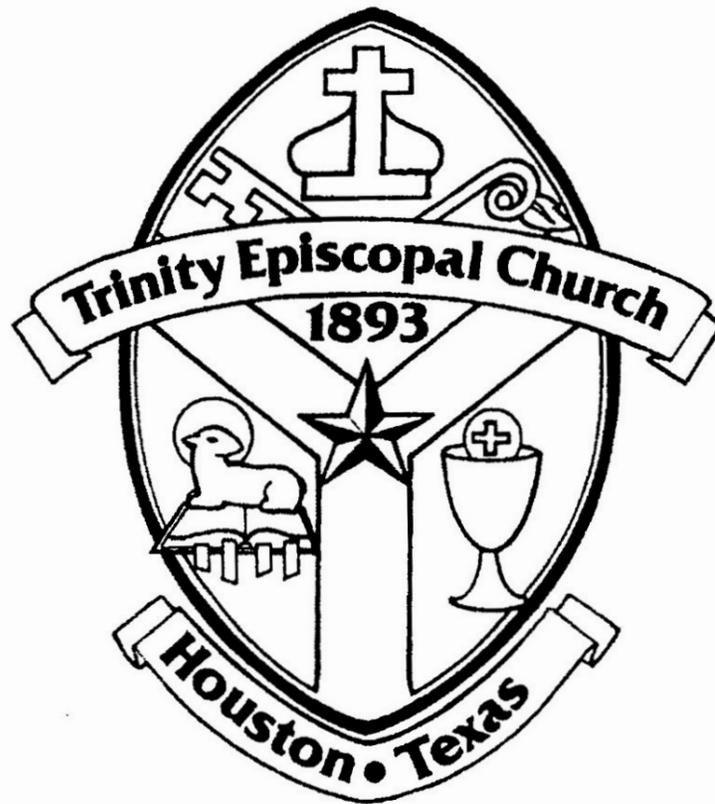


# THE TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 13, 2022  
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

# WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

## VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam

Ben Blanding

Jim Castro

Terri DiRaddo

Pam Lawson

Mary Matteucci

Ann McCoy

John Merullo

Sheila Wainwright

Michele White

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Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## SERVING TODAY

Acolyte: David Theis  
Greeters: Paul Bower, Mary Ann Collier  
Usher: Bob Davenport  
Lector: Mary Matteucci  
Prayers: Theresa McClellan  
Audio Visual: Jeremy Velasquez  
Online Greeter: Pam Lawson  
Altar Guild: Linda Davenport  
Vestry of the Day: Sheila Wainwright

The Altar flowers are dedicated to the glory of God  
and in celebration of Larry Laubach's birthday  
by Pat, Lisa, Amy, Hannah, Madi, Alexis, Olivia, and Cole

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God  
and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler  
by the Trinity Garden Club.



Follow us on:

Facebook  
<https://www.facebook.com/trinitychurchhouston>

Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

**Presider** Sing the praises of the Lord, for he has done great things. Make his deeds known among the peoples; see that they remember that his Name is exalted.

**People** **God is with us, here we find new life!**

**Presider** Let us worship God.

## OPENING HYMN

Lord of All Hopefulness

*Slane*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

## OPENING PRAYER

**Presider** Let us pray.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord.

**People** **Amen.**

THE FIRST LESSON

Isaiah 65: 17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader Hear what the Spirit is saying to the Church.  
People **Thanks be to God.**

THE SECOND LESSON

2 Thessalonians 3: 6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader Hear what the Spirit is saying to the Church.  
People **Thanks be to God.**

THE GOSPEL

Please stand as able

Luke 21: 5-19

Presider The Holy Gospel according to Luke.  
People **Praise and glory to God.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

*(Continued on page 6)*

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Presider This is the Gospel of Christ.  
**People Praise to Christ, the Word.**

*Please be seated*

SERMON The Reverend Luz Cabrera Montes, Curate

*Please stand as able*

THE PRAYERS OF THE PEOPLE

**Response**

instrumental intro  $G^{\flat}maj7$   $A^{\flat}7_{sus}$   $A^{\flat}7$   
Hear our -

**A**  
5  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$   
prayer - O - Lord hea our - prayer O - Lord - - in -

9  $G^{\flat}maj7$   $\emptyset$   $A^{\flat}7_{sus}$   $A^{\flat}7$   
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**  
13  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$   
prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17  $G^{\flat}maj7$   $A^{\flat}7_{sus}$   $A^{\flat}7$   
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord \_\_\_\_\_  
Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

### **Response**

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Andrew Chan and the Hong Kong Anglican Church \(Episcopal\)](#). In the diocesan cycle of prayer for [St. Catherine of Sienna, Missouri City; St. John's, Palacios; St. Mark's, Bay City; and St. Mark's, Richmond](#). In the ministry cycle of prayer for [the Audio Visual ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), Hector, and Scott, our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

### **Response**

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy, Erma, Debbie, Dale, Dana, Norma, Maryanne, Larry, and Gary](#).

[Heavenly Father, our neighbor has nowhere to call home: help us be aware.](#)

[Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)

Let us give thanks for the faithful departed, [especially for all who have perished by contracting the Coronavirus, and all victims of gun violence.](#)

Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Larry, Ceci, Kaylee, Anne, Luís, and Robert](#).

### **Response**

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

**Response**

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hear our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

21 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7 D<sup>b</sup>maj7

A - nd Gra - - nt - us Thy - Pe - ace - -

**THE CONFESSION**

**Presider** Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People** **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

**Presider** God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.  
**People Who breaks down the walls that divide.**  
Presider The peace of God be always with you.  
**People Praise to Christ who makes us one.**

MUSIC AT THE PEACE

Today

Richard Smallwood

*Please be seated.*

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

INGATHERING OFFERING

*Congregation will be invited to bring their pledge cards to the front of the church.*

Officiant Let us pray.

Officiant and People

**Gracious and loving God, giver of all that is good, true, beautiful and life-giving. These cards represent our work, our lives, our dreams. The pledges which we make on them are but tokens of the gifts that have been given to us. They are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, and for the well-being of others and of our community.**

**May we give faithfully, generously and gratefully. May we see our offering to you as sacred, holy, yet earthly, filled with possibilities, hope and love for the world. As we watch our offerings come to your table and be of service to our neighbors, may we see our very selves being part of this offering. In Christ's name we pray. Amen**

## The Liturgy of the Table

*Please be seated.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

or click this QR Code:



**Texting.** Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

He Looked Beyond My Faults and Saw My Needs

Presider The Lord is here.

**People God's Spirit is with us.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

Let the Church say A - men, let the Church say A - men God has  
 spo- ken let the Church say A - men

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever.  
 Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.  
 Alleluia.**

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION HYMN

### Be Thou My Vision

1. Be Thou my vi-sion, O Lord of my heart; Naught be all  
2. Be Thou my wis-dom, and Thou my true Word; I ev - er  
3. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -  
4. High King of heav-en, my vic - to - ry won, May I reach

else to me, save that Thou art; Thou my best thought by  
with Thee and Thou with me, Lord; Thou my great Fa - ther, and  
her - i - tance, now and al - ways: Thou and Thou on - ly,  
heav-en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, Wak - ing or sleep - ing, thy pre - sence my light.  
I Thy true son; Thou in me dwell - ing, and I with Thee one.  
first in my heart, High King of heav - en, my trea - sure Thou art.  
ev - er be - fall, Still be my vi - sion, O Rul - er of all.

PRAYER AFTER COMMUNION

*Please stand as able.*

Presider

Blessed be God who calls us together.

**People**

**Praise to God who makes us one people.**

Presider

Blessed be God who has forgiven our sin.

**People**

**Praise to God who gives hope and freedom.**

Presider

Blessed be God whose Word is proclaimed.

**People**

**Praise to God who is revealed as love.**

Presider

Blessed be God who alone has called us.

**People**

**Therefore we offer all that we are and all that we shall become.**

Presider

Accept, O God, our sacrifice of praise.

**People**

**Accept our thanks for all you have done.**

Presider

Send us now into the world you love.

**People**

**Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.**

THE BLESSING

Presider

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

**People**

**Amen.**

Sent out in Je-sus' name, our hands are rea-dy now to  
*En - via - do soy de Dios, mi ma - no lis - ta es - tá pa - ra*

make the earth the place in which the king-dom comes.  
*cons - tru - ir con El un mun - do fra - ter - nal.*

The an-gels can-not change a world of hurt and pain in -  
*Los án - ge - les no son en - via - dos a cam - biar un*

to a world of love, of jus-tice and of peace. The  
*mun - do de do - lor por un mun - do de paz. Me*

task is ours to do, to set it real - ly free. O  
*ha to - ca - do a mí ha - cer - lo rea - li - dad; a -*

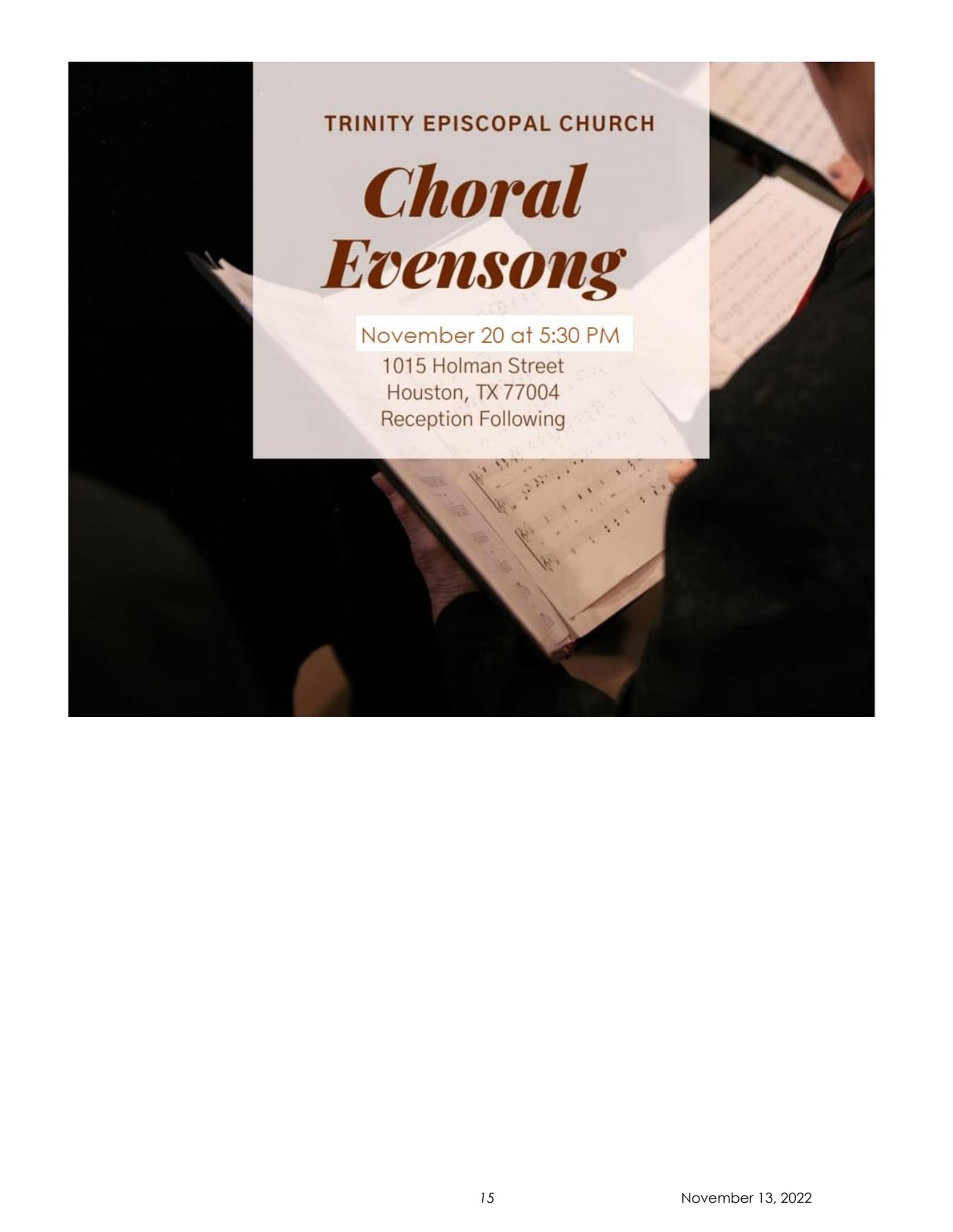
help us to o - bey and car - ry out your will.  
*yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*

## THE DISMISSAL

Prisider Go in peace to love and serve the Lord.  
 People **We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.*

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TRINITY EPISCOPAL CHURCH

*Choral  
Evensong*

November 20 at 5:30 PM

1015 Holman Street  
Houston, TX 77004  
Reception Following



## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

November 13th, 2022 | The Twenty-third Sunday after Pentecost-Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

**Sunday In-Person Services**  
8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up  
and practice social distancing.

### In-Gathering Sunday is on November 13th

Please join us on Sunday, November 13th for our In-Gathering Sunday celebration and Diversity Potluck Coffee Hour. The Diversity Potluck will start right after the 10:30 am Service. If you are interested in bringing a dish for the potluck please email [volunteer@trinitymidtown.org](mailto:volunteer@trinitymidtown.org) or [mwmatteucci@gmail.com](mailto:mwmatteucci@gmail.com)

You may drop off food in the kitchen before the 10:30 service on 11/13. Please label what it is (such as contains nuts, meat, vegetarian) with reheating instructions if needed. LABEL YOUR container for easy identification later. If you need to keep it cold, find a space in the refrigerator.

### Stewardship Season

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for next year is 130 units and \$525,000.



### THIS WEEK AT TRINITY

#### Sunday, November 13, 2022

8:00 am Holy Eucharist, Rite I Chapel  
9:00 am Sunday Meditations (Zoom)  
9:30 am Education Hour for all – Adults in Smith rm, Tweens in Fellowship Hall, Kids in Atrium  
10:30 am Holy Eucharist, Rite II Church  
12:30 pm Holy Eucharist, Rite III Chapel  
8:00 pm Compline

#### Monday, November 14, 2022

5:30 pm Evening Prayer  
8:00 Trinity Communications Mtg via Zoom

#### Tuesday, November 15, 2022

12:00 pm Yoga with Saba in Atrium II  
5:30 pm Evening Prayer  
6:00 pm Finance and Property Mtg via Zoom  
6:30 pm Vestry Mtg via Zoom

#### Wednesday, November 16, 2022

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)  
7:00 pm Choir Rehearsal

#### Thursday, November 17, 2022

5:30 pm Evening Prayer

#### Friday, November 18, 2022

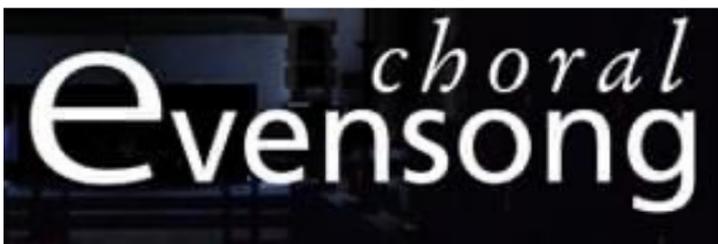
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>

#### Guest Parking

On Sundays please leave the spaces in the parking lot with Guest Parking signs open for our visiting guests whom we hope become members.



### Save the Date:

**Choral Evensong Returns on Sunday, November 20th at 5:30 pm**

Choral Evensong celebrates the Feast of Christ The King, featuring music from the 17th Century through to the 20th Century. Music by William Smith, Percy Whitlock, Alfred Brewer, and Malcolm Archer.



### Thank you, Volunteers.

We would like to thank everyone for their support and time during this year's election day. Our brand-new hospitality tent was well-staffed and provided light snacks and water to our neighbors while they performed their civic duty.



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theorphilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

### For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

**Trinity Vestry**  
Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

**New Fall Office Hours**  
Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!

### Altar Flower Dedications This Week



The Altar flowers are dedicated to the glory of God and in celebration of Larry Laubach’s birthday by Pat, Lisa, Amy, Hannah, Madi, Alexis, Olivia, and Cole

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler by the Trinity Garden Club.

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)



Larry Laubach, Ceci Bruton, Kaylee Edwards, Anne Dayton, Luis Alvarez, and Robert Flick



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let’s Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



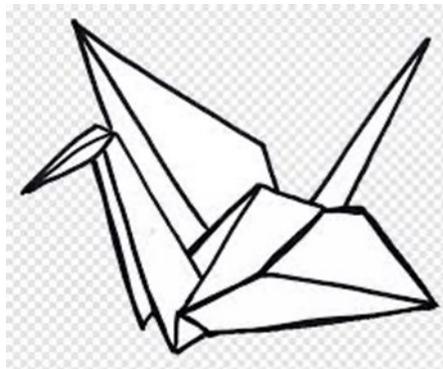
For more information on annual giving visit [2023 Stewardship Campaign](#).

## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

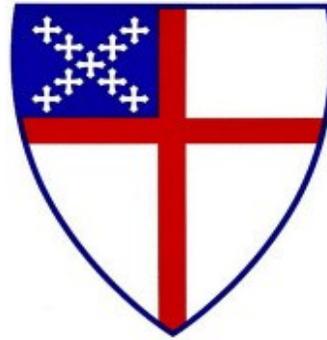
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 402

The Reverend Luz Cabrera Montes, *Curate*  
Curate@TrinityMidtown.org  
ext. 403

The Reverend Dale Klitzke, *Priest Associate*  
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*  
alexjonesorganist93@gmail.com  
ext. 407

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 404

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org  
ext. 405

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 408

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),** A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
Phone 713.528.4100 Fax 713.942.0117  
www.TrinityMidtown.org