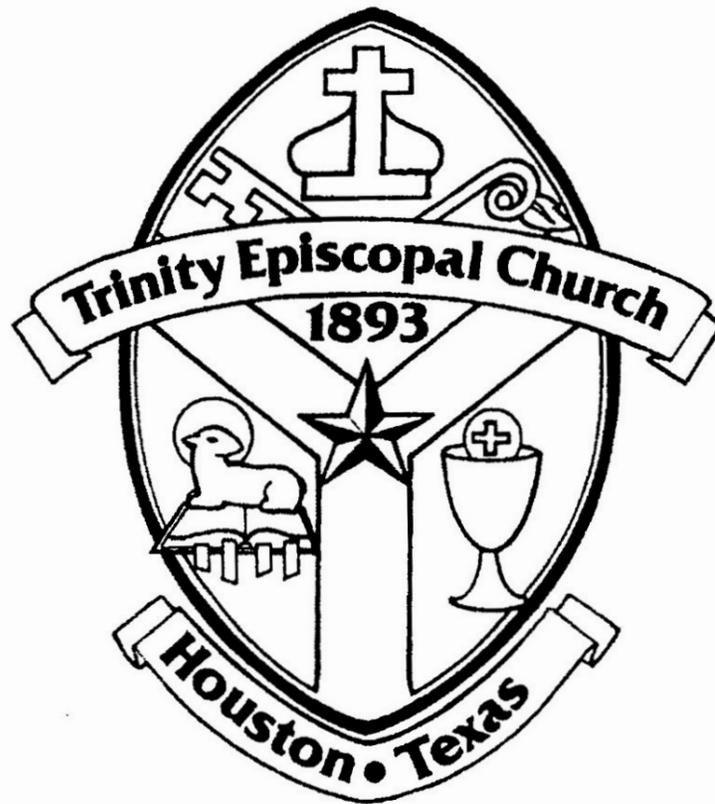


THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 30, 2022
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam

Ben Blanding

Jim Castro

Terri DiRaddo

Pam Lawson

Mary Matteucci

Ann McCoy

John Merullo

Sheila Wainwright

Michele White

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

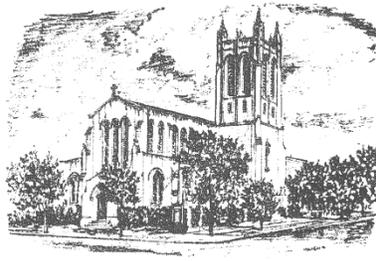
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Linda Davenport
Greeters: Paul Bower, Sheila Wainwright
Usher: Bob Davenport
Lector: Mary Matteucci
Prayers: Jim Castro
Audio Visual: Jeremy Velasquez
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport
Vestry of the Day: Ann McCoy

The Altar flowers are dedicated to the glory of God



Please Silence
Your Cell Phone



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider You are righteous, O Lord, and upright are your judgments: Your word has been tested to the uttermost, and your servants hold it dear.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

He Has Made Me Glad



I will en-ter his gates with thanks-giv-ing in my heart, I will



en - ter his courts with praise. I will



say, "This is the day that the Lord has made." I



will re - joice, for he has made me glad.

Refrain



He has made me glad, he has made me glad. I



will re - joice, for he has made me glad.



He has made me glad, he has made me glad. I



will re - joice, for he has made me glad.

OPENING PRAYER

Presider Let us pray.
Lord of the Church, you have called us to witness in every nation. May we do your work and bear your cross, await your time and see your glory. We make this prayer in the name of Jesus Christ our Savior.

People Amen.

Please be seated.

THE FIRST LESSON

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

2 Thessalonians 1: 1-4, 11-12

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Presider The Holy Gospel according to Luke.

People Praise and glory to God.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

SERMON

The Reverend Luz Cabrera Montes, Curate

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A
5 F m7 B^bm7 F m7 B^bm7
prayer - O - Lord hea our - prayer O - Lord - - in -

9 G^bmaj7 ⊕ A^b7sus A^b7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B
13 F m7 B^bm7 F m7 B^bm7
prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G^bmaj7 A^b7sus A^b7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord -

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Héctor Zavala and the Anglican Church of Chile](#). In the diocesan cycle of prayer for [Christ Church, Matagorda; All Saints', Fort Worth; All Souls, Arlington; and Faith, Wichita Falls](#). In the ministry cycle of prayer for [the Artists of Trinity](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff, Kai (*pronounced "Kaye"*), and Scott, our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy, and Erma](#).

Heavenly Father, our neighbor has nowhere to call home: help us be aware.

Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for all who have perished by contracting the Coronavirus, and all victims of gun violence.

Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Margaret, Patricia, Dick, Jeremiah, and Sylvia](#).

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

21 \oplus $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace - -

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

Today

Richard Smallwood

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

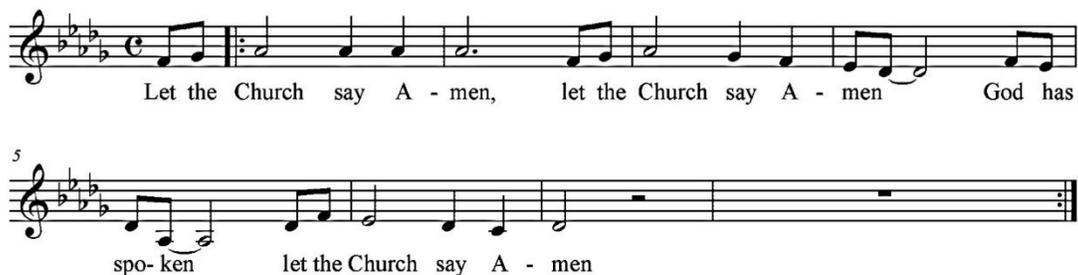
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
Alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

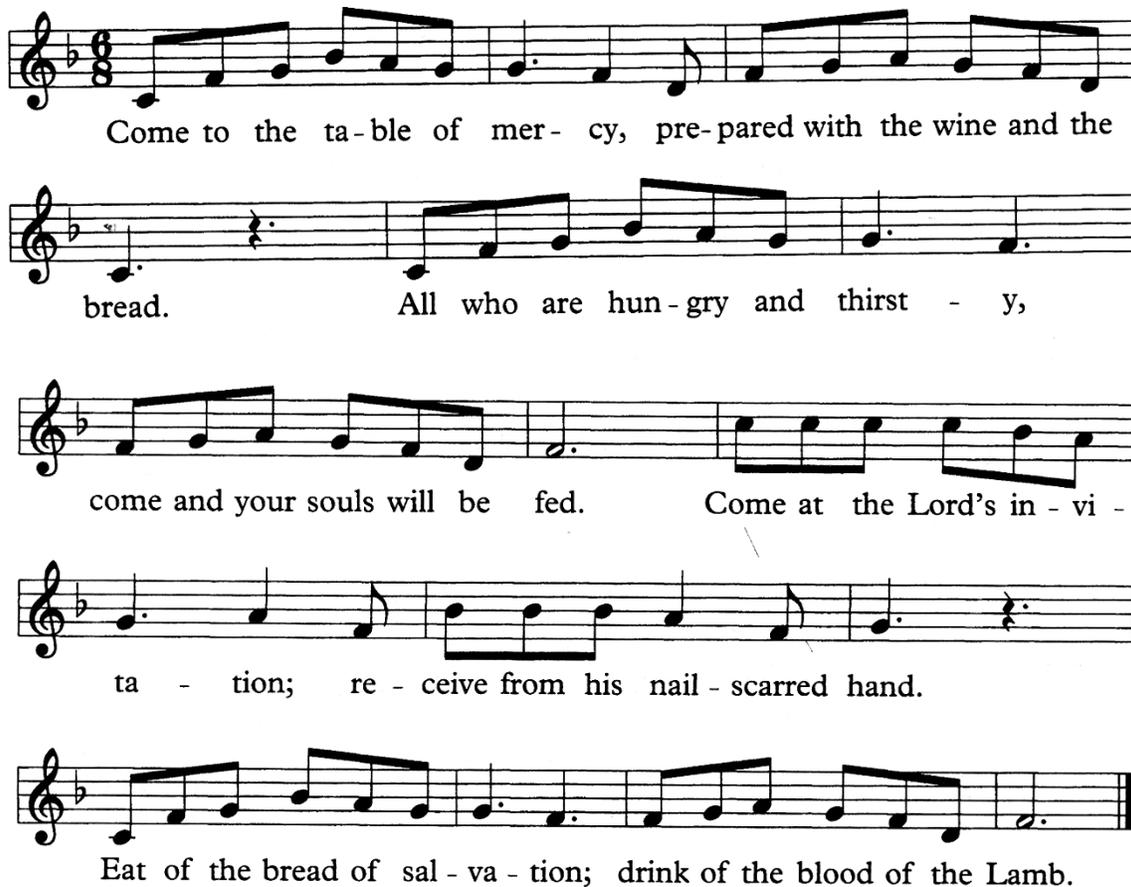
PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

Come to the Table



Come to the ta-ble of mer-cy, pre-pared with the wine and the
bread. All who are hun-gry and thirst - y,
come and your souls will be fed. Come at the Lord's in - vi -
ta - tion; re - ceive from his nail - scarred hand.
Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

PRAYER AFTER COMMUNION

Please stand as able.

- Presider Blessed be God who calls us together.
People Praise to God who makes us one people.
- Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.
- Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.
- Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.
- Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.
- Presider Send us now into the world you love.
**People Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People **Amen**

CLOSING HYMN

May You Run and Not Be Weary

May you run and not be wea - ry. May your heart be filled with song. — And may the love of God con-tin - ue to give you hope and keep you strong. And may you run and not be wea - ry. May your life be filled with joy! — And may the road you trav - el al-ways lead you home. _

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

Service music printed from Lift Every Voice and Sing II,

An African American Hymnal © 1993

Church Pension Fund. Used by permission.

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Please join us for
In-Gathering Sunday
Sunday, November 13, 2022
at all three services

and our

Diversity Potluck Coffee Hour

11:45–12:30 in

Fellowship Hall

email volunteer at trinitymidtown.org



TOGETHER
FOR JOY
TRINITY MIDTOWN
ANNUAL GIVING 2023



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

October 30th, 2022 | The Twenty-first Sunday after Pentecost-Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Please continue to mask up
and practice social distancing.

Now taking dedications for All Saints Day:

All Saints day will be observed this year at Trinity on Sunday, November 6th. Parishioners are invited to submit the names of faithful departed loved ones for inclusion in the bulletins at all three services. Please have your names turned in no later than by Noon on November the 2nd to the front office. (frontoffice@trinitymidtown.org) If you are interested in baptism that day, please get in touch with Rev. Luz Montes at curate@trinitymidtown.org

In-Gathering Sunday is on November 13th

Please join us on Sunday, November 13th for our In-Gathering Sunday celebration and Diversity Potluck Coffee Hour. The Diversity Potluck will start right after the 10:30 am Service. If you are interested in bringing a dish for the potluck please email volunteer@trinitymidtown.org

Stewardship Season

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for next year is 130 units and \$525,000.



THIS WEEK AT TRINITY

Sunday, October 30, 2022

8:00 am Holy Eucharist, Rite I Chapel
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hour for all – Adults in Smith rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II Church
11:30 am Meet and Greet in Smith Rm
12:30 pm Holy Eucharist, Rite III Chapel
8:00 pm Compline

Monday, October 31, 2022

5:30 pm Evening Prayer

Tuesday, November 1, 2022

10:00 am Sandwich Makers in FH
12:00 pm Yoga with Saba in Atrium II
4:00 pm Trinity Endowment Mtg in Smith
5:30 pm Evening Prayer

Wednesday, November 2, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal

Thursday, November 3, 2022

5:30 pm Evening Prayer

Friday, November 4, 2022

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>

Early voting is now available for more information goto

<https://voteearlyday.org/>

Voting 2022

Please visit <https://texasimpact.org/voter-assistance/> to get your personalized sample ballot & voter guide, register to vote, and more. Make a plan to cast your vote! Share a selfie with us and receive a sticker or magnet from The Episcopal Public Policy Network.

Donations are Needed for Election Day– Please consider donating water (small bottle size) and snack bars (no nuts, please) for those voting at Trinity on November 8. Drop them off between October 24– November 6 at the church. Thanks!



Last week for Fotofest

This is the final week for viewing the Fotofest exhibit "From the Ethereal to the Tangible" here at Trinity. For more information about the event scan the QR code with your phone.



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry
Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours
Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



Altar Flower Dedications This Week

The High Altar flowers are dedicated to the Glory of God. If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/

Coffee Hour Sign-up

Coffee Hour sign-ups are still available for the month of November in the Fellowship Hall. Please consider volunteering to keep Coffee Hours going!

Community Outreach: Project Sleeping bags

Lord of the Streets is asking for our help with their fall project to get prepared for the winter for more information on how you can help follow our link <https://www.trinitymidtown.org/blog/community-outreach-sleeping-bag-project-for-lord-of-the-streets/>



Margaret Caldwell, Patricia Murchison, Dick White, Jeremiah Alexander, Sylvia Drew



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



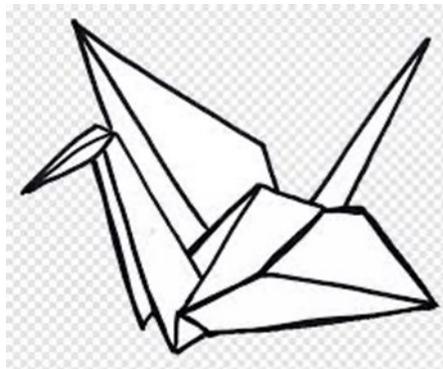
For more information on annual giving visit [2023 Stewardship Campaign](#).

Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai (tsubaie@yahoo.com), or drop by our demonstration table at Coffee Hour during the month of August.



A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

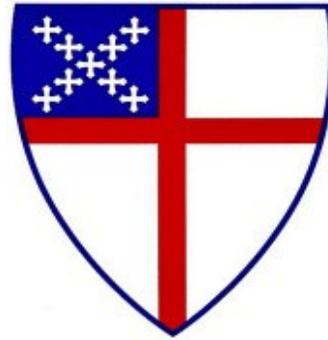
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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