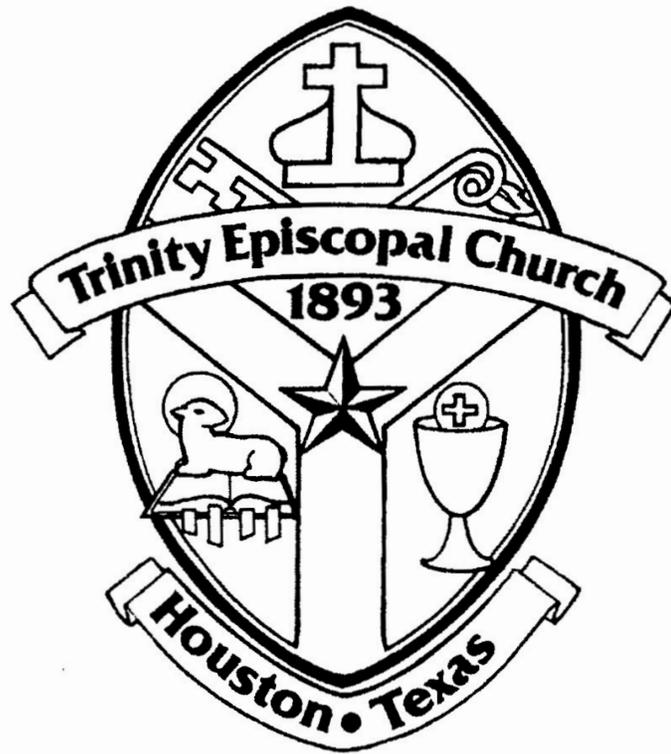


# NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 3, 2021  
12:30 p.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this afternoon. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that all services, including this 12:30 p.m. service, are live streamed through our Trinity Facebook and Youtube pages.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Norma Cooper  
Terri DiRaddo

Andy Durham  
Pam Lawson  
Ann McCoy  
David Theis  
Michele White

---

Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

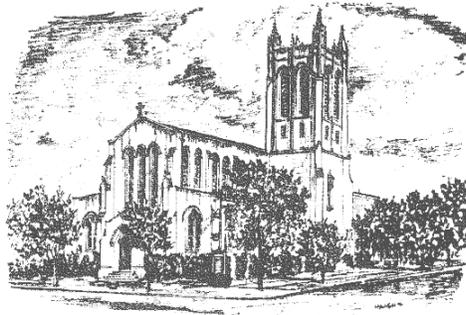
## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## SERVING TODAY

Lector: Terri DiRaddo  
Prayers: Mary Matteucci  
Usher: Andy DiRaddo  
Greeter: Paul Bower  
Audio Visual: Angel Williams

The Altar flowers are dedicated to the glory of God  
and in memory of the life, love, and laughter of Shirley Rainman  
by Samantha Rainman



Follow us on:

Facebook

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# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

**Presider** Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered.

**People** **God is with us, here we find new life!**

**Presider** Let us worship God.

## OPENING HYMN

Joyful, Joyful, We Adore Thee



1. Joy-ful, joy-ful, we a-dore Thee, God of glo-ry, Lord of love;  
2. All Thy works with joy sur-round Thee, Earth and heav'n re-lect Thy rays,  
3. Thou art giv-ing and for-giv-ing, Ev-er bless-ing, ev-er blest,  
4. Mor-tals join the might-y cho-rus Which the morn-ing stars be-gan;



Hearts un-fold like flow'rs be-fore Thee, Open-ing to the sun a-bove,  
Stars and an-gels sing a-round Thee, Cen-ter of un-bro-ken praise,  
Well-spring of the joy of liv-ing, O-cean-depth of hap-py rest!  
Fa-ther love is reign-ing o'er us, Broth-er love binds man to man.



Melt the clouds of sin and sad-ness; Drive the dark of doubt a-way;  
Field and for-est, vale and moun-tain, Flow-ery mead-ow, flash-ing sea,  
Thou our Fa-ther, Christ our Broth-er— All who live in love are Thine;  
Ev-er sing-ing, march we on-ward, Vic-tors in the midst of strife;



Giv-er of im-mor-tal glad-ness, Fill us with the light of day!  
Chant-ing bird and flow-ing foun-tain Call us to re-joice in Thee,  
Teach us how to love each oth-er, Lift us to the joy di-vine.  
Joy-ful mu-sic leads us sun-ward In the tri-umph song of life. A-men.



## OPENING PRAYER

Presider God, the Mother and Father of us all, you have created families and love of every kind. Give us courage to listen to each other and to learn, and grant us the gentle blessing which a home can give. Praise to you our God; you answer prayer.

**People Amen.**

*Please be seated.*

## THE FIRST LESSON

Job 1: 1; 2:: 1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

## THE SECOND LESSON

Hebrews 1: 1-4, 2: 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control.

As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader Hear what the Spirit is saying to the Church.  
**People Thanks be to God.**

THE GOSPEL *Please stand as able* Mark 10: 2-16

Presider The Holy Gospel according to Mark.  
**People Praise and glory to God!**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Presider This is the Gospel of Christ.  
**People Praise to Christ, the Word.**

*Please be seated*

SERMON The Reverend Luz Cabrera Montes, Curate

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

## THE PRAYERS OF THE PEOPLE

### Response

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 ⊕ A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - ple - ase - hear - us - Lord

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: [Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace.](#) Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

### Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Church in Wales](#). In the diocesan cycle of prayer for [St. Mark's, Beaumont; St. Paul's, Orange; and St. Paul's, Woodville](#). In the ministry cycle of prayer for [Pat Laubach and the Wedding Ministry](#).. For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church. We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

**Response**

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

21 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7 D<sup>b</sup>maj7

A - nd Gra - nt - us Thy - Pe - ace - -

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Kensington](#), [Charlee](#), [Reiss](#), [Stewart](#), [Jeff](#), [Charles](#), [Henry](#), [Steve](#), [Myron](#), [Joyce](#), [Bob](#), [Theorphlis](#), [Mark](#), and [Margaret](#).

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially Myron Caldwell, all who have perished by contracting the Coronavirus, and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Luz, Wanda, Patty, and Liz.

**Response**

○ God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. ○ God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

**Response**

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

**People Who breaks down the walls that divide.**

Presider The peace of God be always with you.

**People Praise to Christ who makes us one.**

MUSIC AT THE PEACE

## The Liturgy of the Table

*Please be seated.*

**OFFERING**

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

*If I Could*

Nancy Wilson

Presider The Lord is here.

**People God's Spirit is with us.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and life-giving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

Let the Church say A - men, let the Church say A - men God has  
 spo- ken let the Church say A - men

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever.  
 Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.  
**People We who are many are one body, for we all share the one bread.  
 Alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will bring communion to your seat.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



1. You a-lone are ho - ly; \_\_\_\_\_ you a-lone are wor - thy; \_\_\_\_\_  
 2. You a-lone are ho - ly; \_\_\_\_\_ you a-lone are wor - thy; \_\_\_\_\_  
 1. Só-lo tú e-res san - to, \_\_\_\_\_ só-lo tú e-res dig - no, \_\_\_\_\_  
 2. Só-lo tú e-res san - to, \_\_\_\_\_ só-lo tú e-res dig - no, \_\_\_\_\_



— you are filled with splen - dor \_\_\_\_\_ and with awe-some won - der. —  
 — you are filled with splen - dor \_\_\_\_\_ and with awe-some won - der. —  
 — tú e - res her - mo - so \_\_\_\_\_ y ma - ra - vi - llo - so. —  
 — tú e - res her - mo - so \_\_\_\_\_ y ma - ra - vi - llo - so. —



— For our sins you suf - fered, \_\_\_\_\_ died and res - ur - rect - ed, \_\_\_\_\_  
 — Send your Ho - ly Spir - it; \_\_\_\_\_ may it shine up - on us. \_\_\_\_\_  
 — En la cruz mo - ris - te \_\_\_\_\_ y re - su - ci - tas - te; \_\_\_\_\_  
 — De - rra - ma tu Es - pi - ri - tu \_\_\_\_\_ y que tu luz bri - lle; \_\_\_\_\_



— grant-ing us sal - va - tion, \_\_\_\_\_ giv-ing us e - ter - nal life. \_\_\_\_\_  
 — Let your won - drous glo - ry \_\_\_\_\_ with its ra - dian - ce fill this place. —  
 — tú me dis - te vi - da \_\_\_\_\_ y muy pron - to vol - ve - rás. \_\_\_\_\_  
 — que tu glo - ria lle - ne \_\_\_\_\_ aho - ra mis - mo es - te lu - gar. \_\_\_\_\_

PRAYER AFTER COMMUNION

*Please stand as able.*

Presider

Blessed be God who calls us together.

**People**

**Praise to God who makes us one people.**

Presider

Blessed be God who has forgiven our sin.

**People**

**Praise to God who gives hope and freedom.**

Presider

Blessed be God whose Word is proclaimed.

**People**

**Praise to God who is revealed as love.**

Presider

Blessed be God who alone has called us.

**People**

**Therefore we offer all that we are and all that we shall become.**

Presider

Accept, O God, our sacrifice of praise.

**People**

**Accept our thanks for all you have done.**

Presider

Send us now into the world you love.

**People**

**Give us grace to go thankfully and with courage  
 in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider The God of all grace who called you to eternal glory in Christ Jesus, restore establish and strengthen you in the faith, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

CLOSING HYMN

In My Life, Lord, Be Glorified

LEVAS, page 216

1. In my life, Lord, be glo-ri - fied, — be glo - ri - fied; —  
 2. In my heart, Lord, be glo-ri - fied, — be glo - ri - fied; —  
 3. In my home, Lord, be glo-ri - fied, — be glo - ri - fied; —

1. In my life, Lord, be glo-ri - fied to - day.  
 2. In my heart, Lord, be glo-ri - fied to - day.  
 3. In my home, Lord, be glo-ri - fied to - day.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People We go in the name of Christ.

Thank you for worshipping with us this afternoon.  
Please remember to maintain social distancing as you depart.

Service music printed from *Lift Every Voice and Sing II*,  
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THE WEEKLY  
**WINDOW**  
of TRINITY *The Heart of Midtown*

October 3rd, 2021

The Nineteenth Sunday after Pentecost – Year B

**Sunday In-Person Services.**

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

**Announcements**



**Episcopal Way Classes** are now forming for the Fall. Dates are October 15–16. Times are Friday 6:30pm–8:pm and Saturday 9:30am–1:30pm. Bishop Hector Monterroso will be at Trinity on October 31st, at the 10:30 service to preside over these occasions of blessings. To register, please get in touch with Ryan Mire at [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org).

**THIS WEEK'S ALTAR FLOWER DEDICATION**

The Altar flowers are dedicated to the glory of God and in memory of the life, love, and laughter of Shirley Rainman by Samantha Rainman

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

**20th Annual Blessing of the Animals**

Sunday, October 10th, 2021  
2:00 pm to 4:00 pm

At Trinity Episcopal Church 1015 Holman Street, Houston, Texas 77004



For More information on the 20th Annual Blessing of the Animals click [here](#)

**This Week at Trinity**

**Sunday, October 3rd, 2021**

- 8:00 am Holy Eucharist, Rite I (live in-person)
- 9:30 am Lectionary Bible Study– Smith Room
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum (via Zoom)
- 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
- 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
- 8:00 pm Compline (In Spanish via Zoom)

**Monday, October 4th, 2021**

- 5:30 pm Evening Prayer on Facebook

**Tuesday, October 5th, 2021**

- 10:00 am Sandwich Makers
- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer on Facebook

**Wednesday, October 6th, 2021**

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (via Zoom)
- 7:00 pm Choir Rehearsal
- 7:00 pm Pub Theology (via Zoom)

**Thursday, October 7th, 2021**

- 5:30 pm Evening Prayer

**Friday, October 8th, 2021**

- 9:00 am Houston Federation of Garden Clubs Meeting – Fellowship Hall
- 5:30 pm Evening Prayer

**Outreach**

Emergency Aid Coalition (EAC) is helping Louisianans who evacuated from Hurricane Ida. They especially need food snacks that need little preparation, for those staying in hotels.

- granola bars
- fruit cups
- cheese & crackers
- peanut butter & crackers
- small pop-top Vienna sausage
- small pop-top tuna

Trinity collects donations for EAC every Sunday. Thanks for helping our neighbors!

**Help a child to go back to school in Haiti**

While Haiti is trying to recover from another devastating earthquake, some schools will be opening their doors in October. Please help needy families send their little one to school this fall. They are in desperate need of the following items.

School supplies:	Food:	Hygiene:
Backpack	Rice	Soap
Notebooks	Dry beans	Toothbrush
Pencil	Oil	Toothpaste
Pen	Spaghetti	Feminine products
Ruler	Oatmeal	Personal hygiene
Socks	Canned meats	
Sneakers	Evaporated Milk	
	Sugar	
	Cereal	
	Water	

**Any DONATION can help**  
Donations collected until **Sunday October 10th**

**Drop off location**  
St Alban's episcopal church 420 woodard st Houston, Tx 77009  
Or call Marie Seme 305 4675178 Email: [mariechrislyseme@yahoo.com](mailto:mariechrislyseme@yahoo.com)

Help a child go back to school in Haiti!

Drop off Donations will be collected at St Alban's Episcopal Church at 420 Woodard St, Houston Tx, 77009 until October the 10th. If you have questions please call Marie Seme 305-467-5178 or email at [mariechrislyseme@yahoo.com](mailto:mariechrislyseme@yahoo.com)



Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed  
All who have perished by contracting the coronavirus and victims of gun violence.  
For our Iona Seminarian  
Carrie Hirdes

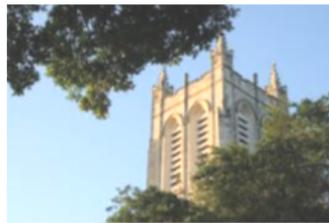


Wanda Mullen  
Patty McGinty  
Liz Christensen  
Reverend Luz Cabrera Montes



### Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
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**Rev. Dr. Henry Atkins  
Theologian in Residence**  
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**Ryan Mire, Front Office Manager**  
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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
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**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

#### Trinity Vestry

Amy Luke, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro, Norma Cooper,  
Terri DiRaddo, Andy Durham, Ann McCoy,  
David Theis, Michele White, Pamela Lawson,  
and Eric Beam.

### Follow us on:

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YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown  
to 73256.

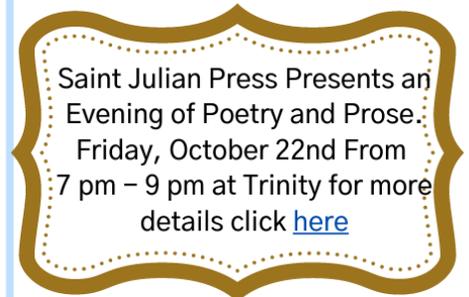
For assistance and/or questions please contact

Trinity Finance Office

email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)

phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)



Saint Julian Press Presents an Evening of Poetry and Prose. Friday, October 22nd From 7 pm – 9 pm at Trinity for more details click [here](#)

### Readings for this week

Job 1: 1; 2:: 1-10

Psalm 26

Hebrews 1: 1-4, 2: 5-12

Mark 10: 2-16









## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

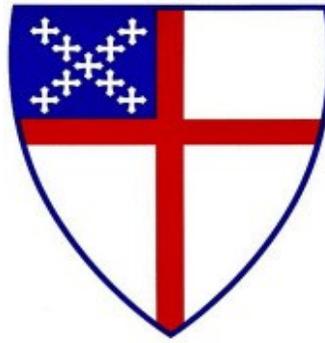
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
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**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
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