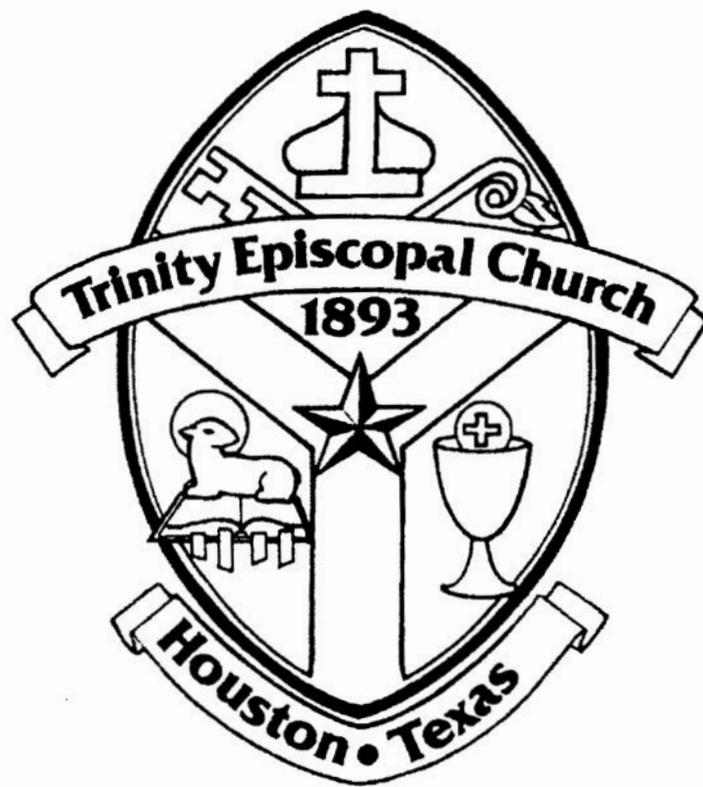


TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 25, 2020
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this afternoon. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email

Collin Boothby, Associate for Connections Ministries at:

connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 12:30 o.m. service, are live streamed through our Trinity Facebook and Youtube pages.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Shelby Bradley

Jim Castro

John Cloud

Norma Cooper

Terri DiRaddo

Andy Durham

Debbie Owens

Carl Thompson

David Theis

Libby Tsubai

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

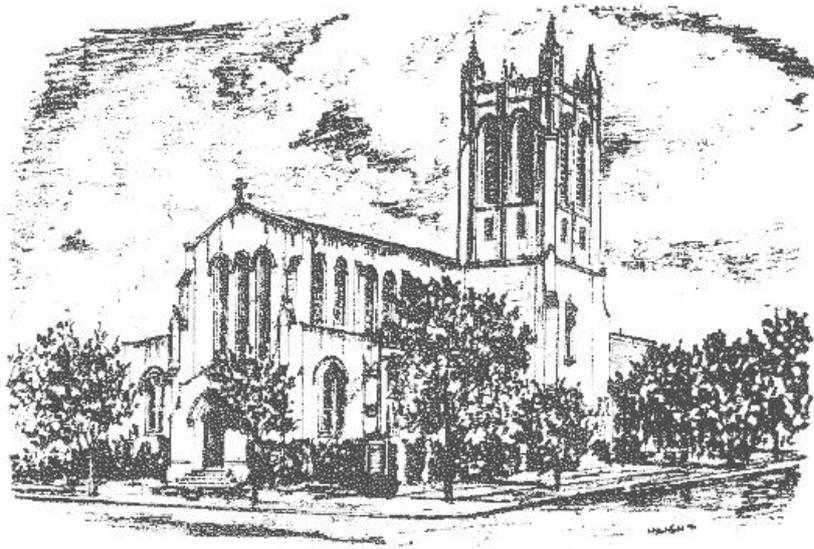
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert

Piano: Pelayo Parlade

The Altar flowers are given to the Glory of God
by the Trinity family.



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

WELCOME

Please stand as able.

Presider

Lord, you have been our refuge from one generation to another.
Satisfy us by your loving-kindness in the morning; so shall we rejoice
and be glad all the days of our life.

People

God is with us, here we find new life!

Presider

Let us worship God.

OPENING HYMN

Jesu, Jesu

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you. D.C.

THE PRAYER OF THE DAY

Presider May God be with you.

People And also with you.

Presider Let us pray.

Almighty God, you teach us in your word that love is the fulfillment of the law: grant that we may love you with all our heart and our neighbor as ourselves; through Jesus Christ our Lord.

People Amen.

THE FIRST READING

Deuteronomy 34: 1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE GOSPEL

Please stand as able

Matthew 22: 34-46

Presider The Holy Gospel according to Matthew.

People Praise and glory to God!

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?"

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

THE SERMON The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

THE PRAYERS OF THE PEOPLE

Response

When we pray dear God hear our pra-yers Lord we
know You are al - ways the - re On You
Lord we cast ev - ery ca - re Oh
1. Lo-rd hear us when we pray 2. Lo-rd hear us when we pray

Let us pray for the preservation of the earth.
We give thanks for the beauty and abundance of the earth.
Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.
Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.
We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend John Davies and the Church in Wales. In the diocesan cycle of prayer for Good Shepherd Indian, Stafford; Holy Comforter, Angleton; Holy Cross, Sugar Land; and St. Catherine of Sienna, Missouri City. In the ministry cycle of prayer for Collin Boothby and the Trinity Choir.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends.

Enable us by your Spirit to live in love for you and for one another.

Response

Let us pray for those in need, and for all teachers and front-line workers who are courageously assisting others during this pandemic and wildfires.

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Richard, Margaret, Catalina, Livia, Betty, Dina, Emily, June, Laurie, Mary Kay, Cherie, Marilyn, Barbara, Sara, Jonathan, Reese, Ava, Sloane, Lynne, Alvin, WillieEtta, Doug, Sharon, Stan, the Oliver family, Charles, and Larry.

Let us give thanks for the faithful departed, especially Scott Peavy, Elijah E. Bearden, and all who have perished by contracting the coronavirus, and in the wildfires. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Donald, Cameron, and Alex.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Final Response

When we pray dear God hear our pra-yers Lord we
3 know You are al - ways the - re On You
5 Lord we cast ev - ery ca - re Oh
7 Lo - rd hear us when Oh Lo - rd hear us when Oh
9 Lo - rd hear us when we pray

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you.

Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

The Liturgy of the Table

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Come Sunday

Duke Ellington

Lord, dear Lord I've loved, God almighty
God of love, please look down and see
my people through

Lord, dear Lord I've loved, God almighty
God of love, please look down and see
my people through

I believe that sun and moon up in the sky
When the day is gray
I know it, clouds passing by

He'll give peace and comfort
To every troubled mind
Come Sunday, oh come Sunday
That's the day

Often we feel weary
But he knows our every care
Go to him in secret
He will hear your every prayer

Lilies on the valley
They neither toll nor spin
And flowers bloom in spring time
Birds sing

Often we feel weary
But he knows our every care
Go to him in secret
He will hear your every prayer

Up from dawn till sunset
Man work hard all the day
Come Sunday, oh come Sunday
That's the day

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

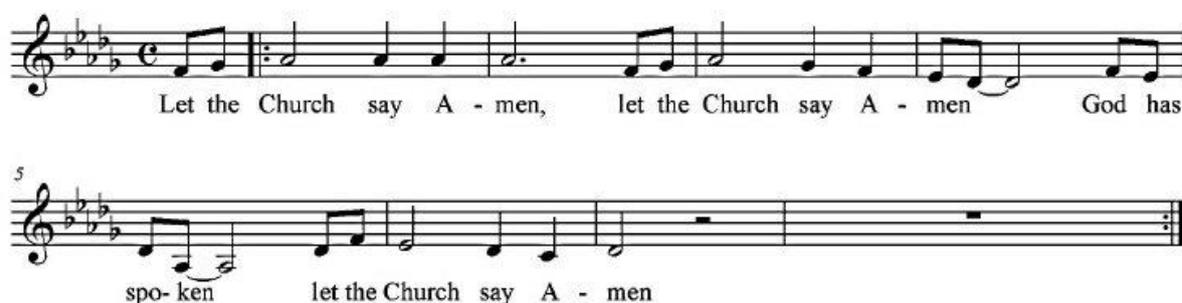
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
People We who are many are one body, for we all share the one bread.

AGNUS DEI

Presider Lamb of God, you take away the sin of the world,
People have mercy on us.
 Presider Lamb of God, you take away the sin of the world,
People have mercy on us.
 Presider Lamb of God, you take away the sin of the world,
People grant us your peace.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will offer to those present wafers spaced apart on a bread plate. Please take one without touching the others and consume it as you return to your seat.

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

PRAYER FOR SPIRITUAL COMMUNION

Celebrant Those at home are invited to pray the Prayer for Spiritual Communion while the Altar party receives communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

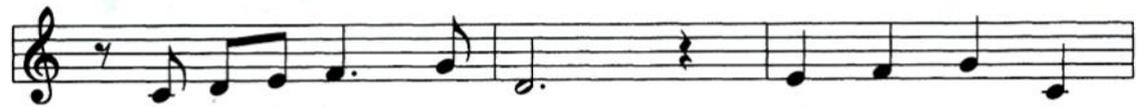
Grace Alone



1. Ev - ery prom - ise we can make, ev - ery prayer and
2. Ev - ery soul we long to reach, ev - ery heart we



step of faith, ev - ery dif - ference we will make
hope to teach, ev - ery - where we share his peace



is on - ly by his grace. Ev - ery moun - tain
is on - ly by his grace. Ev - ery lov - ing



we will climb, ev - ery ray of hope we shine,
word we say, ev - ery tear we wipe a - way,

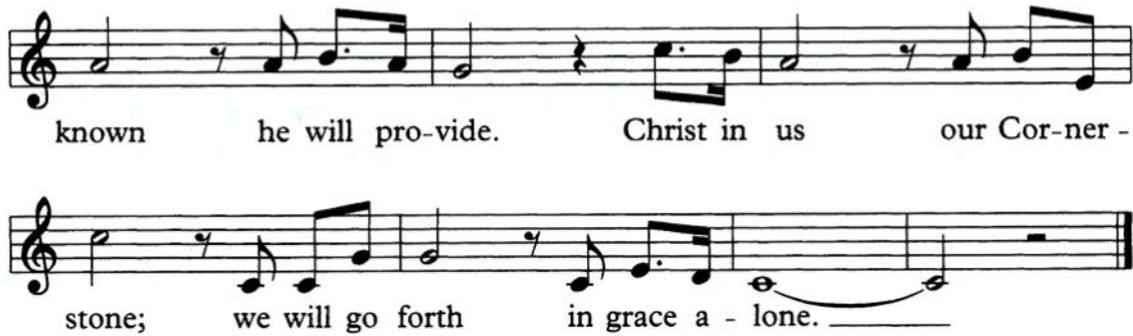


ev - ery bless - ing left be - hind } is on - ly by his
ev - ery sor - row turned to praise }

Refrain



grace. Grace a - lone which God sup - plies, strength un -



PRAYER AFTER COMMUNION *Please stand as able.*

- Presider Blessed be God who calls us together.
People Praise to God who makes us one people.
- Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.
- Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.
- Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.
- Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.
- Presider Send us now into the world you love.
People Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

BLESSING

Celebrant Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love, make haste to be kind, and may the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen.



Sent out in Je-sus' name, our hands are rea-dy now to
 En - via - do soy de Dios, mi ma - no lis - ta es - tá pa - ra
 make the earth the place in which the king - dom comes.
 cons - tru - ir con El un mun - do fra - ter - nal.
 The an - gels can - not change a world of hurt and pain in -
 Los án - ge - les no son en - via - dos a cam - biar un
 to a world of love, of jus - tice and of peace. The
 mun - do de do - lor por un mun - do de paz. Me
 task is ours to do, to set it real - ly free. O
 ha to - ca - do a mí ha - cer - lo rea - li - dad; a -
 help us to o - bey and car - ry out your will.
 yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People We go in the name of Christ.

A **Virtual Coffee Break** this morning will be live on Facebook and Youtube following the service.

Service music printed from *The Hymnal* ©1982
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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 25, 2020

Twenty-first Sunday after Pentecost – Year A

Announcements



Baptism Class

10/24: 10:00 am – 11:30 am

To sign up, contact
The Rev. Luz Cabrera Montes
curate@trinitymidtown.org

GIVE BLOOD

Trinity Episcopal Church

Thursday, October 29
1:30 pm - 5:00 pm
Donor Coach



www.commitforlife.org/donor/schedules/drive_schedule/323885

Election Day Volunteers Needed!

11/3: 6:30 am – 8:00 pm

Sign-Up Here:

www.trinitymidtown.org/blog/election-day-volunteers-needed/



Happy Halloween!



This Week at Trinity

Sunday, October 25, 2020

- 8:00 am Morning Prayer, Rite I
(live on Facebook)
- 9:30 am Youth Bible Study (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II
(live on Facebook and YouTube)
- 11:30 am Virtual Coffee Hour
- 12:30 pm Holy Eucharist, Rite III
(live on Facebook and YouTube)
- 2:30 pm Youth Group (via Zoom)
- 8:30 pm Compline (in Spanish)
(live on Facebook)

Monday, October 26, 2020

- 5:30 pm Evening Prayer on Facebook

Tuesday, October 27, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:30 pm Vestry Meeting (via Zoom)

Wednesday, October 28, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (on Zoom)
- 7:30 pm Choir Social (via Zoom)

Thursday, October 29, 2020

- 12:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook

Friday, October 30, 2020

- 5:30 pm Evening Prayer on Facebook

Saturday, October 31, 2020

Happy Halloween!

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Pub Theology

Is on a hiatus until November.

different brews  *different views*

PUB THEOLOGY

BEER, CONVERSATION & GOD

all perspectives welcome

Parenting With Grace

Meets via Zoom

Sundays at 9:30 am

Wednesday Healing Service

Meets via Zoom and Facebook

6:00 pm

<https://us02web.zoom.us/j/85281780429>

780429



Emergency Aid Coalition

Is in need of fresh fruit

More info at:

www.eachouston.org

Trinity Talent Showcase
11/6
On our Facebook and YouTube!

Honoring the dearly departed

All Saints' Sunday

11/1/2020

Please submit names by 10/26 to

Pat Laubach at:

volunteer@trinitymidtown.org

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper. Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Melissa, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, & Tim

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

All who have perished by contracting the coronavirus and in the wildfires

For our Iona Seminarian

Carrie Hirdes

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

curate@trinitymidtown.org

Rev. Dr. Henry Atkins

Theologian in Residence

hleeatkins@aol.com

Collin Boothby, Organist/Choirmaster

Associate for Connections Ministry

music@trinitymidtown.org

connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden

John Escoto, Junior Warden

Shelby Bradley, Jim Castro, John Cloud,

Norma Cooper, Terri DiRaddo, Andy

Durham, Debbie Owens, Carl Thompson,

David Theis, Libby Tsubai

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Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



Donald Chalmers
Cameron Tull
Alex Bruton
Vesta Eidman



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT
heartofmidtown
to 73256.

For assistance and/or questions
please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom

Thursdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Deuteronomy 34:1-12

Psalms 90:1-6, 13-17

1 Thessalonians 2:1-8

Matthew 22:34-46

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

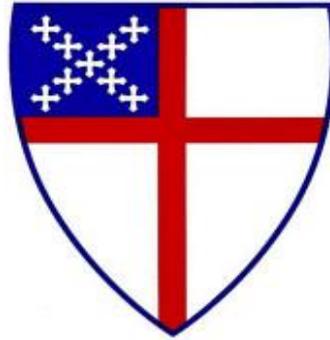
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



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