

# THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 23, 2022  
8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

### A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

### VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

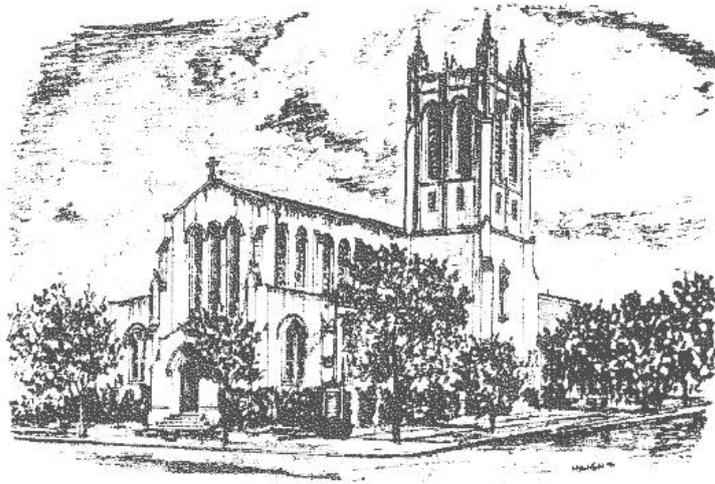
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*

## SERVING TODAY

Reader: Samantha Rainman  
LEM: Toni Longino  
Music: Wendy Wentland, piano  
Vestry of the Day: Mary Matteucci

The Altar flowers are dedicated to the glory of God and  
in celebration and thanksgiving for the marriage  
of Hope Barker and Michael James Perri



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<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE I

## THE LITURGY OF THE WORD

*Please stand as able.*

### THE OPENING ACCLAMATION

BCP, page 323

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

BCP, page 323

*Officiant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**People** **Amen.**

### COLLECT OF THE DAY

*Officiant* The Lord be with you.

**People** **And with thy spirit.**

*Officiant* Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

### THE FIRST LESSON

Joel 2: 23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.**
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house, by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness, O God of our salvation, \*  
O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.**
- 7 You still the roaring of the seas, \*  
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.**
- 9 You visit the earth and water it abundantly; you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.**
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.**
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

## THE SECOND LESSON

2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader*    The Word of the Lord.  
**People**    **Thanks be to God.**

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Officiant* The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

*Please be seated.*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

Wendy Wentland, piano

*Please stand as able.*

THE NICENE CREED

*BCP, page 326*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*BCP, page 328*

Let us pray for the whole state of Christ's Church and the world. Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff, Kai (*pronounced "Kaye"*), and Scott, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Masimango Katanda and the Province of the Anglican Church of the Congo](#). In the diocesan cycle of prayer for [St. Martin-in-the-Fields, Keller](#); [St. Mary's, Hillsboro](#); [St. Stephen's, Hurst](#); and [Trinity, Fort Worth](#). In the ministry cycle of prayer for [Andy Durham, Pam Lawson, and the Annual Giving Team ministry](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever.

We offer thee, O Lord, our prayers of thanksgiving, [especially for Harrison, Evan, Brian, Don, Cameron, Landry, and Alex](#), as they celebrate their birthdays. [We also give thanks for the birth of Anne Marie Margaret Bossaler.](#)

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for all who have perished by contracting the Coronavirus, and all victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION

*Officiant* Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Officiant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*Please pass the peace in a socially distanced manner.*

## WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the back of this bulletin.*

## THE HOLY COMMUNION

*Please be seated*

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

*BCP, page 340*

*Please stand as able.*

### SURSUM CORDA

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**People**      **AMEN.**

*Celebrant*    And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;

**People**          **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

BCP, page 338

*Celebrant*    The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

POST COMMUNION PRAYER

BCP, page 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

**People Amen**

DISMISSAL

*Officiant* Go in peace to love and serve the Lord.

**People Thanks be to God.**

*Thank you for worshiping with us this morning.*

What: Latin Jazz Mass

When: 12:30 p.m. Sunday, October 23rd

Why: Return of our Signature Music Masses since Covid

Who: Original music of Ernesto Vega, featuring musical guests and the Trinity Jazz Ensemble led by April Sloan-Hubert and Pelayo Parlade.

Where: Trinity Episcopal Church Midtown, 1015 Holman Street, Houston, TX 77004

How: God's grace

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 p.m. Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass.

"We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass Trinity commissioned in honor of Saint Oscar Romero. This Latin Jazz Mass is part of our ongoing celebration of Latin American culture and spirituality during and beyond Hispanic heritage month," said Trinity Rector Hannah Elizabeth Atkins Romero.

Virtuoso clarinetist Vega, who hails from Cuba, has been a part of the Trinity Jazz Ensemble for five years, where his soulful saxophone solos bring high praise. He is excited about the opportunities the Latin Jazz Mass will bring to the special service.

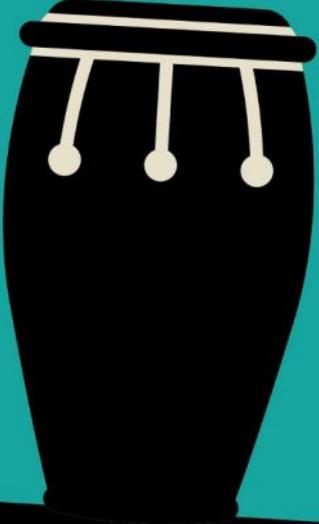
"The music will be great with some of the Cuban rhythms with the congas and drums. We will have five original instrumentals and have arrangements with April with brass. This is something that is not very common. We will have congo, drums, and some Afro- Cuban original music," said Vega.

The musicians are Salvator Velasco on Trumpet, Gabriel Santiago on bass/guitar, Jaldan Ruiz on congas, and Orlando Fuentes on drums with the lush vocals of April Sloan-Hubert featured on Vega's arrangement of the popular "Estamos Ai".

In addition to the music of the Salvadoran Folk Mass, featured music includes "Drume Negrita," "El Banquete," and "Solo Tu Eres Santo."

"This is very special," said Vega. "Trinity is one of the most supportive places for musicians. It is a privilege and honor to do the music."

All are welcome. Free parking is available across the street from the historic church at 1015 Holman Street.



# LATIN JAZZ MASS

SUNDAY, OCTOBER 23 AT 12:30 PM

IN THE  
HISTORIC CHURCH

PRESENTED BY  
TRINITY JAZZ ENSEMBLE & FRIENDS  
FEATURING MUSIC BY  
ERNESTO VEGA AND THE MISA POPULAR



TRINITY EPISCOPAL CHURCH MIDTOWN, HOUSTON [TRINITYMIDTOWN.ORG](http://TRINITYMIDTOWN.ORG)



## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

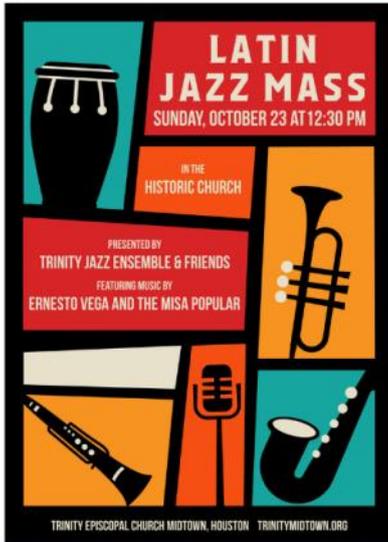
October 23rd, 2022 | The Twentieth Sunday after Pentecost–Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

### Sunday In–Person Services

8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up  
and practice social distancing.



### Latin Jazz Mass October 23rd at 12:30 pm in the Historic Church

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 pm Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass. We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass.

<https://www.trinitymidtown.org/blog/latin-jazz-mass-sunday-october-23rd-at-1230-pm-in-the-historic-church/>

### THIS WEEK AT TRINITY

#### Sunday, October 23, 2022

8:00 am Holy Eucharist, Rite I  
9:00 am Sunday Meditations (Zoom)  
9:30 am Education Hour for all – Adults in Smith rm, Tweens in Fellowship Hall, Kids in Atrium  
10:30 am Holy Eucharist, Rite II  
12:30 pm Latin Jazz Mass in Historic Church  
8:00 pm Compline

#### Monday, October 24, 2022

5:30 pm Evening Prayer

#### Tuesday, October 25, 2022

12:00 pm Yoga with Saba in Atrium II  
5:30 pm Evening Prayer

#### Wednesday, October 26, 2022

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)  
7:00 pm Choir Rehearsal  
7:00 pm Pub Theology – Brass Tap

#### Thursday, October 27, 2022

5:30 pm Evening Prayer

#### Friday, October 28, 2022

**Vote Early Day 2022 for more info goto**  
<https://voteearlyday.org/>

12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

#### Saturday, October 29, 2022

10:00 am Active Shooter Training in Fellowship Hall

**Our Weekly Zoom links can be found at**  
<https://www.trinitymidtown.org/zoom-with-us/>

### Pub Theology: This month's featured writer is Saba Blanding, please also note we have moved venues.

Saba Blanding is a writer with a special interest in satire and personal essays. For more information please go to the link below. <https://www.trinitymidtown.org/blog/pub-theology-returns-wednesday-october-26th-at-7pm-at-a-new-location-with-this-months-feature-guest-writer-saba-blanding/>

Pub Theology will meet this Wednesday, October 26th at 7 pm at the Brass Tap located at 922 Holman St Suite A, Houston, TX 77002, this location is right across the street from Trinity so no need to pay for parking our parking lot will be available.

### Sustaining Safety: An Active Shooter Response Training at Trinity on 10/29/22 at 10 am in Fellowship Hall

This free 90-minute training teaches the concepts necessary to create a security mindset, including how to develop effective detection, mitigation, and response tactics to an Active Shooter's presence. Registration is required to attend this free event, sign-ups will be in the Fellowship Hall through Sunday, October 23, 2022. You can also register by emailing Email Vestry members, Sheila Wainwright ([sheilaww200@gmail.com](mailto:sheilaww200@gmail.com)) or Ann McCoy ([ann.mccoy@att.net](mailto:ann.mccoy@att.net)).

### Now taking dedications for All Saints Day:

All Saints day will be observed this year at Trinity on Sunday, November 6th. Parishioners are invited to submit the names of faithful departed loved ones for inclusion in the bulletins at all three services. Please have your names turned in no later than by Noon on November the 2nd to the front office. ([frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org))



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, and Kathy.

### For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

### Birth Announcement

Trinity gives thanks for the birth of Anne Marie Margaret Bossaler.



### Altar Flower Dedications This Week

The High Altar flowers are dedicated to the Glory of God and in Celebration and Thanksgiving for the Marriage of Hope Barker and Michael James Perri.

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)

### Community Outreach: Project Sleeping bags

Lord of the Streets is asking for our help with their fall project to get prepared for the winter for more information on how you can help follow our link <https://www.trinitymidtown.org/blog/community-outreach-sleeping-bag-project-for-lord-of-the-streets/>



Harrison Moore, Evan Stelly, Brian Bannerman, Don Chalmers, Cameron Tull, Landry Chambers, and Alex Bruton

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**Rev. Luz Cabrera Montes, Curate**  
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**Rev. Dale Klitzke, Priest Associate**  
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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
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**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

### New Fall Office Hours

Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



For more information on annual giving visit [2023 Stewardship Campaign](#).



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@trinityepiscopalmidtown 

@trinityepiscopalchurch 

Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



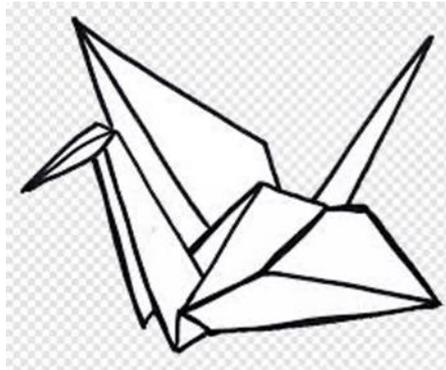


## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

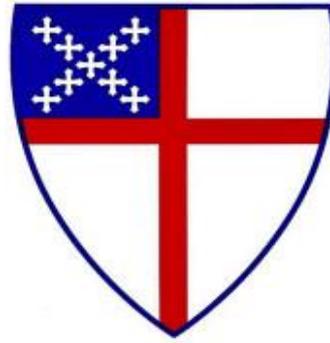
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*  
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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),** A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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