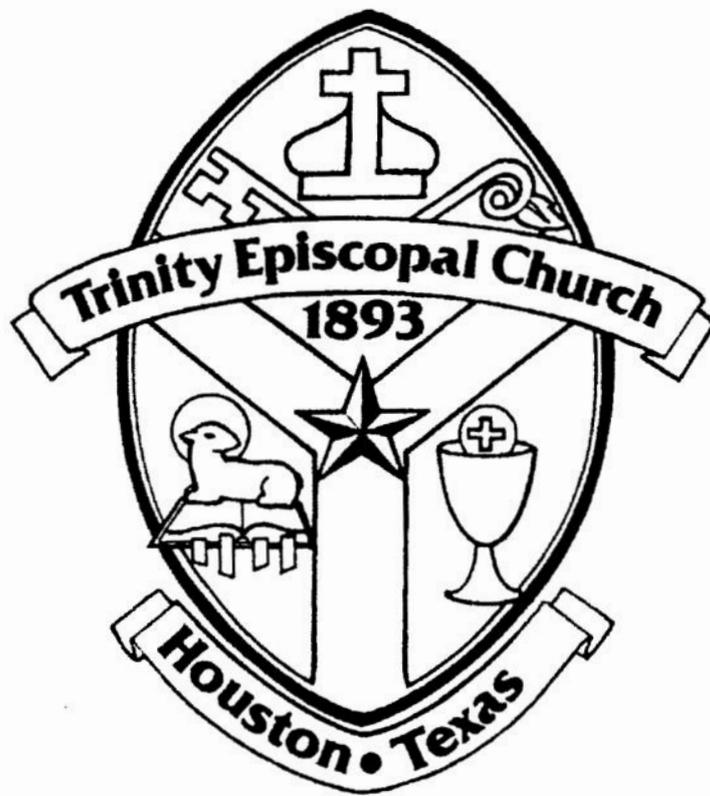


TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 25, 2020
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
Collin Boothby, Associate for Connections Ministries at:
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

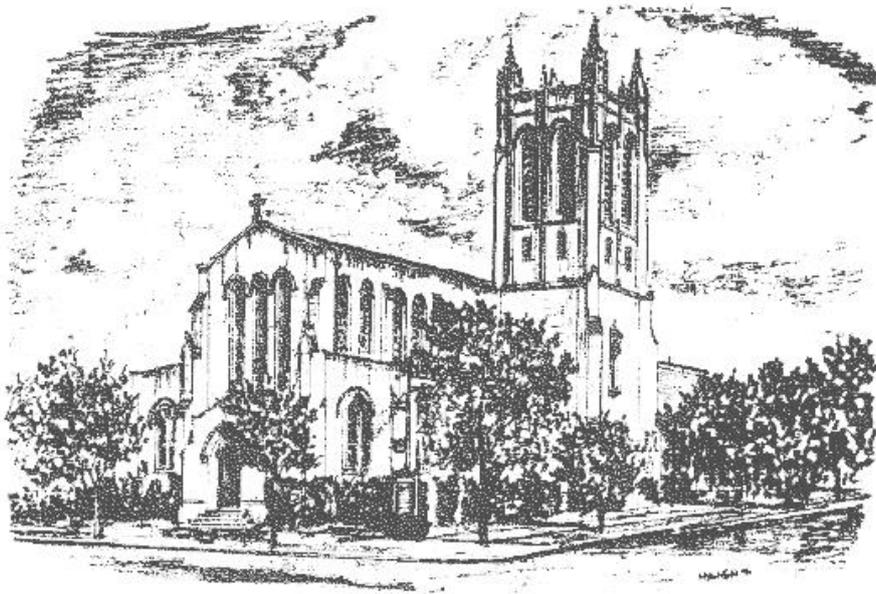
Shelby Bradley	Andy Durham
Jim Castro	Debbie Owens
John Cloud	Carl Thompson
Norma Cooper	David Theis
Terri DiRaddo	Libby Tsubai

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Cantor: Tony Sessions
Lector: Jim Castro

The High Altar flowers are given to the Glory of God
by the Trinity family.



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

THE LITURGY OF THE WORD

VOLUNTARY

Prelude in E-flat Major, BWV 552

Johann Sebastian Bach

WELCOME

Please stand as able.

HYMN IN PROCESSION 48

O day of radiant gladness

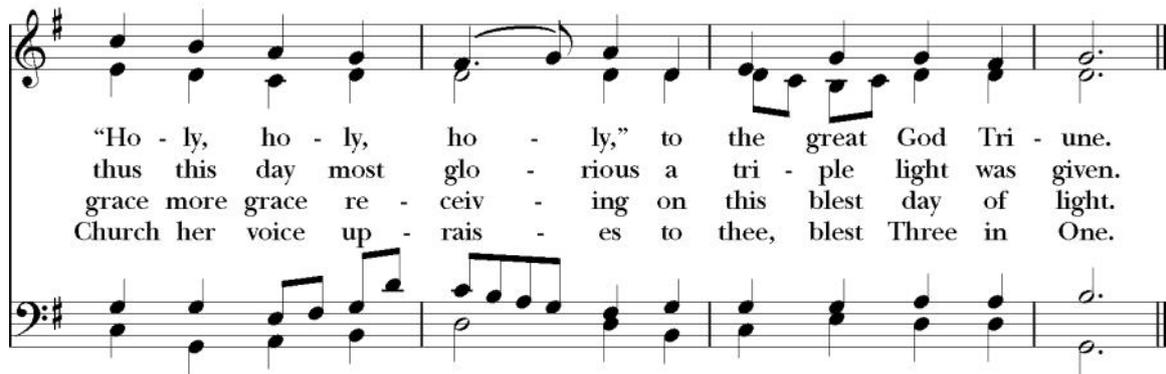
Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the



THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE

Gloria in excelsis

Read in unison.

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world, have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 90: 1-6, 13-17

Domine, refugium
Alternately by whole verse.

BCP, page 717

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth, or the land and the earth were born, ***
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past ***
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; ***
in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; ***
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works ***
and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 531

O Spirit of the living God

Melcombe

1 O Spi - rit of the liv - ing God, in
 2 Give tongues of fire and hearts of love, to
 3 Be dark - ness, at thy com - ing, light; con -
 4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
 preach the rec - on - cil - ing word; give power and unc - tion
 fu - sion, or - der in thy path; souls with - out strength in -
 tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
 from a - bove, when - e'er the joy - ful sound is heard.
 spire with might, bid mer - cy tri - umph o - ver wrath.
 glo - ri - fy, till ev - ery peo - ple call him Lord.

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

We invite you to offer any prayers you wish to share in the comment section.

- Reader* In peace, we pray to you, Lord God.
For all people in their daily life and work;
- People** **For our families, friends, and neighbors, and for those who are alone.**
- Reader* For this community, the nation, and the world:
- People** **For all who work for justice, freedom, and peace.**
- Reader* For the just and proper use of your creation; for the end of systemic racism that divides us.
- People** **For the victims of hunger, fear, injustice, and oppression.**
- Reader* For all who are in danger, sorrow, or any kind of trouble; and for all teachers, and front-line workers who are courageously assisting others during this pandemic and wildfires;
- People** **For those who minister to the sick, the friendless, and the needy.**
- Reader* For the peace and unity of the Church of God: In the Anglican cycle of prayer, for the Most Reverend John Davies and the Church in Wales. In the diocesan cycle of prayer for Good Shepherd Indian, Stafford; Holy Comforter, Angleton; Holy Cross, Sugar Land; and St. Catherine of Sienna, Missouri City. In the ministry cycle of prayer for Collin Boothby and the Trinity Choir.
- People** **For all who proclaim the gospel, and all who seek the Truth.**
- Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People** **For all who serve God in his Church.**
- Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: Richard, Margaret, Catalina, Livia, Dina, Emily, June, Laurie, Mary Kay, Cherie, Marilyn, Alvin, WillieEtta, Sharon, Stan, Charles, Larry, Monica, Mirian, Gianni, Ron, and Kirsteen.
- Hear us, Lord;
- People** **For your mercy is great.**
- Reader* We thank you, Lord, for all the blessings of this life, especially for those who celebrate their birthdays this week: Donald, Cameron, and Alex.
- We will exalt you, O God our King;
- People** **And praise your Name for ever and ever.**
- Reader* We pray for all who have died, especially Doug Breitenbach, Donovan Floyd, and all who have perished by contracting the coronavirus, and in the wildfires, that they may have a place in your eternal kingdom.
- Lord, let your loving-kindness be upon them;
- People** **Who put their trust in you.**

CONFESSION

BCP, page 392

- Celebrant* We pray to you also for the forgiveness of our sins.
- People** **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY

God So Loved the World *and Love One Another*
(from *12 Sayings of Jesus*)

Healey Willan

"God so loved the world that he gave his only begotten Son,
that whosoever believeth in him should not perish but have everlasting life."

Jesus said, "This is my commandment, that ye love one another as I have loved you.
Greater love hath no one than this, that a man lay down his life for his friends."

Please stand as able.

HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP, page 361

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again;**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

INVITATION TO HOLY COMMUNION

BCP, page 364

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will offer to those present wafers spaced apart on a bread plate. Please take one without touching the others and consume it as you return to your seat.

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

PRAYER FOR SPIRITUAL COMMUNION

Celebrant Those at home are invited to pray the Prayer for Spiritual Communion while the Altar party receives communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Please stand or kneel as able.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love, make haste to be kind, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Please stand as able.

HYMN IN PROCESSION 680

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

People

Thanks be to God.

VOLUNTARY

Fugue in E-flat Major, 'St. Anne,' BWV 552

Johann Sebastian Bach

A **Virtual Coffee Hour** this morning will be live on Facebook and Youtube following the service.

Service music printed from *The Hymnal* ©1982
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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 25, 2020

Twenty-first Sunday after Pentecost – Year A

Announcements



Baptism Class

10/24: 10:00 am – 11:30 am

To sign up, contact
The Rev. Luz Cabrera Montes
curate@trinitymidtown.org

GIVE BLOOD

Trinity Episcopal Church

Thursday, October 29
1:30 pm - 5:00 pm
Donor Coach



www.commitforlife.org/donor/schedules/drive_schedule/323885

Election Day Volunteers Needed!

11/3: 6:30 am – 8:00 pm

Sign-Up Here:

www.trinitymidtown.org/blog/election-day-volunteers-needed/



Happy Halloween!



This Week at Trinity

Sunday, October 25, 2020

- 8:00 am Morning Prayer, Rite I
(live on Facebook)
- 9:30 am Youth Bible Study (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II
(live on Facebook and YouTube)
- 11:30 am Virtual Coffee Hour
- 12:30 pm Holy Eucharist, Rite III
(live on Facebook and YouTube)
- 2:30 pm Youth Group (via Zoom)
- 8:30 pm Compline (in Spanish)
(live on Facebook)

Monday, October 26, 2020

- 5:30 pm Evening Prayer on Facebook

Tuesday, October 27, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:30 pm Vestry Meeting (via Zoom)

Wednesday, October 28, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (on Zoom)
- 7:30 pm Choir Social (via Zoom)

Thursday, October 29, 2020

- 12:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook

Friday, October 30, 2020

- 5:30 pm Evening Prayer on Facebook

Saturday, October 31, 2020

Happy Halloween!

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Pub Theology

Is on a hiatus until November.

different brews  *different views*

PUB THEOLOGY

BEER, CONVERSATION & GOD

all perspectives welcome

Parenting With Grace

Meets via Zoom

Sundays at 9:30 am

Wednesday Healing Service

Meets via Zoom and Facebook
6:00 pm

<https://us02web.zoom.us/j/85281780429>

780429



Emergency Aid Coalition

Is in need of fresh fruit

More info at:

www.eachouston.org

Trinity Talent Showcase
11/6
On our Facebook and YouTube!

Honoring the dearly departed

All Saints' Sunday

11/1/2020

Please submit names by 10/26 to

Pat Laubach at:

volunteer@trinitymidtown.org

October 25, 2020

Twenty-first Sunday after Pentecost – Year A

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Melissa, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, & Tim

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

All who have perished by contracting the coronavirus and in the wildfires

For our Iona Seminarian

Carrie Hirdes

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



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Rev. Luz Cabrera Montes, Curate

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Rev. Dr. Henry Atkins

Theologian in Residence

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Associate for Connections Ministry

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Pat Laubach, Volunteer Coordinator

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Carol Turley, Membership Secretary

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Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden

John Escoto, Junior Warden

Shelby Bradley, Jim Castro, John Cloud,

Norma Cooper, Terri DiRaddo, Andy

Durham, Debbie Owens, Carl Thompson,

David Theis, Libby Tsubai

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Donald Chalmers
Cameron Tull
Alex Bruton
Vesta Eidman



www.trinitymidtown.org

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Here is an easy way to give!

TEXT
heartofmidtown
to 73256.

For assistance and/or questions
please contact

Trinity Finance Office

email: finance@trinitymidtown.org

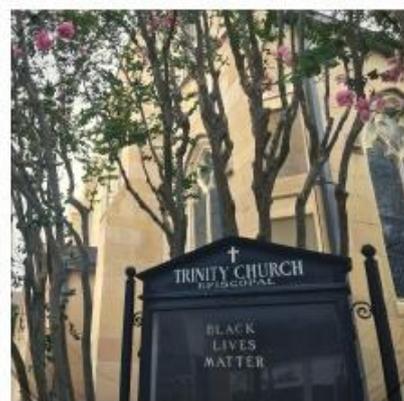
phone: (713) 528-4100.

Bishop Doyle's COVID-19

Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom

Thursdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Deuteronomy 34:1-12

Psalm 90:1-6, 13-17

1 Thessalonians 2:1-8

Matthew 22:34-46

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

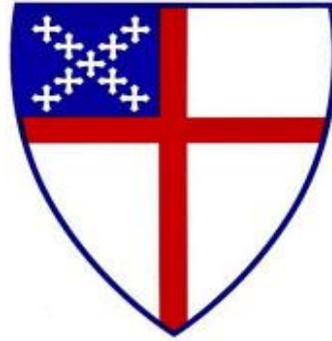
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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Fabian Berrios, *Youth Missioner*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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