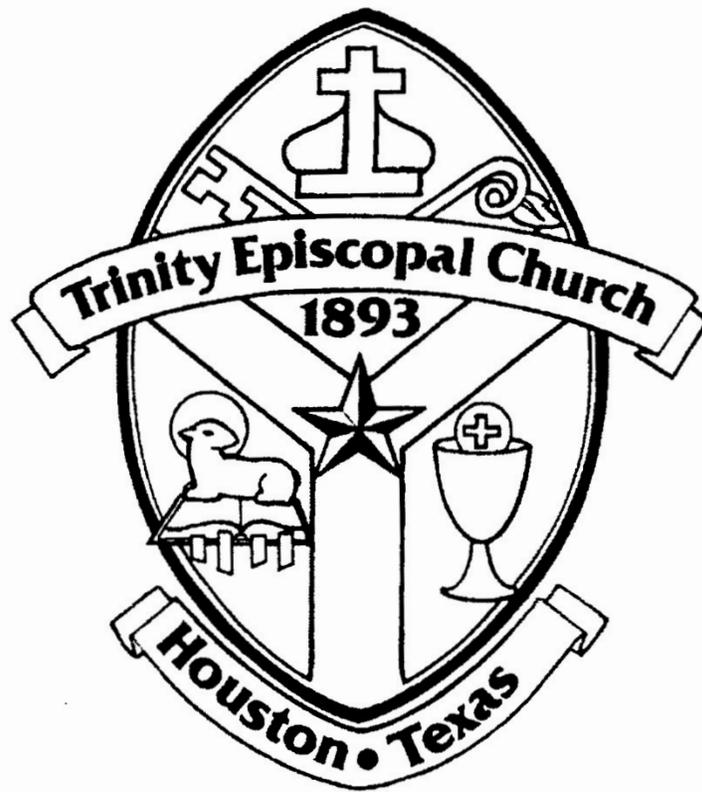


NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
Collin Boothby, Associate for Connections Ministries at:
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

Shelby Bradley	Andy Durham
Jim Castro	Debbie Owens
John Cloud	Carl Thompson
Norma Cooper	David Theis
Terri DiRaddo	Libby Tsubai

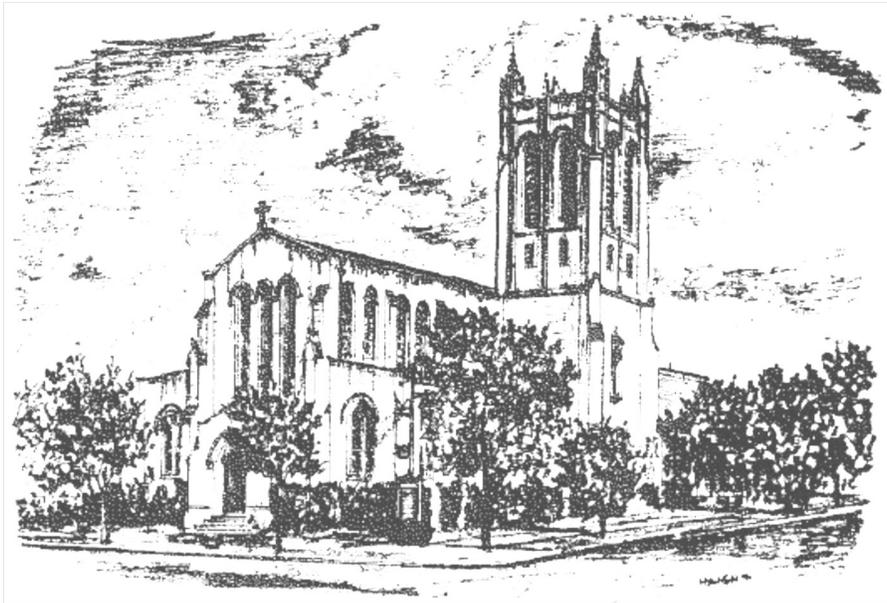
Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Cantor: Harrison G. Moore, IV

Lector: Harrison G. Moore, IV

The High Altar flowers are given to the Glory of God
and in loving memory of Anna Goza
by Mark Goza



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

THE LITURGY OF THE WORD

VOLUNTARY

Elegy

George Thalben-Ball

WELCOME

Please stand as able.

HYMN IN PROCESSION

Rejoice, the Lord is King

Darwall

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand 'til all his foes sub - mit, and
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

Refrain

joice, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet,
take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE

Gloria in excelsis

Read in unison.

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world, have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

O God, our great strength, help us to fix our eyes on you, trusting in your mercy. Help us to look into the world and discover that you are there, our Immanuel. Strengthen us as we hold out open hearts and hands to the stranger, to the homeless, to the lonely, to the broken in mind and spirit. Stir us with your presence, your strength, to the homeless, to the lonely, to the broken in mind and spirit. Stir us with your presence, your strength, and your love. All this we ask in the name of your Son, our Lord.

People **Amen.**

Please be seated.

THE FIRST LESSON

Exodus 32: 1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it;

and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 106: 1-6, 19-23

Et fecerunt vitulum
Alternately by whole verse.

BCP, page 741

- 1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?**
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;**
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.**
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**
- 23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

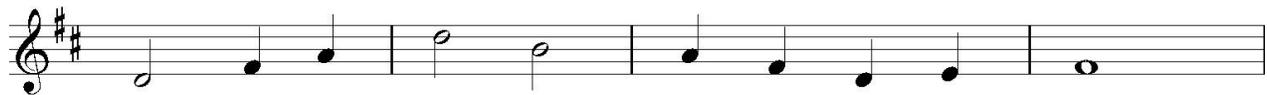
Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 317 *This is the hour of banquet and of song*

Morestead



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long
the Bread and Wine con - sumed: yet all our days
giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.
thou still art here with us— our Shield and Sun.
the Lamb's great mar - riage feast of bliss and love.

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

We invite you to offer any prayers you wish to share in the comment section.

- Reader* In peace, we pray to you, Lord God.
For all people in their daily life and work;
- People** **For our families, friends, and neighbors, and for those who are alone.**
- Reader* For this community, the nation, and the world:
- People** **For all who work for justice, freedom, and peace.**
- Reader* For the just and proper use of your creation; for the end of systemic racism that divides us.
- People** **For the victims of hunger, fear, injustice, and oppression.**
- Reader* For all who are in danger, sorrow, or any kind of trouble; and for all teachers front-line workers who are courageously assisting others during this pandemic and wildfires;
- People** **For those who minister to the sick, the friendless, and the needy.**
- Reader* For the peace and unity of the Church of God: In the Anglican cycle of prayer, for the Most Reverend Stephen Samuel Kaziimba and the Church of the Province of Uganda. In the diocesan cycle of prayer for St. Stephen's, Beaumont; St. Stephen's, Liberty; and Trinity, Anahuac. In the ministry cycle of prayer for John Escoto and the Property Committee.
- People** **For all who proclaim the gospel, and all who seek the Truth.**
- Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People** **For all who serve God in his Church.**
- Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: Richard, Margaret, Catalina, Livia, Betty, Dina, Reagan, Emily, Andres, June, Joey, Fred, Laurie, Mary Kay, Cherie, Cindy, Marilyn, Barbara, Sara, Jonathan, Reese, Ava, Sloane, Lynne, Ron, Joshua, Sandi, Alvin, WillieEtta, Doug, Sharon, Stan, the Oliver family, and Charles.
- Hear us, Lord;
- People** **For your mercy is great.**
- Reader* We thank you, Lord, for all the blessings of this life, especially for those who celebrate their birthdays this week: Shareen, Jonathan, Mark, Ken, Miguel, Karen, Marilyn, and Emily.
- We will exalt you, O God our King;
- People** **And praise your Name for ever and ever.**
- Reader* We pray for all who have died, especially Scott Peavy, Elijah E. Bearden, and all who have perished by contracting the coronavirus, and in the wildfires, that they may have a place in your eternal kingdom.
- Lord, let your loving-kindness be upon them;
- People** **Who put their trust in you.**

CONFESSION

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION
Celebrant

BCP, page 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen**

THE PEACE
Celebrant
People

The peace of the Lord be always with you.
And also with you.

Please be seated.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY

Go Down, Moses

Harry T. Burleigh

When Israel was in Egypt's lan',
Let my people go.
Oppress'd so hard they could not stand,
Let my people go.

"Thus saith the Lord," bold Moses said,
Let my people go.
"If not, I'll smite your first born dead,"
Let my people go.

Refrain:

Go down, Moses,
'Way down in Egypt's lan',
Tell ole Pharaoh to let my people go.

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, page 367

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again;**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,
People **grant us your peace.**

INVITATION TO HOLY COMMUNION

BCP, page 364

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will offer to those present wafers spaced apart on a bread plate. Please take one without touching the others and consume it as you return to your seat.

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

PRAYER FOR SPIRITUAL COMMUNION

Celebrant Those at home are invited to pray the Prayer for Spiritual Communion while the Altar party receives communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



1. As we gath - er at your
2. Turn our wor - ship in - to



Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us



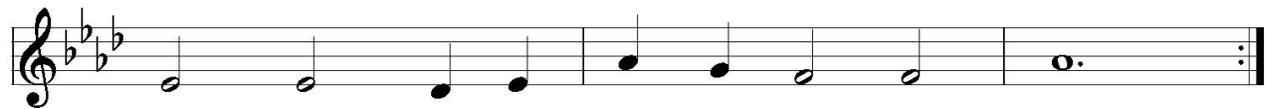
know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your



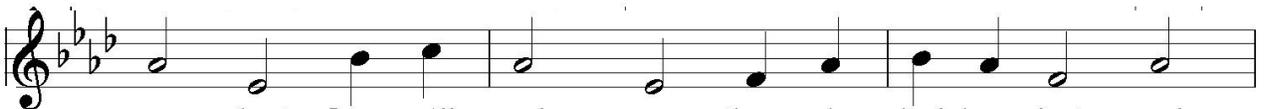
ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*



3. Gra - cious Spi - rit, help us



sum - mon oth - er guests to share that Feast where tri -



um - phant Love will wel - come those who had been last and



least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and
 an - gels to re - peat the sound - ing joy.

Please stand or kneel as able.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who travel with us, so be swift to love, make haste to be kind, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Please stand as able.

HYMN IN PROCESSION 345 *Savior, again to thy dear name we raise*
 (see next page)

Ellers

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Sortie in G Major

Theodore Dubois

A **Virtual Coffee Hour** this morning will be live on Facebook and Youtube following the service.

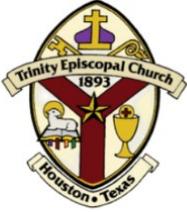
*Service music printed from The Hymnal ©1982
 Wonder, Love and Praise, a Supplement to The Hymnal ©1982
 Church Pension Fund. Used by permission.
 Additional licensing from OneLicense.net #A705504.*

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.



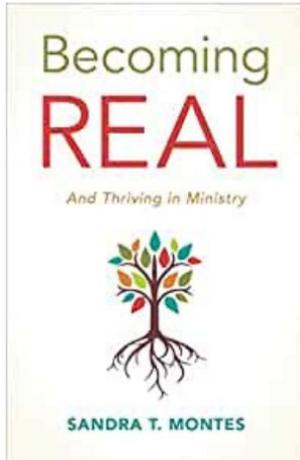
THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 11, 2020

Nineteenth Sunday after Pentecost – Year A

Announcements



**Becoming Real
& Thriving in Ministry
by Dr. Sandra Montes**

Final Discussion on Zoom:

10/11 – 2:00 pm – 3:30 pm

[https://us02web.zoom.us/j/84](https://us02web.zoom.us/j/84169027699)

[169027699](https://us02web.zoom.us/j/84169027699)



**The Episcopal Way
Membership Class**

10/17: 10:00 am – Noon

[www.trinitymidtown.org/
the-episcopal-way](http://www.trinitymidtown.org/the-episcopal-way)



Baptism Class

10/24: 10:00 am – 11:30 am

Contact The Rev. Luz Montes
curate@trinitymidtown.org

This Week at Trinity

Sunday, October 11, 2020

- 8:00 am Morning Prayer, Rite I
(live on Facebook)
- 9:30 am Youth Bible Study (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II
(live on Facebook and YouTube)
- 11:30 am Virtual Coffee Hour
- 12:30 pm Holy Eucharist, Rite III
(live on Facebook and YouTube)
- 1:30 pm Coffee Break
- 2:00 pm Becoming Real Discussion
- 2:30 pm Youth Group (via Zoom)
- 8:30 pm Compline (in Spanish)
(live on Facebook)

Monday, October 12, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Interfaith Vigil (Hermann Park)

Tuesday, October 13, 2020

- 5:30 pm Evening Prayer on Facebook

Wednesday, October 14, 2020

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (on Zoom)
- 7:00 pm Pub Theology (via Zoom)
- 7:30 pm Choir Social (via Zoom)

Thursday, October 15, 2020

- 12:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook

Friday, October 16, 2020

- 12:00 pm Inner City Spirit Podcast
- 5:30 pm Evening Prayer on Facebook

Saturday, October 17, 2020

- 10:00 am Episcopal Way Class

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at

connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Pub Theology

Meets via Zoom at 7:00 pm on Wednesdays.

different brews  *different views*

PUB THEOLOGY

— BEER, CONVERSATION & GOD —

all perspectives welcome

Wednesday Healing Service

Meets via Zoom and Facebook

6:00 pm



Emergency Aid Coalition

Is in need of fresh fruit

More info at:

www.eachouston.org

GIVE BLOOD.ORG

Trinity Episcopal Church

Thursday, October 29

1:30 pm - 5:00 pm

Donor Coach



[www.commitforlife.org/donor/
schedules/drive_schedule/323885](http://www.commitforlife.org/donor/schedules/drive_schedule/323885)

*Need a Zoom link?
Email or call us!*

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

- Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Melissa, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, & Tim

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

Scott Peavy, Elijah E. Bearden, and all who have perished by contracting the coronavirus and in the wildfires

For our Iona Seminarian

Carrie Hirdes

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

curate@trinitymidtown.org

Rev. Dr. Henry Atkins Theologian in Residence

hleeatkins@aol.com

Collin Boothby, Organist/Choirmaster Associate for Connections Ministry

music@trinitymidtown.org

connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

- Amy Luke, Senior Warden
- John Escoto, Junior Warden
- Shelby Bradley, Jim Castro, John Cloud, Norma Cooper, Terri DiRaddo, Andy Durham, Debbie Owens, Carl Thompson, David Theis, Libby Tsubai

Follow us on:

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



Shareen Edwards, Jonathan Quander, Mark Goza, Ken Horton, Miguel Stonecipher, Karen Roach, Marilyn Lewis, Emily Davidson



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

Bishop Doyle’s COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom
Thursdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Exodus 32:1-14

Psalms 106:1-6, 19-23

Philippians 4:1-9

Matthew 22:1-14

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

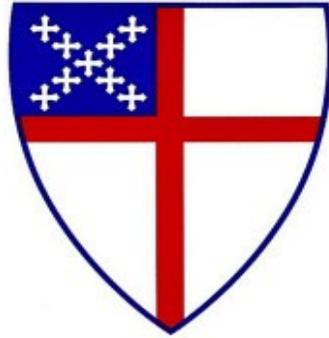
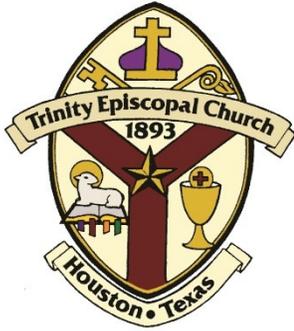
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*
Curate@TrinityMidtown.org
ext. 17

Collin Boothby, *Organist and Choirmaster*
Music@TrinityMidtown.org
Connections@TrinityMidtown.org
ext. 21

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Fabian Berrios, *Youth Missioner*
Youth@TrinityMidtown.org

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

