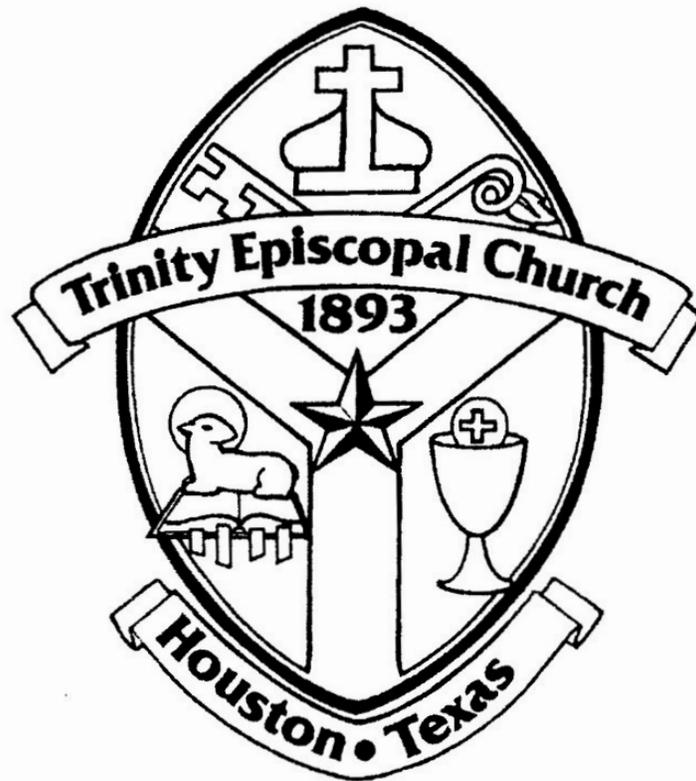


THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 16, 2022
10:30 a.m.



The Right Reverend C. Andrew Doyle, Bishop of Texas
The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

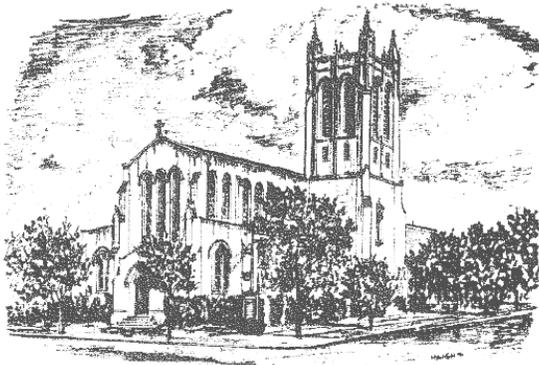
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Coolley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: Norma Cooper
Prayers: David Theis
LEMs: Ron Starbuck, Samantha Rainman
Acolytes: Barrett Hess, David Villarreal, Joanne Starbuck, Mark Goza, Mary Cloud
Ushers: Larry Laubach, Ben Blanding, Charles Cooper, Lovette Browne
Vergers: Alex Bruton
Altar Guild: Mark Goza, Catherine Guthrie
Audio Visual: Brett Stevens
Online Greeter: Miguel Stonecipher
Vestry of the Day: Pam Lawson

The High Altar flowers are dedicated to the glory of God



Follow us on:

Facebook
<https://www.facebook.com/trinitychurchhouston>

Instagram
<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



CONFIRMATION AND HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 565

He who would valiant be

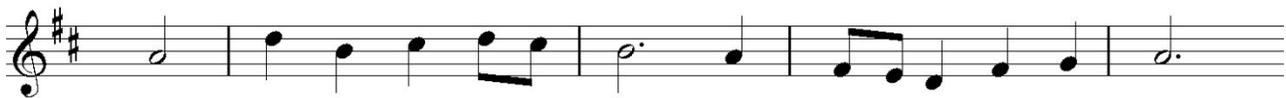
Monk's Gate



He who would val - iant be 'gainst all dis - as - ter,___
Who so be - set him round with dis - mal sto - ries,___
Since, Lord, thou dost de - fend us with thy Spi - rit,___



let him in con - stan - cy fol - low the Mas - ter. ___
do but them - selves con - found, his strength the more is. ___
we know we at the end shall life in - her - it. ___



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

THE OPENING ACCLAMATION

BCP, page 413

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Officiant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

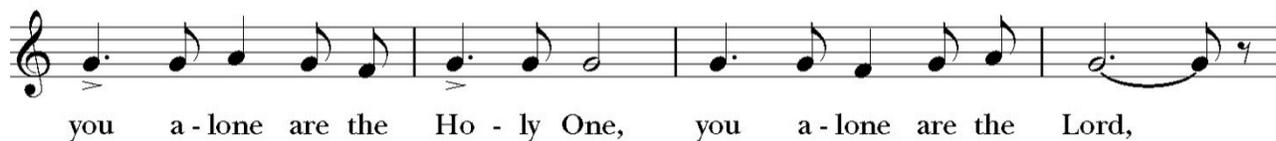
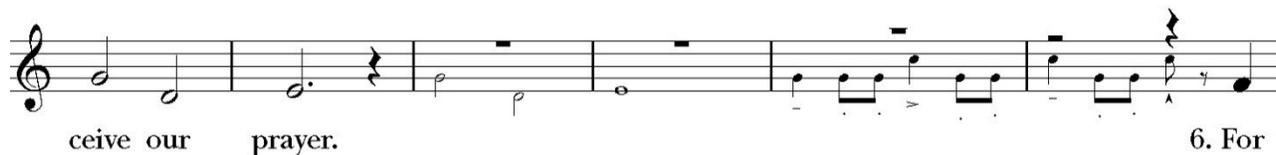
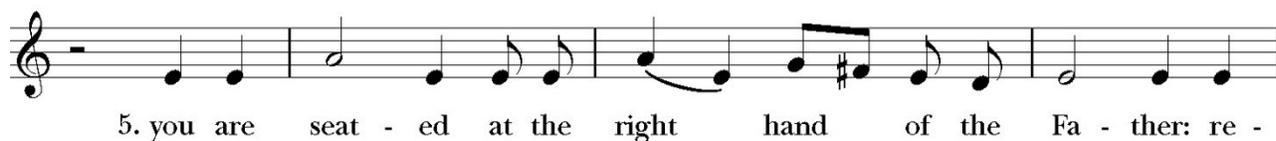
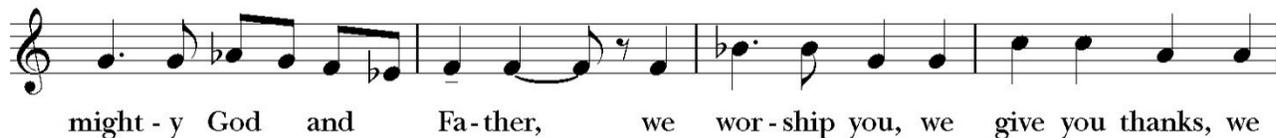
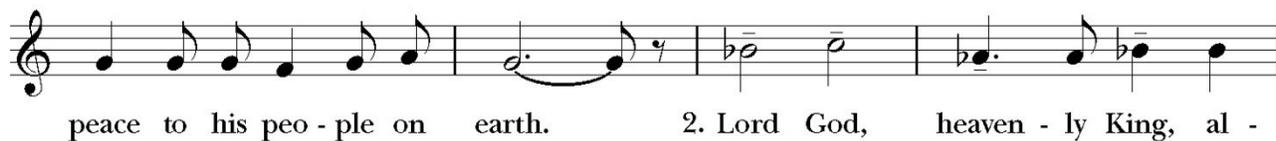
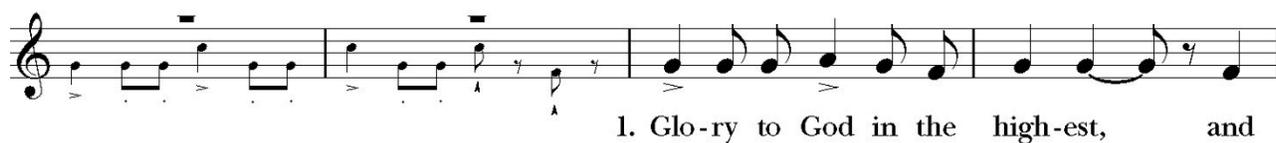
THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Nineteenth Sunday after Pentecost



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON

Jeremiah 31: 27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

- 97 Oh, how I love your law! *
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies, *
and it is always with me.
- 99 I have more understanding than all my teachers, *
for your decrees are my study.
- 100 I am wiser than the elders, *
because I observe your commandments.
- 101 I restrain my feet from every evil way, *
that I may keep your word.
- 102 I do not shrink from your judgments, *
because you yourself have taught me.
- 103 How sweet are your words to my taste! *
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding; *
therefore I hate every lying way.

THE SECOND LESSON

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 18: 1-8

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Right Reverend C. Andrew Doyle, Bishop of Texas

CONFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, page 415

The Bishop says

The Candidates will now be presented:

Presenters I present this/these person(s) for Confirmation:

[Barrett Clark Hess](#)

[Marcella Marino](#)

Presenters I present this/these person(s) to be received into this Communion:

[Donald Bruce Hackler](#)

[Chantelle Devon Payne](#)

The Bishop asks the candidates

Bishop Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidate I do, and with God's grace I will follow him as my Savior and Lord.

The congregation will please stand as able.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support [these](#) persons in [their](#) life in Christ?

People **We will.**

The Bishop then says

Let us join with **those** who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Bishop then says to the people

Let us now pray for **these persons** who have renewed their commitment to Christ.

A Person appointed leads the following petitions:

Leader Deliver **them**, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open **their** hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill **them** with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep **them** in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach **them** to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send **them** into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring **them** to the fullness of your peace and glory.

People **Lord, hear our prayer.**

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant **N** with your Holy Spirit; empower him/her for your service; and sustain him all the days of his life

Amen.

FOR RECEPTION

The Bishop says to each one

N, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

Amen.

Then the Bishop says

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

Amen.

The children who attended Catechesis of the Good Shepherd will return at this point so that they can participate with their families in the Holy Communion.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please pass the peace in a socially distanced manner.

MUSIC AT THE PEACE

Let It Be

Paul McCartney

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY ANTHEM

Let Thy Merciful Ears, O Lord
(Sung by the Choir)

Thomas Mudd (c.1560-c.1619)

Let thy merciful ears, O Lord, be open unto the prayers
of thy humble servants;

And that they may obtain their petitions make them to ask
such things as shall please thee;

Through Jesus Christ our Lord. Amen

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

As now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION
Celebrant The Gifts of God for the People of God.

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion at the Altar rail. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMNS

(Trinity Jazz Ensemble)

HYMN

Ode to Joy

Ludwig van Beethoven

Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flow'rs before thee,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

All thy works with joy surround thee,
Earth and heav'n reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise.
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Singing bird and flowing fountain
Call us to rejoice in thee.

Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!
Thou our Father, Christ our Brother,
All who live in love are thine;
Teach us how to love each other,
Lift us to the joy divine.

Mortals, join the happy chorus,
Which the morning stars began;
Father love is reigning o'er us,
Brother love binds man to man.
Ever singing, march we onward,
Victors in the midst of strife,
Joyful music leads us Sunward
In the triumph song of life.

For everyone born, a place at the table,
 For everyone born, clean water and bread,
 A shelter, a space, a safe place for growing,
 For everyone born, a star overhead.

And God will delight when we are creators
 Of justice and joy, compassion and peace:
 Yes, God will delight when we are creators
 Of justice, justice and joy.

For woman and man, a place at the table,
 And God will delight when we are creators
 Of justice and joy, compassion and peace:
 Yes, God will delight when we are creators
 Of justice, justice and joy.

For young and for old, a place at the table,
 A voice to be heard, a part in the song,
 The hands of a child in hands
 that are wrinkled,
 For young and for old, the right to belong.

And God will delight when we are creators
 Of justice and joy, compassion and peace:
 Yes, God will delight when we are creators
 Of justice, justice and joy.

For just and unjust, a place at the table,
 Abuser, abused, with need to forgive,
 In anger, in hurt, a mindset of mercy,
 For just and unjust, a new way to live.

And God will delight when we are creators
 Of justice and joy, compassion and peace:
 Yes, God will delight when we are creators
 Of justice, justice and joy.

For everyone born, a place at the table,
 To live without fear, and simply to be,
 To work, to speak out, to witness and worship,
 For everyone born, the right to be free.

And God will delight when we are creators
 Of justice and joy, compassion and peace:
 Yes, God will delight when we are creators
 Of justice, justice and joy.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts
 that those who will be visited may share with us in the communion of
 Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and
 minds in the knowledge and love of God, and of his Son Jesus Christ our
 Lord, and the blessing of God our Creator, Redeemer and Giver of life be
 with you always. **Amen.**

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

DISMISSAL
Officiant
People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

Please join us for the Together with Joy! reception in Fellowship Hall immediately following this service.

Those who wish to listen to the closing Voluntary are invited to come and sit in the Choir.

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*The Vestry and Congregation of
Trinity Episcopal Church, Midtown Houston
Cordially invite you to attend*

Together For Joy!

*The Celebration of Fifteen Years with our Fifteenth Rector
to Kick-Off our 2023 Annual Giving*

*The Rt. Rev. C. Andrew Doyle, Bishop of Texas,
will preside and preach at*

*The Holy Eucharist at ten thirty in the morning
with combined traditional and jazz music*

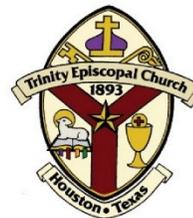
on Sunday, the sixteenth day of October

*Followed by a dynamic, music, food and
fun-filled reception in Fellowship Hall*

*Trinity Episcopal Church
1015 Holman St. Houston, Texas
713-528-4100 trinitymidtown.org*



*"...the fruit of the Spirit
is love, joy, peace ..."
Galatians*



What: Latin Jazz Mass

When: 12:30 p.m. Sunday, October 23rd

Why: Return of our Signature Music Masses since Covid

Who: Original music of Ernesto Vega, featuring musical guests and the Trinity Jazz Ensemble led by April Sloan-Hubert and Pelayo Parlade.

Where: Trinity Episcopal Church Midtown, 1015 Holman Street, Houston, TX 77004

How: God's grace

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 p.m. Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass.

"We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass Trinity commissioned in honor of Saint Oscar Romero. This Latin Jazz Mass is part of our ongoing celebration of Latin American culture and spirituality during and beyond Hispanic heritage month," said Trinity Rector Hannah Elizabeth Atkins Romero.

Virtuoso clarinetist Vega, who hails from Cuba, has been a part of the Trinity Jazz Ensemble for five years, where his soulful saxophone solos bring high praise. He is excited about the opportunities the Latin Jazz Mass will bring to the special service.

"The music will be great with some of the Cuban rhythms with the congas and drums. We will have five original instrumentals and have arrangements with April with brass. This is something that is not very common. We will have congo, drums, and some Afro- Cuban original music," said Vega.

The musicians are Salvator Velasco on Trumpet, Gabriel Santiago on bass/guitar, Jaldan Ruiz on congas, and Orlando Fuentes on drums with the lush vocals of April Sloan-Hubert featured on Vega's arrangement of the popular "Estamos Ai".

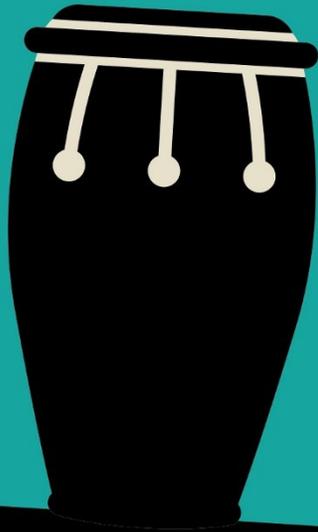
In addition to the music of the Salvadoran Folk Mass, featured music includes "Drume Negrita," "El Banquete," and "Solo Tu Eres Santo."

"This is very special," said Vega. "Trinity is one of the most supportive places for musicians. It is a privilege and honor to do the music."

All are welcome. Free parking is available across the street from the historic church at 1015 Holman Street.

LATIN JAZZ MASS

SUNDAY, OCTOBER 23 AT 12:30 PM



IN THE
HISTORIC CHURCH

PRESENTED BY
TRINITY JAZZ ENSEMBLE & FRIENDS
FEATURING MUSIC BY
ERNESTO VEGA AND THE MISA POPULAR



TRINITY EPISCOPAL CHURCH MIDTOWN, HOUSTON TRINITYMIDTOWN.ORG



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

October 16th, 2022 | The Nineteenth Sunday after Pentecost–Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Please continue to mask up
and practice social distancing.

You're Invited to Together For Joy on Sunday, October 16th, 2022. Joint Service at 10:30 am in Historic Church. There will be No 12:30 pm service that day as a Reception will be immediately following.

The Vestry and Congregation of Trinity Episcopal Church, Midtown Houston Cordially invite you to attend Together For Joy! The Celebration of Fifteen Years with our Fifteenth Rector to Kick-Off our 2023 Annual Giving The Rt. Rev. C. Andrew Doyle, Bishop of Texas, will preside and preach at The Holy Eucharist at ten-thirty in the morning with combined traditional and jazz music on Sunday, the sixteenth day of October. Followed by a dynamic, music, food, and fun-filled reception in Fellowship Hall.

THIS WEEK AT TRINITY

Sunday, October 16, 2022

8:00 am Holy Eucharist, Rite I
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hour for all – Smith room and (Zoom)
10:30 am Combined Service in Historic Church
11:45 am Together with Joy in Fellowship Hall
8:00 pm Compline

Monday, October 17, 2022

5:30 pm Evening Prayer

Tuesday, October 18, 2022

12:00 pm Yoga with Saba in Atrium II
5:00 pm Pastoral care team mtg via Zoom
5:30 pm Evening Prayer
6:30 pm Vestry mtg in Smith rm

Wednesday, October 19, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal

Thursday, October 20, 2022

5:30 pm Evening Prayer

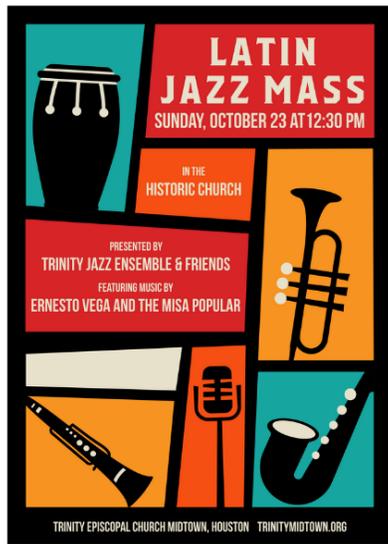
Friday, October 21, 2022

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Saturday, October 22, 2022

3:30 pm Hope Barker and Michael Perri Wedding

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-with-us/>



Latin Jazz Mass Returns October 23rd at 12:30 pm in the Historic Church

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 pm Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass. We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass. <https://www.trinitymidtown.org/blog/latin-jazz-mass-sunday-october-23rd-at-1230-pm-in-the-historic-church/>

Sustaining Safety: An Active Shooter Response Training at Trinity on 10/29/22 at 10 am in Fellowship Hall

This free 90-minute training teaches the concepts necessary to create a security mindset, including how to develop effective detection, mitigation, and response tactics to an Active Shooter's presence. Registration is required to attend this free event, sign-ups will be in the Fellowship Hall through Sunday, October 23, 2022. You can also register by emailing Email Vestry members, Sheila Wainwright (sheilaww200@gmail.com) or Ann McCoy (ann.mccoy@att.net).



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, and Kathy.

For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
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Ryan Mire, Front Office Manager
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Carol Turley, Membership Secretary
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Larry Laubach, Treasurer
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Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours

Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



Altar Flower Dedications This Week

The High Altar flowers are dedicated to the glory of God by the Stewardship team.

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/

Community Outreach: Project Sleeping bags

Lord of the Streets is asking for our help with their fall project to get prepared for the winter for more information on how you can help follow our link <https://www.trinitymidtown.org/blog/community-outreach-sleeping-bag-project-for-lord-of-the-streets/>



Karen Roach, Marilyn Lewis, Emily Davidson, John Peterson, and Suzanne Kupiec



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



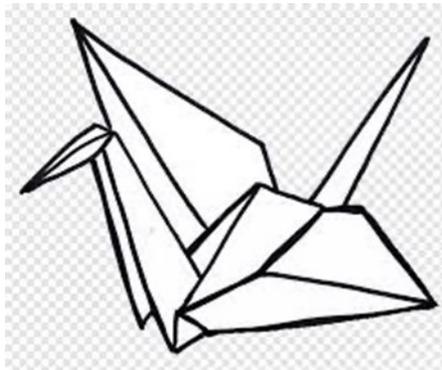
For more information on annual giving visit [2023 Stewardship Campaign](#).

Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai (tsubaie@yahoo.com), or drop by our demonstration table at Coffee Hour during the month of August.



A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

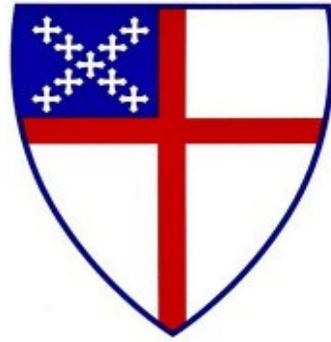
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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The Reverend Dale Klitzke, *Priest Associate*
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Alex Jones, *Organist and Choirmaster*
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ext. 407

Ryan Mire, *Front Office Manager*
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ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the *Trinity Jazz Ensemble*
apildst82@icloud.com

Carver Mathis, *Youth Missioner*
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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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