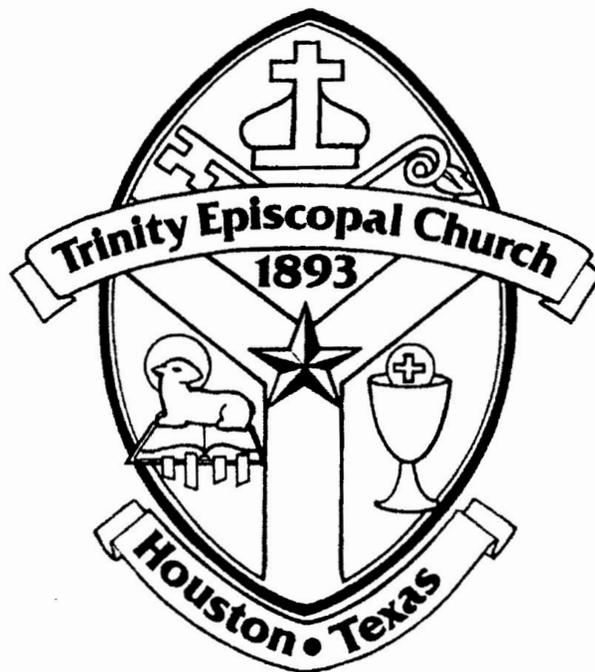


LAST SUNDAY AFTER PENTECOST: REIGN OF CHRIST

NOVEMBER 21, 2021
10:30 a.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household.

Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: Barney Ong

Acolytes: Mary Cloud, J. Bruton, A. Sennewald, J. Sennewald, L. Blanding

Verger: Alex Bruton

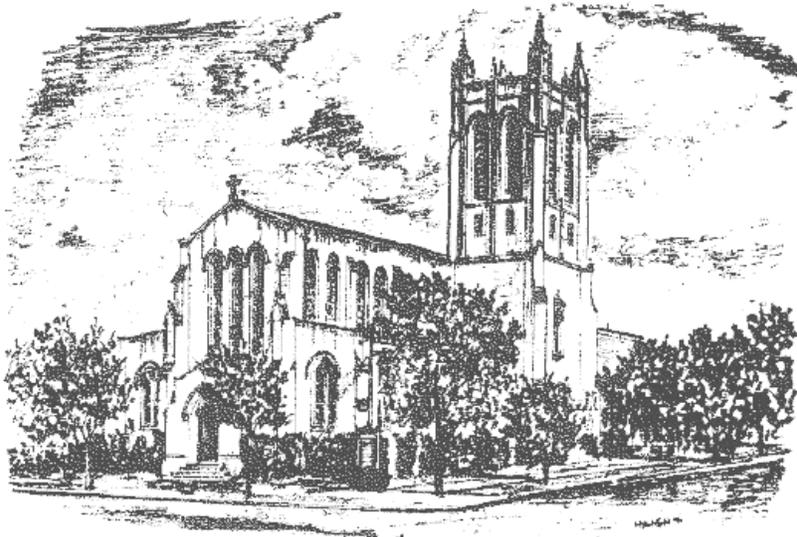
Ushers: Ileda David, Christian Bearup

Altar Guild: Joanne Starbuck, Alex Bruton, Ron Mailloux, Linda Davenport

Online Greeter: Miguel Stonecipher

The High Altar flowers are dedicated to the Glory of God,
in celebration of the union of Israel LaCour and Joseph Morin in Holy Matrimony,
and in memory of Moses LaCour, Lillian and Lavo Binkley, Jose Isabel Uresti,
Rosa Castaneda Uresti, Lela Florence Norwood, and Doris Ellen Williams.

The Chapel of the Holy Trinity Altar and Columbarium flowers are dedicated to the
Glory of God, and in loving memory of Myron Caldwell by Margaret Caldwell.



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

THE LITURGY OF THE WORD

VOLUNTARY

TBD

TBD

Please stand as able.

HYMN IN PROCESSION 665

Crown him with many crowns

Diademata

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an-gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

THE FIRST LESSON

2 Samuel 23: 1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 132

Memento, Domine
Sung by the Choir.

Crotch #324

- 1 Lord, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *

do not turn away the face of your Anointed.

- 11 The Lord has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."
- 14 For the Lord has chosen Zion; *
he has desired her for his habitation:
- 15 "This shall be my resting-place for ever; *
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, *
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, *
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.

THE SECOND LESSON

Revelation 1: 4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

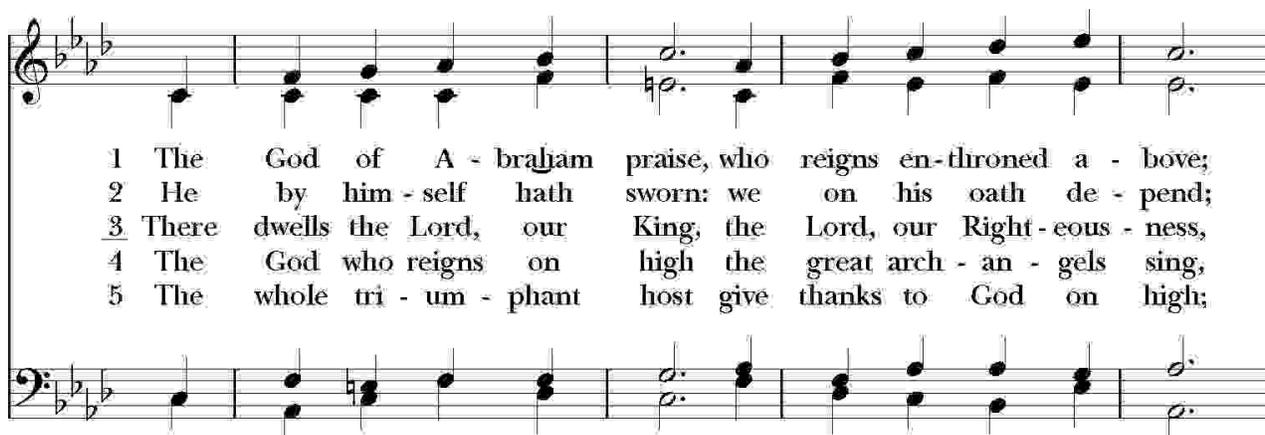
To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

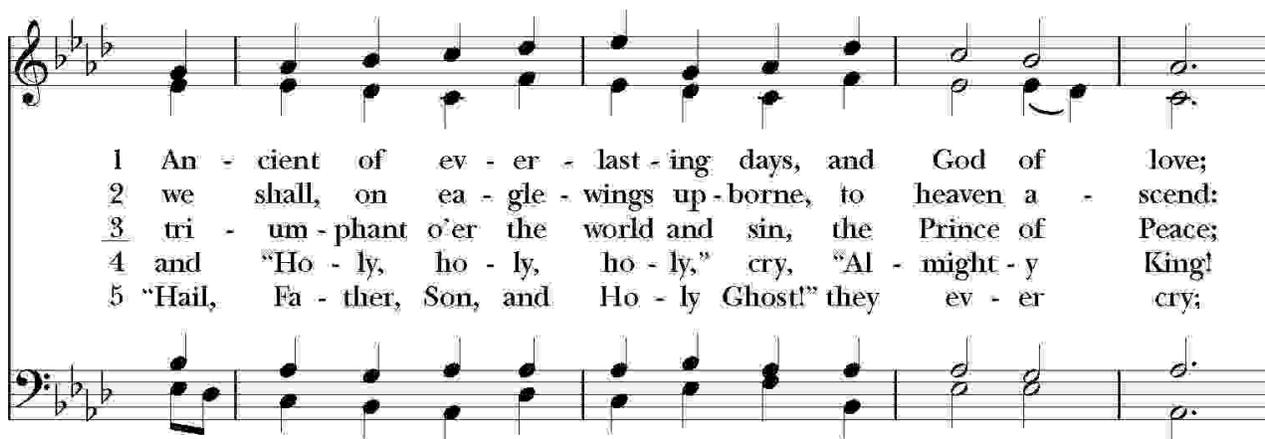
"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

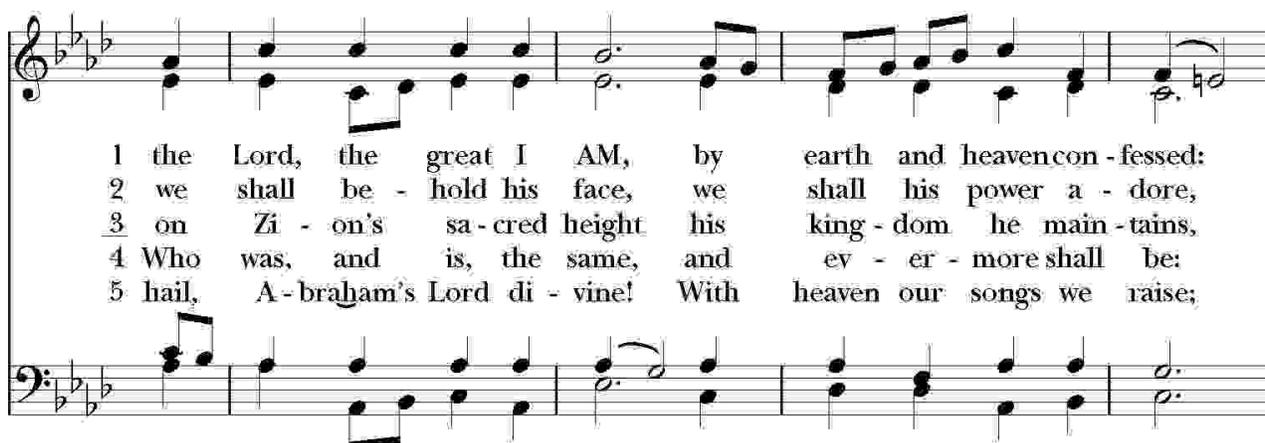
People Thanks be to God.



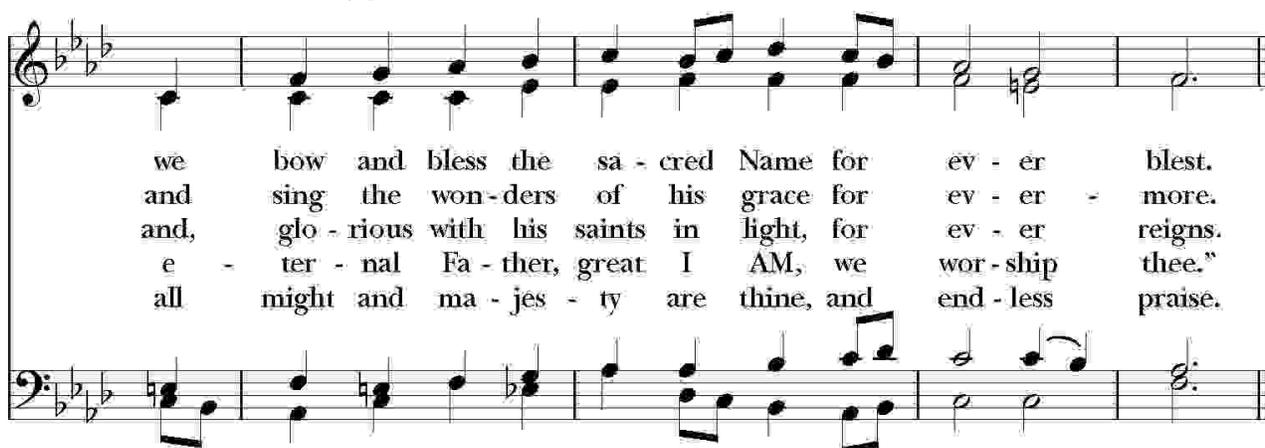
1 The God of A - braham praise, who reigns en-throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry:



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace. We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

People **For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for the Most Reverend Samuel S. Mankhin and the Church of Bangladesh. In the diocesan cycle of prayer for Ascension, Houston; Christ the King (Alief), Houston; Emmanuel, Houston; and Epiphany, Houston. In the ministry cycle of prayer for Debra Desaulniers and the Artists of Trinity. We pray also for the success of the Trinity Annual Giving Campaign 2022: A Future with Hope. For the peace and unity of the Church of God.

People **For all who proclaim the gospel, and all who seek the Truth.**

Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: Bill, Eula, Kensington, Reiss, Stewart, Henry, Joyce, Bob, Theorphlis, Paul, and Eddie.

Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for Phillip, Joe, Ophelia, Lisa, Laurie, Katherine, Israel, and Edward, who celebrate their birthdays this week.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially Steve Wentland, all who have perished by contracting the Coronavirus, and all victims of gun violence, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please pass the peace in a socially distanced manner.

THE HOLY COMMUNION

Please be seated

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

INGATHERING OFFERING

Congregation will be invited to bring their pledge cards to the front of the church.

Officiant Let us pray.

Officiant and People

Gracious and loving God, giver of all that is good, true, beautiful and life-giving. These cards represent our work, our lives, our dreams. The pledges which we make on them are but tokens of the gifts that have been given to us. They are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, and for the well-being of others and of our community.

May we give faithfully, generously and gratefully. May we see our offering to you as sacred, holy, yet earthly, filled with possibilities, hope and love for the world. As we watch our offerings come to your table and be of service to our neighbors, may we see our very selves being part of this offering.

In Christ's name we pray. Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

The Souls of the Righteous

Stanley Marchant

The souls of the righteous are in the hand of God,
and there shall no torment touch them.
In the sight of the unwise they seem'd to die:
but they are in peace, they are in peace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

AGNUS DEI S166

Gerald Near



Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Behold, the tabernacle of God is with you,
 And the Spirit of God dwelleth within you.
 For the temple of God is holy, which temple ye are.
 For the love of whom ye do this day celebrate the joys of the temple
 With a season of festivity. Alleluia.

Please stand or kneel as able.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Please stand as able

HYMN IN PROCESSION 432

O praise ye the Lord

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

People

Thanks be to God.

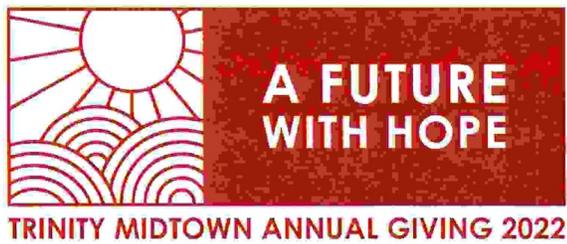
VOLUNTARY

Fanfare

William Matthias

*Thank you for worshiping with us this morning.
 Please remember to maintain social distancing as you depart.*

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Suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Romans 5:3-5

We endure. We build character. We cling to the Holy Spirit. We hope. Trinity looks toward the future with a hope grounded in God.

This year has left us reeling, leaning on, and also struggling with our faith more than ever. Trinity's core values of worship, community, and responding to God's call certainly changed expression during the pandemic - yet never ceased. We put our values to work in service to God and each other. Now resilience and hope characterize our community and our future together.

Trinity's mission impacts the lives of those connected to us. Whether parishioners are active or inactive, neighbors are rich or poor, seekers are far or near, friends and family are in person or online, we all belong. Our beautiful, solid, limestone presence stands as both a beacon and anchor of hope. Please give to keep that anchor grounded and that beacon bright.

Take a look at the enclosed Parish Life Guide to see what your pledge contributions make possible. Look at the love and the hope generated through the mission and ministry of Trinity, Houston. Of course, many of our ministries had to be suspended in 2020 and 2021 due to the pandemic. One by one we are bringing them back in a layered, intentional approach depending on financial capacity and volunteer availability. Some ministries are in the process of redevelopment, some are on hold, some are brand new. All help generate a future with hope.

When we give an annual pledge to Trinity, the impact we have is multiplied exponentially. When we pledge, we are strengthened to our spiritual core by this act of hope. Hope grows with every act of love, generosity, gratitude, and faithfulness.

Last year many in our community kept giving but did not fill out a pledge card. If you pledged, we thank you. We also thank all of you who gave last year but did not pledge. Now, we urge you to put pen to paper or fingertips to keyboard and make a pledge for 2022. To those who have never pledged before, start with an amount you know you can offer and then make additional contributions as able. If you are able to increase your pledge, please do. If you are not able to pledge, you are not alone.

MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

Trinity Episcopal Church | 1015 Holman St. | Houston, TX 77004
trinitymidtown.org

May our love and generosity allow us to face the future ahead with renewed hope. Please join us for the following offerings for our Annual Giving 2022 Stewardship Events.

1st Sunday, October 31, 2021

Coffee and Cookies with the Bishop in the Bishop's Garden and Fellowship Hall
11:45 am – 12:30 pm

2nd Sunday, November 7, 2021

All Saints Sunday, Remembrances All Services, Baptism at 10:30 am service

3rd Sunday, November 14, 2021

Sandwich Makers Community Engagement – Fellowship Hall, 11:45 am – 12:30 pm

4th Sunday, November 21, 2021

Ingathering, Giving Thanks Parish Picnic in Bishop's Garden and Fellowship Hall
11:45 am – 12:30 pm
Blessing of pledge cards all services

Faithfully,

The Trinity Vestry, Clergy and Staff



TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for
January 1 – December 31, 2022.

\$ _____
TOTAL ANNUAL PLEDGE

NAME(S) *Please print clearly* _____

ADDRESS _____

CITY STATE ZIP _____

TELEPHONE _____

EMAIL _____

SIGNATURE _____

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
- Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
- Other: _____

I will pay weekly monthly quarterly
 twice per year yearly other: _____

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.



**MAKING GOD'S PRESENCE REAL
BY SHARING CHRIST'S LIFE
CHANGING LOVE**

trinitymidtown.org

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

November 21st, 2021

The Last Sunday After Pentecost: Reign of Christ – Year B

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



A Future with Hope

2022 Annual Giving Campaign

4th Sunday, November 21, 2021

Ingathering, Giving Thanks Parish Picnic Bishop's Garden and Fellowship Hall, 11:45 am– 12:30 pm
Blessing of pledge cards all services

The Trinity Annual Giving Campaign A Future With Hope will be celebrated on Ingathering Sunday, November 21 with a

Trinity Family picnic. The picnic will occur between the 10:30 am and 12:30 pm services – 11:45 – 12:30. If you can contribute a savory, side, or sweet, please let us know what you plan to bring by emailing

volunteer@trinitymidtown.org



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

This Week at Trinity

Sunday, November 21st, 2021

8:00 am Holy Eucharist, Rite I
9:30 am Lectionary Bible Study– Smith Room
9:30 am Sunday Meditations (via Zoom)
9:30 am Catechesis of the Good Shepherd in Atrium rm 112
9:30 am ECC Tweens rm 207
9:30 am Youth Forum
10:30 am Holy Eucharist, Rite II
11:45 am Ingathering Picnic – Fellowship Hall
12:30 pm Holy Eucharist, Rite III
8:00 pm Compline (In Spanish via Zoom)

Monday, November 22nd, 2021

5:30 pm Evening Prayer

Tuesday, November 23rd, 2021

10:30 am Staff Meeting
5:30 pm Evening Prayer

Wednesday, November 24th, 2021

5:30 pm Evening Prayer
6:00 pm Healing Service (via Zoom)
Choir Practice is Moved to Sunday 11/28 at 9:00 am (This week only)

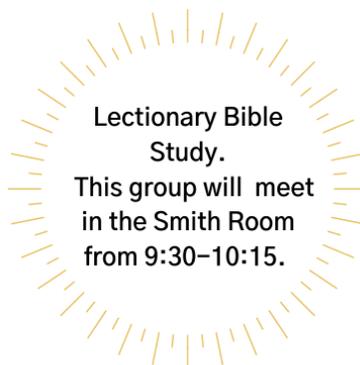
Thursday, November 25th, 2021

Church Offices Closed for Thanksgiving Holiday

Friday, November 26th, 2021

Church Offices Closed for Thanksgiving Holiday

Saturday, November 27th, 2021



Lectionary Bible Study.

This group will meet in the Smith Room from 9:30-10:15.

Outreach

The Emergency Aid Coalition (EAC) uses peanut butter and jelly for their sack lunches and family grocery programs.

Let's share a jar of

Peanut Butter! or **Jelly!**



Trinity collects Food for the EAC every Sunday at the back of the church



Don't forget to support Trinity Episcopal Church through Amazon!

To participate, visit www.smile.amazon.com and select Trinity Episcopal Church as your charity of choice. The site and selection are no different from the Amazon you are used to, but when you purchase through the link, Amazon will donate 0.5% of eligible purchases to Trinity.

THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God, in celebration of the union of Israel LaCour and Joseph Morin in Holy Matrimony, and in memory of Moses LaCour, Lillian, and Lavo Binkley, Jose Isabel Uresti, Rosa Castaneda Uresti, Lela Florence Norwood, and Doris Ellen Williams.

The Chapel of the Holy Trinity Altar and Columbarium flowers are dedicated to the Glory of God, and in loving memory of Myron Caldwell by Margaret Caldwell.

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee.

For the faithful departed

Steve Wentland and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes



Phillip Duncan
Joe Brimberry
Ophelia Humphreys
Lisa Blissard
Laurie Christensen
Katherine Rooney
Israel LaCour
Edward Adams



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

curate@trinitymidtown.org

**Rev. Dr. Henry Atkins
Theologian in Residence**

hleeatkins@aol.com

Ryan Mire, Front Office Manager

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Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro, Norma Cooper,
Terri DiRaddo, Andy Durham, Ann McCoy,
David Theis, Michele White, Pamela Lawson,
and Eric Beam.

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www.trinitymidtown.org

Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)



Congratulations to Israel LaCour and Joseph Morin. May the years ahead be filled with love and joy!

Readings for this week

2 Samuel 23: 1-7

Psalms 132

Revelation 1: 4b-8

John 18: 33-37

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

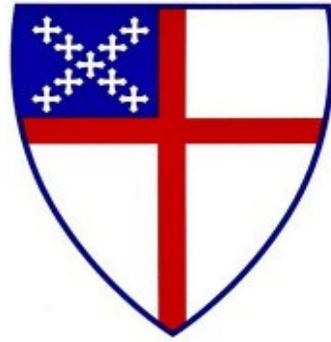
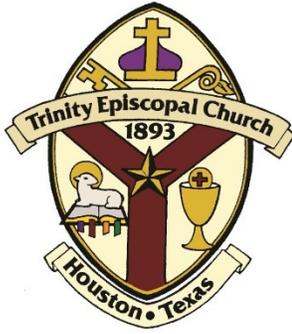
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
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Carver Mathis, *Youth Missioner*
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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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