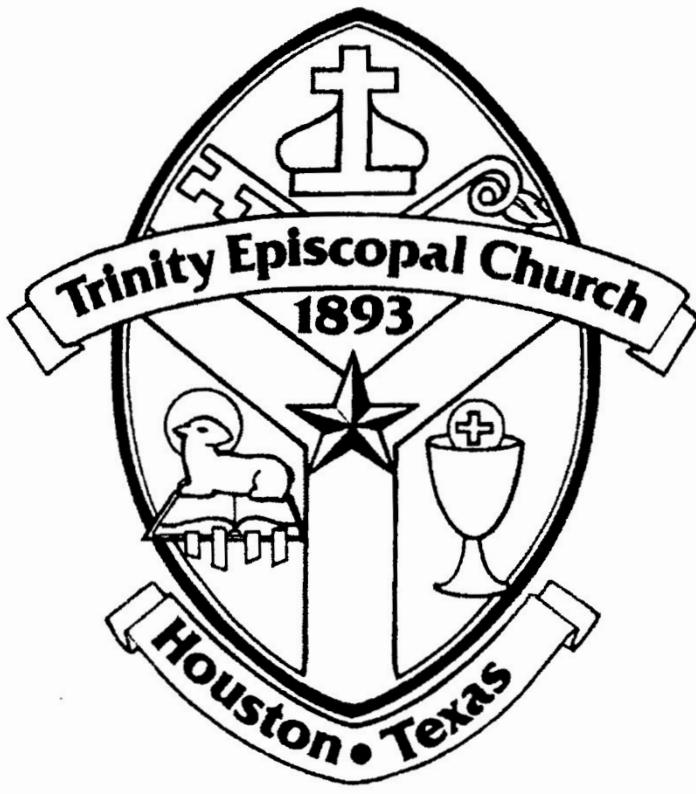


TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 18, 2020
8:00 a.m.



MORNING PRAYER, RITE I

The Reverend Hannah E. Atkins Romero, Rector

The Reverend Luz Cabrera Montes, Curate

The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

*Making God's Presence Real
By Sharing Christ's Life-Changing Love*

MORNING PRAYER RITE I

WELCOME

THE OPENING SENTENCE

BCP, page 40

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

CONFESSON OF SIN

BCP, page 41

Officiant Let us humbly confess our sins unto Almighty God.

People Almighty and most merciful Father,

**we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

ABSOLUTION

BCP, page 42

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People Amen.

THE INVITATORY AND PSALTER

BCP, page 42

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant The earth is the Lord's for he made it: O come let us adore him.

CANTICLE

Venite

Read in unison.

BCP, page 44

**O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.**

**In his hand are the corners of the earth, *
and the strength of the hills is his also.**

**The sea is his and he made it, *
and his hands prepared the dry land.**

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God,*
And we are the people of his pasture and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth, *
And with righteousness to judge the world and the peoples with his truth.

Officiant The earth is the Lord's for he made it: O come let us adore him.

PSALM 99

Dominus regnavit
Alternately by whole verse.

BCP, page 728

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
 - 2 **The Lord is great in Zion; ***
he is high above all peoples.
 - 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
 - 4 **"O mighty King, lover of justice, you have established equity; ***
you have executed justice and righteousness in Jacob."
 - 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
 - 6 **Moses and Aaron among his priests, and Samuel among those who call upon his Name, ***
they called upon the Lord, and he answered them.
 - 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
 - 8 **O Lord our God, you answered them indeed; ***
you were a God who forgave them, yet punished them for their evil deeds.
 - 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.
- Glory to the Father, and to the Son, and to the Holy Spirit: ***
as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

Exodus 33: 12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader The Word of the Lord.
People **Thanks be to God.**

THE SONG OF MARY

Magnificat
Read in unison.

BCP, page 50

**My soul doth magnify the Lord,*
and my spirit hath rejoiced in God my Savior;
For he hath regarded *
The lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me,*
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,*
and hath exalted the humble and meek.
He hath filled the hungry with good things,*
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,*
for he has remembered his promise of mercy,
As he promised to our forefathers,*
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

1 Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people

of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader The Word of the Lord.

People Thanks be to God.

WE PRAISE THEE

Te Deum laudamus

BCP, page 52

Read in unison.

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

the Father, of an infinite majesty,

thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting son of the Father.

When thou tookest upon thee to deliver man,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We therefore pray thee, help thy servants,

Whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,

in glory everlasting.

THE THIRD LESSON

Matthew 22: 15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Reader The Word of the Lord.

People Thanks be to God.

THE APOSTLES' CREED

BCP, page 53

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE LORD'S PRAYER

BCP, page 54

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.
 Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

BCP, page 55

Officiant O Lord, show thy mercy upon us;
People And grant us thy salvation.
Officiant Endue thy ministers with righteousness;
People And make thy chosen people joyful.
Officiant Give peace, O Lord, in all the world;
People For only in thee can we live in safety.
Officiant Lord, keep this nation under thy care;
People And guide us in the way of justice and truth.
Officiant Let thy way be known upon earth;
People Thy saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

BCP, page 183

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST COLLECT FOR MISSION

BCP, page 57

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE GENERAL THANKSGIVING

BCP, page 58

Almighty God, **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all whom you have made. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP, page 59

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

DISMISSAL

BCP, page 59

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**



THE WEEKLY WINDOW

of TRINITY The Heart of Midtown

October 18, 2020

Twentieth Sunday after Pentecost – Year A

Announcements



The Episcopal Way Membership Class

10/17: 10:00 am – Noon

www.trinitymidtown.org/the-episcopal-way



Baptism Class

10/24: 10:00 am – 11:30 am

To sign up, contact

The Rev. Luz Cabrera Montes
curate@trinitymidtown.org

GIVE BLOOD

Trinity Episcopal Church

Thursday, October 29

1:30 pm - 5:00 pm
Donor Coach

www.commitforlife.org/donor/schedules/drive_schedule/323885



Election Day Volunteers Needed!

11/3: 6:30 am – 8:00 pm

Sign-Up Here:

www.trinitymidtown.org/blog/election-day-volunteers-needed/



This Week at Trinity

Sunday, October 18, 2020

8:00 am Morning Prayer, Rite I
(live on Facebook)
9:30 am Youth Bible Study (via Zoom)
9:30 am Parenting with Grace (via Zoom)
9:30 am Sunday Meditations (via Zoom)

10:30 am Holy Eucharist, Rite II
(live on Facebook and YouTube)
11:30 am Virtual Coffee Hour
12:30 pm Holy Eucharist, Rite III
(live on Facebook and YouTube)
1:30 pm Coffee Break
2:00 pm Becoming Real Discussion
2:30 pm Youth Group (via Zoom)
8:30 pm Compline (in Spanish)
(live on Facebook)

Monday, October 19, 2020

5:30 pm Evening Prayer on Facebook

Tuesday, October 20, 2020

5:30 pm Evening Prayer on Facebook
6:30 pm Vestry Meeting (via Zoom)

Wednesday, October 21, 2020

5:30 pm Evening Prayer on Facebook
6:00 pm Healing Service (on Zoom)
7:30 pm Choir Social (via Zoom)

Thursday, October 22, 2020

12:00 pm Yoga with Saba (via Zoom)
5:30 pm Evening Prayer on Facebook

Friday, October 23, 2020

5:30 pm Evening Prayer on Facebook

Saturday, October 24, 2020

10:00 am Baptism Class

Honoring the dearly departed
All Saints' Sunday
11/1/2020
Please submit names by 10/26 to
Pat Laubach at:
volunteer@trinitymidtown.org

www.trinitymidtown.org

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Pub Theology

Is on a hiatus until November.

different brews  *different views*

PUB THEOLOGY

BEER, CONVERSATION & GOD

all perspectives welcome

Parenting With Grace

Meets via Zoom

Sundays at 9:30 am

Wednesday Healing Service

Meets via Zoom and Facebook

6:00 pm

<https://us02web.zoom.us/j/85281780429>



Emergency Aid Coalition

Is in need of fresh fruit

More info at:

www.eachouston.org

Trinity Talent Showcase

11/6

On our Facebook and YouTube!

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Melissa, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, & Tim

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

Scott Peavy, Elijah E. Bearden, and all who have perished by contracting the coronavirus and in the wildfires

For our Iona Seminarian

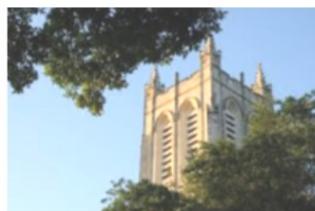
Carrie Hirdes



John Peterson
Suzanne Kupiec
Evan Stelly
Brian Bannerman
Harrison G. Moore, IV

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

curate@trinitymidtown.org

Rev. Dr. Henry Atkins Theologian in Residence

hleekatkins@aol.com

Collin Boothby, Organist/Choirmaster Associate for Connections Ministry

music@trinitymidtown.org

connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden

John Escoto, Junior Warden

Shelby Bradley, Jim Castro, John Cloud,

Norma Cooper, Terri DiRaddo, Andy

Durham, Debbie Owens, Carl Thompson,

David Theis, Libby Tsubai

Follow us on:

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions
please contact
Trinity Finance Office
email: finance@trinitymidtown.org
phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba

Classes are held via Zoom

Thursdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Exodus 33:12-23

Psalm 99

1 Thessalonians 1:1-10

Matthew 22:15-22

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

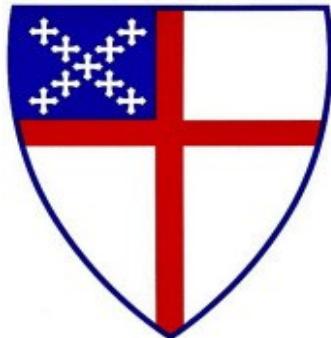
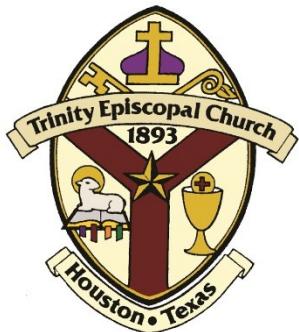
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, Rector
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, Curate
Curate@TrinityMidtown.org
ext. 17

Collin Boothby, Organist and Choirmaster
Music@TrinityMidtown.org
Connections@TrinityMidtown.org
ext. 21

April Sloan-Hubert, Co-Director
Pelayo Parlade, Co-Director
of the *Trinity Jazz Ensemble*
aprildst82@icloud.com

Fabian Berrios, Youth Missioner
[Youth@TrinityMidtown.org](mailto>Youth@TrinityMidtown.org)

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, Volunteer Coordinator
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, Membership Secretary
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org