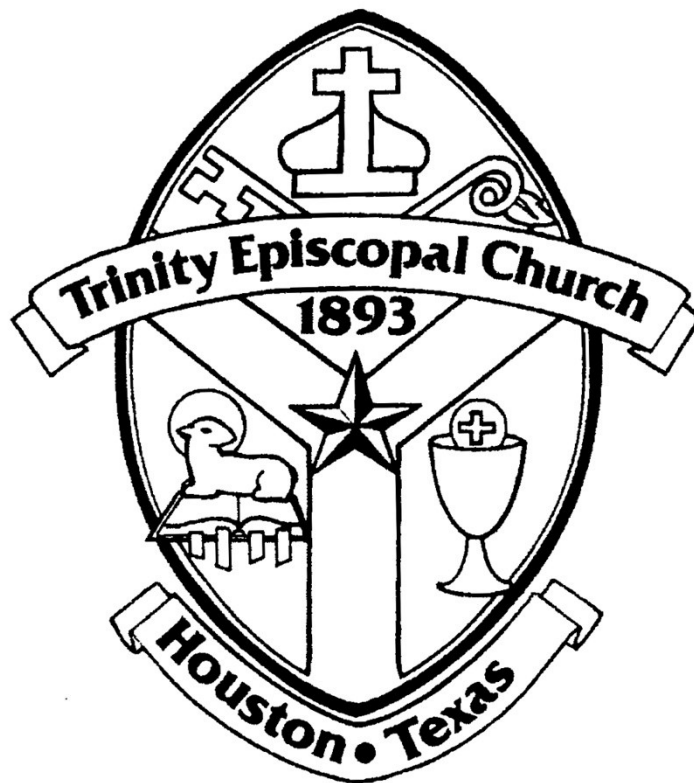


CHORAL EVENSONG THE REIGN OF CHRIST

NOVEMBER 26, 2023
5:30 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

John Merullo
Samantha Rainman
Gladys Valles
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*

Officiant

The Reverend Hannah E. Atkins Romero, Rector

Lector

Stan Tubbs

TRINITY CHOIR

Soprano: Andy von Holten
Lindsey von Holten

Tenor: John Merullo
Tony Sessions

Alto: Meaghan Heath
Summer Price
Catherine Reed

Bass: Harrison G. Moore, IV
Paul Mortilla

The High Altar flowers are dedicated to the Glory of God
and in loving memory of David M. Nelson
by his family.

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God
and in thanksgiving for family and friends
by Donna Cloteaux.



Follow us on:

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<https://www.youtube.com/trinityepiscopalchurch>



THE INVITATORY

The Preces (Precentor and Choir)

William Smith (1603-1645)

Versicle: O Lord, open thou our lips.

Response: And our mouth shall show forth thy praise.

Versicle: O God, make speed to save us.

Response: O Lord, make haste to help us.

Versicle: Glory be to the Father, and to the Son, and to the Holy Ghost;

Response: As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Versicle: Praise ye the Lord.

Response: The Lord's Name be praised.

The Congregation is seated as the Choir sings the Psalm.

THE PSALTER

Psalm 145

Exaltabo te, Deus

Barnard, #359

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.
- 9 The Lord is loving to everyone *
and his compassion is over all his works.
- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.

- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *
and loving in all his works.
- 19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

Please stand as able.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Please be seated.

THE LESSONS

THE FIRST LESSON

Isaiah 19: 19-25

On that day there will be an altar to the Lord in the center of the land of Egypt, and a pillar to the Lord at its border. It will be a sign and a witness to the Lord of hosts in the land of Egypt; when they cry to the Lord because of oppressors, he will send them a savior, and will defend and deliver them. The Lord will make himself known to the Egyptians; and the Egyptians will know the Lord on that day, and will worship with sacrifice and burnt offering, and they will make vows to the Lord and perform them. The Lord will strike Egypt, striking and healing; they will return to the Lord, and he will listen to their supplications and heal them. On that day there will be a highway from Egypt to Assyria, and the Assyrian will come into Egypt, and the Egyptian into Assyria, and the Egyptians will worship with the Assyrians. On that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, whom the Lord of hosts has blessed, saying, "Blessed be Egypt my people, and Assyria the work of my hands, and Israel my heritage."

Reader The Word of the Lord.
People **Thanks be to God.**

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Savior.
for he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewed strength with his arm : he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat : and hath exalted the humble
and meek.
He hath filled the hungry with good things : and the rich he hath sent empty
away.
He remembering his mercy hath holpen his servant Israel : as he promised to
our forefathers, Abraham and his seed, for ever.

Please stand as able.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

Please be seated.

THE SECOND LESSON

Romans 15: 5-13

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Please stand as able.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end.
Amen.

THE GOSPEL

Matthew 21: 1-13

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers."

Officiant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE APOSTLES' CREED *Intoned by all.*

**I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.**

**He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS (Precentor and Choir) William Smith (1603-1645)

Versicle The Lord be with you.

Response And with thy spirit.

Please kneel as able.

Versicle Let us pray.

Response Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *Intoned by all.*

**Our Father, who art in heaven, Hallowed be Thy Name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.**

THE SUFFRAGES (Precentor and Choir) William Smith (1603-1645)

Versicle O Lord, show thy mercy upon us.

Response And grant us thy salvation.

Versicle O Lord, save the state.

Response And mercifully hear us when we call upon thee.

Versicle Endue thy ministers with righteousness.

Response And make thy chosen people joyful.

Versicle O Lord, save thy people.

Response And bless thine inheritance.

Versicle Give peace in our time, O Lord.

Response Because there is none other that fighteth for us, but only thou, O God.

Versicle O God, make clean our hearts within us.

Response And take not thy Holy Spirit from us.

COLLECTS (Precentor and Choir)

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord. And by thy great mercy, defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

The Congregation is seated.

ANTHEM *Beati Quorum Via* Charles Villiers Stanford (1852-1924)
(sung by the choir)

Beati quorum via integra est
Qui ambulant in lege Domini.

Blessed are the undefiled in the way,
Who walk in the law of the Lord.

Please stand or kneel as able.

CLOSING PRAYERS

GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Please stand as able.

OFFICE HYMN 35

Christ, mighty Savior

Mighty Savior



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set-ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - diant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

THE DISMISSAL

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us bless the Lord.

People **Thanks be to God**

Once the procession has passed, the congregation is invited to be seated for the Voluntary.

VOLUNTARY

The Congregation is invited to a reception in the Parish Hall following the service, with special thanks to Pat Laubach for hosting the reception.



BULLETIN INSERTS

November 26, 2023 – Christ the King (A) Christ the King Sunday

Today, many parishes within The Episcopal Church celebrate the Feast of Christ the King. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. The feast is a relative newcomer to the liturgical calendar; it was first instituted by Pope Pius XI in 1925, when he wrote the encyclical *Quas Primas*. Here, he lays out the different understandings of kingship that Jesus Christ possesses.

Pius XI also explains how Christians ought to live as a result of Christ's kingship: "He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God." By the 1970s, the Feast of Christ the King had been more or less institutionalized throughout many Christian denominations and was fixed as occurring the last Sunday before Advent.



The lessons for this day support the understanding of Christ as sovereign. Jeremiah writes, "The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land." The Song of Zechariah bridges the seasons beautifully as we hear the prophecy foretelling the ministry of St. John the Baptist, from whom we'll hear more very shortly. The Letter to the Colossians explains, "[The Father] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins." It is only in the Gospel reading that we see the most difficult aspect of Jesus' kingship: "The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'" We remember that Jesus' kingship is not distant and remote in some capital city thousands of miles away. His kingship is not detached nor aloof. No, he reigns for now in the very hearts of the faithful, freeing us and bringing us together under his most gracious rule.

Collect for the Feast of Christ the King

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen (BCP 236).

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A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

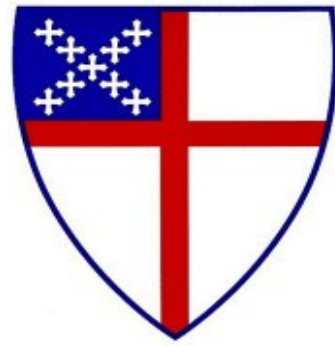
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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April Sloan-Hubert, Co-Director
Pelayo Parlade, Co-Director
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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