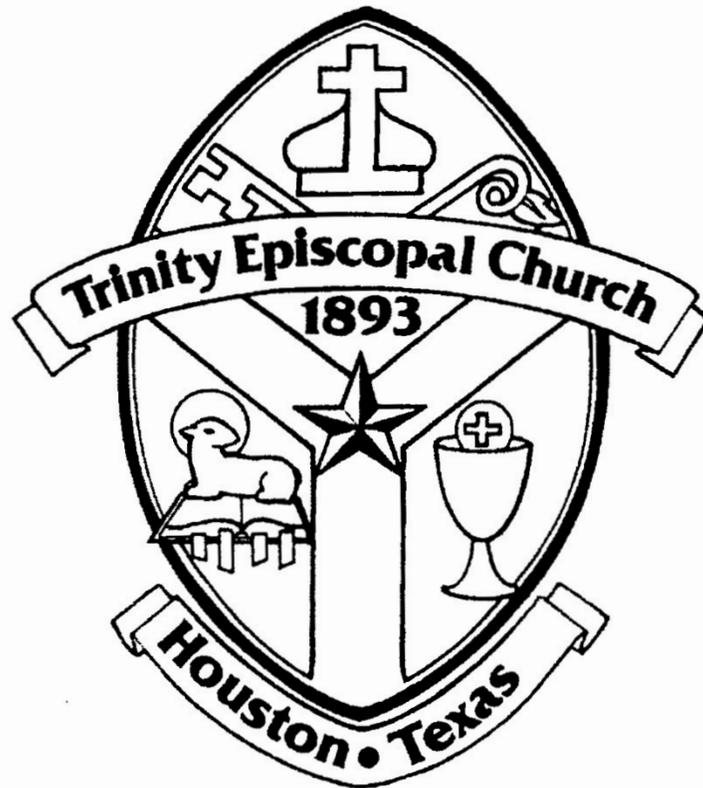


# TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 17, 2021  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Amy Luke, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

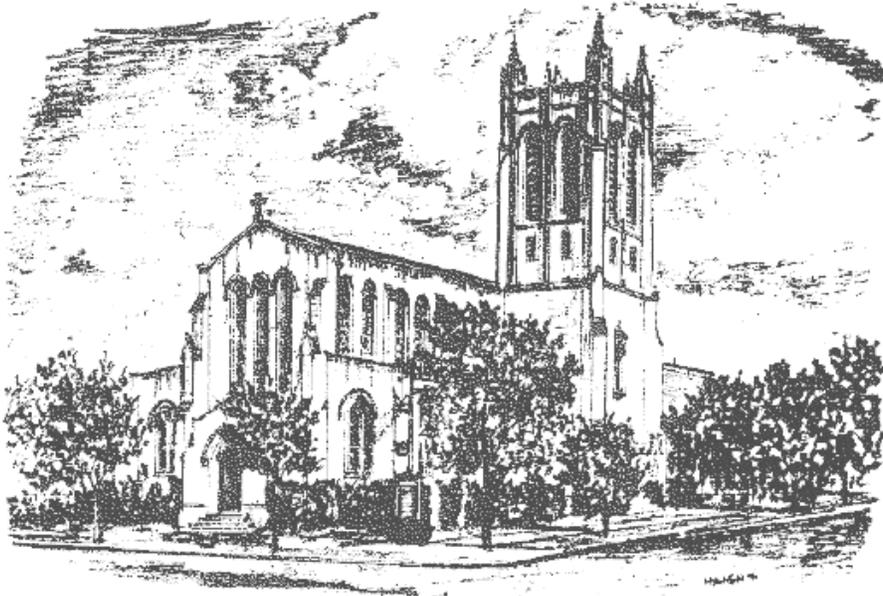
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: John Merullo  
Acolytes: Mary Cloud, Joanne Starbuck, L. Blanding  
Verger: Alex Bruton  
Ushers: Steve Lee, Larry Laubach  
Online Greeter: Miguel Stonecipher

The Altar flowers are dedicated to the glory of God  
and in celebration of the marriage of Mary Jane and Brett Stevens  
by Sally and David Kerr



Follow us on:

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# HOLY EUCHARIST RITE II

## THE LITURGY OF THE WORD

VOLUNTARY

Andante from Sonata No. 1

Johann Sebastian Bach

*Please stand as able.*

HYMN IN PROCESSION 411

O bless the Lord, my soul

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** **Amen.**



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Job 38: 1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

- 1 Bless the Lord, O my soul; \*  
O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
  - 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
  - 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot; you ride on the wings of the wind.
  - 4 You make the winds your messengers \*  
and flames of fire your servants.
  - 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
  - 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
  - 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
  - 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
  - 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
  - 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 37b Hallelujah!

## THE SECOND LESSON

Hebrews 5: 1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,  
 and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart,  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

## THE HOLY GOSPEL

Mark 10: 35-45

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Mark.**People** **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Officiant* The Gospel of the Lord.**People** **Praise to you, Lord Christ.**

## SERMON

The Reverend Hannah E. Atkins Romero, Rector

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.  
For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

*Reader* [Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace.](#) We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

**People For all who work for justice, freedom, and peace.**

*Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

*Reader* For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

**People For those who minister to the sick, the friendless, and the needy.**

*Reader* In the Anglican cycle of prayer, for [the Most Reverend Howard Gregory and the Church of the Province of the West Indies.](#) In the diocesan cycle of prayer for [All Saints', Stafford; Calvary, Richmond; and Christ Church, Eagle Lake.](#) In the ministry cycle of prayer for [Saba Blanding and the Wellness Open House ministry.](#) For the peace and unity of the Church of God.

**People For all who proclaim the gospel, and all who seek the Truth.**

*Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Kensington, Reiss, Stewart, Henry, Steve, Joyce, Bob, Theorphlis, and Margaret.](#)

Hear us, Lord;

**People For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for [Karen, Marilyn, Emily, John, Suzanne, Evan, and Harrison,](#) who celebrate their birthdays this week.

We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Reader We pray for all who have died, [especially Leopoldo Pinto, Kevin Crawford, Floyd Lark, Ricardo Garcia,](#) all who have perished by contracting the [Coronavirus,](#) and all victims of gun violence, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

#### CONFESSION

*BCP, page 392*

*Celebrant* We pray to you also for the forgiveness of our sins.

**People Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

#### ABSOLUTION

*BCP, page 360*

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People And also with you.**

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

*Please be seated*

## OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY

*O Gladome Light, O Grace*

Louis Bourgeois

O gladsome light, O grace  
Of God the Father's face,  
The eternal splendor wearing;  
Celestial, holy, blest,  
Our Savior Jesus Christ,  
Joyful in thine appearing.

Now, ere day fadeth quite,  
We see the evening light,  
Our wonted hymn outpouring;  
Father of might unknown,  
Thee, his incarnate Son,  
And Holy Spirit adoring.

To thee of right belongs  
All praise of holy songs,  
O Son of God, Lifegiver;  
Thee, therefore, O Most High,  
The world doth glorify,  
And shall exalt for ever.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION ANTHEM

*Hide Not Thou Thy Face*

Richard Farrant

Hide not thou thy face from us, O Lord,  
and cast not off thy servant in thy displeasure;  
for we confess our sins unto thee  
and hide not our unrighteousness.  
For thy mercy's sake,  
deliver us from all our sins.

*Please stand or kneel as able.*

## POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

## BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** Amen.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL  
Officiant  
People

Go in peace to love and serve the Lord.  
**Thanks be to God.**

VOLUNTARY

*Allegro from Sonata No. 1*

Johann Sebastian Bach

*Thank you for worshiping with us this morning.  
Please remember to maintain social distancing as you depart.*

*Service music printed from The Hymnal ©1982  
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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 17th, 2021

The Twenty-first Sunday after Pentecost – Year B

## Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.  
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

## Announcements



A Future with Hope  
2022 Annual Giving Campaign

### 1st Sunday, October 31, 2021

Coffee and Cookies with the Bishop in the Bishop's Garden, 11:45 am to 12:30 pm.

### 2nd Sunday, November 7th, 2021

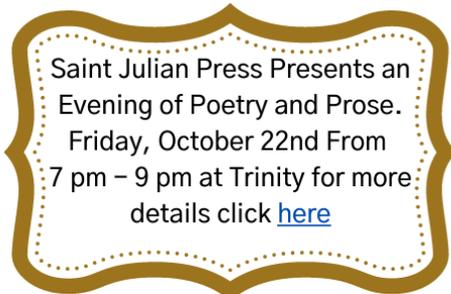
All Saints Sunday, Remembrances All Services  
Baptism at 10:30 am Service

### 3rd Sunday, November 14th, 2021

Sandwich Makers Community Engagement  
Fellowship Hall, 11:45am – 12:30pm

### 4th Sunday, November 21, 2021

Ingathering, Giving Thanks Parish Picnic  
Bishop's Garden and Fellowship Hall, 11:45 am– 12:30 pm  
Blessing of pledge cards all services



Saint Julian Press Presents an Evening of Poetry and Prose.  
Friday, October 22nd From 7 pm – 9 pm at Trinity for more details click [here](#)

With Poets & Writers

Jane Creighton

William Miller

Ron Starbuck



## This Week at Trinity

### Sunday, October 17th, 2021

8:00 am Holy Eucharist, Rite I (live in-person)  
9:30 am Lectionary Bible Study– Smith Room  
9:30 am Sunday Meditations (via Zoom)  
9:30 am Catechesis of the Good Shepherd in Atrium rm 112  
9:30 am ECC Tweens rm 207  
9:30 am Youth Forum (via Zoom)  
9:30 am Parenting with Grace (Masterson rm)  
10:30 am Holy Eucharist, Rite II (live in-person and on Facebook )  
11:45 am Sandwich Makers Sunday (Fellowship Hall)  
12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook )  
8:00 pm Compline (In Spanish via Zoom)

### Monday, October 18th, 2021

5:30 pm Evening Prayer on Facebook

### Tuesday, October 19th, 2021

10:30 am Staff Meeting  
5:30 pm Evening Prayer on Facebook  
6:30 pm Vestry Meeting (via Zoom)

### Wednesday, October 20th, 2021

5:30 pm Evening Prayer on Facebook  
6:00 pm Healing Service (via Zoom)  
7:00 pm Choir Rehearsal

### Thursday, October 21st, 2021

5:30 pm Evening Prayer

### Friday, October 22nd, 2021

5:30 pm Evening Prayer  
7:00 pm Saint Julian Press Poetry event (Sanctuary)

## Outreach

Emergency Aid Coalition (EAC) is helping Louisianans who evacuated from Hurricane Ida. They especially need food snacks that need little preparation, for those staying in hotels.

granola bars  
fruit cups  
cheese & crackers  
peanut butter & crackers  
small pop-top Vienna sausage  
small pop-top tuna

Trinity collects donations for EAC every Sunday. Thanks for helping our neighbors!

## Food for Animeals

This Sunday, October 17th we will wrap up our collection for Animeals, a group that works in conjunction with Meals on Wheels that helps provide assistance to feed the pets of Houston seniors. Please consider bringing a bag of dry cat or dog food. Shelby will be here to pick up collections and will also distribute certificates and gift bags to those who were unable to be present at the Pet Blessing.



## THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and in celebration of the marriage of Mary Jane and Brett Stevens by Sally and David Kerr

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)



Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed

Myron Caldwell, Kevin Crawford, Ricardo Garcia, Floyd Lark, Mark Mathis, Audrey Peavy, Leopoldo Pinto, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

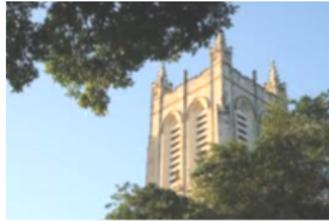
Carrie Hirdes



Karen Roach  
Marilyn Lewis  
Emily Davidson  
John Peterson  
Suzanne Kupiec  
Evan Stelly  
Harrison Moore



### Trinity Episcopal Church 1015 Holman@Main 713-528-4100



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**Larry Laubach, Treasurer**  
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**Trinity Vestry**

Amy Luke, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro, Norma Cooper,  
Terri DiRaddo, Andy Durham, Ann McCoy,  
David Theis, Michele White, Pamela Lawson,  
and Eric Beam.

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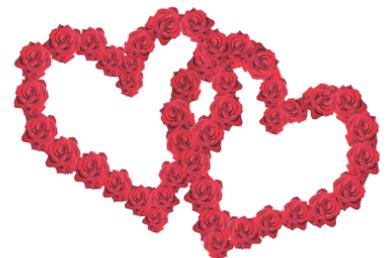
For assistance and/or questions please contact

Trinity Finance Office

email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)

phone: (713) 528-4100.

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**Congratulations to Mary Jane and Brett Stevens May the years ahead be filled with love and joy**

### Readings for this week

Job 38: 1-7, 34-41

Psalms 104: 1-9, 25, 37b

Hebrews 5: 1-10

Mark 10: 35-45



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

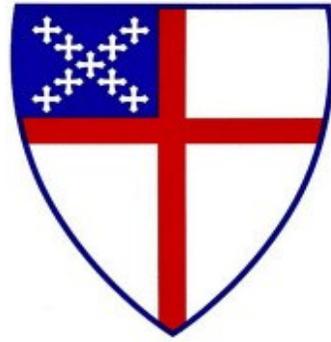
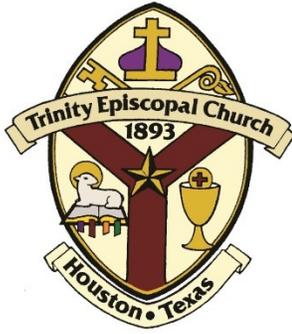
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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