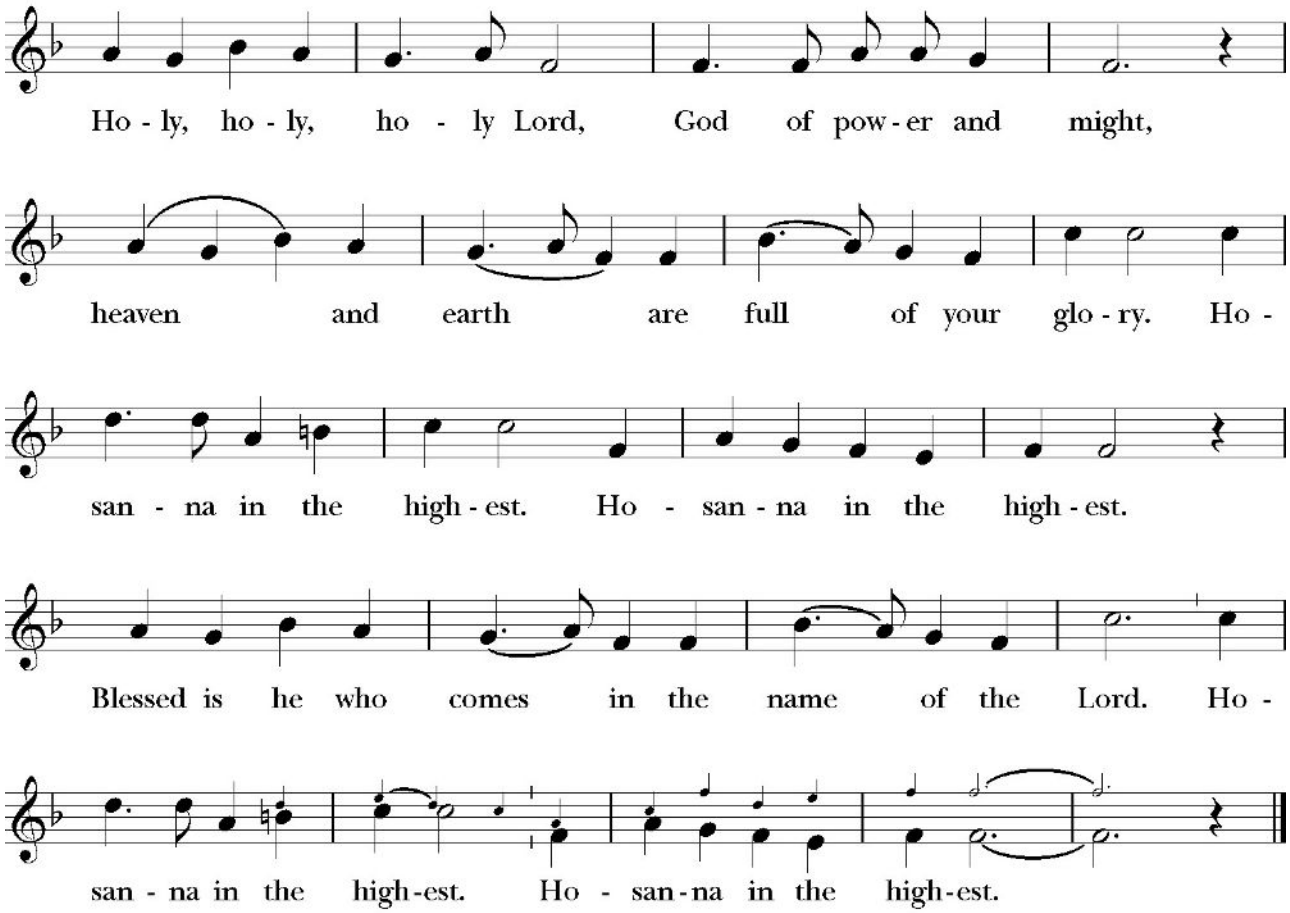
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125 Richard Proulx (b. 1937)




*Please stand or kneel, as able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
**AMEN.**

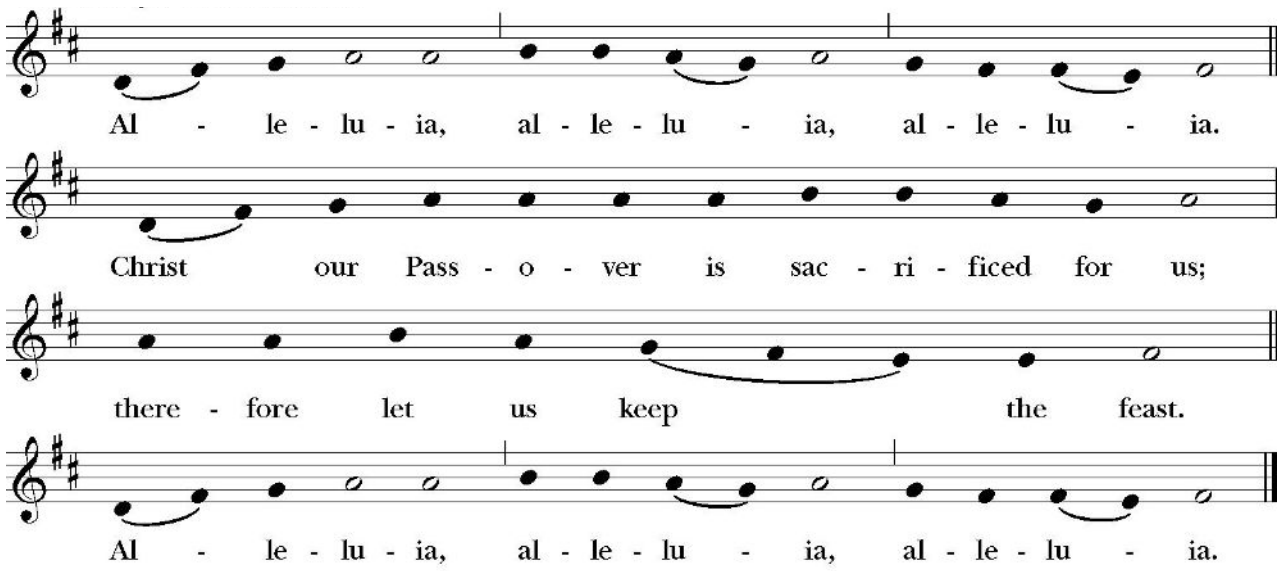
*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

***Celebrant and People***

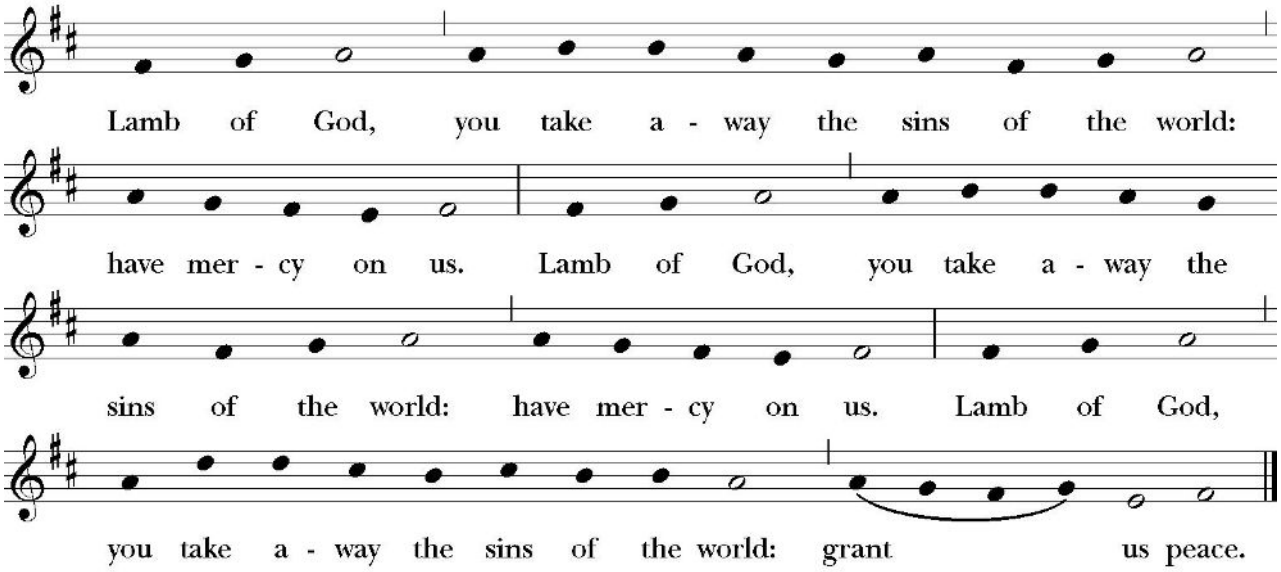
**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory,**
**for ever and ever. Amen.**

FRACTION ANTHEM S154 David Hurd (b. 1950)




INVITATION TO HOLY COMMUNION
*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S161 David Hurd (b. 1950)



## Instructions for Holy Communion

*Please come forward to receive communion from a priest in front of the altar. All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.*

*Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.*

*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

## Prayer for Spiritual Communion

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts so that Stuart, and all those who will be visited, may share with us in the communion of Christ's Body and Blood.

***People*** **Amen.**

## POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

**Eternal God, heavenly Father,**
**you have graciously accepted us as living members**
**of your Son our Savior Jesus Christ,**
**and you have fed us with spiritual food**
**in the Sacrament of his Body and Blood.**
**Send us now into the world in peace,**
**and grant us strength and courage**
**to love and serve you**
**with gladness and singleness of heart;**
**through Christ our Lord. Amen.**

## THE BLESSING

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

*Please stand as able*

HYMN IN PROCESSION 686 *Come, thou font of every blessing* Nettleton

DISMISSAL

*Officiant* Go in peace to love and serve the Lord.

***People*** **Thanks be to God.**

POSTLUDE *Voluntary on Nettleton*

*Thank you for worshipping with us this morning.*

*Service music printed from The Hymnal ©1982*
*Church Pension Fund. Used by permission.*
*Additional licensing from OneLicense.net #A-705504.*

*Please join us for Coffee Hour in Fellowship Hall*
*immediately following this service.*

*Flower dedications are available on June 14, 28, and July 5*
Make your Flower Dedications Online at trinitymidtown.org
or scan this QR code

*We want to thank everyone who assisted with coffee hour this morning.*

*Please note that June 14, 28, and July 5 are open*
*to host (part/all) coffee hour.*

*To sign up, please scan the QR code or contact Jamie Chambers:*
*jamielynnchambers@hotmail.com or call/text at 832-370-7155*
*if you need assistance.*
*Thank you*

THE WEEKLY WINDOW
OF TRINITY EPISCOPAL CHURCH, MIDTOWN
June 7, 2026, Second Sunday After Pentecost (Year A)
Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

**Sunday Schedule:**
**Holy Eucharist**
**8 am in Chapel (Contemplative)**
**10:30 am in Church (Traditional)**
**12:30 pm in Chapel (Jazz/Gospel)**
**Weekdays: Evening Prayer 5:30 pm**

## Episcopal Way – June 13th

Want to learn more about the Episcopal Church and the Anglican tradition? Please join us for the Episcopal Way. The next class will be held Saturday, June 13th, at 9:30 am.If adults are interested in being confirmed or received into the Episcopal Church, or in reaffirming baptismal vows, this is will explain the process. It will also be offered on July 25th and August 29th.Inquire at curate@trinitymidtown.org and RSVP here:

## Juice Box Challenge

Help Trinity help Kids' Meals include juice boxes in their lunch program. In the summer, Kids' Meals delivers over one million free, healthy meals to Houston kids. Please bring 100% juice boxes (no added sugar) to Fellowship Hall through June 28th, or donate here:

## Taste of Trinity End of Year Dinner – June 27th

Taste of Trinity ends the year with a potluck dinner in Fellowship Hall on Saturday, June 27th, at 6 pm. All are welcome to celebrate good food and good friends. Please contact John Merullo (rockhopperlad@gmail.com) or George Zemanek (g.zemanek.1@gmail.com) for more information.

## Vases Requested

If you have a large flower vase that you no longer need, the Pastoral Care Team could use it so that Trinity parishioners who are unable to attend services in person are able to share in the beauty of our altar flowers. The vase remains with the recipient. Please contact Amanda Talaat at abtalaat80@gmail.com

## Evening Prayer Volunteers Needed

We are in need of both Greeters and Officiants for our Evening Prayer minsitry.Officiants lead a service, so they must be full members of the parish. Immediately following the service each weekday, all assist in the distribution of water and sandwiches.This is a very rewarding ministry. If you are intersted, please contact Christian Bearup at christianbearup@gmail.com

## Pride

Thank you to everyone who represented Trinity in this weekend's Pride events. This is a particularly significant year for Pride in the Episcopal Church. It was 50 years ago, in 1976, that General Convention passed its first LGBTQ+ affirmative resolution. If you look at our Facebook and Instagram of this past week, we have profiled several prominent LGBTQ+ Episcopalians.

## Gun Violence Awareness Weekend

The Weekly Window has turned orange for the month of June in observance of this weekend, Gun Violence Awareness Weekend. To learn more about the Episcopal Church's efforts against gun violence, please visit the Bishops United Against Gun Violence website:

## THIS WEEK AT TRINITY

**Sunday, June 7, 2026**
7:30 am – 1:30 pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
10:30 am Holy Eucharist, RIte II (Church)
11:45 am Coffee Hour (FH)
12:30 pm Jazz/Gospel Holy Eucharist (Chapel)
8:00 pm Completas (Facebook)

**Monday, June 8, 2026**
5:30 pm Evening Prayer (Church)

**Tuesday, June 9, 2026**
9:15 am Morning Prayer in Spanish (Chapel)
1:00 pm Listening Post
5:30 pm Evening Prayer (Church)
6:00 pm Property Committee (Zoom)
6:30 pm FInance Committee (Zoom)

**Wednesday, June 10, 2026**
10:30 am Staff Meeting (Smith))
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal (Room 218)

**Thursday, June 11, 2026**)
5:30 pm Evening Prayer (Church)

**Friday, June 12, 2026**
12:15 pm Good Times AA (Youth Room)
5:30 pm Evening Prayer (Church)

**Saturday, June 13, 2026**
9:30 am Episcopal Way (Smith)

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**Adult Forum and Sunday School Resume in September.**
Nursery care is available for very young children.
Other children may participate in children's chapel during the 10:30 service.

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Rector. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

**We pray for:** Jonathan, Kathleen, Joyce, Anita, Jane, Gentry, Diane, Katie, Dalia, Dave, Garrett, Vanessa, Franklin, Linda, Victoria, Daniel, Irene, Darin, Stan, Libby, Carver, Edgar Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Patty, Emily, Dick, Barbara, Sylvia, Joyce, David, Robert, Dana, Carolyn, Rick, Harrison, Ric, Daniel, Norma, Margaret, Marcie, Yvonne, Steve, Beryl, Amanda, Mary, Marcy, Aaron, Charles, Mary, Kilmar, Charles, Ed, Susan, Diamond, Kensington, Christina, Juan, Benjamin, Willie, Eugenia, Juana, Winnie, Richard, Muriel, Toni, Kenneth, Jesse, Jan, John, Carla, Bob, Ken, Brian, Randy, Gabby, Cooper, Marianne, MiMi, Catherine, the Lohmeyer family, Kaydence, Sarah, Scott, Erma, Theresa, Vanessa, Simón, Carol, Edith, Jim, Elizabeth, Anadeli, Darin, All victims of violence

**For the faithful departed:** Barbara Davison, A. Muriel Christian, Nancy Haywood, Christopher Marston, Kenzo Tsubai, the victims of war and famine in Ukraine, Sudan, Iran, Lebanon, and Palestine, victims of violence in all U.S. Cities, and all victims of gun violence.

**For our seminarian:** Barrett Hess

## Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up here:
**The next available Sundays for dedications will be June 14, 28; July 5**
**Signups for coffee hour hosts are available, please sign up online to volunteer by scanning this QR code.**
For questions or further information please contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155 .
**The next available dates are June 14, 28, July 5**

**Barrett Hess**
**Kerry Ward**

WE ARE A PROUD LGBTQIA AFFIRMING CONGREGATION

www.trinitymidtown.org

@trinitychurchhouston

**The Rev. Hannah E. Atkins Romero, Rector**
rector@trinitymidtown.org

**The Rev. Maria Teresa Bautista-Berrios, Curate**
curate@trinitymidtown.org

**Ryan Mire, Parish Administrator**
parishadministrator@trinitymidtown.org

**Paul Mortilla, Choirmaster**
**Tian Qin, Organist**
music@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**
volunteer@trinitymidtown.org

**Andréa Shiloh, Membership Secretary**
membership@trinitymidtown.org

**Larry Laubach, Treasurer**
finance@trinitymidtown.org

**For those who are unable to give monetarily, or have given online, we have made reusable wooden coins available so that all might participate in the spiritual practice of giving and contributing in a visibly inclusive way**

**Thank you for making and wearing a name tag every Sunday.**

**Office Hours:**
**Monday-Thursday 9 am - 3 pm**
**Friday 9 am - 1 pm**
**If you have building concerns please email**
parishadministrator@trinitymidtown.org.

**Thank you to all who have given so generously!**
**It is never too late.**
**www.trinitymidtown.org/give.**

*Creator God, Holy one, Maker of love and source of joy: We give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are your beloved rainbow tribe. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world aching for healing. We pray because of Jesus, who shows us the way. Amen.*

—From "Pride Sunday Prayers of the People" by the Rev. Kay Sylvester, Diocese of Los Angeles

**A Prayer for Migrant Ministries**

Gracious God,
we give you thanks and all the glory
for abiding with us and blessing our ministries.
You walk us along paths of purpose;
You open portals of new opportunities before us;

Encourage our hearts,
to ensure a radiant and safe future for our newest neighbors,
who come from afar;

Inspire us
to create a beloved community with all who cross our paths.
We give thanks for the countless stories of small victories
and grand success
which are signs of your love and power working through us.

We thank you for the courage of all those who are compelled to migrate,
who strive to scale not just the high walls of life
but also and especially the higher walls of challenge.

Strengthen us to walk together with them
Be our continuing vision, O God,
Give us the hope of the immigrant,
the resolve of the wanderer,
and soften our hearts to their cries for justice.
We pray in the name of Jesus Christ,
our welcomer, our greeter, our host,
AMEN+

## Staff Contact Information

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Maria Teresa Bautista-Berrios, *Curate*
Curate@TrinityMidtown.org
ext. 403

Tian Qin, *Organist*
Paul Mortilla, *Choirmaster*
Music@TrinityMidtown.org

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
*of the Trinity Jazz Ensemble*
aprildst82@icloud.com

### Volunteer Staff Contact Information

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Andréa Shiloh, *Membership Secretary*
Membership@TrinityMidtown.org

WEAPONS POLICY:
**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS)**, A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN)**, A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN)**, A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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