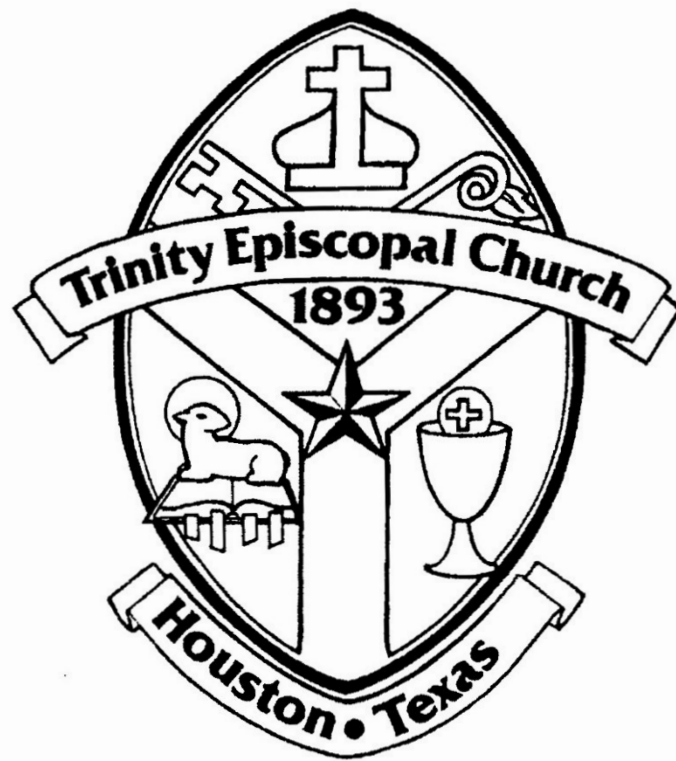


THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 17, 2023
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

John Merullo
Samantha Rainman
Gladys Vallés
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Samantha Rainman, *Assistant Clerk of the Vestry*

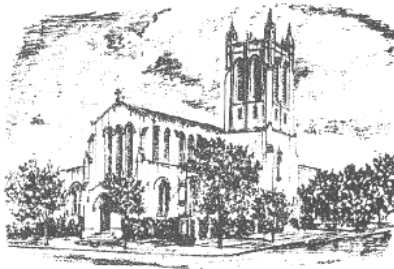
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Lector: David Theis
Prayers: David Theis
Acolyte: Linda Davenport
Usher: Bob Davenport
Audio Visual: Paul Bower
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport
Vestry of the Day: Ben Blanding

The Altar flowers are dedicated to the glory of God
in memory of my husband Robert Guthrie, and in
thanksgiving for 33 years of loving marriage
by Catherine Guthrie



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider If you, O Lord, should note what we do wrong, Lord, who could stand?
But there is forgiveness with you, so that you may be revered.

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN

Bless the Lord, O My Soul

LEVAS, page 65

Bless the Lord, — O my soul: and all that is with-

in me, Bless His ho - ly name. **Fine**

He has done great things, — He has done great —

things, — He has done great things, Bless His ho - ly name! **D.C.**

OPENING PRAYER

Presider Let us pray.
God of infinite mercy grant that we who know your pity may rejoice in your forgiveness and gladly forgive others for the sake of Jesus Christ our Savior.

People Amen.

Please be seated.

THE FIRST LESSON

Genesis 50: 15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

Romans 14: 1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Presider The Holy Gospel according to Matthew.

People Praise and glory to God!

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

We will meditate quietly on God's word to us.

Please stand as able

A CELEBRATION OF LIFE IN RECOVERY AND PRAYERS OF THE PEOPLE

Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A

5 F m7 B^bm7 F m7 B^bm7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G^bmaj7 ⊕ A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 F m7 B^bm7 F m7 B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G^bmaj7 A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

Reader "Addiction is the most powerful psychic enemy of humanity's desire for God."
(Gerald C. May, M.D.)

People Without help it is too much for us. But there is One who has all power — that One is God. May we find God now! Half measures avail us nothing. We stand at the turning point. We ask God's protection and care with complete abandon. Here are the steps we take, which are suggested as a program of recovery:

Step 1: We admit we are powerless over our addictions, that our lives have become unmanageable.

(The congregation may silently name their addiction/s)

Step 2: We come to believe that a power greater than ourselves can restore us to sanity.

Step 3: We make a decision to turn our will and our lives over to the care of God.

Step 4: We make a searching and fearless moral inventory of ourselves.

Step 5: We admit to God, to ourselves, and to another human being the exact nature of our wrongs.

Step 6: We are entirely ready to have God remove all our defects of character.

Step 7: We humbly ask God to remove our shortcomings.

Step 8: We make a list of all persons we have harmed, and become willing to make amends to them all.

Reader Remembering the promises within the ninth step of recovery, we give thanks that God is doing for us what we cannot do for ourselves.

People **Step 9: We make direct amends to such people wherever possible, except when to do so would injure them or others.**

Step 10: We continue to take personal inventory and when we are wrong, promptly admit it.

Step 11: We seek through prayer and meditation to improve our conscious contact with God, praying only for knowledge of God's will for us and the power to carry that out.

Step 12: Having had a spiritual awakening as the result of these steps, we try to carry this message to others and to practice these principles in all our affairs.

Reader I ask your prayers for peace for the poor, the sick, the hungry, the homeless, the oppressed and those in prison. We pray especially for those on our prayer list: [Bill, Nick, Kathy, Bob, Dale, Edith, Guillermo, Phil, Graeme, Christopher, Holly, Ray, Larry E., Rose, Geoff, Kate, Libby, Kenso, Donald, and Junetta.](#)

Pray for those in any need or trouble.

People **Lord of Life, Hear our prayer.**

Reader I ask your prayers for the departed, [especially for Darcy Casavant, Tony Martinez, Mildred Demchak, victims of the earthquake in Morocco and the floods in Libya, and all victims of gun violence.](#)

Pray for those who have died.

People **Lord of Life, Hear our prayer.**

Reader We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Troy, Nick, Rhonda, Antrina, Barbara, Jamie, Payden, Kingston, William, and Ethan.](#)

People **Lord of Life, Hear our prayer.**

Reader Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

People **Lord of Life, Hear our prayer.**

Reader O God, we who come before you this day are many and diverse, with different needs and desires. We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Please be seated.

WELCOME AND ANNOUNCEMENTS

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



THE OFFERTORY

The Impossible Dream

Mitch Leigh and Joe Darion

THE GREAT THANKSGIVING

Please stand as able.

Presider

The Lord is here.

People

God's Spirit is with us.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory, in him you made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

A - men, A - men,
A - men, A - men,
A - men, A - men, A - men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**
Alleluia, alleluia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

COMMUNION HYMN

Taste and See

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

Fine

see the good - ness of the Lord, of the Lord.

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my
 2. To - geth - er let us all praise His
 3. You'll want for noth - ing if you

1. lips; my soul shall
 2. name. I called the
 3. ask. Taste and

1. glo - ry in the Lord; for
 2. Lord and He an - swered me; from
 3. see that God is good; in

D.C.

1. He has been so good to me.
 2. all my trou - bles He set me free.
 3. Him we need put all our trust.

PRAYER AFTER COMMUNION

Please stand as able.

Presider Blessed be God who calls us together.
People Praise to God who makes us one people.
 Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.
 Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.
 Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.
 Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.
 Presider Send us now into the world you love.
**People Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts
 and minds in the knowledge and love of God, and of his Son Jesus
 Christ our Lord, and the blessing of God our Creator, Redeemer and
 Giver of life be with you always. **Amen.**

CLOSING HYMN

Go Down, Moses

LEVAS, page 228

1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they could not stand, let my peo - ple go.
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.
 3. and come at length to Ca - naan's land, let my peo - ple go.
 4. and let us all in Christ be free, let my peo - ple go.

Go down, Mo - ses, way down in E - gypt's land; tell old Pha - raoh to let my peo - ple go.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People We go in the name of Christ.

Thank you for worshipping with us this afternoon.

*Service music printed from Lift Every Voice and Sing II,
 An African American Hymnal © 1993
 Church Pension Fund. Used by permission.
 Additional licensing from OneLicense.net #A-705504.*

*Please consider signing up to help livestream this service once a month.
 Training will be provided.*

*We would like to thank the Romero and Montes families
 for hosting this morning's coffee hour.*

*Please note that Sundays starting October 1 are open to host (part/all) coffee hour.
 Please sign up in the Fellowship Hall or online, or scan this QR code:*





THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

September 17, 2023 – Sixteenth Sunday after Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services

8:00 am and 12:30 pm (Chapel)

10:30 am (Historic Church)

Sandwich Makers: September 17

Please join us during coffee hour in the Fellowship Hall this Sunday to make sandwiches to be distributed at Evening Prayer. We have had an increase in attendance and need to make sure that we have enough sandwiches for our usual distribution. Thank you.

Taste of Trinity: Saturday, September 23rd

Join us for our fall kickoff! We will gather for dinner in the Fellowship Hall on Saturday, September 23rd, at 6:30 p.m. We will still have at least one dinner group and one brunch group. If we have enough participants, we may divide into multiple groups, still offering at least one for mealtime options. If you are interested but have not signed up please email John at rockhopperlad@gmail.com.

Pub Theology: September 27th

We invite you to join us for Pub Theology in our new location, The Mucky Duck located at 2425 Norfolk St. Come and join us for a pint and some great theological discussion as we address some great theological and social questions together. This is wonderful opportunity to make a new friend and discuss deep ideas.

Episcopal Way Class: October 7th

The Episcopal Way is a class designed to give you a deeper understanding of the Episcopal Church and help you find your place in the life of our church. These classes are free open to everyone; people new to the Episcopal Church are especially encouraged to attend. After completing the course, you will be ready to be Baptized, Confirmed, or Received into the Episcopal Church on the date of the next bishop visit: October 22nd. Please RSVP to attend [here](#).

Blessing of the Animals: October 8th

Bring your pets to get blessed and stay for some food, music, and activities. We also invite you to bring dry pet food to donate to local organizations. Flowers on the High altar will be dedicated to the glory of God and the blessings and love freely given by our pets. The names of our pets will be published in the Sunday Bulletins. A donation of \$5.00 per name is requested to defray the costs of this event. The deadline to have your pets' names published in the bulletin will be Tuesday, September 26th at 9 am.

Artists at Trinity: Celebrating Hispanic Heritage Month

We invite you to come and view our exhibit featuring New Mexican Artist John Juanito Jimenez Retablo in the Holman Gallery. Jimenez, a Trinidad native, has lived in Santa Fe, NM since 1967. Jimenez is a professional artist and santero and instructs courses in retablo painting. He shares his expertise in Spanish Colonial Art in Santa Fe. Jimenez' work is widely exhibited; he has pieces in the permanent collections of the New Mexico International Folk Art Museum, Albuquerque Museum of Fine Arts, Millicent Rogers Museum, the Santuario de Chimayo Church and many noteworthy collections in New Mexico and Colorado as well as private collections in the US, Europe, South America, Mexico, Canada and Australia. Learn more [here](#).

Save the Date

October 22nd – Bishop's Visit/Annual Giving Kick-Off and Four Choirs Evensong

THIS WEEK AT TRINITY

Sunday, September 17th 2023

7:30am – 1:30pm Nursery Open

8:00 am Holy Eucharist, Rite I (Chapel)

9:00 am Sunday Meditations (Zoom)

9:30 am Education Hour for All

10:30 am Holy Eucharist, Rite II (Church)

11:45 am Sandwich Makers

12:30 pm Holy Eucharist, Rite III (Chapel)

8:00 pm Compline (Facebook)

Monday, September 18th, 2023

12:00 pm Yoga w/Saba (Atrium 2)

5:30 pm Evening Prayer

Tuesday, September 19th, 2023

5:30 pm Evening Prayer

6:30pm Vestry Meeting (Zoom)

Wednesday, September 20th, 2023

10:00 am Staff Meeting

12:15 pm Good Times AA meeting Y. Rm

5:30 pm Evening Prayer

6:00 pm Healing Service (Zoom)

7:00 pm Choir Rehearsal

Thursday, September 21st, 2023

12:15 pm Good Times AA meeting Y. Rm

5:30 pm Evening Prayer

6:30pm Listening Heart (Masterson)

Friday, September 22nd, 2023

12:15 pm Good Times AA meeting Y. Rm

5:30 pm Evening Prayer

Saturday, September 23rd, 2023

6:30pm Taste of Trinity (Fellowship Hall)

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-withus>

**THANK YOU TO ALL WHO MADE ALOHA SUNDAY
A GREAT SUCCESS!!!!**



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa (Fobbs), Victims of Violence, Ric, Barbara, Sylvia, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick Charles, Harrison, Kathy, Erma, Henry, Mary, Chris, Jane, Mark, Eliana, Laura, and Presiding Bishop Michael Curry.

For the faithful departed:

Darcy Casavant, Tony Martinez, Mildred Demochak, victims of the earthquake in Morocco, flooding in Libya, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associaterector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Parish Administrator
parishadministrator@TrinityMidtown.org

Lauren Santerre, Parish Life Coordinator
plc@trinitymidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.
The next available dates: **October 22nd and 29th.**



Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#) or scan QR code below. For questions or further information please click [here](#) to contact Jamie Chambers
Next available dates: **October 1st, 15th, and 29th.**



Troy Brooks, Nick Bilski, Rhonda Rogers, Antrina Cooper, Barbara Donovan, Jamie Chambers, Payden Chambers, Kingston Walker, William Walker, Ethan Schatz

Office Hours

Tuesday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).



September 17, 2023 – Pentecost 16 (A)

Episcopal Service Corps Program Spotlight: Plainsong Farm & Ministry

Plainsong Farm & Ministry is an Episcopal Service Corps program in Rockford, Michigan, dedicated to cultivating connections between people, places, and God. By making a place that nurtures belonging and the radical renewal of God’s world, Plainsong Farm is a living laboratory where fellows can experiment with how to pray, belong, grow, rest, serve, and play.



Plainsong Farm is currently recruiting Corps members between the ages of 21 and 32 for its 2023-2024 program year. Over nine months, Plainsong Fellows will experience:

- A balanced life of prayer, feasts, play, rest, study, conversation, retreats, and work
- Immersion in regenerative agriculture and conservation practices for health and healing of all creation
- Weekly evening formation gatherings which include cooking farm-fresh meals, Christian scripture, hands-on activities, contextual analysis of power, possession, people, and place, both in history and today, and doing the dishes
- Conflict resolution coaching
- Monthly field trips
- Life in community with one another and the various intergenerational communities of Plainsong Farm
- Lots of cucumbers
- And embodied practice

Dates of service: January 14, 2024 to November 1, 2024

Weekly commitment: 32 work hours per week, 8 formation hours per week

Compensation: \$425 monthly stipend, housing on the farm, utilities, end-of-service award, health insurance, spiritual direction, and seasonal vegetables. This leads to a total estimated value of \$12,000.

About Episcopal Service Corps

Now in its 23rd year, Episcopal Service Corps (ESC) is built on the belief that change happens when we bring together diverse teams of committed and passionate young leaders ages 21-32 and support them as they tackle some of our nation’s most difficult challenges. Find out more about Plainsong Farm at

<https://www.plainsongfarm.com/>. Learn about Episcopal Service Corps at

<https://episcopalservicecorps.org>, and apply today at <https://episcopalservicecorps.org/apply/>.



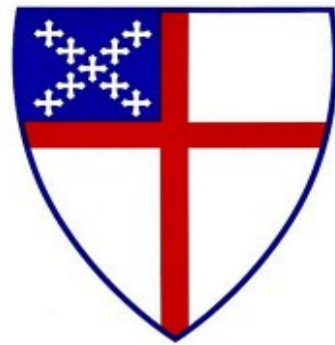
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SUPPORT THE HAWAI'I FIRE RESPONSE





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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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