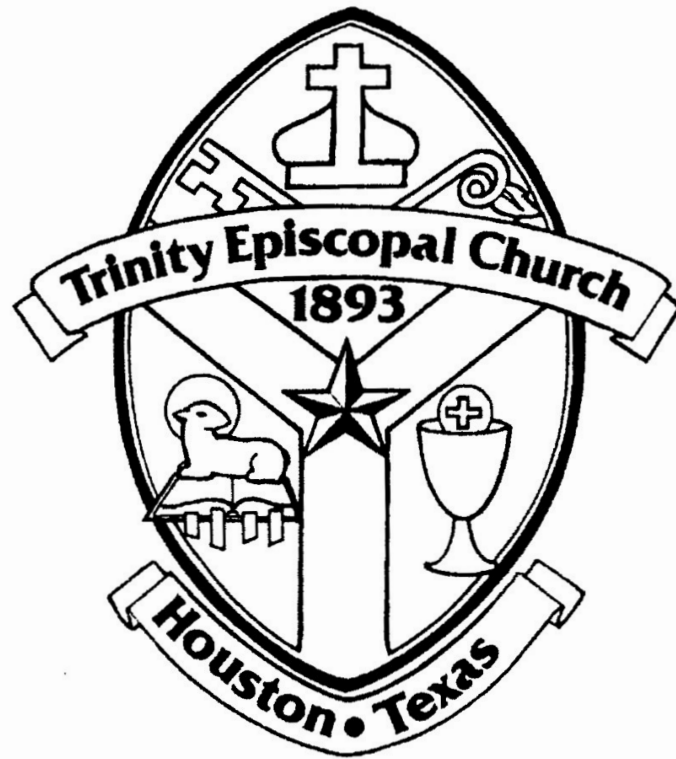


TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 10, 2021
12:30 p.m.



*All attending please wear masks and maintain 6 feet social distancing with
those not in your household*

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this afternoon. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 12:30 p.m. service, are live streamed through our Trinity Facebook and Youtube pages.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Lector: Sheila Wainwright
Prayers: Theresa McClellan
Usher: Linda Davenport
Greeter: Paul Bower
Audio Visual: Angel Williams

The Altar flowers are dedicated to the glory of God
and in joyful thanksgiving for our beloved pets.
This year's flowers, and their colors, were selected because of
their association with Jesus Christ, and St. Francis of Assisi,
patron saint of animals.

Red roses and lavender roses represent Christ's blood, and the stigmata of Francis.
Lavender signifies peace, white lilies and snapdragons signify purity of faith. White
Calla Lilies represent Christ's Resurrection, and Francis' pure thoughts, words, and ac-
tions. Yellow roses represent Francis' encouragement for those who joined him in fol-
lowing Jesus Christ's example.

The Baptistry flowers are dedicated to the glory of God
and in celebration of the Reverend Hannah E. Atkins Romero's
fourteenth anniversary as Trinity's Rector
by the Trinity Vestry

Follow us on:

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Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider You are the Holy One, enthroned upon the praises of Israel. Our forefathers put their trust in you; they trusted, and you delivered them.

People **God is with us, here we find new life!**

Presider Let us worship God.

OPENING HYMN

I Want Jesus to Walk with Me

LEVAS, page 70

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

OPENING PRAYER

Presider God of all power and might, the Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish in us all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE FIRST LESSON

Job 23: 1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge.

"If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE SECOND LESSON

Hebrews 4: 12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE GOSPEL

Please stand as able

Mark 10: 17-31

Presider The Holy Gospel according to Mark.

People **Praise and glory to God!**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth."

Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

SERMON The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro $G^b\text{maj}7$ A^b7_{sus} A^b7

Hear our -

A

5 $F\text{m}7$ B^bm7 $F\text{m}7$ B^bm7

prayer - O - Lord hear our - prayer O - Lord - - in -

9 $G^b\text{maj}7$ \emptyset A^b7_{sus} A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $F\text{m}7$ B^bm7 $F\text{m}7$ B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^b\text{maj}7$ A^b7_{sus} A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.
Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.
Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.
We pray for leaders to serve the common good: [Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace.](#) Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Jonathan Hart and the Church of the Province of West Africa.](#) In the diocesan cycle of prayer for [St. Stephen's, Beaumont; St. Stephen's, Liberty; Trinity, Anahuac; and Trinity, Jasper.](#) In the ministry cycle of prayer for [Ryan Mire and the Weekly Window.](#) For the peace and unity of the Church of God.
We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.
Unite in the truth all who confess your name, that we may live together in love to your glory.
Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.
We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy.
We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness.
Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Kensington, Reiss, Stewart, Henry, Steve, Joyce, Bob, Theorphlis, and Margaret.](#)
[Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)
Let us give thanks for the faithful departed, [especially Myron Caldwell, Mark Mathis, Audrey Peavy, Leopoldo Pinto, Kevin Crawford, Floyd Lark, Ricardo Garcia, all who have perished by contracting the Coronavirus, and all victims of gun violence.](#) Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.
We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Sandra, Shareen, Jonathan, Mark, Ken, and Miguel.](#)

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A

5 F m7 B^bm7 F m7 B^bm7

prayer - O - Lord hear our - prayer O - Lord - - in -

9 G^bmaj7 ⊕ A^b7sus A^b7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord hear our

B

13 F m7 B^bm7 F m7 B^bm7

prayer O - Lord - hear our - prayer - O - Lord - - in -

17 G^bmaj7 A^b7sus A^b7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord - -

Soft piano improvisation during prayer, play intro to cue next response.

⊕

21 G^bmaj7 A^b7sus A^b7 D^bmaj7

A - nd Gra - nt - us Thy - Pe - ace -

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.
People Praise to Christ who makes us one.
MUSIC AT THE PEACE

The Liturgy of the Table

Please be seated.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

The Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.
People God's Spirit is with us.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

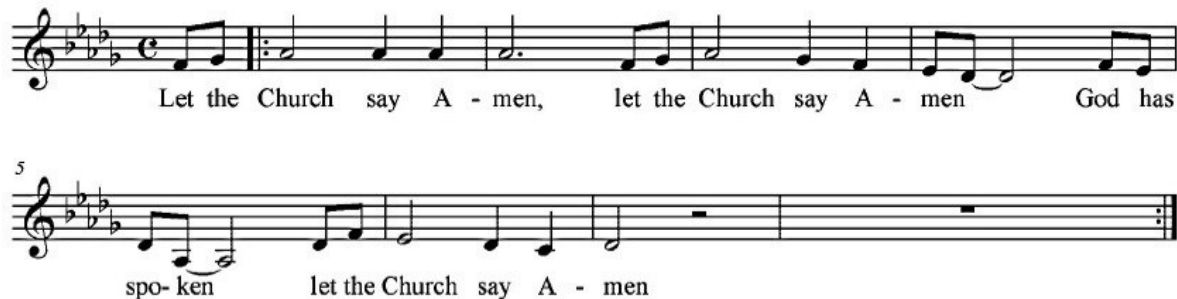
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.
Alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will bring communion to your seat.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

This is my bod - y giv - en up for you, this is my
 blood poured out for you. This is my bod - y giv - en
 up for you, this is my blood poured out for you.
 Bod - y of Christ, A - men, Blood of
 Christ, A - men, Bod - y of Christ,
 A - men, Blood of Christ, A - men.

PRAYER AFTER COMMUNION

Please stand as able.

- | | |
|---------------|---|
| Presider | Blessed be God who calls us together. |
| People | Praise to God who makes us one people. |
| Presider | Blessed be God who has forgiven our sin. |
| People | Praise to God who gives hope and freedom. |
| Presider | Blessed be God whose Word is proclaimed. |
| People | Praise to God who is revealed as love. |
| Presider | Blessed be God who alone has called us. |
| People | Therefore we offer all that we are and all that we shall become. |
| Presider | Accept, O God, our sacrifice of praise. |
| People | Accept our thanks for all you have done. |

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts
and minds in Christ Jesus, and the blessing of God our Creator,
Redeemer and Giver of life be with you always.
People **Amen**

CLOSING HYMN

Bind Us Together



Bind us to - geth - er, Lord, bind us to - geth - er with cords that
can - not be bro - ken. Bind us to - geth - er, Lord,
Fine
bind us to - geth - er, Lord, bind us to - geth - er in love. ____
There is on - ly one God, ____ there is on - ly one King; ____
D.C. al Fine
There is on - ly one bod - y, ____ that is why we sing. ____

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.
Please remember to maintain social distancing as you depart.*

*Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
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St. Francis, pray for us

*The flowers at the High Altar are given
to the glory of God and in joyful recognition of our beloved pets:*

In Memory of:

*Big Ears Miquon-Bradley
Spanky Miquon-Bradley
Belle Cullum
Pete Goza
Yolanda Goza
Daisy Dawg McClellan
Adam Merullo
Wiggles Morgan
Ollie Robertson
Jona Sennewald*

*Cubbie Starbuck
Dominick Starbuck
Junior Starbuck
Little Girl Starbuck
Nick Starbuck
Ozzie Starbuck
Schatzie Starbuck
Chloe Stasney
Duke Woodson
Lady Avery Foxx Zemanek*

In Honor of:

*Paco Cipitio Romero-Atkins
Roreaux Rayo del Sol Romero-Atkins
Cleo Bruton
Frida Bruton
Blackberry Caldwell
Blaze Caldwell
Bailey Goza
Chelo Goza
Coco Von Holton
Lily Von Holton
Smoke Marsh
Emily Mathis
Lou Matteucci
Lucy Matteucci
Tucker Matteucci*

*Curby McClellan
Coogie Montes
Luna Montes
Komo Schuller Sadders
Gringo Schuller Sadders
Foca Schuller Sadders
Maggie Schuller Sadders
Mac Schuller Sadders
Flora Sennewald
Sonny Stewart
Shilo Varteressian
Ernie Zemanek
Lord Tennyson Merullo-Zemanek
Paul Merullo-Zemanek
Ringo Merullo-Zemanek*

and with thanksgiving for all animals and all of creation.





THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 10th, 2021

The Twentieth Sunday after Pentecost – Year B

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



Episcopal Way Classes are now forming for the Fall. Dates are October 15–16. Times are Friday 6:30pm–8:pm and Saturday 9:30am–1:30pm. Bishop Hector Monterroso will be at Trinity on October 31st, at the 10:30 service to preside over these occasions of blessings. To register, please get in touch with Ryan Mire at frontoffice@trinitymidtown.org.

20th Annual Blessing of the Animals

Sunday, October 10th, 2021
 2:00 pm to 4:00 pm

At Trinity Episcopal Church 1015 Holman Street, Houston, Texas 77004



For More information on the 20th Annual Blessing of the Animals click [here](#). As always as part of our celebration, we also take this day to gather food to help feed the pets of Houston Seniors by donating to Animeals. Please consider providing one bag of dry food for a dog or cat. Animeals serves recipients of Meals on Wheels.

THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and to the honor and memory of all the pets who share or have shared their lives with us.

The Baptistry flowers are dedicated to the glory of God and in celebration of the Reverend Hannah E. Atkins Romero's fourteenth anniversary as Trinity's Rector by the Trinity Vestry

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

This Week at Trinity

Sunday, October 10th, 2021

8:00 am Holy Eucharist, Rite I (live in-person)
 9:30 am Lectionary Bible Study– Smith Room
 9:30 am Sunday Meditations (via Zoom)
 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
 9:30 am ECC Tweens rm 207
 9:30 am Youth Forum (via Zoom)
 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
 2:00 pm –4:00 pm Animal Blessing Drive Thru
 8:00 pm Compline (In Spanish via Zoom)

Monday, October 11th, 2021

5:30 pm Evening Prayer on Facebook

Tuesday, October 12th, 2021

10:30 am Staff Meeting
 4:00 pm Pastoral Care Team meeting (via Zoom)
 5:30 pm Evening Prayer on Facebook
 6:00 pm Property Committee Meeting (via Zoom)
 7:00 pm Finance Committee Meeting (via Zoom)

Wednesday, October 13th, 2021

5:30 pm Evening Prayer on Facebook
 6:00 pm Healing Service (via Zoom)
 7:00 pm Choir Rehearsal

Thursday, October 14th, 2021

5:30 pm Evening Prayer

Friday, October 15th, 2021

5:30 pm Evening Prayer

Saturday, October 16th, 2021

2:00 pm Kerr/Stevens Wedding

Outreach

Emergency Aid Coalition (EAC) is helping Louisianans who evacuated from Hurricane Ida. They especially need food snacks that need little preparation, for those staying in hotels.

granola bars
 fruit cups
 cheese & crackers
 peanut butter & crackers
 small pop-top Vienna sausage
 small pop-top tuna

Trinity collects donations for EAC every Sunday. Thanks for helping our neighbors!

Welcome our New Organist/Choirmaster

Alex Jones



Originally from London, Alex is currently a candidate for the Doctor of Musical Arts Degree at the University of Houston's Moore School of Music where he studies with Prof. Daryl Robinson and holds a Graduate Teaching Fellowship in the Musicology division. He is a graduate of the Eastman School of Music in Rochester, NY holding a Masters Degree in Organ Performance & Literature from the studios of Edoardo Bellotti and Nathan Laube. He earned his Bachelors' Degree in Organ Performance with Honours at the Royal Birmingham Conservatoire studying under Henry Fairs & Daniel Moulton

For More information on our New Organist/Choirmaster click [here](#)



Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed

Myron Caldwell, Kevin Crawford, Ricardo Garcia, Floyd Lark, Mark Mathis, Audrey Peavy, Leopoldo Pinto, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes



Sandra Montes
Shareen Edwards
Johathan Quander
Mark Goza
Ken Horton
Miguel Stonecipher



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dr. Henry Atkins
Theologian in Residence
hleeatkins@aol.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster
music@trinitymidtown.org

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
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Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro, Norma Cooper,
Terri DiRaddo, Andy Durham, Ann McCoy,
David Theis, Michele White, Pamela Lawson,
and Eric Beam.

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Saint Julian Press Presents an
Evening of Poetry and Prose.
Friday, October 22nd From
7 pm – 9 pm at Trinity for more
details click [here](#)

With Poets & Writers

Jane Creighton

William Miller

Ron Starbuck



Readings for this week

Job 23: 1–9, 16–17

Psalms 22: 1–15

Hebrews 4: 12–16

Mark 10: 17–31

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

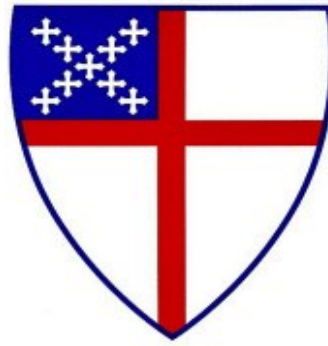
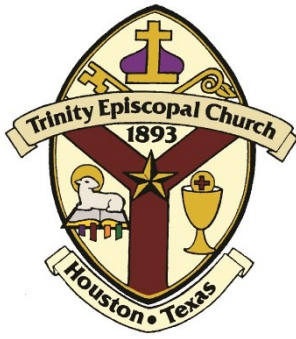
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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