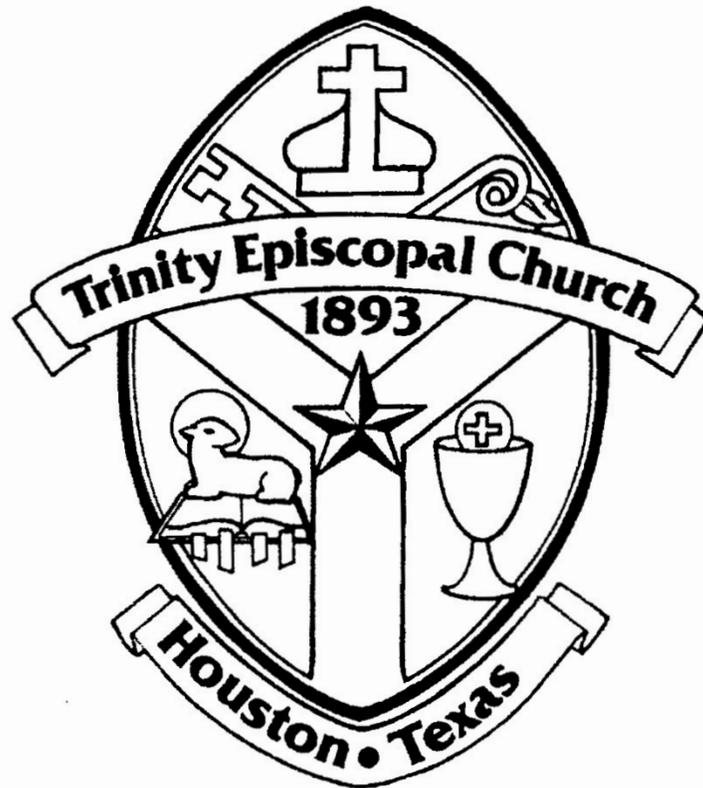


# SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 19, 2021  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Hank Carrillo, Interim Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Amy Luke, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

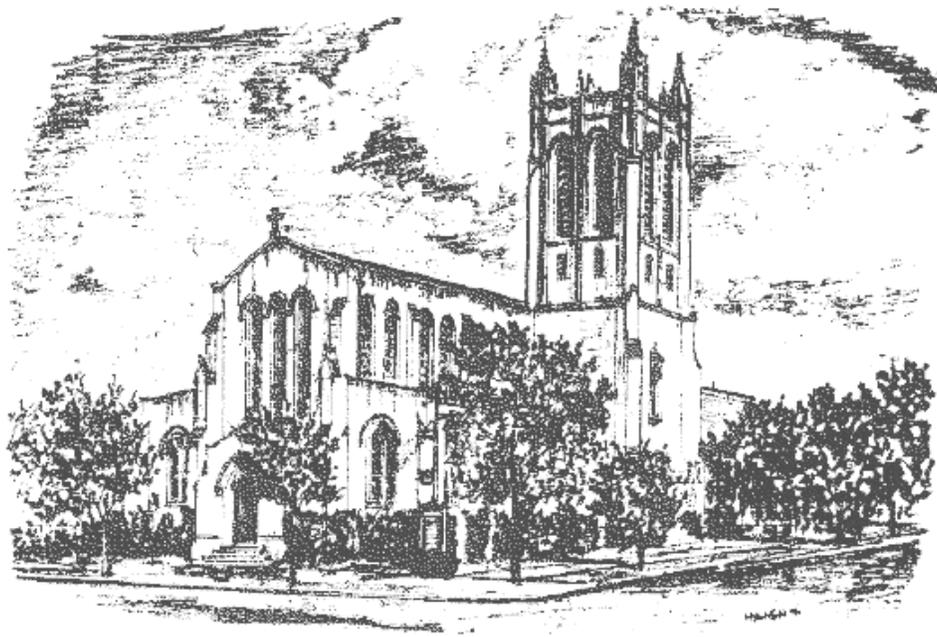
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: John Merullo  
Acolytes: Mary Cloud, Mark Goza, L. Blanding  
Verger: Alex Bruton  
Ushers: Steve Lee, Larry Laubach

The Altar flowers are dedicated to the glory of God  
and in celebration of our 24th wedding anniversary  
by Joanne and Ron Starbuck



Follow us on:

Facebook  
<https://www.facebook.com/trinitychurchhouston>

Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE II

## THE LITURGY OF THE WORD

VOLUNTARY

*Chant de Paix*

Jean Langlais

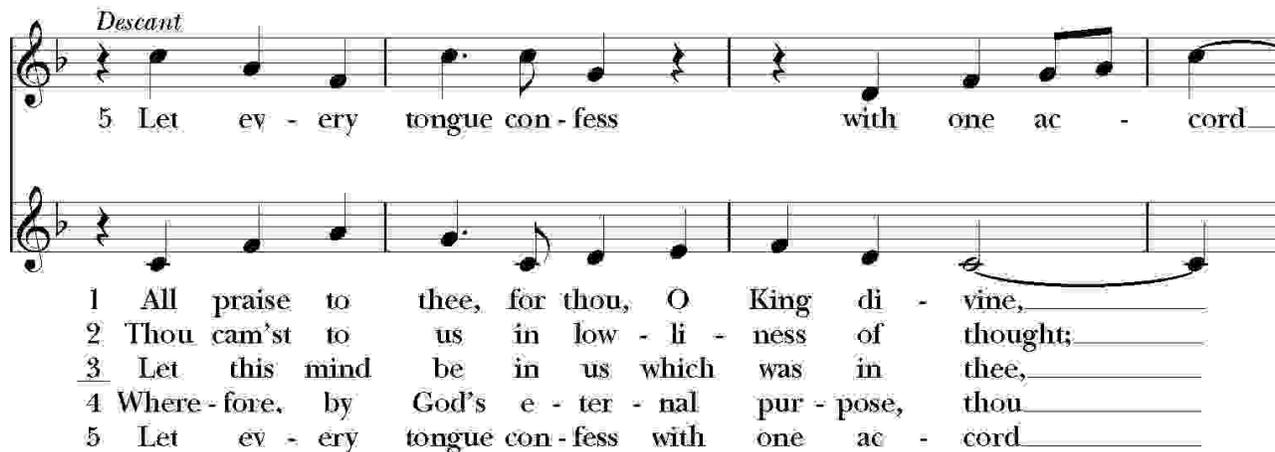
*Please stand as able.*

HYMN IN PROCESSION 477

*All praise to thee, for thou, O King divine*

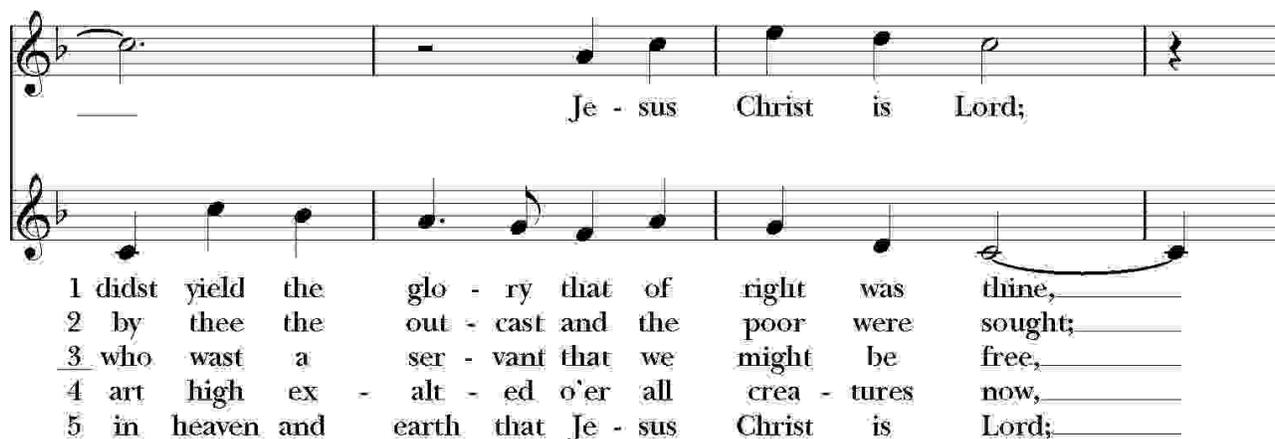
Engleberg

*Descant.*



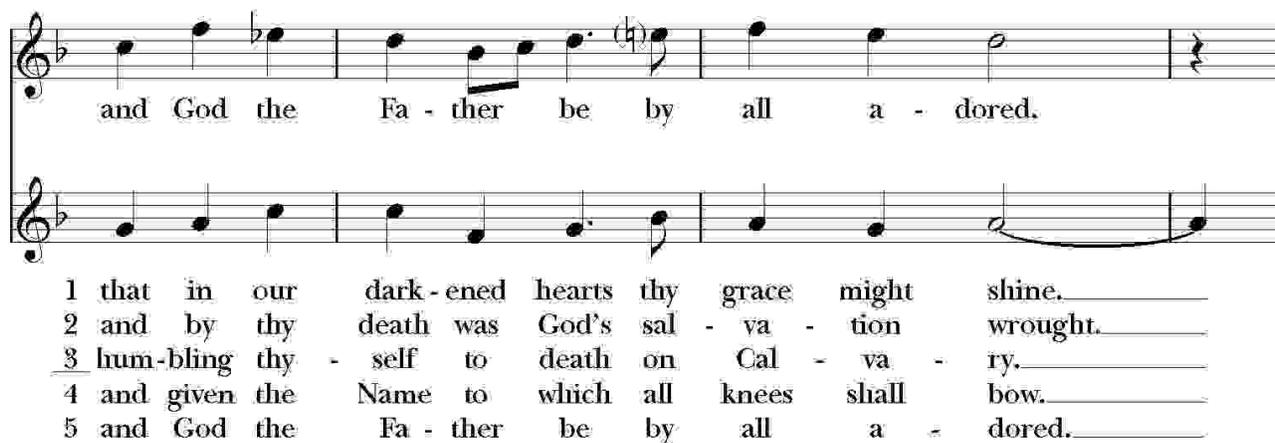
5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine,  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**People** **Amen.**

CANTICLE S278 Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Proverbs 31: 10-31

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her

merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 1

Beatus vir qui non abiit

Peter R. Hallock

*Sung by the choir*

*The choir introduces the antiphon; all repeat it*

### Antiphon

Psalm 1: 1a, 2a  
Organ: Everyone:

Hap-py are they whose de-light is in the law of the Lord.

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

**Antiphon**

**Antiphon**

**Antiphon**

THE SECOND LESSON

James 3: 13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

**Reader** The Word of the Lord.

**People** Thanks be to God.

*Please stand as able.*

HYMN AT THE SEQUENCE 575

*Before thy throne, O God, we kneel*

Vater unser im Himmelreich

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand  
 all their due. From love of plea - sure, lust of gold,  
 to suc - ceed, for craft - y trade and sub - fle snare  
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and  
 from sins which make the heart grow cold, wean us and train us  
 to catch the sim - ple un - a - ware, for lives be - rept of  
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

THE HOLY GOSPEL

Mark 9: 30-37

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glorify to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Officiant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was  
 buried.**

**On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

A CELEBRATION OF LIFE IN RECOVERY AND PRAYERS OF THE PEOPLE

*Reader* "Addiction is the most powerful psychic enemy of humanity's desire for God."  
*(Gerald C. May, M.D.)*

**People Without help it is too much for us. But there is One who has all power — that One is God. May we find God now! Half measure avail us nothing. We stand at the turning point. We ask God's protection and care with complete abandon. Here are the steps we take, which are suggested as a program of recovery:**

**Step 1: We admit we are powerless over our addictions, that our lives have become unmanageable.**

*(The congregation may silently name their addiction/s)*

**Step 2: We come to believe that a power greater than ourselves can restore us to sanity.**

**Step 3: We make a decision to turn our will and our lives over to the care of God.**

**Step 4: We make a searching and fearless moral inventory of ourselves.**

**Step 5: We admit to God, to ourselves, and to another human being the exact nature of our wrongs.**

**Step 6: We are entirely ready to have God remove all our defects of character.**

**Step 7: We humbly ask God to remove our shortcomings.**

**Step 8: We make a list of all persons we have harmed, and become willing to make amends to them all.**

*Reader* Remembering the promises within the ninth step of recovery, we give thanks that God is doing for us what we cannot do for ourselves.

**People Step 9: We make direct amends to such people wherever possible, except when to do so would injure them or others.**

**Step 10: We continue to take personal inventory and when we are wrong, promptly admit it.**

**Step 11: We seek through prayer and meditation to improve our conscious contact with God, praying only for knowledge of God's will for us and the power to carry that out.**

**Step 12: Having had a spiritual awakening as the result of these steps, we try to carry this message to others and to practice these principles in all our affairs.**

*Reader* I ask your prayers for peace for the poor, the sick, the hungry, the homeless, the oppressed and those in prison. We pray especially for those on our prayer list: [Bill](#), [Eula](#), [Kensington](#), [Jimmie](#), [Charlee](#), [Reiss](#), [Karen](#), [Susan](#), [Stewart](#), [Jeff](#), [Ben](#), [Errin](#), [Evelyn](#), [Wilder](#), [Patrick](#), [Madelaine](#), [Catherine](#), [Chris](#), [Ileda](#), [Charles](#), [Henry](#), [Steve](#), and [Myron](#).

Pray for those in any need or trouble.

**People Lord of Life, Hear our prayer.**

*Reader* I ask your prayers for [Afghanistan](#), [Haiti](#), and all nations of the world facing [tumults and natural disasters](#).

**People** Lord of Life, Hear our prayer.

Reader I ask your prayers for the departed, especially Richard Edgar, Marcia Moore, Patricia Emerson, Melodee Berlanti, Juanita Lee, Ben Garcia, Kristen Springer, Richard McCoy, all who have perished by contracting the Coronavirus, and all victims of gun violence. Pray for those who have died.

**People** Lord of Life, Hear our prayer.

Reader We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Antrina, Barbara, Stacy, Kingston, William, and Dorothy.

**People** Lord of Life, Hear our prayer.

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

**People** Lord of Life, Hear our prayer.

## CONFESSIO

Celebrant Let us confess our sins against God and our neighbor.  
*Please kneel or stand as able. Silence may be kept.*  
*Then the minister and people will say:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

## THE PEACE

Celebrant The peace of the Lord be always with you.

**People** And also with you.

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

*Please be seated*

## OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY

*O For a Closer Walk*

Charles Villiers Stanford

O for a closer walk with God,  
A calm and heaven'ly frame;  
A light to shine upon the road  
That leads me to the Lamb!  
Return, O holy Dove, return!  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
and drove thee from my breast.  
So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.



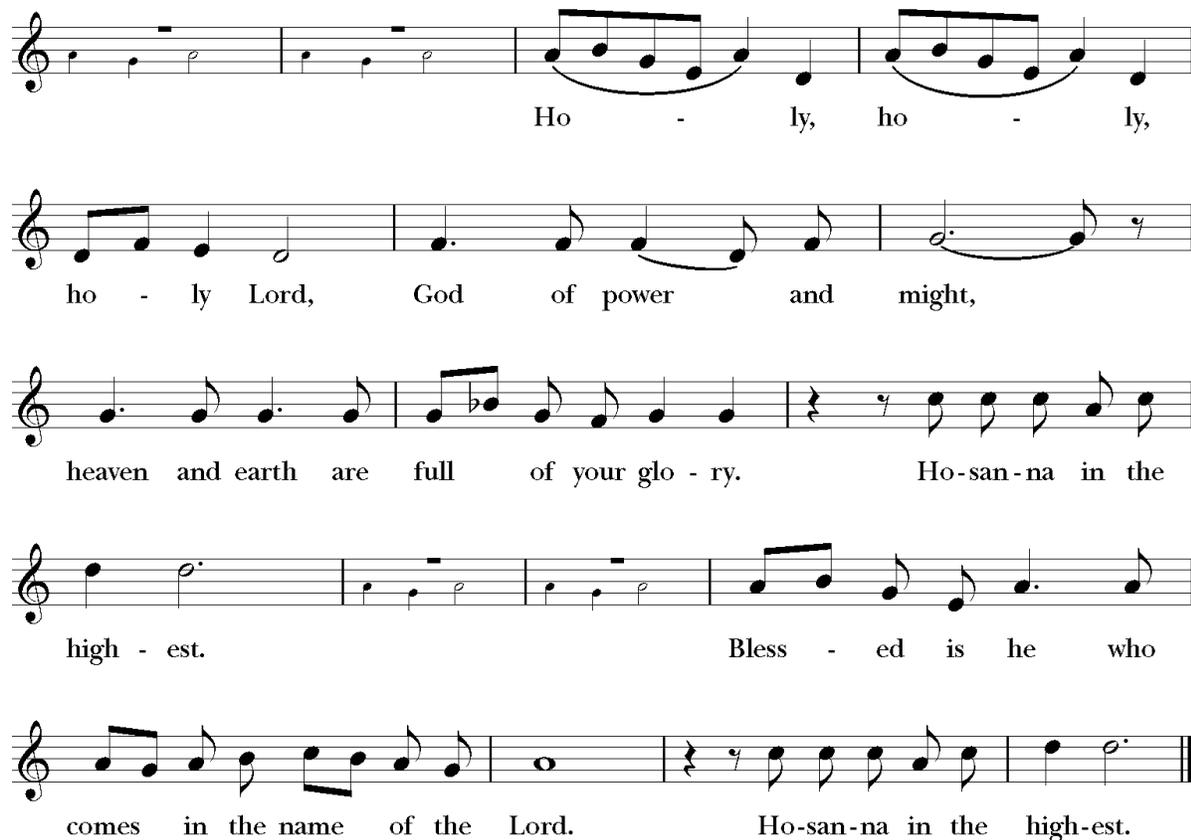
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

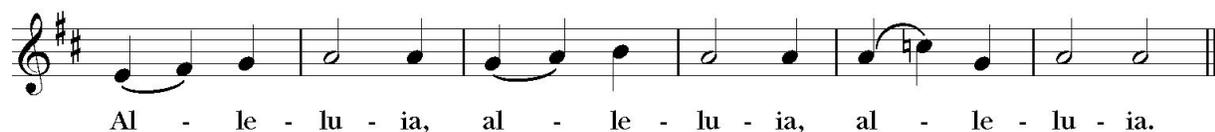
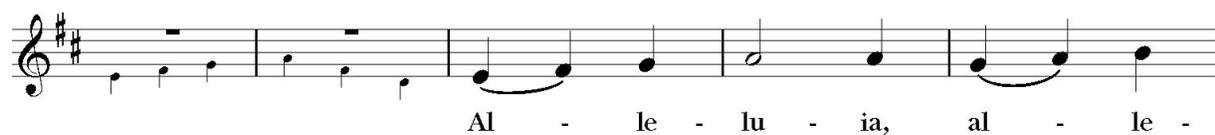
**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S155

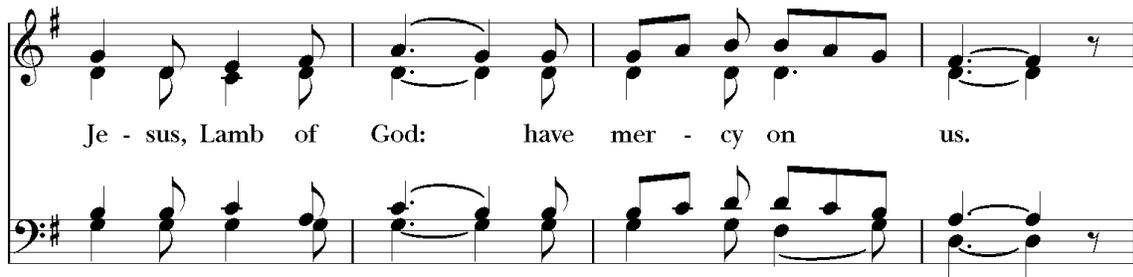
Gerald Near



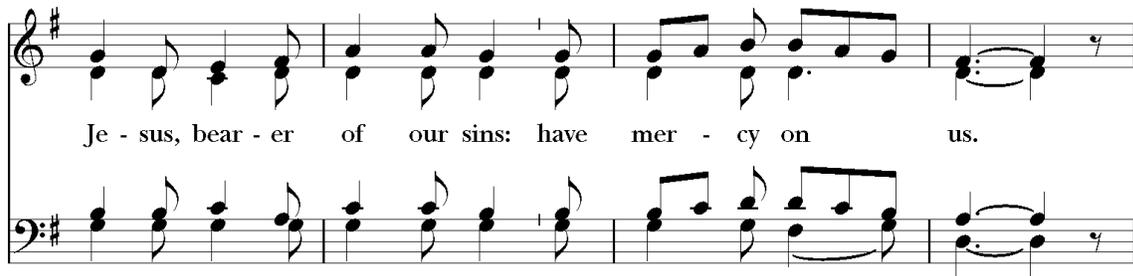
*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

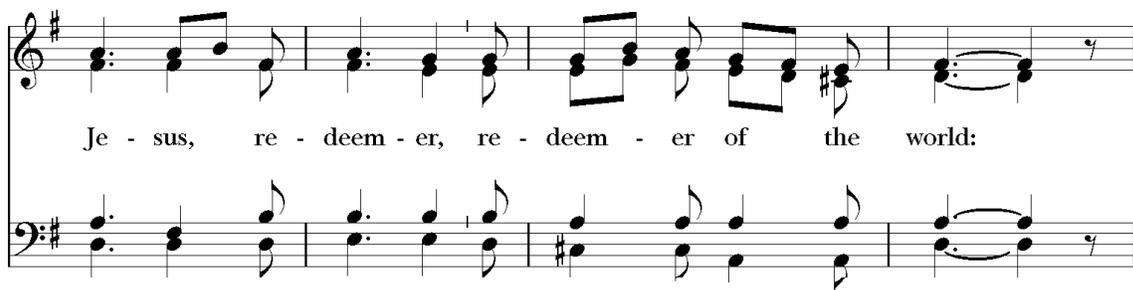
Franz Peter Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care,  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

*Please stand or kneel as able.*

POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** **Amen.**

*Please stand as able.*

HYMN IN PROCESSION 390

*Praise to the Lord, the Almighty  
(on the next page)*

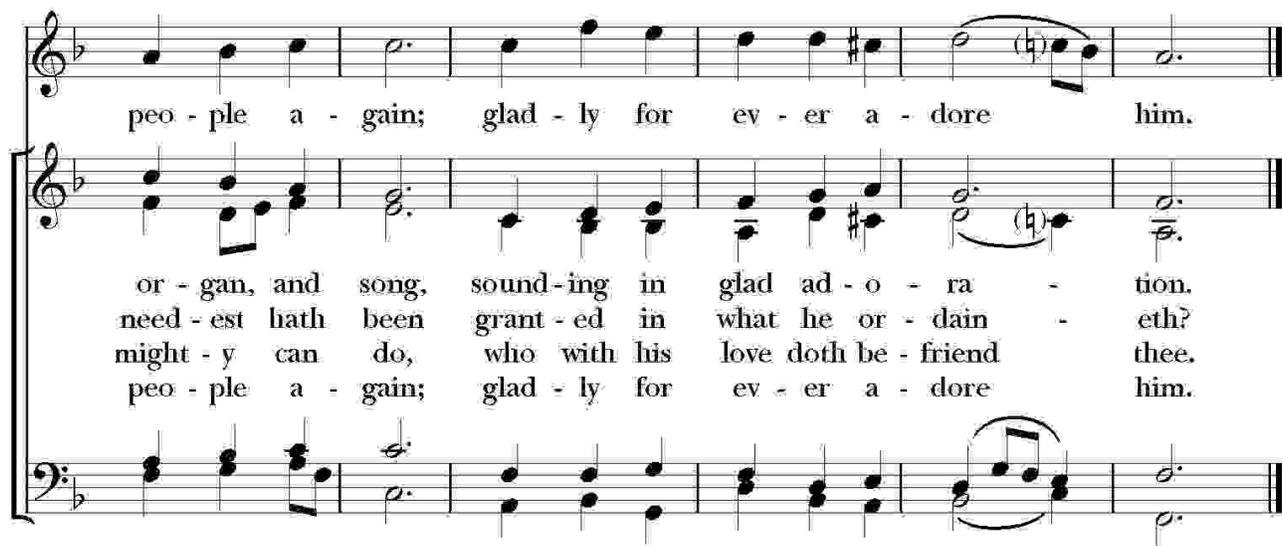
Lobe den Herren

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

DISMISSAL

*Officiant*

Go in peace to love and serve the Lord.

**People**

**Thanks be to God.**

VOLUNTARY

*Thank you for worshiping with us this morning.  
 Please remember to maintain social distancing as you depart.*

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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

September 19th, 2021

The Seventeenth Sunday after Pentecost – Year B

## Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

## Announcements



**Episcopal Way Classes** are now forming for the Fall. Dates are September 24–25 or October 15–16. Times are Friday 6:30pm–8:pm and Saturday 9:30am–1:30pm. Bishop Hector Monterroso will be at Trinity on October 31st, at the 10:30 service to preside over these occasions of blessings. To register, please get in touch with Ryan Mire at [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org).

Trinity is proud to Welcome Marcelo Ortiz to our Trinity Team as our new Part-Time Sexton.



### THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and in celebration of our 24th wedding anniversary by Joanne and Ron Starbuck. If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

A new Trinity member will join us soon! Rev. Luz and her spouse, Thanh, will welcome their first child in February 2022. Congratulations!

## This Week at Trinity

### Sunday, September 19th, 2021

- 8:00 am Holy Eucharist, Rite I (live in-person)
- 9:30 am Lectionary Bible Study Smith Room
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum (via Zoom)
- 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
- 11:45 am Sandwich Makers (Fellowship Hall)
- 12:00 pm Vaccination Clinic for Covid 19 Round 2
- 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
- 8:00 pm Compline (In Spanish via Zoom)

### Monday, September 20th, 2021

- 5:30 pm Evening Prayer on Facebook

### Tuesday, September 21st, 2021

- 10:30 am Staff Meeting
- 4:00 pm Pastoral Care team meeting (Zoom)
- 6:30 pm Vestry meeting (Zoom)

### Wednesday, September 22nd, 2021

- 12:15 pm Spanish Conversation Lunch with the Rev. Hannah Atkins Romero, (bring your lunch to the Masterson room)
- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (via Zoom)
- 7:00 pm Choir Rehearsal

### Thursday, September 23rd, 2021

- 5:30 pm Evening Prayer

### Friday, September 24th, 2021

- 5:30 pm Evening Prayer



**Lectionary Bible Study with Rev. Hannah:** This group will begin to meet September 19th, in the Smith Room from 9:30–10:15.

[www.trinitymidtown.org](http://www.trinitymidtown.org)

## Outreach



**episcopal**  
MIGRATION MINISTRIES

Episcopal Migration Ministries (EMM), the refugee and migration ministry of The Episcopal Church, needs your support to welcome our Afghan allies to communities across the country. EMM is one of nine national refugee resettlement agencies tasked with the challenging and life-saving work of supporting Afghans who arrive with parolee status. For more information on how you can be of help click [here](#).



Episcopal Relief & Development  
Working Together for Lasting Change

On Sunday, August 29, sixteen years after Hurricane Katrina hit the Gulf Coast, Hurricane Ida made landfall in the same region. This Category 4 storm brought flooding and damaging winds that caused a loss of water to hundreds of thousands and a loss of electricity to over 1 million people. Episcopal Relief & Development is working closely with the Diocese of Louisiana and other regional partners in what will be a long-term response. Your generous gift will help alleviate suffering for the most vulnerable residents impacted by Hurricane Ida. Please visit [episcopalrelief.org/hurricane-relief](http://episcopalrelief.org/hurricane-relief) to make a gift today.

Emergency Aid Coalition (EAC) is helping Louisianans who evacuated from Hurricane Ida. They especially need food snacks that need little preparation, for those staying in hotels.

- granola bars
- fruit cups
- cheese & crackers
- peanut butter & crackers
- small pop-top Vienna sausage
- small pop-top tuna

Trinity collects donations for EAC every Sunday. Thanks for helping our neighbors!

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian, Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Randy, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean

#### For the faithful departed

Richard Edgar, Marcia Moore, Patricia Emerson. Melodee Berlanti, Juanita Lee, Ben Garcia, Kristen Springer, Richard McCoy, and all who have perished by contracting the coronavirus and victims of gun violence.

#### For our Iona Seminarian

Carrie Hirdes



Antrina Cooper  
Barbara Donovan  
Stacy Toberman  
Kingston Walker  
William Walker  
Dorothy Church



### Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dr. Henry Atkins  
Theologian in Residence**  
hleeatkins@aol.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Hank Carrillo, interim  
Organist/Choirmaster**  
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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

#### Trinity Vestry

Amy Luke, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro, Norma Cooper,  
Terri DiRaddo, Andy Durham, Ann McCoy,  
David Theis, Michele White, Pamela Lawson,  
and Eric Beam.

### Follow us on:

- Facebook [www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)
- Instagram [www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)
- YouTube [www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Trinity Beating Strong For & With You!

Here is an easy way to give!

#### TEXT

heartofmidtown  
to 73256.

For assistance and/or questions please contact Trinity Finance Office  
email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)  
phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)



### Readings for this week

Proverbs 31: 10-31  
Psalm 1  
James 3: 13-4:3, 7-8a  
Mark 9: 30-37







## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

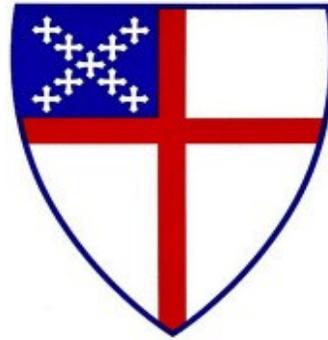
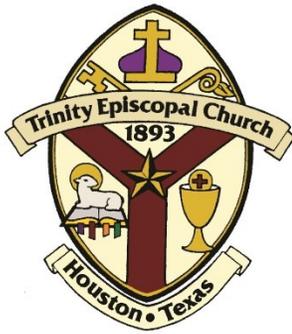
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
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#### **VOLUNTEER STAFF CONTACT INFORMATION**

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#### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

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