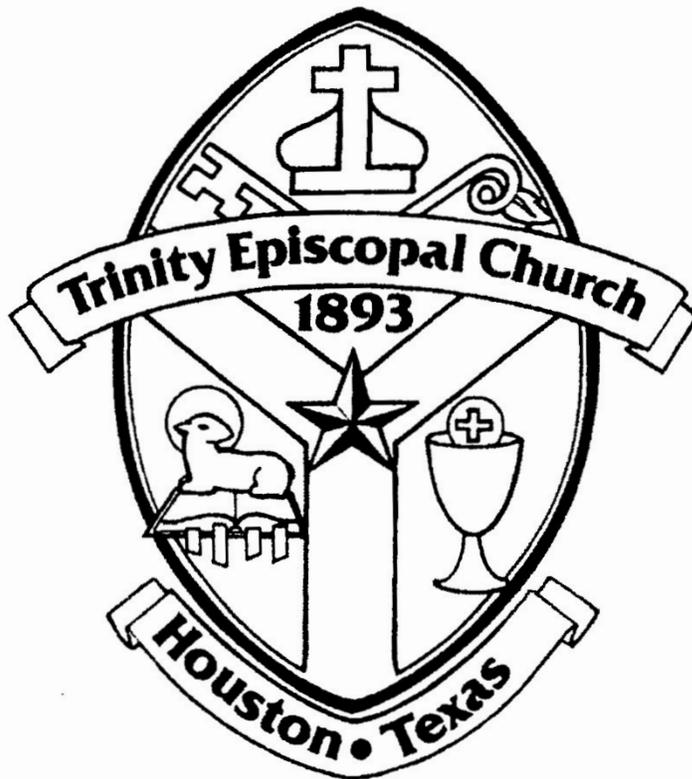


NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020
8:00 a.m.



MORNING PRAYER, RITE I

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

MORNING PRAYER RITE I

WELCOME

THE OPENING SENTENCE

BCP, page 40

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

CONFESSION OF SIN

BCP, page 41

Officiant Let us humbly confess our sins unto Almighty God.

People **Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

ABSOLUTION

BCP, page 42

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

THE INVITATORY AND PSALTER

BCP, page 42

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.**

Officiant The earth is the Lord's for he made it: O come let us adore him.

CANTICLE

*Venite
Read in unison.*

BCP, page 44

**O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.**

**For the Lord is a great God, *
and a great King above all gods.
In his hand are the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.**

**O come, let us worship and fall down *
and kneel before the Lord our Maker.**

For he is the Lord our God,*

And we are the people of his pasture and the sheep of his hand.

**O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.**

For he cometh, for he cometh to judge the earth, *

And with righteousness to judge the world and the peoples with his truth.

Officiant The earth is the Lord's for he made it: O come let us adore him.

PSALM 106: 1-6, 19-23

Et fecerunt vitulum

BCP, page 741

Alternately by whole verse.

1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

**2 Who can declare the mighty acts of the Lord *
or show forth all his praise?**

3 Happy are those who act with justice *
and always do what is right!

**4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;**

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

**6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

**20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.**

21 They forgot God their Savior, *
who had done great things in Egypt,

**22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People Thanks be to God.

THE SONG OF MARY

Magnificat
Read in unison.

BCP, page 50

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior;
For he hath regarded *
The lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *

and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
for he has remembered his promise of mercy,
As he promised to our forefathers, *
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Philippians 4: 1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Officiant The Word of the Lord.

People Thanks be to God.

WE PRAISE THEE

Te Deum laudamus
Read in unison.

BCP, page 52

**We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The noble army of martyrs praise thee.**

**The holy Church throughout all the world doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.**

**Thou art the King of glory, O Christ.
Thou art the everlasting son of the Father.
When thou tookest upon thee to deliver man,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We therefore pray thee, help thy servants,
Whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.**

THE THIRD LESSON

Matthew 22: 1-14

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Officiant The Word of the Lord.

People Thanks be to God.

THE APOSTLES' CREED

BCP, page 53

**I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

THE LORD'S PRAYER

BCP, page 54

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

BCP, page 55

Officiant O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Officiant Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Officiant Let thy way be known upon earth;

People **Thy saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

BCP, page 183

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST COLLECT FOR MISSION

BCP, page 57

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

Almighty God, **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all whom you have made. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP, page 59

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

DISMISSAL

BCP, page 59

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People Amen.

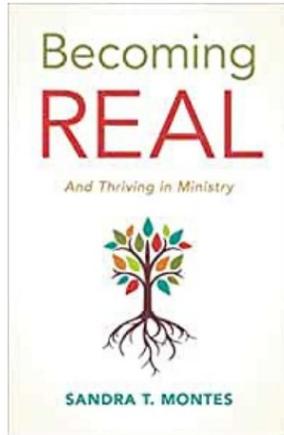


THE WEEKLY
WINDOW
of TRINITY *The Heart of Midtown*

October 11, 2020

Nineteenth Sunday after Pentecost – Year A

Announcements



**Becoming Real
& Thriving in Ministry**
by Dr. Sandra Montes

Final Discussion on Zoom:
10/11 – 2:00 pm – 3:30 pm
<https://us02web.zoom.us/j/84169027699>



**The Episcopal Way
Membership Class**
10/17: 10:00 am – Noon
[www.trinitymidtown.org/
the-episcopal-way](http://www.trinitymidtown.org/the-episcopal-way)



Baptism Class
10/24: 10:00 am – 11:30 am
Contact The Rev. Luz Montes
curate@trinitymidtown.org

This Week at Trinity

Sunday, October 11, 2020

- 8:00 am Morning Prayer, Rite I
(live on Facebook)
- 9:30 am Youth Bible Study (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II
(live on Facebook and YouTube)
- 11:30 am Virtual Coffee Hour
- 12:30 pm Holy Eucharist, Rite III
(live on Facebook and YouTube)
- 1:30 pm Coffee Break
- 2:00 pm Becoming Real Discussion
- 2:30 pm Youth Group (via Zoom)
- 8:30 pm Compline (in Spanish)
(live on Facebook)

Monday, October 12, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Interfaith Vigil (Hermann Park)

Tuesday, October 13, 2020

- 5:30 pm Evening Prayer on Facebook

Wednesday, October 14, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (on Zoom)
- 7:00 pm Pub Theology (via Zoom)
- 7:30 pm Choir Social (via Zoom)

Thursday, October 15, 2020

- 12:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook

Friday, October 16, 2020

- 12:00 pm Inner City Spirit Podcast
- 5:30 pm Evening Prayer on Facebook

Saturday, October 17, 2020

- 10:00 am Episcopal Way Class

*Need a Zoom link?
Email or call us!*

www.trinitymidtown.org

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Pub Theology

Meets via Zoom at 7:00 pm on Wednesdays.

different brews  *different views*

PUB THEOLOGY

BEER, CONVERSATION & GOD

all perspectives welcome

Wednesday Healing Service

Meets via Zoom and Facebook
6:00 pm



Emergency Aid Coalition

Is in need of fresh fruit
More info at:

www.eachouston.org

GIVE BLOOD^{ORG}

Trinity Episcopal Church

Thursday, October 29
1:30 pm - 5:00 pm
Donor Coach



[www.commitforlife.org/donor/
schedules/drive_schedule/323885](http://www.commitforlife.org/donor/schedules/drive_schedule/323885)

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Melissa, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, & Tim

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

Scott Peavy, Elijah E. Bearden, and all who have perished by contracting the coronavirus and in the wildfires

For our Iona Seminarian

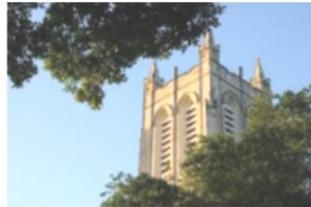
Carrie Hirdes



Shareen Edwards, Jonathan Quander, Mark Goza, Ken Horton, Miguel Stonecipher, Karen Roach, Marilyn Lewis, Emily Davidson

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



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Rev. Luz Cabrera Montes, Curate

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Rev. Dr. Henry Atkins Theologian in Residence

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Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Shelby Bradley, Jim Castro, John Cloud,
Norma Cooper, Terri DiRaddo, Andy
Durham, Debbie Owens, Carl Thompson,
David Theis, Libby Tsubai

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Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom

Thursdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Exodus 32:1-14

Psalms 106:1-6, 19-23

Philippians 4:1-9

Matthew 22:1-14

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

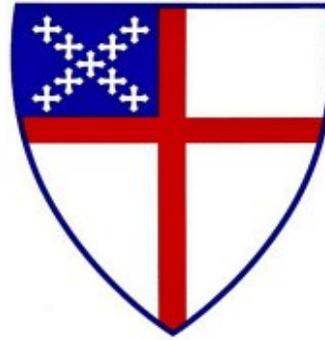
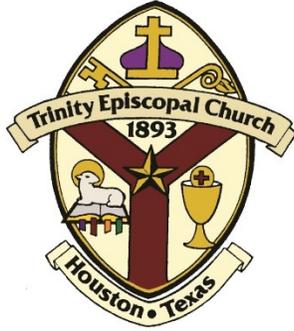
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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aprilst82@icloud.com

Fabian Berrios, *Youth Missioner*
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Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



Trinity Episcopal Church
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