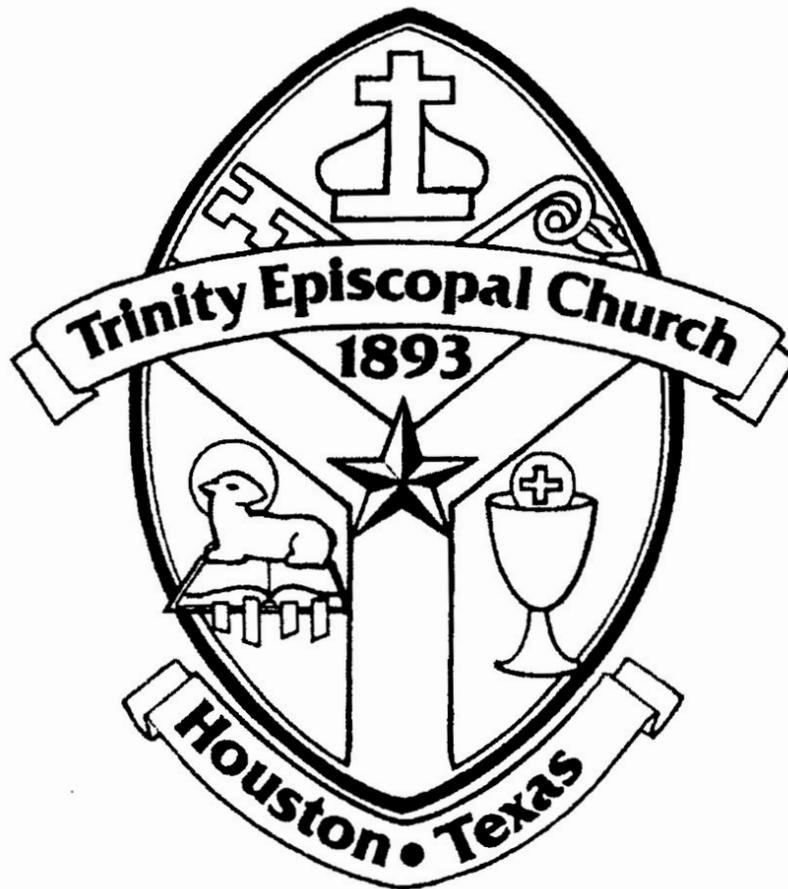


# THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 16, 2022  
8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

### A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

### VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

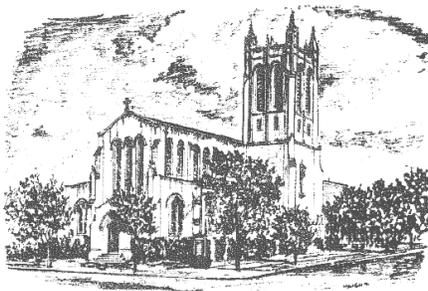
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## SERVING TODAY

Reader: Toni Longino  
LEM: Donna Cloteaux  
Music: Wendy Wentland, piano  
Vestry of the Day: Pam Lawson

The Altar flowers are dedicated to the glory of God



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE I

## THE LITURGY OF THE WORD

*Please stand as able.*

### THE OPENING ACCLAMATION

BCP, page 323

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

BCP, page 323

*Officiant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**People** **Amen.**

### COLLECT OF THE DAY

*Officiant* The Lord be with you.

**People** **And with thy spirit.**

*Officiant* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

### THE FIRST LESSON

Jeremiah 31: 27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

### PSALM 119: 97-104

*Quomodo dilexi!*

BCP, page 771

*Alternately by whole verse.*

97 Oh, how I love your law! \*  
all the day long it is in my mind.

**98 Your commandment has made me wiser than my enemies, \*  
and it is always with me.**

99 I have more understanding than all my teachers, \*  
for your decrees are my study.

**100 I am wiser than the elders, \*  
because I observe your commandments.**

101 I restrain my feet from every evil way, \*  
that I may keep your word.

**102 I do not shrink from your judgments, \*  
because you yourself have taught me.**

103 How sweet are your words to my taste! \*  
they are sweeter than honey to my mouth.

**104 Through your commandments I gain understanding; \*  
therefore I hate every lying way.**

THE SECOND LESSON

2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

THE HOLY GOSPEL

Luke 18: 1-8

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Officiant* The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

*Please be seated.*

SERMON

The Reverend Dale Klitzke, Priest Associate

MUSICAL REFLECTION

Wendy Wentland, piano

*Please stand as able.*

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP, page 328

Let us pray for the whole state of Christ's Church and the world. Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff, Kai (*pronounced "Kaye"*), and Scott, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Julio Murray and the Anglican Church in Central America](#). In the diocesan cycle of prayer for [St. Christopher, Fort Worth; St. Luke's in the Meadow, Fort Worth; and St. Luke's, Stephenville](#). In the ministry cycle of prayer for [Larry Laubach, Steve Lee, and the Finance Committee](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Armando, Kathy, Theresa, Susan, Don, Virginia, Renard, Richard, Patty, Jackie, Tony, Jim, José, Tom, Julie, Billie, Callie, Rodney](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever. We offer you, O Lord, our prayers of thanksgiving, [especially for Karen, Marilyn, Emily, John, and Suzanne](#), as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for all who have perished by contracting the Coronavirus, and all victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### CONFESSION

*Officiant* Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Officiant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant*  
**People**

The peace of the Lord be always with you.  
**And also with you.**

*Please pass the peace in a socially distanced manner.*

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the back of this bulletin.*

THE HOLY COMMUNION

*Please be seated*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

*BCP, page 340*

*Please stand as able.*

SURSUM CORDA

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**People      AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

*Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

## POST COMMUNION PRAYER

BCP, page 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.**

## THE BLESSING

**Presider** The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

**People** **Amen**

## DISMISSAL

**Officiant** Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**

*Thank you for worshiping with us this morning.*

*The Vestry and Congregation of  
Trinity Episcopal Church, Midtown Houston  
Cordially invite you to attend*

*Together For Joy!*

*The Celebration of Fifteen Years with our Fifteenth Rector  
to Kick-Off our 2023 Annual Giving*

*The Rt. Rev. C. Andrew Doyle, Bishop of Texas,  
will preside and preach at*

*The Holy Eucharist at ten thirty in the morning  
with combined traditional and jazz music*

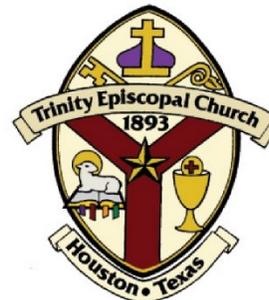
*on Sunday, the sixteenth day of October*

*Followed by a dynamic, music, food and  
fun-filled reception in Fellowship Hall*

*Trinity Episcopal Church  
1015 Holman St. Houston, Texas  
713-528-4100 [trinitymidtown.org](http://trinitymidtown.org)*



*"...the fruit of the Spirit  
is love, joy, peace ..."  
Galatians*



What: Latin Jazz Mass

When: 12:30 p.m. Sunday, October 23rd

Why: Return of our Signature Music Masses since Covid

Who: Original music of Ernesto Vega, featuring musical guests and the Trinity Jazz Ensemble led by April Sloan-Hubert and Pelayo Parlade.

Where: Trinity Episcopal Church Midtown, 1015 Holman Street, Houston, TX 77004

How: God's grace

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 p.m. Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass.

"We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass Trinity commissioned in honor of Saint Oscar Romero. This Latin Jazz Mass is part of our ongoing celebration of Latin American culture and spirituality during and beyond Hispanic heritage month," said Trinity Rector Hannah Elizabeth Atkins Romero.

Virtuoso clarinetist Vega, who hails from Cuba, has been a part of the Trinity Jazz Ensemble for five years, where his soulful saxophone solos bring high praise. He is excited about the opportunities the Latin Jazz Mass will bring to the special service.

"The music will be great with some of the Cuban rhythms with the congas and drums. We will have five original instrumentals and have arrangements with April with brass. This is something that is not very common. We will have congo, drums, and some Afro- Cuban original music," said Vega.

The musicians are Salvator Velasco on Trumpet, Gabriel Santiago on bass/guitar, Jalidan Ruiz on congas, and Orlando Fuentes on drums with the lush vocals of April Sloan-Hubert featured on Vega's arrangement of the popular "Estamos Ai".

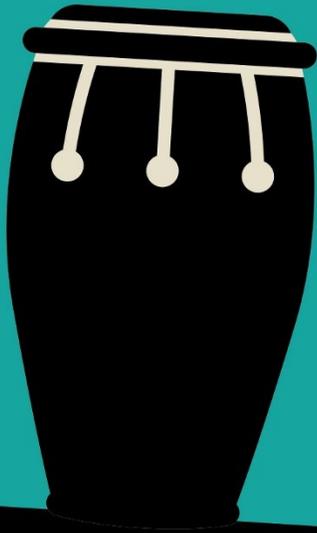
In addition to the music of the Salvadoran Folk Mass, featured music includes "Drume Negrita," "El Banquete," and "Solo Tu Eres Santo."

"This is very special," said Vega. "Trinity is one of the most supportive places for musicians. It is a privilege and honor to do the music."

All are welcome. Free parking is available across the street from the historic church at 1015 Holman Street.

# LATIN JAZZ MASS

SUNDAY, OCTOBER 23 AT 12:30 PM



IN THE  
HISTORIC CHURCH

PRESENTED BY  
TRINITY JAZZ ENSEMBLE & FRIENDS  
FEATURING MUSIC BY  
ERNESTO VEGA AND THE MISA POPULAR



TRINITY EPISCOPAL CHURCH MIDTOWN, HOUSTON TRINITYMIDTOWN.ORG



## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

October 16th, 2022 | The Nineteenth Sunday after Pentecost–Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

### Sunday In–Person Services

8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up  
and practice social distancing.

**You're Invited to Together For Joy on Sunday, October 16th, 2022. Joint Service at 10:30 am in Historic Church. There will be No 12:30 pm service that day as a Reception will be immediately following.**

The Vestry and Congregation of Trinity Episcopal Church, Midtown Houston Cordially invite you to attend Together For Joy! The Celebration of Fifteen Years with our Fifteenth Rector to Kick–Off our 2023 Annual Giving The Rt. Rev. C. Andrew Doyle, Bishop of Texas, will preside and preach at The Holy Eucharist at ten–thirty in the morning with combined traditional and jazz music on Sunday, the sixteenth day of October. Followed by a dynamic, music, food, and fun–filled reception in Fellowship Hall.

### THIS WEEK AT TRINITY

#### Sunday, October 16, 2022

8:00 am Holy Eucharist, Rite I  
9:00 am Sunday Meditations (Zoom)  
9:30 am Education Hour for all – Smith room and (Zoom)  
10:30 am Combined Service in Historic Church  
11:45 am Together with Joy in Fellowship Hall  
8:00 pm Compline

#### Monday, October 17, 2022

5:30 pm Evening Prayer

#### Tuesday, October 18, 2022

12:00 pm Yoga with Saba in Atrium II  
5:00 pm Pastoral care team mtg via Zoom  
5:30 pm Evening Prayer  
6:30 pm Vestry mtg in Smith rm

#### Wednesday, October 19, 2022

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)  
7:00 pm Choir Rehearsal

#### Thursday, October 20, 2022

5:30 pm Evening Prayer

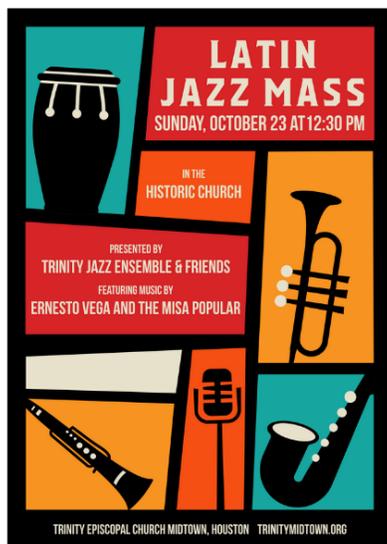
#### Friday, October 21, 2022

12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

#### Saturday, October 22, 2022

3:30 pm Hope Barker and Michael Perri  
Wedding

Our Weekly Zoom links can be found at  
<https://www.trinitymidtown.org/zoom-with-us/>



### Latin Jazz Mass Returns October 23rd at 12:30 pm in the Historic Church

When you enter the doors of the historic church at Trinity Episcopal Church in Midtown at 12:30 pm Sunday, October 23, you will be transported into music heaven as we celebrate the return of our Signature Music Masses and our first one after Covid with the Latin Jazz Mass. We are highlighting the original music of our very own Ernesto Vega with arrangements of the music of the Salvadoran Folk Mass.  
<https://www.trinitymidtown.org/blog/latin-jazz-mass-sunday-october-23rd-at-1230-pm-in-the-historic-church/>

### Sustaining Safety: An Active Shooter Response Training at Trinity on 10/29/22 at 10 am in Fellowship Hall

This free 90–minute training teaches the concepts necessary to create a security mindset, including how to develop effective detection, mitigation, and response tactics to an Active Shooter's presence. Registration is required to attend this free event, sign-ups will be in the Fellowship Hall through Sunday, October 23, 2022. You can also register by emailing Email Vestry members, Sheila Wainwright ([sheilaww200@gmail.com](mailto:sheilaww200@gmail.com)) or Ann McCoy ([ann.mccoy@att.net](mailto:ann.mccoy@att.net)).



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, and Kathy.

### For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

**Trinity Vestry**  
Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

**New Fall Office Hours**  
Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



### Altar Flower Dedications This Week

The High Altar flowers are dedicated to the glory of God by the Stewardship team.

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)

### Community Outreach: Project Sleeping bags

Lord of the Streets is asking for our help with their fall project to get prepared for the winter for more information on how you can help follow our link <https://www.trinitymidtown.org/blog/community-outreach-sleeping-bag-project-for-lord-of-the-streets/>



Karen Roach, Marilyn Lewis, Emily Davidson, John Peterson, and Suzanne Kupiec



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



For more information on annual giving visit [2023 Stewardship Campaign](#).



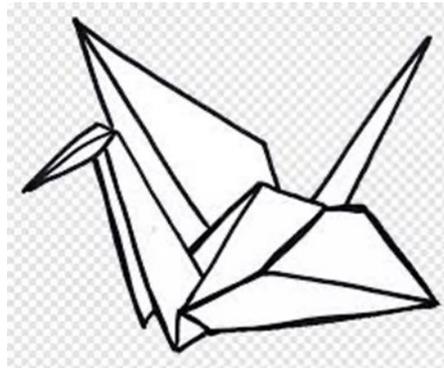


## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

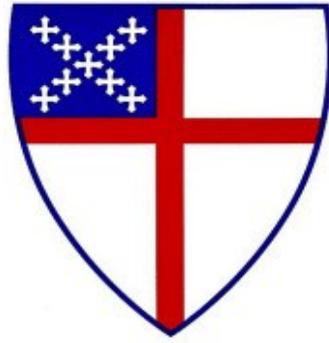
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the Trinity Jazz Ensemble  
aprildst82@icloud.com

Carver Mathis, *Youth Missioner*  
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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**