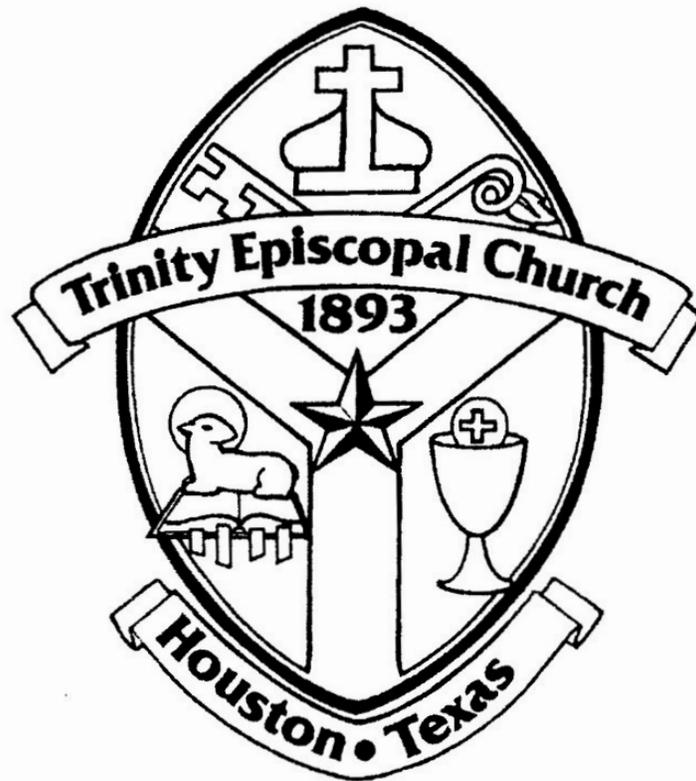


THE REIGN OF CHRIST

NOVEMBER 20, 2022
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate
The Reverend Charles Graves IV, Canterbury Campus Missioner

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

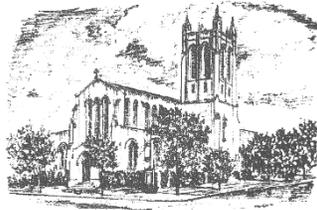
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*

LAY MINISTERS SERVING TODAY

Lector: Barney Ong
Prayers: Shelby Bradley
LEMs: Joanne Starbuck, Pat Laubach
Acolytes: Barrett Hess, Joanne Starbuck Mark Goza, Mary Cloud, David Villarreal
Ushers: Larry Laubach, Ben Blanding, Lovette Browne
Verger: Ceci Bruton
Altar Guild: Joanne Starbuck, Alex Bruton, Ron Mailloux
Audio Visual: Brett Stevens
Online Greeter: Miguel Stonecipher
Vestry of the Day: Michele White

The High Altar flowers are dedicated to the glory of God
and in celebration of the Baptism of Annemarie Margaret Bossaller
by Susan Gallagher and Andy Durham



Follow us on:

Facebook
<https://www.facebook.com/trinitychurchhouston>

Instagram
<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

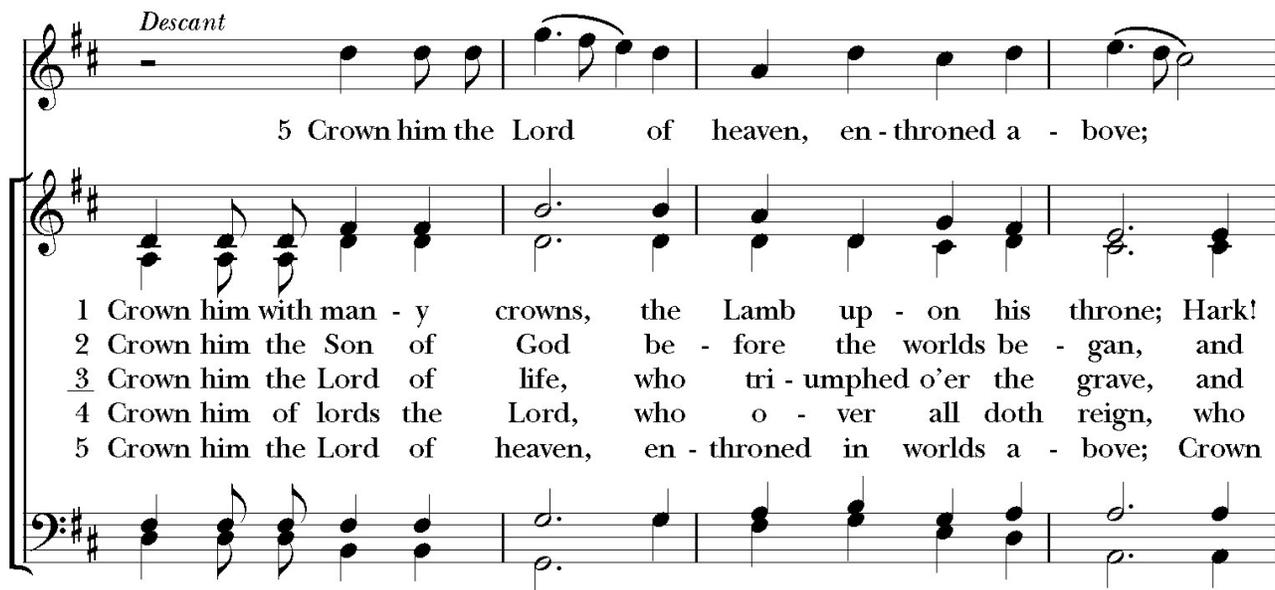
Please stand as able.

HYMN IN PROCESSION 494

Crown him with many crowns

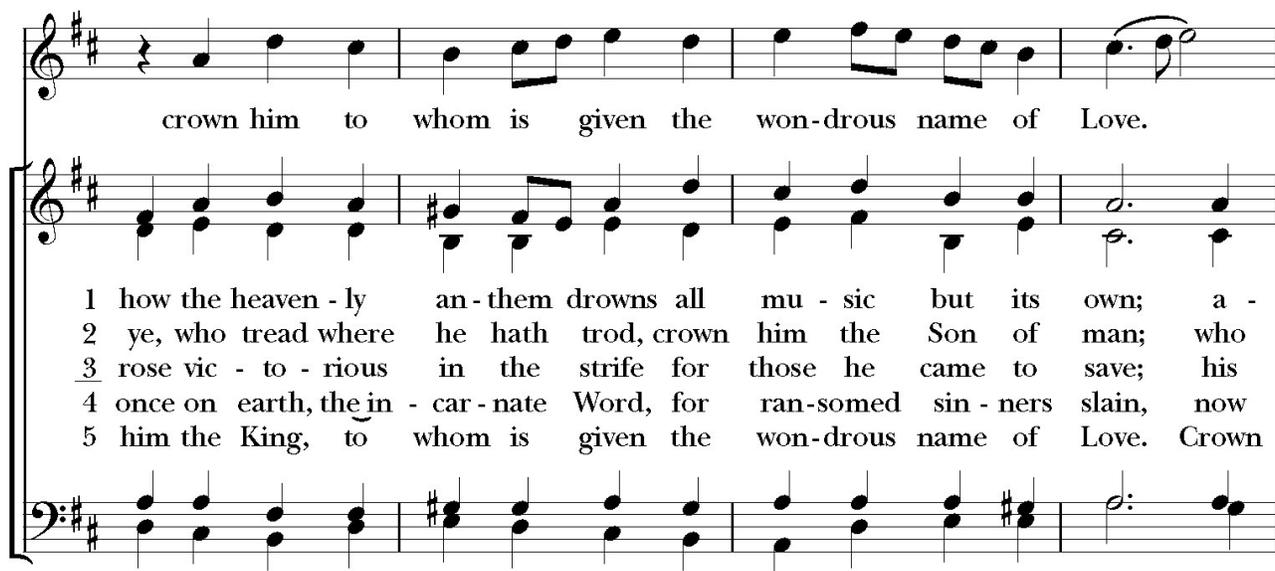
Diademata

Descant



5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crowns him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

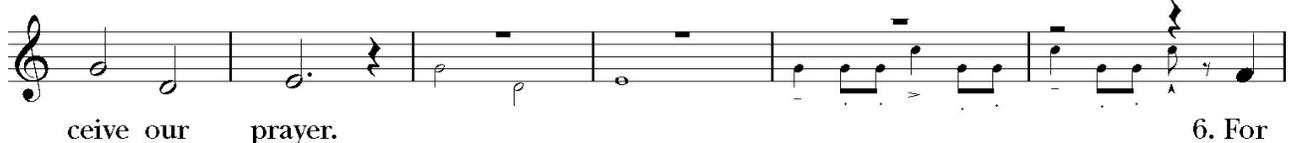
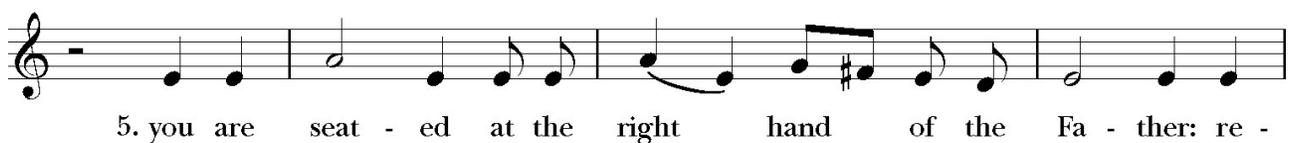
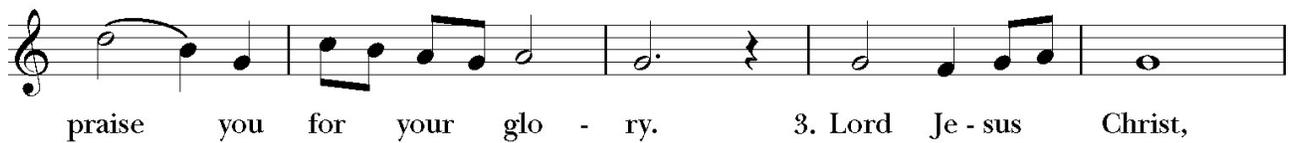
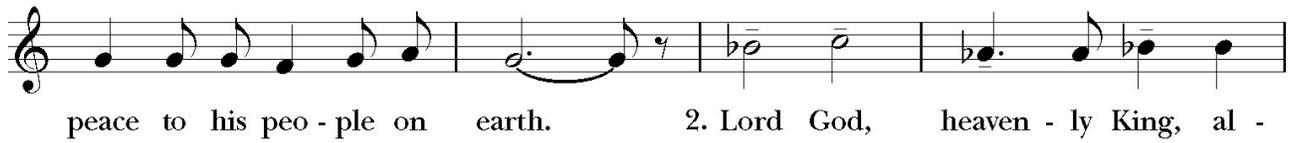
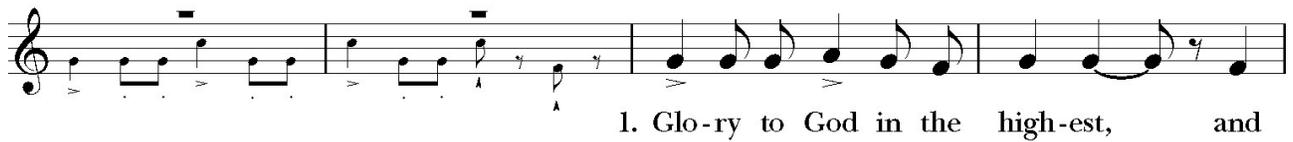
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON

Jeremiah 23: 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 Blessèd be the Lord¹ God of¹ Israel, *
- for he hath¹ visited and re¹ deemed his¹ people;
- 2 And hath raised up a mighty sal¹ vation¹ for us *
- in the¹ house of his¹ servant¹ David,
- 3 As he spake by the mouth of his¹ holy¹ prophets, *
- which have¹ been since the¹ world be¹ gan:
- 4 That we should be¹ saved from our¹ enemies, *
- and from the¹ hand of¹ all that¹ hate us;
- 5 To perform the mercy¹ promised to our¹ forefathers, *
- and to re¹ member his¹ holy¹ covenant;
- 6 To perform the oath which he sware to our¹ forefather¹ Abraham, *
- that¹ he would¹ give¹ us,
- 7 That we being delivered out of the¹ hand of our¹ enemies *
- might¹ serve him with¹ out¹ fear,
- 8 In holiness and¹ righteous¹ ness be¹ fore him, *
- ¹ all the¹ days of our¹ life.
- 9 And thou, child, shalt be called the¹ prophet of the¹ Highest, *
- for thou shalt go before the face of the¹ Lord to pre¹ pare his¹ ways;
- 10 To give knowledge of sal¹ vation¹ unto his¹ people *
- for the re¹ mission¹ of their¹ sins,
- 11 Through the tender¹ mercy of our¹ God, *
- whereby the dayspring from on¹ high hath¹ visited¹ us;
- 12 To give light to them that sit in darkness
- and in the¹ shadow of¹ death, *
- and to guide our¹ feet into the¹ way of¹ peace.

(Gloria Patri may be omitted)

Glory to the Father, and¹ to the¹ Son, *

and¹ to the¹ Holy¹ Spirit:

As it was in the be¹ ginning, is¹ now, *

and¹ will be for¹ ever. A¹ men.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 444

Blessed be the God of Israel

Thornbury



1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.____
the pro - phet of sal - va - tion, the har - bin - ger of Day.____
O bless our God and Sa - vior, with songs that nev - er cease.____

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON The Reverend Charles Graves IV, Houston Canterbury Campus Missioner

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:

People **For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

People **For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for [the Most Reverend James Wong and the Church of the Province of the Indian Ocean.](#) In the diocesan cycle of prayer for [St. Mary's, West Columbia; St. Paul's, Freeport; St. Thomas', Wharton; and St. Timothy's, Lake Jackson.](#) In the ministry cycle of prayer for [the Reverend Rhonda Rogers and the Bishop Sterling Society.](#) For the peace and unity of the Church of God.

People **For all who proclaim the gospel, and all who seek the Truth.**

Reader For Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Scott, our Bishops; for Hannah, Luz and Dale, our clergy; [for Charles our guest celebrant;](#) for all who minister in this place; and for all bishops and other ministers.

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy, Erma, Debbie, Dale, Dana, Norma, Maryanne, Gary, John, and Edgar.](#)

Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for [Phillip, Joe, Ophelia, Lisa, and Laurie](#) as they celebrate their birthdays.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, [especially for the University of Virginia shooting victims, all who have perished by contracting the Coronavirus, and all victims of gun violence,](#) that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

CONFESSION

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The children who attended Catechesis of the Good Shepherd will return at this point so that they can participate with their families in the Holy Communion.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please pass the peace in a socially distanced manner.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



Judge eternal throned in splendor, Lord of lords and King of kings,
With thy living fire of judgement purge this realm of bitter things:
Solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release:
And the city's crowded clang our cries aloud for sin to cease;
And the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor, cleave our darkness with thy sword:
Feed the faint and hungry heathen with the richness of thy word:
Cleanse the body of this empire through the glory of the Lord.

Judge eternal, throned in splendor Lord of lords and King of kings,
With thy living fire of judgement purge this realm of bitter things:
Solace all its wide dominion with the healing of thy wings.

Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

GREAT THANKSGIVING Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S166

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion at the Altar rail. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 382

*King of glory, King of peace
(sung by the choir)*

St. Flavian

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant-ed my re-quest, thou hast heard me;
 Though my sins a-gainst me cried, thou didst clear me;
 Small it is in this poor sort to en-roll thee;

Small it is in this poor sort to en-roll thee;

thou didst note my work-ing breast, thou hast spared me.
 and a-lone, when they re-plied, thou didst hear me.
 e'en e-ter-ni-ty's too short to ex-tol thee.

e'en e-ter-ni-ty's too short to ex-tol thee.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

DISMISSAL

Officiant
 People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

*Please join us for our Diversity Potluck Coffee Hour
 in Fellowship Hall immediately following this service.*

*Those who wish to listen to the closing Voluntary
 are invited to come and sit in the Choir.*

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TRINITY EPISCOPAL CHURCH

*Choral
Evensong*

November 20 at 5:30 PM

1015 Holman Street
Houston, TX 77004
Reception Following



THE WEEKLY WINDOW
OF TRINITY THE HEART OF MIDTOWN
November 20th, 2022 | The Last Sunday after Pentecost–Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Christmas Eve
6:00 pm and 10:00 pm
Christmas Day
11:00 am Combined Service



Choral Evensong Returns on Sunday, November 20th at 5:30 pm

Choral Evensong celebrates the Feast of Christ The King, featuring music from the 17th Century through to the 20th Century. Music by William Smith, Percy Whitlock, Alfred Brewer, and Malcolm Archer.

Doors open at 5:00 pm and will be held in the Historic Church. A reception with light refreshments will be held afterward in Fellowship Hall.

Together for Joy Annual Giving

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for 2023 Annual giving is 130 units and \$525,000.



Thank you, Volunteers.

We would like to thank all of our volunteers who made our Diversity Potluck Coffee Hour a success. There was so much good food and fellowship on Sunday. Gracias!

Advent Season is almost here.

Advent is fast approaching and that means our seasonal offerings are about to begin. Save the Date for the First Sunday of Advent on November 27th as we will be making Advent Wreaths in Fellowship Hall during education hour and coffee hour.

THIS WEEK AT TRINITY

Sunday, November 20, 2022

8:00 am Holy Eucharist, Rite I Chapel
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hour for all – Adults in Smith Rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II Church
11:45 am Sandwich Makers in FH
12:30 pm Holy Eucharist, Rite III Chapel
5:30 pm Choral Evensong in Historic Church
8:00 pm Compline Online

Monday, November 21, 2022

5:30 pm Evening Prayer

Tuesday, November 22, 2022

5:30 pm Evening Prayer

Wednesday, November 23, 2022

Church Closed for Thanksgiving Holiday
Offices will reopen on Monday, November 28th, 2022

6:30 pm Healing Service via Zoom

Thursday, November 24, 2022

Church Closed.

Friday, November 25, 2022

Church Closed.

Our Weekly Zoom links can be found at
<https://www.trinitymidtown.org/zoom-with-us/>

Guest Parking

On Sundays, please leave the spaces in the parking lot with Guest Parking signs open for our visiting guests to whom we want to show our warm Trinity hospitality!



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theorphilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

For the faithful departed

All who have perished by contracting the coronavirus, the University of Virginia shooting victims, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
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Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
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Alex Jones Organist/Choirmaster
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Carver Mathis, Youth Missioner
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Pat Laubach, Volunteer Coordinator
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Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours

Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!

Altar Flower Dedications This Week



The Altar flowers are dedicated to the glory of God and in celebration of the Baptism of Annemarie Margaret Bossaller by Susan Gallagher and Andy Durham

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/

Christmas Flowers 2022



Christmas flower ordering is now live on our website. This year’s deadline is December 18th. For more information visit our link

<https://www.trinitymidtown.org/blog/christmas-flowers-2022/>



Phillip Duncan, Joe Brimberry, Ophelia Humphreys
Lisa Blissard, Laurie Christensen



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let’s Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).



2022 Advent Season Calendar

November:

11/27 First Sunday of Advent, Advent Wreath Making in Fellowship Hall 9:30 am –10:15 am and 11:45 am –12:30pm

December:

12/04 Second Sunday of Advent, St. Nicholas visit at Coffee Hour, 11:45 am, Pictures with St. Nicholas in Fellowship Hall.

12/11 Third Sunday of Advent, Lessons and Carols at 10:30 am service.

12/18 Fourth Sunday of Advent, Chrismon Tree Dedication at 10:30 am service.

12/21 Wednesday, Tidings of Comfort 6:00 pm in the Chapel.

12/24 Saturday, Christmas Eve, 6:00 pm Carols, 6:30 pm Come As You Are Pageant and Rite II Choral Eucharist, 10:00 pm Carols, 10:30 Rite I Holy Eucharist

12/25 Sunday, Christmas Day, 11:00 am Jazz/Gospel one combined service. Epiphany House Blessing Kits available.

12/26 Winter Holiday, Offices closed, reopen 01/03/2023

January 2023:

01/01 The First Sunday after Christmas, The Holy Name. Epiphany House Blessing Kits available.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

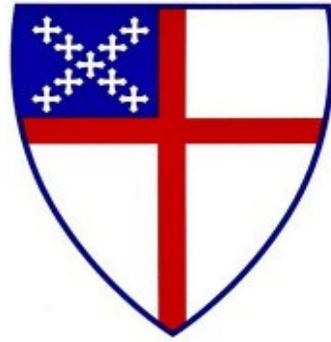
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
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