

CHORAL EVENSONG THE REIGN OF CHRIST

NOVEMBER 20, 2022
5:30 P.M.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate
The Reverend Rhonda Rogers, Officiant

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*

Officiant

The Reverend Rhonda Rogers

TRINITY CHOIR

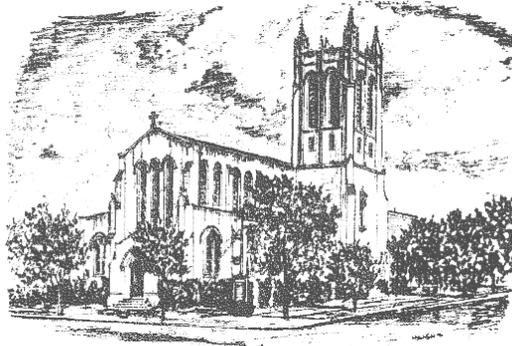
Soprano: McKenzie Garey
Summer Price

Tenor: Tony Sessions
John Merullo
Carver Mathis

Alto: Catherine Reed
Margaret Langeland
Meaghan Heath

Bass: Harrison Moore
EJ Grayson

The High Altar flowers are dedicated to the Glory of God
and in celebration of the Baptism of Annemarie Margaret Bossaller
by Susan Gallagher and Andy Durham



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CHORAL EVENSONG
RITE I

VOLUNTARY

The people stand for the procession.

WELCOME

The Reverend Rhonda Rogers

THE WORD OF GOD

OPENING SENTENCES

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Philippians 1:2*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John 8:12*

THE CONFESSION OF SIN AND ABSOLUTION

Officiant Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Please kneel as able.

Officiant and People

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

Please stand as able.

THE INVITATORY

The Preces (Precentor and Choir)

William Smith (1603-1645)

Versicle: O Lord, open thou our lips.

Response: And our mouth shall show forth thy praise.

Versicle: O God, make speed to save us.

Response: O Lord, make haste to help us.

Versicle: Glory be to the Father, and to the Son, and to the Holy Ghost;

Response: As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Versicle: Praise ye the Lord.

Response: The Lord's Name be praised.

The Congregation is seated as the Choir sings the Psalm.

THE PSALTER

Psalm 145 *Exaltabo te, Deus*

Percy Whitlock (1903-1946)

- 1 I will magnify thee, O God, my King;
and I will praise thy Name for ever and ever.
- 2 Every day will I give thanks unto thee,
and praise thy Name for ever and ever.
- 3 Great is the Lord, and marvelous, worthy to be praised;
there is no end of his greatness.
- 4 One generation shall praise thy works unto another,
and declare thy power.
- 5 As for me, I will be talking of thy worship,
thy glory, thy praise, and wondrous works;
- 6 So that men shall speak of the might of thy marvelous acts;
and I will also tell of thy greatness.
- 7 The memorial of thine abundant kindness shall be showed;
and men shall sing of thy righteousness.
- 8 The Lord is gracious and merciful,
long-suffering, and of great goodness.
- 9 The Lord is loving unto every man;
and his mercy is over all his works.
- 10 All thy works praise thee, O Lord;
and thy saints give thanks unto thee.
- 11 They show the glory of thy kingdom,
and talk of thy power;
- 12 That thy power, thy glory, and mightiness of thy kingdom,
might be known unto men.
- 13 Thy kingdom is an everlasting kingdom;
and thy dominion endureth throughout all ages.
- 14 The Lord upholdeth all such as fall,
and lifteth up all those that are down.
- 15 The eyes of all wait upon thee, O Lord;
and thou givest them their meat in due season.
- 16 Thou openest thine hand,
and fillest all things living with plenteousness.
- 17 The Lord is righteous in all his ways,
and holy in all his works.
- 18 The Lord is nigh unto all them that call upon him,
yea, all such as call upon him faithfully.
- 19 He will fulfil the desire of them that fear him;
he also will hear their cry, and will help them.
- 20 The Lord preserveth all them that love him,
but scattereth abroad all the ungodly.
- 21 My mouth shall speak the praise of the Lord;
and let all flesh give thanks unto his holy Name for ever and ever.

Please stand as able.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and will be for ever. Amen.

THE LESSONS

THE FIRST LESSON

Zechariah 9: 9-16

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. For I have bent Judah as my bow; I have made Ephraim its arrow. I will arouse your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword. Then the Lord will appear over them, and his arrow go forth like lightning; the Lord God will sound the trumpet and march forth in the whirlwinds of the south. The Lord of hosts will protect them, and they shall devour and tread down the slingers; they shall drink their blood like wine, and be full like a bowl, drenched like the corners of the altar. On that day the Lord their God will save them for they are the flock of his people; for like the jewels of a crown they shall shine on his land.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

CANTICLE Magnificat in F

Herbert Brewer (1865-1928)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.
for he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble
and meek.
He hath filled the hungry with good things: and the rich he hath sent empty
away.
He remembering his mercy hath holpen his servant Israel: as he promised to
our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you;

yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE Nunc Dimittis in F

Herbert Brewer (1865-1928)

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Please stand as able.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

THE APOSTLES' CREED *Read by all.*

I believe in God, the Father almighty,
maker of heaven and earth;

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS (Precentor and Choir)

William Smith (1603-1645)

Versicle The Lord be with you.

Response And with thy spirit.

Please kneel as able.

Versicle Let us pray.

Response Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *Intoned by all.*

**Our Father, who art in heaven, Hallowed be Thy Name;
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.**

THE SUFFRAGES (Precentor and Choir)

William Smith (1603-1645)

Versicle O Lord, show thy mercy upon us.

Response And grant us thy salvation.

Versicle O Lord, save the state.

Response And mercifully hear us when we call upon thee.

Versicle Endue thy ministers with righteousness.

Response And make thy chosen people joyful.

Versicle O Lord, save thy people.

Response And bless thine inheritance.

Versicle Give peace in our time, O Lord.
Response Because there is none other that fighteth for us, but only thou, O God.
Versicle O God, make clean our hearts within us.
Response And take not Thy Holy Spirit from us.

COLLECTS (Precentor and Choir)

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

A Collect for Peace

O God, from whom all holy desires, all good counsels and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also by thee, we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord. And by thy great mercy, defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

The Congregation is seated.

ANTHEM *Judge Eternal Throned in Splendor* Malcolm Archer (b. 1952)
(sung by the choir)

Judge eternal throned in splendor, Lord of lords and King of kings,
With thy living fire of judgement purge this realm of bitter things:
Solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release:
And the city's crowded clang our cries aloud for sin to cease;
And the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor, cleave our darkness with thy sword:
Feed the faint and hungry heathen with the richness of thy word:
Cleanse the body of this empire through the glory of the Lord.

Judge eternal, throned in splendor Lord of lords and King of kings,
With thy living fire of judgement purge this realm of bitter things:
Solace all its wide dominion with the healing of thy wings.

Please stand or kneel as able.

CLOSING PRAYERS

GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men.

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

PRAYER OF ST. CHRYSOSTOM

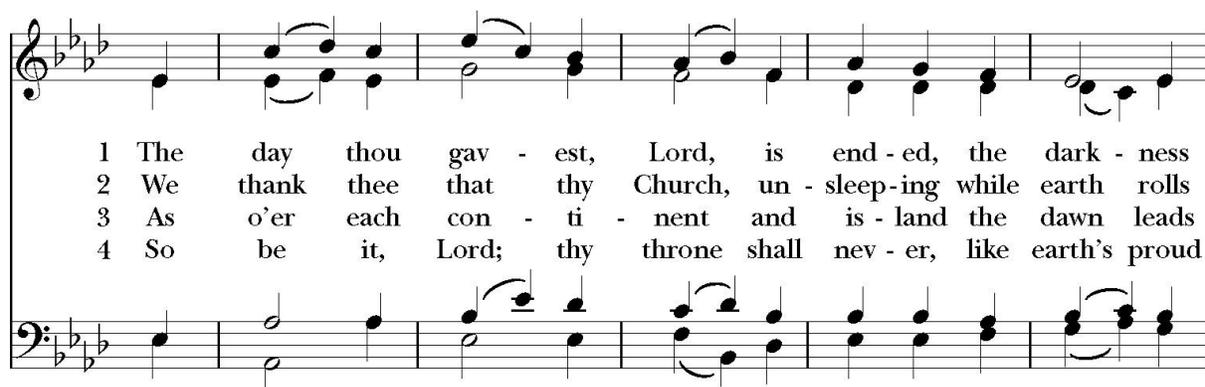
Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Please stand as able.

OFFICE HYMN 24 *The day thou gavest, Lord, is ended*

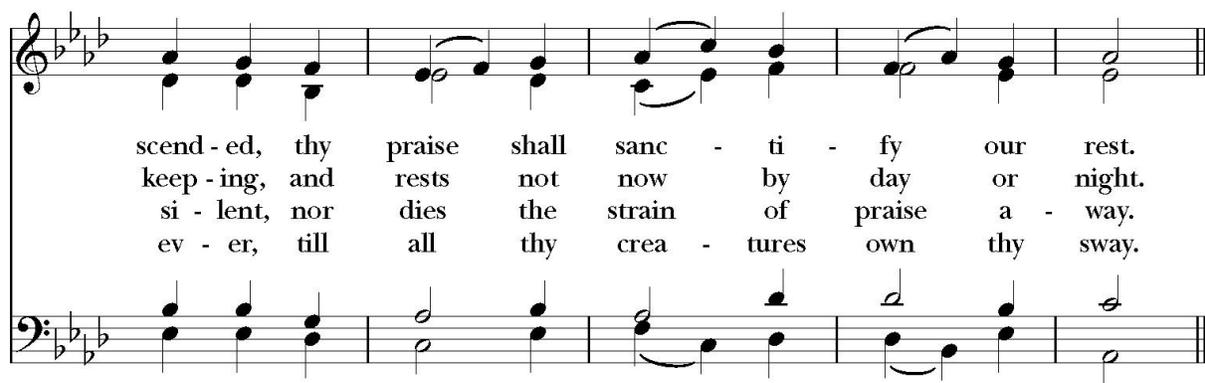
St. Clement



1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

THE DISMISSAL

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us bless the Lord.

People Thanks be to God

Once the procession has passed, the congregation is invited to be seated for the Voluntary.

VOLUNTARY

The Congregation is invited to a reception in the Parish Hall following the service.



THE WEEKLY WINDOW
OF TRINITY THE HEART OF MIDTOWN
November 20th, 2022 | The Last Sunday after Pentecost-Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Christmas Eve
6:00 pm and 10:00 pm
Christmas Day
11:00 am Combined Service



Choral Evensong Returns on Sunday, November 20th at 5:30 pm

Choral Evensong celebrates the Feast of Christ The King, featuring music from the 17th Century through to the 20th Century. Music by William Smith, Percy Whitlock, Alfred Brewer, and Malcolm Archer.

Doors open at 5:00 pm and will be held in the Historic Church. A reception with light refreshments will be held afterward in Fellowship Hall.

Together for Joy Annual Giving

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for 2023 Annual giving is 130 units and \$525,000.



Thank you, Volunteers.

We would like to thank all of our volunteers who made our Diversity Potluck Coffee Hour a success. There was so much good food and fellowship on Sunday. Gracias!

Advent Season is almost here.

Advent is fast approaching and that means our seasonal offerings are about to begin. Save the Date for the First Sunday of Advent on November 27th as we will be making Advent Wreaths in Fellowship Hall during education hour and coffee hour.

THIS WEEK AT TRINITY

Sunday, November 20, 2022

8:00 am Holy Eucharist, Rite I Chapel
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hour for all – Adults in Smith Rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II Church
11:45 am Sandwich Makers in FH
12:30 pm Holy Eucharist, Rite III Chapel
5:30 pm Choral Evensong in Historic Church
8:00 pm Compline Online

Monday, November 21, 2022

5:30 pm Evening Prayer

Tuesday, November 22, 2022

5:30 pm Evening Prayer

Wednesday, November 23, 2022

Church Closed for Thanksgiving Holiday
Offices will reopen on Monday, November 28th, 2022

6:30 pm Healing Service via Zoom

Thursday, November 24, 2022

Church Closed.

Friday, November 25, 2022

Church Closed.

Our Weekly Zoom links can be found at
<https://www.trinitymidtown.org/zoom-with-us/>

Guest Parking

On Sundays, please leave the spaces in the parking lot with Guest Parking signs open for our visiting guests to whom we want to show our warm Trinity hospitality!



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

For the faithful departed

All who have perished by contracting the coronavirus, the University of Virginia shooting victims, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
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Rev. Luz Cabrera Montes, Curate
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Rev. Dale Klitzke, Priest Associate
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Larry Laubach, Treasurer
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Trinity Vestry
Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours
Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!

Altar Flower Dedications This Week



The Altar flowers are dedicated to the glory of God and in celebration of the Baptism of Annemarie Margaret Bossaller by Susan Gallagher and Andy Durham

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/

Christmas Flowers 2022



Christmas flower ordering is now live on our website. This year’s deadline is December 18th. For more information visit our link

<https://www.trinitymidtown.org/blog/christmas-flowers-2022/>



Phillip Duncan, Joe Brimberry, Ophelia Humphreys
Lisa Blissard, Laurie Christensen



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@trinityepiscopalmidtown

@trinityepiscopalchurch

Let’s Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).



2022 Advent Season Calendar

November:

11/27 First Sunday of Advent, Advent Wreath Making in Fellowship Hall 9:30 am –10:15 am and 11:45 am –12:30pm

December:

12/04 Second Sunday of Advent, St. Nicholas visit at Coffee Hour, 11:45 am, Pictures with St. Nicholas in Fellowship Hall.

12/11 Third Sunday of Advent, Lessons and Carols at 10:30 am service.

12/18 Fourth Sunday of Advent, Chrismon Tree Dedication at 10:30 am service.

12/21 Wednesday, Tidings of Comfort 6:00 pm in the Chapel.

12/24 Saturday, Christmas Eve, 6:00 pm Carols, 6:30 pm Come As You Are Pageant and Rite II Choral Eucharist, 10:00 pm Carols, 10:30 Rite I Holy Eucharist

12/25 Sunday, Christmas Day, 11:00 am Jazz/Gospel one combined service. Epiphany House Blessing Kits available.

12/26 Winter Holiday, Offices closed, reopen 01/03/2023

January 2023:

01/01 01The First Sunday after Christmas, The Holy Name. Epiphany House Blessing Kits available.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

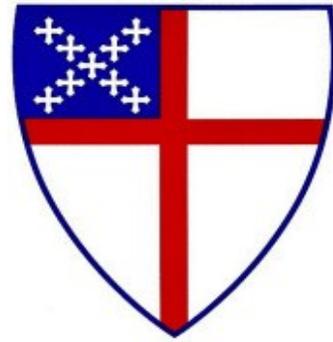
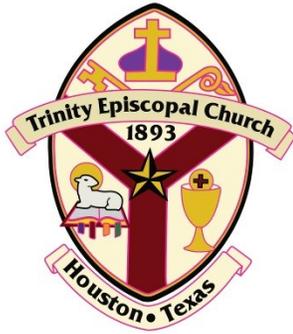
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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Ryan Mire, *Front Office Manager*
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Pelayo Parlade, *Co-Director*
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Carver Mathis, *Youth Missioner*
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ext. 405

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ext. 408

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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