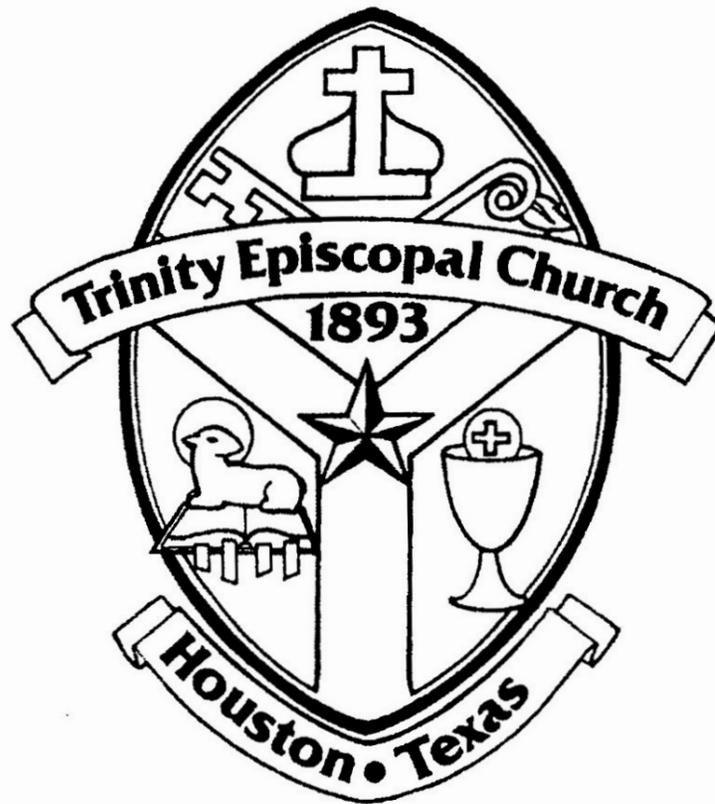


# THE THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 4, 2022  
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

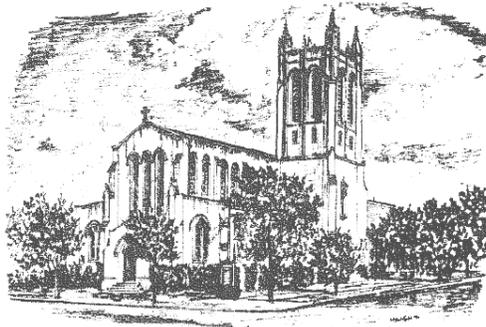
## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## SERVING TODAY

Acolyte: Angel Williams  
Greeter: Mary Ann Collier  
Usher: Andy Durham  
Lector: Susan Gallagher  
Prayers: David Theis  
Audio Visual: Paul Bower  
Online Greeter: Pam Lawson  
Altar Guild: Linda Davenport  
Vestry of the Day: Sheila Wainwright

The Altar flowers are dedicated to the Glory of God



Follow us on:

Facebook  
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<https://www.youtube.com/trinityepiscopalchurch>



# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

Presider Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

**People God is with us, here we find new life!**

Presider Let us worship God.

## OPENING HYMN

### Will You Come and Follow Me?



1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? \_\_\_ Will you go where you don't know and  
your name? \_\_\_ Will you care for cruel and kind and  
your name? \_\_\_ Will you set the pris - oners free and  
your name? \_\_\_ Will you quell the fear in - side and  
my name. \_\_\_ Let me turn and fol - low you and



nev - er be the same? \_\_\_ Will you let my love be  
nev - er be the same? \_\_\_ Will you risk the hos - tile  
nev - er be the same? \_\_\_ Will you kiss the lep - er  
nev - er be the same? \_\_\_ Will you use the faith you've  
nev - er be the same. \_\_\_ In your com - pa - ny I'll



shown, \_\_\_ will you let my name be known, \_\_\_ will you  
stare \_\_\_ should your life at - tract or scare? \_\_\_ Will you  
clean, \_\_\_ and do such as this un - seen, \_\_\_ and ad -  
found \_\_\_ to re - shape the world a - round, \_\_\_ through my  
go \_\_\_ where your love and foot - steps show. \_\_\_ Thus I'll



let my life be grown in you and you in me? \_\_\_  
let me an - swer prayer in you and you in me? \_\_\_  
mit to what I mean in you and you in me? \_\_\_  
sight and touch and sound in you and you in me? \_\_\_  
move and live and grow in you and you in me. \_\_\_

## OPENING PRAYER

**Presider** Let us pray.  
Servant God, grant us opportunity, give us willingness to serve you day by day; that what we do and how we bear each other's burdens, may be our sacrifice to you. Hear this prayer for your love's sake .

**People** **Amen.**

*Please be seated.*

## THE FIRST LESSON

Jeremiah 18: 1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

**Reader** Hear what the Spirit is saying to the Church.

**People** **Thanks be to God.**

## THE SECOND LESSON

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

*(Continued on page 6)*



Please stand as able

## THE PRAYERS OF THE PEOPLE

### Response

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 ⊕ A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

### Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Geoffrey Smith and the Anglican Church of Australia](#). In the diocesan cycle of prayer for [St. Mary's, Cypress](#); [St. Stephen's, Huntsville](#); and [Trinity, the Woodlands](#). In the ministry cycle of prayer for [Carver Mathis and the Youth Ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church. We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale our clergy. We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

**Response**

instrumental intro  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$   
 Hear our -

**A**  
 5  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$   
 prayer - O - Lord hear our - prayer O - Lord - - in -

9  $G^{\flat}maj7$   $\oplus$   $A^{\flat}7sus$   $A^{\flat}7$   
 cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**  
 13  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$   
 prayer O - Lord - hear our - prayer - O - Lord - - - in -

17  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$   
 cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord \_\_\_\_\_  
 Soft piano improvisation during prayer, play intro to cue next response.

$\oplus$   
 21  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$   $D^{\flat}maj7$   
 A - nd Gra - nt - us Thy - Pe - ace \_\_\_\_\_

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Joyce](#), [Bob](#), [Bob](#), [David](#), [Steven](#), [Robert](#), [Phil](#), [Linelle](#), [Susan](#), [Armando](#), [Kathy](#), [Theresa](#), [Susan](#), [Don](#), [Virginia](#), [Renard](#), [Richard](#), [Patty](#), and [Jeanne](#). Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, [all who have perished by contracting the Coronavirus, and all victims of gun violence](#). Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [David, Kamisha, Bonnie, and Christian](#).

**Response**

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

**Response**

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

**People Who breaks down the walls that divide.**

Presider The peace of God be always with you.

**People Praise to Christ who makes us one.**

MUSIC AT THE PEACE

A Lovely Day

Bill Withers

*Please be seated.*

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

## The Liturgy of the Table

*Please be seated.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## THE GREAT THANKSGIVING

*Please stand as able.*

Presider The Lord is here.

**People God's Spirit is with us.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever.  
 Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.  
 Alleluia.**

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION HYMN

### What Feast of Love

1 What feast of love is of-fered here, what banquet come from  
2 What light of truth is of-fered here, what cov - e - nant from  
3 What wine of love is of-fered here, what crimson drink from

4 heav - en? What food of ev - er - last - ing life, what  
heav - en? What hope of ev - er - last - ing life, what  
heav - en? What stream of ev - er - last - ing life, what

7

Em B Esus Em Bm G

gra - cious gift is giv - en? This, this is  
 won - drous word is giv - en? This, this is  
 pre - cious blood is giv - en? This, this is

PRAYER AFTER COMMUNION *Please stand as able.*

- Presider Blessed be God who calls us together.  
**People Praise to God who makes us one people.**
- Presider Blessed be God who has forgiven our sin.  
**People Praise to God who gives hope and freedom.**
- Presider Blessed be God whose Word is proclaimed.  
**People Praise to God who is revealed as love.**
- Presider Blessed be God who alone has called us.  
**People Therefore we offer all that we are and all that we shall become.**
- Presider Accept, O God, our sacrifice of praise.  
**People Accept our thanks for all you have done.**
- Presider Send us now into the world you love.  
**People Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

THE BLESSING

- Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.
- People Amen**

CLOSING HYMN

The Spirit Sends Us Forth to Serve



1. The Spir - it sends us forth to serve; we  
 2. We go to com - fort those who mourn and  
 3. We go to be the hands of Christ, to  
 4. Then let us go to serve in peace, the



go in Je - sus' name to bring glad tid - ings  
 set the bur - dened free; where hope is dim, to  
 scat - ter joy like seed and, all our days, to  
 gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

**People We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.*

*Service music printed from Lift Every Voice and Sing II,  
 An African American Hymnal © 1993  
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## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

September 4th, 2022 | The Thirteenth Sunday after Pentecost—Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

**Sunday In-Person Services**  
8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up  
and practice social distancing.

### Trinity will be Closed on Labor Day which is Monday, September the 5th.

We will be back in the office on Tuesday, September the 6th. Please note the new office hours for the Fall are the following: Monday – Thursday 9 am – 4 pm and Fridays 9 am – 1 pm.

### Aloha Sunday is September the 11th.

Aloha means both goodbye and hello. Say “Aloha” to summer, and say “Aloha” to church offerings! Fun, flashy, flowery Hawaiian-themed clothes encouraged, not required! Ministry Fair in Fellowship Hall, 11:45 am–1:00 pm. Find out how you can serve this year! Discover Educational and Parish Life offerings. Invite a friend to join you!

### FotoFest Biennial 2022 Exhibit is Coming to Trinity on Friday, September 23rd, 2022.

“From the Ethereal to Tangible” is a group exhibition featuring 46 photographers (6 women and 40 men) artists native to or currently living in Latin America. The exhibition is produced and presented by the 2021 ESFOTO Biennial exhibition in El Salvador. Stay Tuned for more information coming soon.

### Tastes of Trinity

Want to get to know more of your fellow Trinitarians? Join our dinner group, Taste of Trinity. You will be assigned to a group that will host a dinner, usually once a month. Typically, the host provides the main course and the other members bring appetizers, side dishes, desserts, and so forth. Lasting friendships have been formed by meeting folks in dinner groups. We hope you will join us in Fellowship Hall for the kickoff dinner on Saturday, September 17th at 6:30 p.m.

Please follow the link below to sign up or contact John Merullo ([rockhopperlad@gmail.com](mailto:rockhopperlad@gmail.com)) or George Zemanek ([g.zemanek.1@gmail.com](mailto:g.zemanek.1@gmail.com)).  
[https://docs.google.com/forms/d/1dkjwSJla9-aASBPburhzXoKLwdlyVlgoWZ\\_yBYkgZ5M/edit](https://docs.google.com/forms/d/1dkjwSJla9-aASBPburhzXoKLwdlyVlgoWZ_yBYkgZ5M/edit)

### Evening Prayer Ministry: Greeters Needed

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at 713-818-6355 [rockhopperlad@gmail.com](mailto:rockhopperlad@gmail.com).

### THIS WEEK AT TRINITY

#### Sunday, September 4, 2022

8:00 am Holy Eucharist, Rite I  
9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)  
10:30 am Holy Eucharist, Rite II  
12:30 pm Holy Eucharist, Rite III  
8:00 pm Compline

#### Monday, September 5, 2022

Church Closed in observance of Labor Day

#### Tuesday, September 6, 2022

10:00 am Sandwich Makers in FH  
12:00 pm Yoga with Saba via Zoom  
5:30 pm Evening Prayer

#### Wednesday, September 7, 2022

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)  
7:00 pm Choir Rehearsal

#### Thursday, September 8, 2022

5:30 pm Evening Prayer

#### Friday, September 9, 2022

12:00 pm Listening Post  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer





## PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Jeanne, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, and Emma.

## For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.



## Altar Flower Dedications This Week

The Altar flowers are dedicated to the Glory of God

If you would like to make a flower dedication, you can sign up for at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)

## Community Outreach: Lots clothing drive

Please bring donations of men’s sneakers, men’s pants and shorts waist size 32 and smaller, hoodies, jackets, backpacks, totes, blankets, and towels to the Lord of the Streets table on Aloha Sunday. Your homeless neighbors will be grateful. A cookie (or two) is your reward!



David Villarreal, Kamisha Escoto, Bonnie Hutton, and Christian Bearup



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let’s Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

## Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

## New Fall Office Hours

Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm  
Closed on Labor Day, September 5th, 2022

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



For more information on annual giving visit [www.trinitymidtown.org](http://www.trinitymidtown.org) 2022 Stewardship Campaign.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

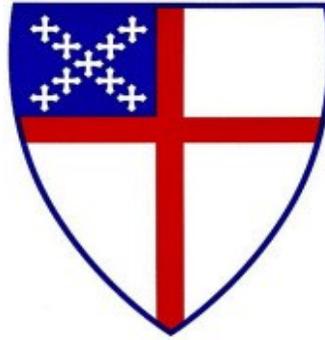
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
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The Reverend Luz Cabrera Montes, *Curate*  
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The Reverend Dale Klitzke, *Priest Associate*  
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### VOLUNTEER STAFF CONTACT INFORMATION

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### WEAPONS POLICY:

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**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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