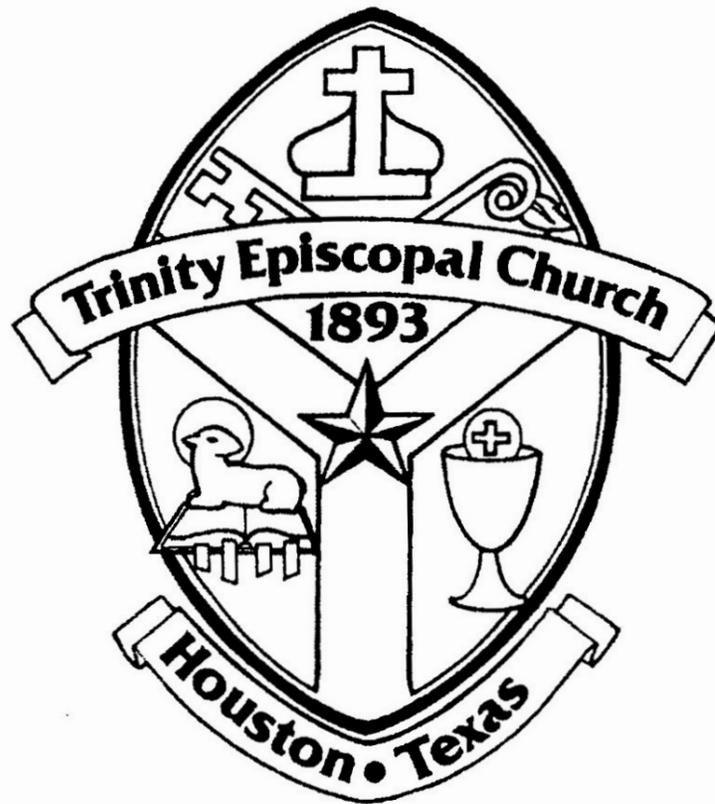


# THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2022  
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

# WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

## VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam

Ben Blanding

Jim Castro

Terri DiRaddo

Pam Lawson

Mary Matteucci

Ann McCoy

John Merullo

Sheila Wainwright

Michele White

---

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

Gayle Davies-Cooley, *Historian and Archivist*

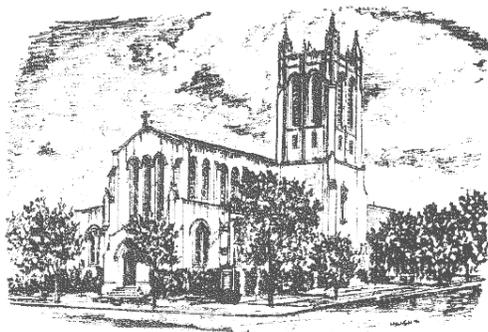
## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## SERVING TODAY

Acolyte: Linda Davenport  
Greeter: Mary Ann Collier  
Usher: Bob Davenport  
Lector: Linelle Clark  
Prayers: Jim Castro  
Audio Visual: Paul Bower  
Online Greeter: Pam Lawson  
Altar Guild: Linda Davenport  
Vestry of the Day: Eric Beam

The Altar flowers are dedicated to the Glory of God  
and In celebration of our 32 Anniversary.  
by Robert Feltenberger and David Marsh



Follow us on:

Facebook  
<https://www.facebook.com/trinitychurchhouston>

Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

Presider Help us, O God our Savior, for the glory of your Name; deliver us and forgive us our sins, for your Name's sake.

**People God is with us, here we find new life!**

Presider Let us worship God.

## OPENING HYMN

Lord, Be Glorified



1. In our lives, Lord, be glo-ri-fied, be glo-ri-fied.  
(my) (life)



In our lives, Lord, be glo-ri-fied to - day.  
(my) (life)

2. In our homes ...
3. In your church ...
4. In your world ...

## OPENING PRAYER

Presider Let us pray.

Almighty God fount of all wisdom, crown of all knowledge; give us eyes to see and minds to understand your marvelous works, that we may know you through your handiwork and use your creations to your glory; through Jesus Christ our Lord .

**People Amen.**

*Please be seated.*

## THE FIRST LESSON

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to the Church.  
**People Thanks be to God.**

## THE GOSPEL

*Please stand as able*

Luke 16: 1-13

Presider The Holy Gospel according to Luke.  
**People Praise and glory to God.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Presider This is the Gospel of Christ.  
**People Praise to Christ, the Word.**

*Please be seated*

## SERMON

The Reverend Hannah E. Atkins Romero, Rector

## MUSICAL REFLECTION

*We will meditate quietly on God's word to us.*

Please stand as able

## THE PRAYERS OF THE PEOPLE

### Response

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine ear - to - us - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine ear - to - us - - ple - ase - hear - us - Lord \_\_\_\_\_

Soft piano improvisation during prayer, play intro to cue next response.

21 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7 D<sup>b</sup>maj7

A - nd Gra - nt - us Thy - Pe - ace -

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

### Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Naudal Alves Gomes and the Anglican Episcopal Church of Brazil](#). In the diocesan cycle of prayer for [St. Mark's, Beaumont](#); [St. Paul's, Orange](#); [St. Paul's, Woodville](#); and [St. Stephen's, Beaumont](#). In the ministry cycle of prayer for [the Adult Sunday Forum](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

**Response**

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Joyce](#), [Bob](#), [Bob](#), [David](#), [Steven](#), [Robert](#), [Phil](#), [Linelle](#), [Susan](#), [Theresa](#), [Susan](#), [Don](#), [Virginia](#), [Renard](#), [Richard](#), [Patty](#), [Jeanne](#), [Jackie](#), and [Tony](#).

Heavenly Father, our neighbor has nowhere to call home: help us be aware.

Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for [Simeon Alfaro](#), her late Majesty [Queen Elizabeth the Second](#), all who have perished by contracting the [Coronavirus](#), and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Nick](#), [Rhonda](#), [Antrina](#), [Barbara](#), [Stacy](#), [Payden](#), [Kingston](#), [William](#), and [Ethan](#).

**Response**

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

**Response**

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.  
**People Who breaks down the walls that divide.**  
Presider The peace of God be always with you.  
**People Praise to Christ who makes us one.**

MUSIC AT THE PEACE                      Mercy! Mercy!                      Julian Edwin "Cannonball" Adderley  
arr. April Sloan-Hubert

*Please be seated.*

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

## The Liturgy of the Table

*Please be seated.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY                      Someone to Watch Over Me                      The Trinity Jazz Ensemble

THE GREAT THANKSGIVING                      *Please stand as able.*

Presider The Lord is here.  
**People God's Spirit is with us.**  
Presider Lift up your hearts.  
**People We lift them to the Lord.**  
Presider Let us give thanks to the Lord our God.  
**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share the one bread.**  
**Alleluia.**

## INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you do not wish to receive communion, you are invited to come forward for a blessing; simply cross your hands over your chest and the priest will know that you have come forward for a blessing.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

*Refrain* *Last time to Coda* ⊕

Bro-ken for me, \_\_\_\_\_ bro-ken for you,

the bod-y of Je - sus, \_\_\_\_\_ bro-ken for you.

1. He of-fered his bod - y; \_\_\_\_\_ he poured out his soul;
2. \_\_\_\_\_ Come to my ta - ble \_\_\_\_\_ and with me dine;
3. \_\_\_\_\_ This is my bod - y \_\_\_\_\_ giv - en for you;
4. \_\_\_\_\_ This is my blood \_\_\_\_\_ I shed for you,

*D.C.*

Je - sus was bro - ken \_\_\_\_\_ that we might be whole.  
 eat of my bread \_\_\_\_\_ and drink of my wine.  
 eat it, re-mem - bering \_\_\_\_\_ I died for you.  
 for your for-give - ness, \_\_\_\_\_ mak-ing you new.

⊕ CODA

the bod-y of Je - sus, \_\_\_\_\_ bro-ken for you.

PRAYER AFTER COMMUNION

*Please stand as able.*

Presider Blessed be God who calls us together.  
**People Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.  
**People Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.  
**People Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.  
**People Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.  
**People Accept our thanks for all you have done.**

Presider Send us now into the world you love.  
**People Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord, and the blessing of God our Creator, Redeemer and  
Giver of life be with you always.

**People Amen**



1., 6. Broth-er, sis - ter, let me serve you, let me be as  
 2. We are pil - grims on a jour - ney; we're to - geth - er  
 3. I will hold the Christ-light for you in the night-time  
 4. I will weep when you are weep-ing; when you laugh, I'll  
 5. When we sing to God in heav - en, we shall find such



Christ to you; pray that I may have the grace to  
 on this road. We are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er



let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and ag - o - ny.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.*

*Service music printed from Lift Every Voice and Sing II,  
 An African American Hymnal © 1993  
 Church Pension Fund. Used by permission.  
 Additional licensing from OneLicense.net #A-705504.*



## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

September 18th, 2022 | The Fifteenth Sunday after Pentecost-Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

**Sunday In-Person Services**  
8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up  
and practice social distancing.

### FotoFest Biennial 2022 Exhibit is Coming to Trinity on Friday, September 23rd, 2022.

“From the Ethereal to Tangible” is a group exhibition featuring 46 photographers (6 women and 40 men) artists native to or currently living in Latin America. The exhibition is produced and presented by the 2021 ESFOTO Biennial exhibition in El Salvador. Hours to observe the exhibit will be the following:

Monday– Saturday, 10AM–5PM & Sunday, 8:00 AM– 2:00 PM  
Trinity will have a reception on Friday, September 23rd, 2022 at 7 pm to celebrate the opening of the exhibit. Small bites and refreshments will be served.

For more information click the link below:

<https://www.trinitymidtown.org/blog/fotofest-from-the-ethereal-to-the-tangible/>

### Important links for the Fall.

Trinity Visions Conversations Fall 2022, choose one, and sign up to be heard!

<https://rsvp.church/r/zRKEFS5z>

Sunday Meditations will meet by zoom at 9:00 am.

<https://us02web.zoom.us/j/84666845232?pwd=NDVXQmlZL2U3eHd0YzVib3RRMzZwQT09>

Sundays Adult Education 9:30 am [https://us02web.zoom.us/j/84958311384?](https://us02web.zoom.us/j/84958311384?pwd=QnpOQWhnS1RtNWVibTlYYUdSdXY5UT09)

<https://us02web.zoom.us/j/84958311384?pwd=QnpOQWhnS1RtNWVibTlYYUdSdXY5UT09>

Tuesdays 12:00 pm Yoga With Saba [https://us02web.zoom.us/j/86964706619?](https://us02web.zoom.us/j/86964706619?pwd=cWVTSjhnUXJBnkpNNHV4eG5xZENZdz09)

<https://us02web.zoom.us/j/86964706619?pwd=cWVTSjhnUXJBnkpNNHV4eG5xZENZdz09>

### Blessing of the Animals is Sunday, October 2nd.

21st Blessing of the Animals returns Sunday, October 2nd from 2 pm–4 pm to the Francis Street lawn. We will have food, music, and some activities for the kids. The names of our pets will be published in the Sunday Bulletins. A donation of \$5.00 per name is requested to defray the costs of this event. The deadline to have your pets’ names published in the bulletin will be Tuesday, September 27th at 9 am. If you would like to make a dedication, please go to the link.

<https://www.trinitymidtown.org/blog/trinitys-21st-annual-blessing-of-the-animals-is-coming-sunday-october-2nd/>

### The Episcopal Way

The last Episcopal Way classes for the Fall are now forming. Our Episcopal Way class will be this October on Friday the 7th and Saturday the 8th. If you are interested in attending classes please email [curate@trinitymidtown.org](mailto:curate@trinitymidtown.org)

### THIS WEEK AT TRINITY

#### Sunday, September 18, 2022

8:00 am Holy Eucharist, Rite I  
9:00 am Sunday Meditations (Zoom)  
9:30 am Education Hour for all – Smith room and (Zoom)  
10:30 am Holy Eucharist, Rite II  
11:45 am Sandwich Makers in Fellowship Hall  
12:30 pm Holy Eucharist, Rite III  
8:00 pm Compline

#### Monday, September 19, 2022

5:30 pm Evening Prayer

#### Tuesday, September 20, 2022

11:00 am Women’s Circle– Masterson Room  
12:00 pm Yoga with Saba in Atrium II and Zoom  
5:30 pm Evening Prayer  
6:30 pm Vestry Meeting via Zoom

#### Wednesday, September 21, 2022

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)

#### Thursday, September 22, 2022

5:30 pm Evening Prayer

#### Friday, September 23, 2022

12:15 pm Good Times AA meeting Y. Rm  
5:00 pm Wedding Rehearsal  
7:00 pm Foto Fest Reception

#### Saturday, September 24, 2022

3:00 pm Adam Sterling and Monica Kautz Wedding

## BLESSING of the ANIMALS

Sunday, October 2  
2:00–4:00 pm

Trinity Episcopal Church  
1015 Holman at Main  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

Food collection for  
ThisIsHouston Rescue



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Jeanne, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, and Kathy.

### For the faithful departed

Simeon Alfaro, her late Majesty Queen Elizabeth the Second, and all who have perished by contracting the coronavirus, and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
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**Trinity Vestry**  
Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

**New Fall Office Hours**  
Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



### Altar Flower Dedications This Week

The Altar flowers are dedicated to the Glory of God and In celebration of our 32 Anniversary. by Robert Feltenberger and David Marsh

If you would like to make a flower dedication, you can sign up for at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)

### Community Outreach: Donations Needed

Please consider donating water (small bottle size) and snack bars (no nuts please) for those voting at Trinity on November 8th. Drop them off between October 23 – November 6 at the church. Thanks



Nick Bilski, Rhonda Rogers, Antrina Cooper, Barbara Donovan, Stacy Toberman, Payden Chambers, Kingston Walker, William Walker, and Ethan Schatz



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



For more information on annual giving visit [2023 Stewardship Campaign](#).



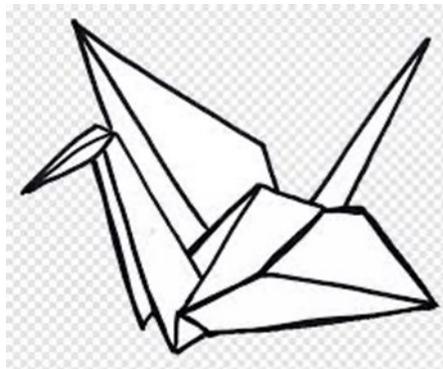


## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

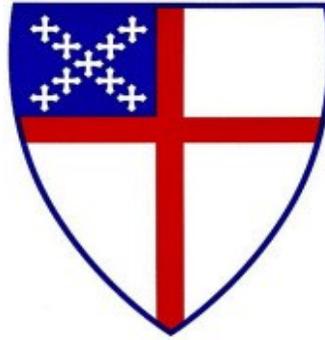
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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Pelayo Parlade, *Co-Director*  
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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

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