

# NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 3, 2021  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Guest Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Amy Luke, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

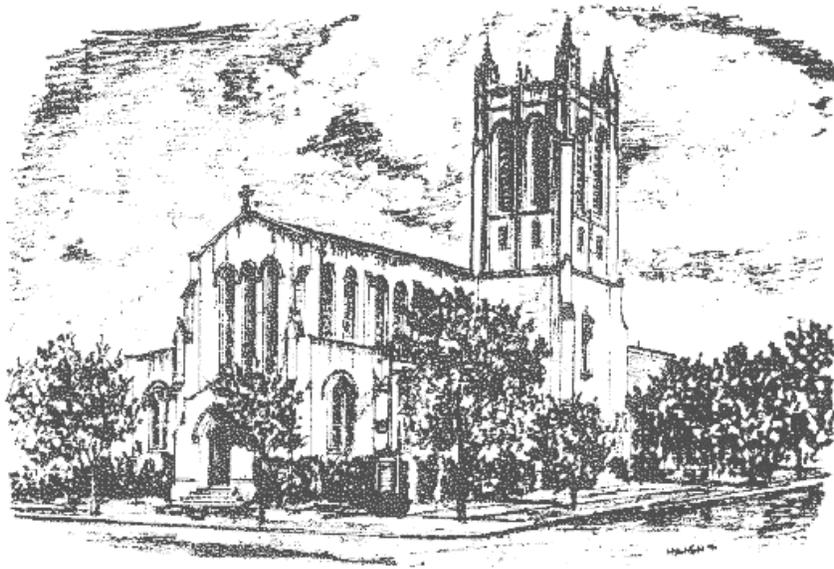
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: David Marsh  
Acolytes: Mary Cloud, Mark Goza, L. Blanding  
Verger: Alex Bruton  
Ushers: Barney Ong, Beatrice Ong

The Altar flowers are dedicated to the glory of God  
and in memory of the life, love, and laughter of Shirley Rainman  
by Samantha Rainman



Follow us on:

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<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE II

## THE LITURGY OF THE WORD

VOLUNTARY

*Prelude: Fantasia in G minor BWV 542a*

Johann Sebastian Bach

*Please stand as able.*

HYMN IN PROCESSION 450

*All hail the power of Jesus' Name*

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the  
ball, to him a - scribe, and  
1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

OPENING ACCLAMATION

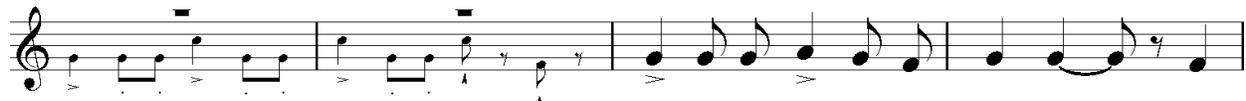
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Job 1: 1; 2:: 1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

**People Thanks be to God.**

PSALM 26

Judica me, Domine  
*Sung by the choir*

James Turlle

- 1 Give judgment for me, O Lord, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.
- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the Lord.

THE SECOND LESSON

Hebrews 1: 1-4, 2: 5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he

might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

**Reader** The Word of the Lord.

**People** Thanks be to God.

*Please stand as able.*

HYMN AT THE SEQUENCE 352

O God, to those who here profess

Caithness

1 O God, to those who here pro - fess their vows of life - long love,  
2 Christ, grant that nei - ther grief nor place nor life nor death may part  
3 Spi - rit of God, whom we a - dore: pre - serve, pro - tect, de - fend,  
grant joy and peace; their mar - riage bless with glad - ness from a - bove.  
those who, en - joy - ing your sweet grace, in you are one in heart.  
in - crease, re - kin - dle, and re - store their love till life shall end.

THE HOLY GOSPEL

Mark 10: 2-16

**Officiant** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."



**People** **For those who minister to the sick, the friendless, and the needy.**  
Reader In the Anglican cycle of prayer, for [the Church in Wales](#). In the diocesan cycle of prayer for [St. Mark's, Beaumont; St. Paul's, Orange; and St. Paul's, Woodville](#). In the ministry cycle of prayer for [Pat Laubach and the Wedding Ministry](#). For the peace and unity of the Church of God.

**People** **For all who proclaim the gospel, and all who seek the Truth.**  
Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People** **For all who serve God in his Church.**  
Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Kensington, Charlee, Reiss, Stewart, Jeff, Charles, Henry, Steve, Myron, Joyce, Bob, Theorphlis, Mark, and Margaret](#).

Hear us, Lord;  
**People** **For your mercy is great.**  
Reader We thank you, Lord, for all the blessings of this life, especially for [Luz, Wanda, Patty, and Liz](#), who celebrate their birthdays this week.

We will exalt you, O God our King;  
**People** **And praise your Name for ever and ever.**  
Reader We pray for all who have died, [especially Myron Caldwell, all who have perished by contracting the Coronavirus, and all victims of gun violence](#), that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**

CONFESSION BCP, page 392  
Celebrant We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

ABSOLUTION BCP, page 360  
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

THE PEACE  
Celebrant The peace of the Lord be always with you.  
**People** **And also with you.**

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

*Please be seated*

## OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY

*God Be in My Head*

John Rutter

God be in my head  
And in my understanding;  
God be in mine eyes  
And in my looking;  
God be in my mouth  
And in my speaking;  
God be in my heart  
And in my thinking;  
God be at mine end  
And at my departing



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

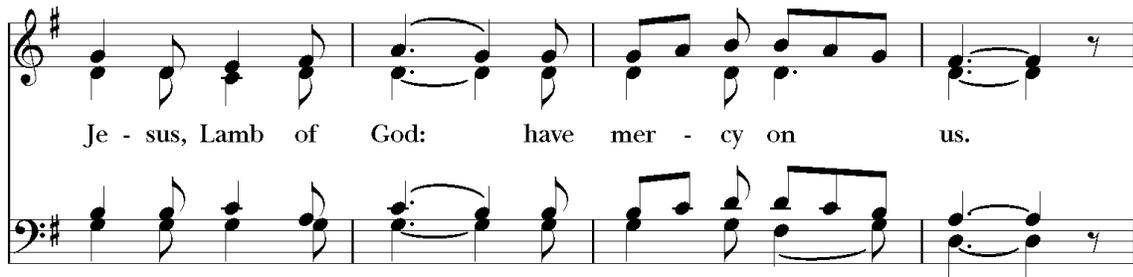
sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

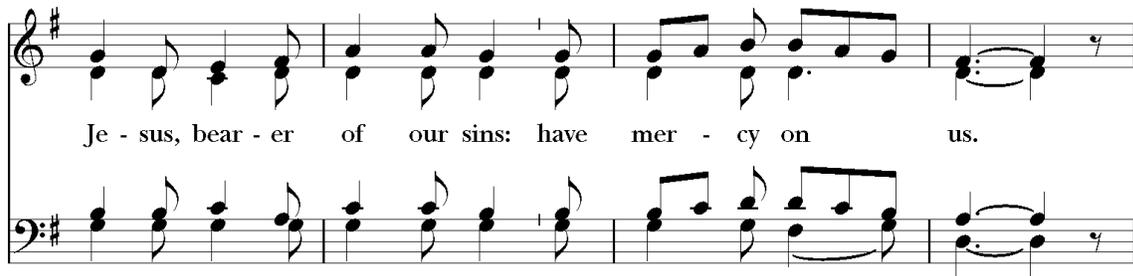
*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

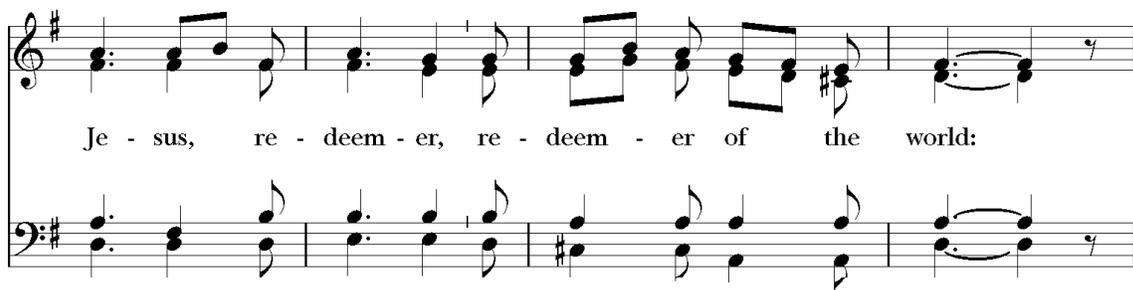
Franz Peter Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Ave verum Corpus,  
 Natum ex Maria Virgine,  
 Vere passum, immolatum  
 In cruce pro homine,  
 Cujus latus perforatum  
 Unda fluxit sanguine:  
 Esto nobis praegustatum  
 In mortis examine.  
 O dulcis, O pie!  
 O Jesu Fili Mariae. Amen.

Hail, true body,  
 born of the Virgin Mary,  
 who truly suffered, sacrificed  
 on the cross for mankind,  
 whose pierced side  
 flowed with water and blood;  
 be unto us the foretaste  
 in the trial of death.  
 O gentle, O holy one!  
 O Jesu, Son of Mary. Amen

*Please stand or kneel as able.*

POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** Amen.

*Please stand as able*

HYMN IN PROCESSION 657

*Love divine, all loves excelling*

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - mighty - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown, Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

**People**

**Thanks be to God.**

VOLUNTARY

Fugue in G minor, BWV 542b

Johann Sebastian Bach

*Thank you for worshiping with us this morning.  
 Please remember to maintain social distancing as you depart.*

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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

October 3rd, 2021

The Nineteenth Sunday after Pentecost – Year B

## Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

## Announcements



**Episcopal Way Classes** are now forming for the Fall. Dates are October 15–16. Times are Friday 6:30pm–8:pm and Saturday 9:30am–1:30pm. Bishop Hector Monterroso will be at Trinity on October 31st, at the 10:30 service to preside over these occasions of blessings. To register, please get in touch with Ryan Mire at [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org).

### THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and in memory of the life, love, and laughter of Shirley Rainman by Samantha Rainman

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

### 20th Annual Blessing of the Animals

Sunday, October 10th, 2021  
 2:00 pm to 4:00 pm

At Trinity Episcopal Church 1015 Holman Street, Houston, Texas 77004



For More information on the 20th Annual Blessing of the Animals click [here](#)

## This Week at Trinity

### Sunday, October 3rd, 2021

8:00 am Holy Eucharist, Rite I (live in-person)  
 9:30 am Lectionary Bible Study– Smith Room  
 9:30 am Sunday Meditations (via Zoom)  
 9:30 am Catechesis of the Good Shepherd in Atrium rm 112  
 9:30 am ECC Tweens rm 207  
 9:30 am Youth Forum (via Zoom)  
 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)  
 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)  
 8:00 pm Compline (In Spanish via Zoom)

### Monday, October 4th, 2021

5:30 pm Evening Prayer on Facebook

### Tuesday, October 5th, 2021

10:00 am Sandwich Makers  
 10:30 am Staff Meeting  
 5:30 pm Evening Prayer on Facebook

### Wednesday, October 6th, 2021

10:30 am Staff Meeting  
 5:30 pm Evening Prayer on Facebook  
 6:00 pm Healing Service (via Zoom)  
 7:00 pm Choir Rehearsal  
 7:00 pm Pub Theology (via Zoom)

### Thursday, October 7th, 2021

5:30 pm Evening Prayer

### Friday, October 8th, 2021

9:00 am Houston Federation of Garden Clubs Meeting – Fellowship Hall  
 5:30 pm Evening Prayer

## Outreach

Emergency Aid Coalition (EAC) is helping Louisianans who evacuated from Hurricane Ida. They especially need food snacks that need little preparation, for those staying in hotels.

granola bars  
 fruit cups  
 cheese & crackers  
 peanut butter & crackers  
 small pop-top Vienna sausage  
 small pop-top tuna

Trinity collects donations for EAC every Sunday. Thanks for helping our neighbors!

**Help a child to go back to school in Haiti**

While Haiti is trying to recover from another devastating earthquake, some schools will be opening their doors in October. Please help needy families send their little one to school this fall. They are in desperate need of the following items:

School supplies:	Food:	Hygiene:
Backpack	Rice	Soap
Notebooks	Dry beans	Toothbrush
Pencil	Oil	Toothpaste
Pen	Spaghetti	Feminine products
Ruler	Oatmeal	Personal hygiene
Socks	Canned meats	
Sneakers	Evaporated Milk	
	Sugar	
	Cereal	
	Water	

**Any DONATION can help Donations collected until Sunday October 10th**

**Drop off location**  
 St Alban's episcopal church 420 woodard st Houston, Tx 77009  
 Or call Marie Seme 305 4675178 Email: [mariechrislyseme@yahoo.com](mailto:mariechrislyseme@yahoo.com)

Help a child go back to school in Haiti!

Drop off Donations will be collected at St Alban's Episcopal Church at 420 Woodard St, Houston Tx, 77009 until October the 10th. If you have questions please call Marie Seme 305-467-5178 or email at [mariechrislyseme@yahoo.com](mailto:mariechrislyseme@yahoo.com)



Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed

All who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes



Wanda Mullen

Patty McGinty

Liz Christensen

Reverend Luz Cabrera Montes



### Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



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**Larry Laubach, Treasurer**

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**Trinity Vestry**

Amy Luke, Senior Warden

John Escoto, Junior Warden

Ben Blanding, Jim Castro, Norma Cooper,

Terri DiRaddo, Andy Durham, Ann McCoy,

David Theis, Michele White, Pamela Lawson,

and Eric Beam.

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### Trinity Beating Strong For & With You!

Here is an easy way to give!

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heartofmidtown  
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For assistance and/or questions please contact

Trinity Finance Office

email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)

phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)

Saint Julian Press Presents an Evening of Poetry and Prose. Friday, October 22nd From 7 pm – 9 pm at Trinity for more details click [here](#)

### Readings for this week

Job 1: 1; 2: 1-10

Psalms 26

Hebrews 1: 1-4, 2: 5-12

Mark 10: 2-16



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

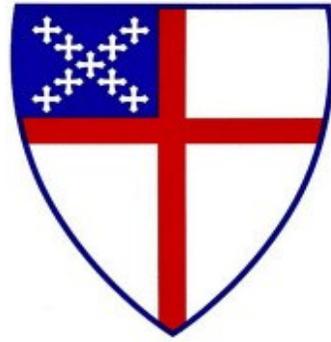
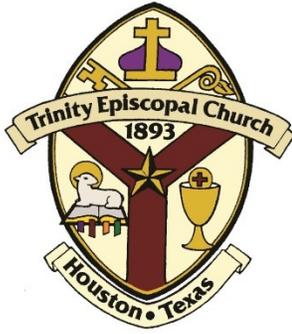
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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### WEAPONS POLICY:

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