The Nineteenth Sunday after Pentecost

Остовек 8, 2023 10:30 а.т.



The Reverend Hannah E. Atkins Romero, Rector The Reverend Luz Cabrera Montes, Associate Rector The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

Making God's Presence Real By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/ For more information, please visit our website:

www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade Catechesis of the Good Shepherd Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY Andy Durham, Senior Warden John Escoto, Junior Warden

Eric Beam Ben Blanding Pam Lawson Mary Matteucci Ann McCoy John Merullo Samantha Rainman Gladys Vallés David Villarreal Michele White

Teddy Adams, Chancellor Dana Gannon, Assistant Chancellor Larry Laubach, Treasurer Steve Lee, Assistant Treasurer Ben Blanding, Clerk of the Vestry Samantha Rainman, Assistant Clerk of the Vestry

LAY MINISTERS SERVING TODAY

Lector: Stan Tubbs Prayers: John Merullo LEMs: Joanne Starbuck, Ron Starbuck Acolytes: A. Sennewald, B. Walton, J. Sennewald, G. Chambers, L. Chambers Ushers: Ken Jones, Barrett Hess, Will Sager, Kerry Ward Verger: Ron Mailloux Vestry of the Day: Ann McCoy Altar Guild: Mark Goza, Catherine Guthrie, David Villarreal

Audio Visual: Jeremy Velasquez

The High Altar flowers are dedicated to the glory of God and in memory of Chester Stasney by Leah Stasney.

The Baptistery flowers are given in grateful praise and deep thanksgiving to God for blessing us and the animals that are our beloved pets. (More on page 22)



Please Silence Your Cell Phone

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HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word



THE OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

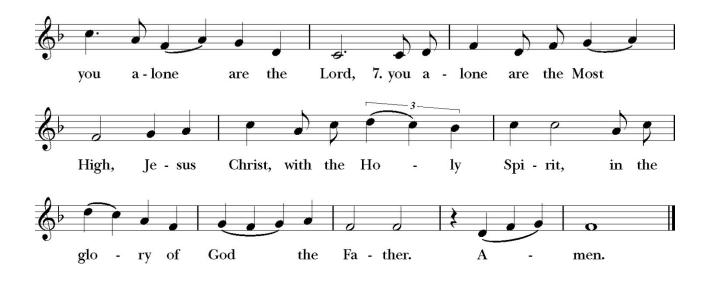
THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.





COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The First Lesson

Isaiah 5: 1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

ReaderThe Word of the Lord.PeopleThanks be to God.

- 7 Restore us, O God of hosts; * show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; * you cast out the nations and planted it.
- 9 You prepared the ground for it; * it took root and filled the land.
- 10 The mountains were covered by its shadow * and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea * and its branches to the River.
- 12 Why have you broken down its wall, * so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, * and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; * preserve what your right hand has planted.

The Second Lesson

Philippians 3: 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

ReaderThe Word of the Lord.PeopleThanks be to God.

HYMN AT THE SEQUENCE 632 O Christ, the Word Incarnate Munich 1 0 Christ, the Word In - car - nate, O Wis - dom from on high, 2 The Church from our dear Mas - ter re - ceived the word di - vine, 3 0 make thy Church, dear Sa - vior, a lamp of pur - est gold, 0 Truth, un - changed, un - chang - ing, O Light of our dark sky; light lift - ed o'er all shine. and still that is the earth to na - tions thy old; be - fore the true light to bear as of praise thee for the ra - diance that from the scrip-ture's we page, It is the chart and com - pass that o'er life's surg - ing sea, this their path 0 teach thy wan-dering pil - grims by trace, to a lan - tern to our foot - steps, shines on from age to age. mists and rocks and quick - sands, still mid guides, O Christ, to thee. till. clouds and dark-ness end - ed, they see thee face to face.

THE HOLY GOSPELMatthew 21: 33-46OfficiantThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Officiant	The Gospel of the Lord.
People	Praise to you, Lord Christ. Please be seated.
Sermon	The Reverend Luz Cabrera Montes, Associate Rector
	Please stand as able.
NICENE CREED	
make We believe i the or God fi begot Throug For us an by the and w For our so On the he aso He will co and hi We believe i who pr With th He has We be We be We be	n one God, the Father, the Almighty, r of heaven and earth, of all that is, seen and unseen. n one Lord, Jesus Christ, ly Son of God, eternally begotten of the Father, om God, Light from Light, true God from true God, ten, not made, of one Being with the Father. gh him all things were made. d for our salvation he came down from heaven: • power of the Holy Spirit he became incarnate from the Virgin Mary, as made man. Jake he was crucified under Pontius Pilate; he suffered death and was buried. • third day he rose again in accordance with the Scriptures; • ended into heaven and is seated at the right hand of the Father. • ome again in glory to judge the living and the dead, s kingdom will have no end. • the Holy Spirit, the Lord, the giver of life, occeeds from the Father and the Son. • Father and the Son he is worshiped and glorified. • spoken through the Prophets. ieve in one holy catholic and apostolic Church. knowledge one baptism for the forgiveness of sins. k for the resurrection of the dead, and the life of the world to come.

The Prayers (DF THE PEOPLE, FORM VI BCP, page 392 We invite you to offer any prayers you wish to share in the comment section.		
Reader	In peace, we pray to you, Lord God. For all people in their daily life and work;		
People	For our families, friends, and neighbors, and for those who are alone.		
Reader	We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:		
People	For all who work for justice, freedom, and peace.		
Reader	For the end of systemic racism that divides us; for the just and proper use of your creation;		
People	For the victims of hunger, fear, injustice, and oppression.		
Reader	For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.		
People	For those who minister to the sick, the friendless, and the needy.		
Reader	In the Anglican cycle of prayer, for the Most Reverend Hosam Naoum, and the Episcopal Church in Jerusalem and the Middle East. In the diocesan cycle of prayer for Christ Church, San Augustine; Holy Trinity, Port Neches; and St. John's, Silsbee. In the ministry cycle of prayer for Shelby Bradley and the Animal Blessing ministry. For the peace and unity of the Church of God.		
People	For all who proclaim the gospel, and all who seek the Truth.		
Reader	For Michael, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), and Hector, our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.		
People	For all who serve God in his Church.		
Reader	For the special needs and concerns of this congregation, especially those who are on our prayer list: Bill, Nick, Kathy, Bob, Dale, Edith, Phil, Graeme, Christopher, Holly, Ray, Larry E., Rose, Junetta, Bart, Henry, Marie, and Thomas. Hear us, Lord;		
People	For your mercy is great.		
Reader	We thank you, Lord, for all the blessings of this life, especially for Patty, Liz, Sandra, and Martin as they celebrate their birthdays.		
People	We will exalt you, O God our King; And praise your Name for ever and ever.		
Reader	We pray for all who have died, especially for Vesta Eidman, Ollin Chavez, and all victims of gun violence, that they may have a place in your eternal kingdom.		
People	Lord, let your loving-kindness be upon them; Who put their trust in you.		
	BCP, page 392		
Celebrant	We pray to you also for the forgiveness of our sins.		
People	Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.		

Absolution Celebrant	BCP, page 360 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People	Amen.
	Please stand as able.
THE PEACE Celebrant	The peace of the Lord be always with you.

Celebrant The pe People And a

And also with you.

Then the Ministers and People may greet one another in the Name of the Lord.

The children who attended Catechesis of the Good Shepherd will return at this point so that they can participate with their families in the Holy Communion.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offering

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <u>https://secure.accessacs.com/access/oglogin.aspx?sn=156477</u>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



OFFERTORY

My Eyes for Beauty Pine

Herbert Howells (1892-1983)

My eyes for beauty pine, My soul for Goddes grace;

No other care nor hope is mine, To heaven I turn my face.

One splendor thence is shed from all the stars above:

'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart that burns with true desire,

Is lit from eyes that mirror part of that celestial fire.

HYMN AT THE PRESENTATION 400, stanza 7

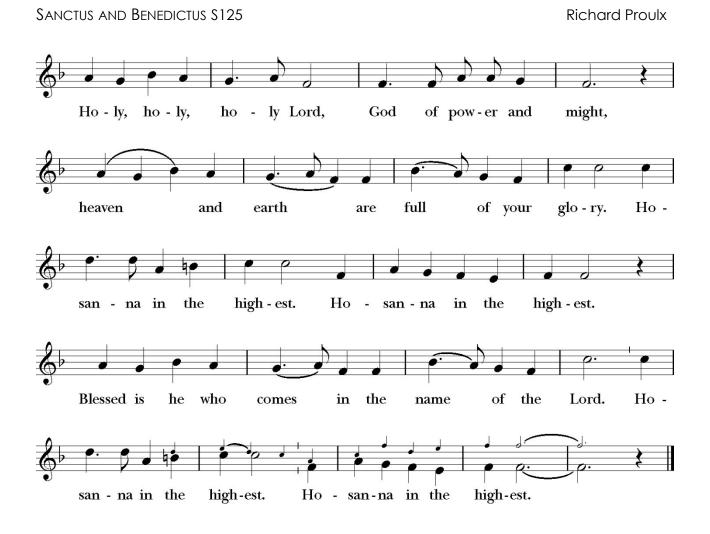


The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. FRACTION ANTHEM \$155



INSTRUCTIONS FOR HOLY COMMUNION

All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not wish to "intinct" from the common cup, there will be a third chalice, for intinction only, available in the baptistery. If you wish to partake of this chalice, please proceed to the baptistery after receiving a wafer from the priest .



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

Hymn in Procession 449	O love, how deep, how l	broad	Deo gracias
1 O love, how	deep, how broad, how	high, how	pass - ing
2 For us bap	- tized, for us he	bore his	ho - ly
<u>3</u> For us he	prayed; for us he	taught; for	us his
6 All glo - ry	to our Lord and	God for	love so
	fan - ta - sy, that hun - gered sore; for works he wrought: by high, so broad; the	us temp -	Son of ta - tions signs and ty whom
1 God, should take	our mor - tal form	for mor-tals'	us.
2 sharp he knew;	for us the tempt	- er ov - er -	
<u>3</u> ac - tions, thus	still seek - ing not	him - self, but	
6 we a - dore	for ev - er and	for ev - er -	

DISMISSAL Officiant People

Let us go forth in the name of Christ. **Thanks be to God.**

VOLUNTARY

Those who wish to listen to the closing Voluntary are invited to come and sit in the Choir.

Thank you for worshipping with us this morning.

Service music printed from The Hymnal ©1982 Church Pension Fund. Used by permission. Additional licensing from OneLicense.net #A-705504.

Please join us for Coffee Hour in Fellowship Hall immediately following this service.

We would like to thank Madeline Mauk, Jeanne Sommerfeld, Stan Tubbs, and Randy Goswick for hosting this morning's coffee hour.

Please note that all Sundays are open to host (part/all) coffee hour. Please sign up in the Fellowship Hall or online, or scan this QR code:



The Baptistery flowers are given

In Honor of:

Annie Antiuk	Bunny Longino	Sage Saad
Sophia Baylor	Daisy Longino	Foca Schuller-Sodders
Tom Baylor	Sassy Longino	Gringo Schuller-Sodders
Daisy Blair	Sunny Longino	Komo Schuller-Sodders
Reese Bowen	Hugo Marino	Mac Schuller-Sodders
Bella Christianson	L.D. Mauk	Maggie Schuller-Sodders
Olive Christianson	Rhea Mauk	Hora Sennewald-Frazier
Keysee Clark	Curby McClellan	Remi Skarich
I.J. Cloud	Little Guy Merullo	Sonny Stewart
Andy Davis	Paul Merullo-Zemanek	Daniel Isubai
Molly Golmon	Pete Merullo-Zemanek	Kit Tsubai
Bailey Goza	Ringo Merullo-Zemanek	Luna Yap Bowen
Chelo Goza	Rufus Peterson	Esme Yap Bowen
Cece Graves	Teddy Peterson	Curby McClellan
Hora Hensman	Ace Rainman	Remi Skarich
Gizmo Jones	Buster Rainman	Lulu Vallés
Stryppe Jones	Lucy Rainman	Barley Ward-Hopson
Buttercup Karakhanova-Whitesell	Walter Rainman	Bernie Ward-Hopson
Mia Karakhanova-Whitesell	Gib Roach	Ian Ward-Hopson
Pumpkin Karakhanova-Whitesell	Molly Roach	Jack Ward-Hopson
Iila Karakhanova-Whitesell	Shadow Roach	Pearl Ward-Hopson
K.C. Lee	Paco Cipitio Romero Atkins	Paisley Wilderman
Popsicle Lee	Roreaux Rayo del Sol Romero	
Bella Longino	Atkins	







The Baptistery flowers are given

In Memory of:

Josephine Antiuk Solomon Baylor Trixie Baylor Pashmina Bossalker **Fickles** Bowen Blackberry Caldwell Lola Aucutt Christianson Fred Cloud Kitty Two Cloud Bella Cooper Champagne Cooper Cole Cooper Daisy Cooper King Cooper Spanky Cooper B.D. Dykes Munchkin Dykes **Sepper Dykes** Lady Avery Foxx Nylo Garcia Lance Goswick-Tubbs Lilly Goswick-Tubbs Louie Goswick-Tubbs Pete Goza Yolanda Goza Lucy Hensman Crankee Jones Fannee Jones

Jeffrey Jones Martha Jones Mink Jones Seymour Jones George Lee Mercy Lee Oscar Lee Sandy Lee Tino Lee Pecas Legarda Brunnhilde Mauk Duffy Mauk Ethel Mauk Hilde Mauk Lucy Mauk Rocky Mauk Daisy McClellan **Adam** Merullo Babycakes Merullo Hyfrydol Merullo-Zemanek Lord Tennyson Merullo-Zemanek Big Ears Miquon-Bradley Spanky Miquon-Bradley Alfie Rainman Asia Rainman Eli Rainman Ethan Rainman Evie Rainman









Pet Blessing Flowers

The flowers on the Baptismal are given to God in grateful praise, deep thanksgiving and loving memory for blessing us and the animals that are and have been, our beloved pets and companions. Note those which most closely connect you with your pet and your special relationship. These flowers and colors were chosen because of their association with Jesus Christ and His servant, Francis of Assisi, patron saint of animals. One special person in Francis's life was Clare of Assisi so the flower associated with her is also present.

Red roses represent Christ's blood, as well as the stigmata later seen on Saint Francis prior to his death.

Lavender Roses are associated with peace which was exhibited between Saint Francis, the wolf and the townspeople that had been harassed by the wolf.

Yellow Roses represent the encouragement given to those who join Francis in following Christ's examples throughout their lives.

White Lilies remind us of Christ's Resurrection, pure thoughts, pure words, and pure deeds in Saint Francis, Saint Clare, and all who follow in Christ's steps.

Sunflowers are associated with Saint Clare of Assisi because of her optimism and happiness, dedication ad love, lasting friendship, warmth, faith and strength with God and Saint Francis.

Our pets, like Christ, love and trust us unconditionally. Although they do not speak in human languages, their wagging tails, patting paws, sitting on and beside us, leave no questions about their feelings toward us. Let us always remember that God created them before He created us, and always treat them with the love and respect that they deserve.



ANNUAL GIVING STEWARDSHIP CAMPAIGN 2024

Trinity Episcopal Midtown 1015 Holman St., Houston, TX 77004 www.trinitymidtown.org/give

JOIN US AT TRINITY

October 22nd, 2024 Kick-Off Sunday

November 12, 2024 The In-Gathering

From his fullness we have all received grace upon grace. John 1:16



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN October 8, Nineteenth Sunday after Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org 1015 Holman @ Main | 713-528-4100

Blessing of the Animals: October 8th, 4-6pm

blessing of the Animals, october off, 4 opin	
We are looking forward to seeing you and your beautiful furry friends this Sunday from 4–6pm for our Annual Pet Blessing. Additionally, we will honor our fur-babies during the Sunday services. Thank you to all who have helped to organize this event, especially Shelby Bradley.	Sunday, October 8th, 2023 7:30am – 1:30pm Nursery Open 8:00 am Holy Eucharist, Rite I (Chapel) 9:00 am Sunday Meditations (Zoom)
Baptism Class: October 14th, 10am At Trinity, we love baptisms and confirmations! Babies, children and adults are baptized here each year, and we invite you to join in the process of preparing for baptism for yourself or your child by attending our next Baptism class scheduled for Saturday, October 14th at 10am with Rev. Luz in the Smith Room. Our next baptisms will take place on Sunday, Nov. 9th. You can RSVP to attend the class <u>here</u> . Taste of Trinity – Upcoming Dinners, Oct. 14th and 28th	9:30 am Education Hour for All 10:30 am Holy Eucharist, Rite II (Church) 12:30 pm Holy Eucharist, Rite III (Chapel) 4:00 pm Blessing of the Animals 8:00 pm Compline (Facebook) Monday, October 9th, 2023
If you missed signing up for our Taste of Trinity dinner groups, there is still time! We meet monthly to have fellowship and try fun food – this is a social group to get to know people at Trinity. There will be a dinner on Saturday, October 14th at the home of John Merullo and George Zemanek and Saturday, October 28th at the home of Catherine and Chris Reed. If you would like to attend either dinner please email John at <u>rockhopperlad@gmail.com</u> for more details.	12:00 pm Yoga w/Saba (Atrium 2) 5:30 pm Evening Prayer Tuesday, October 10th, 2023 5:00 pm Pastoral Care Team (Zoom) 5:30 pm Evening Prayer 6:00 pm Property Committee (Zoom)
Book Study – Mujerista Theology : October 16th, 6:30pm Please join Rev. Hannah for our fall adult education book study on October 16th at 6:30pm via Zoom. Mujerista Theology is a comprehensive introduction to Hispanic feminist theology written by Ada Maria Isasi Diaz reflecting the heart and convictions of her experience. For more information and link to purchase book click <u>here</u> . RSVP <u>here</u> (Zoom information provided upon registration).	6:30 pm Finance Committee (Zoom) Wednesday, October 11th, 2023 10:30 am Staff Meeting 12:15 pm Good Times AA meeting Y. Rm 5:30 pm Evening Prayer
Women's Circle: October 17th, 11am (DATE CHANGE) Our next women's circle will meet on Tuesday, October 17th at 11am in the Masterson room. Please note this is a date change. We welcome all women of Trinity and friends to join us for fellowship, prayer, and reflection as we resume our monthly gatherings this fall. For more information please email Sara Flick at <u>sarahflick2009@gmail.com</u> .	6:00 pm Healing Service (Zoom) 7:00 pm Choir Rehearsal Thursday, October 12th, 2023 12:15 pm Good Times AA meeting Y. Rm
Bishop's Visit/Annual Kick–Off: October 22nd Please make sure to plan to join us for services and coffee hour on Sunday, October 22nd. We will welcome Bishop Monterroso, receive new members, and celebrate our Annual Giving Stewardship Campaign for 2024! We will have a wonderful celebration and look forward to seeing you on this important date!	5:30 pm Evening Prayer Friday, October 13th, 2023 12:15 pm Good Times AA meeting Y. Rm 5:30 pm Evening Prayer
Four Choir Evensong: October 22nd, 5pm The choirs of Trinity, St. Mark's Bellaire, St. Andrew's in The Heights and St. Thomas Episcopal churches will be combining forces on the evening of Sunday, October 22nd at 5pm to present a special Festival Evensong service at St. Thomas as part of a collaborative multi–parish musical initiative. The service will feature a wide selection of some of the best music in the Anglican choral repertoire, including Hubert Parry's wonderful, yet seldom–heard anthem "Hear My Words, Ye People" for double–choir, organ and Soprano and Bass soloists as well as David Hogan's "Mount St. Alban's Service" which was commissioned in 1990 in celebration of the completion of Washington National Cathedral. This is a must–see event and will be a beautiful, reflective occasion of music and the spoken word. There will also be a barbeque– themed reception following the service!	Saturday, October 14th, 2023 10:00 am Baptism Class (Smith Rm) Our Weekly Zoom links can be found at https://www.trinitymidtown.org/zoom- withus

8:00 am and 12:30 pm (Chapel) 10:30 am (Historic Church)

THIS WEEK AT TRINITY



Rector

rector@trinitymidtown.org

dale.klitzke@gmail.com

PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa (Fobbs), Victims of Violence, Ric, Barbara, Sylvia, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick Charles, Harrison, Kathy, Erma, Henry, Mary, Chris, Jane, Mark, Eliana, Laura Presiding Bishop Michael Curry, Guillermo.

For the faithful departed:

Vesta Eidman, Ollin Chavez, and all victims of gun violence.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at <u>www.trinitymidtown.org/flower-ministry/</u>.

The next available dates: October 15th, 22nd, and November 5th.

Sign-ups for coffee hour hosts are available, please signup online to volunteer <u>here</u> or scan QR code below. For questions or further information please click <u>here</u> to contact Jamie Chambers **Next available dates: October 15th, November 5th and 19th.**





WE ARE A PROUD

LGBTQIA AFFIRMING CONGREGATION

Patty McGinty, Liz Christensen, Sandra Montes, Martin Garcia Lauren Santerre, Parish Life Coordinator plc@trinitymidtown.org

parishadministrator@TrinityMidtown.org

Rev. Hannah E. Atkins Romero, Rector

Rev. Luz Cabrera Montes, Associate

associaterector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate

Ryan Mire, Parish Administrator

Alex Jones Organist/Choirmaster alexjonesorganist93@gmail.com

Pat Laubach, Volunteer Coordinator volunteer@trinitymidtown.org

Carol Turley, Membership Secretary membership@trinitymidtown.org

Larry Laubach, Treasurer finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Office Hours Tuesday-Thursday 9 am - 4 pm Friday 9 am - 1 pm

If you have building concerns please email <u>frontoffice@trinitymidtown.org</u>. Thanks!



For more information on annual giving visit 2023 Stewardship Campaign.



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Let's Connect | www.trinitymidtown.org

October 8, 2023 – Pentecost 19 (A) Young Adult and Campus Ministry Grants

BULLETIN INSERTS

Episcopalians are invited to consider how their community might serve young adults—on and off college campuses—and apply for an Episcopal Church Young Adult and Campus Ministry grant for the 2024-25 academic year.

The deadline to apply is **Nov. 13**, with decisions announced in early 2024. Applicants are encouraged to use a discernment and planning guide prior to submission. Find application forms, selection criteria, sample applications, a timeline, budget guidelines, and more here: *iam.ec/yacmgrants*.

A total of \$140,000 is available for awarding in four grant categories to eligible dioceses, congregations, and/or college and university ministries that engage in or are seeking new relationships with young adults.

Applicants are asked to include a 1- to 2-minute video explaining how this grant would help their ministry grow, change, or do something new. Grant categories include the following:

- **Development grants:** Establish new, restore a dormant, or reenergize an existing ministry. Grants range from \$8,000-\$30,000; can be used over two years; and can only be awarded to a specific ministry once every five years.
- **Campus ministry grants:** Provide seed money to help in the startup of new, innovative campus ministries or to enhance an existing ministry. Grants \$1,000-\$8,000.
- Young adult ministry grants: Provide seed money to help in the startup of new, innovative young adult ministries or enhance existing ministries. Grants \$1,000-\$8,000.



• **Project grants:** Provide money for a one-time project to enhance and positively impact a campus or young adult ministry. Grants \$100-\$2,000.

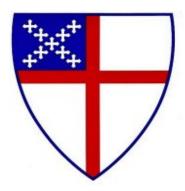
During last year's grant cycle, 20 grants were awarded to ministries from dioceses across the U.S. and Cuba.

"The Young Adult and Campus Ministry grants enable communities throughout the church to dream about what is possible, what is next, and where God is calling their ministry to do a new thing," said the Rev. Shannon Kelly, director for the Department of Faith Formation and officer for Young Adult and Campus Ministries. "As we continue to think creatively about what church looks like, these grants enable our young adults, ministers, congregations, and dioceses to dream big and learn more about themselves and their communities."

For more information, contact the Rev. Shannon Kelly: skelly@episcopalchurch.org.

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> April Sloan-Hubert, Co-Director Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble aprildst82@icloud.com

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