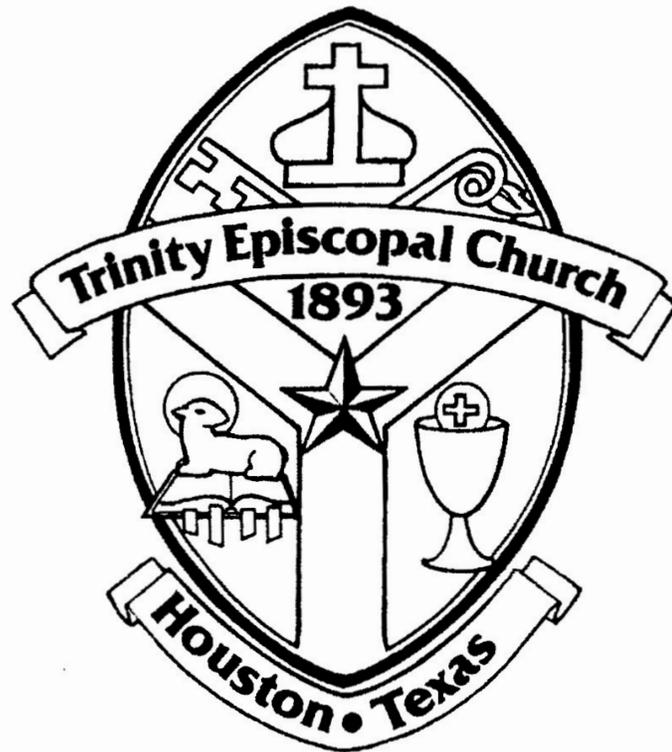


ALL SAINTS' SUNDAY

NOVEMBER 7, 2021
12:30 p.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this afternoon. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 12:30 p.m. service, are live streamed through our Trinity Facebook and Youtube pages.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Norma Cooper
Terri DiRaddo

Andy Durham
Pam Lawson
Ann McCoy
David Theis
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

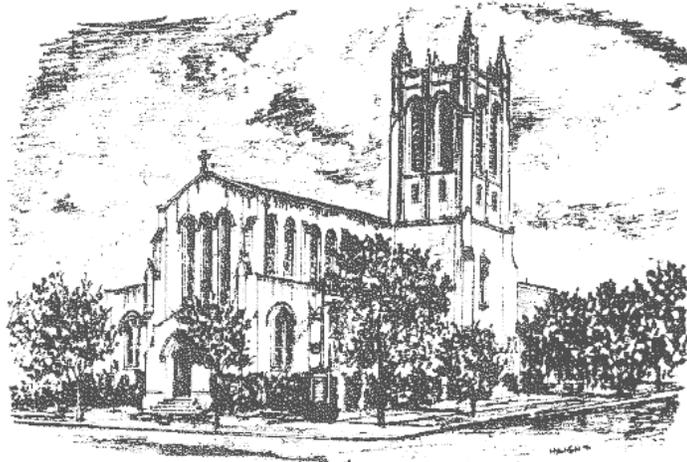
Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Lector: David Theis
Prayers: Susan Gallagher
Usher: Andy Durham
Greeter: Sheila Wainwright
Audio Visual: Paul Bower
Online Greeter: Pam Lawson

The Altar flowers are dedicated to the Glory of God and in Thanksgiving for his countless blessings by Shelby Bradley.

Always cherished in my memory are
Great-Grandmother Carrie Ellen Temple-Baylor,
and her son, my uncle, Paul Thomas Baylor, Sr.



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Know what is the hope to which God has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of God's power for us who believe.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

Blessed Assurance

LEVAS, page 184

1. Bless - ed as - sur - ance, Je - sus is mine! O what a
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, I in my

1. fore-taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

1. God, Born of His spir - it, washed in His blood.
2. bove Ech - oes of mer - cy, whis - pers of love.
3. bove, Filled with His good - ness, lost in His love.

This is my sto - ry, this is my song, Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my
 song, — Prais - ing my sav - ior all the day long. —

OPENING PRAYER

Presider Almighty God, your saints are one with you in the mystical body of Christ; give us grace to follow them in all virtue and holiness until we come to those inexpressible joys which you have prepared for those who truly love you; through Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE FIRST LESSON

Ruth 3: 1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE SECOND LESSON

Hebrews 9: 24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

THE GOSPEL

Please stand as able

Mark 12: 38-44

Presider The Holy Gospel according to Mark.
People Praise and glory to God!

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Presider This is the Gospel of Christ.
People Praise to Christ, the Word.

Please be seated

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

We will meditate quietly on God's word to us.

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro Gbmaj7 Ab7sus Ab7
Hear our -

A
5 Fm7 Bbm7 Fm7 Bbm7
prayer - O - Lord hea our - prayer O - Lord - - in -

9 Gbmaj7 \oplus Ab7sus Ab7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B
13 Fm7 Bbm7 Fm7 Bbm7
prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 Gbmaj7 Ab7sus Ab7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____
Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: [Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace.](#) Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Don Tamihere, the Most Reverend Philip Richardson, and the Anglican Church in Aotearoa, New Zealand and Polynesia.](#) In the diocesan cycle of prayer for [St. Mark's, Bay City; St. Mark's, Richmond; and St. Mary's, West Columbia.](#) In the ministry cycle of prayer for [Mary Cloud and the Acolyte ministry.](#) We pray for the success of the [Trinity Annual Giving Campaign 2022: A Future with Hope.](#) For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hear our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \emptyset $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - - hear - our - prayer O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord - - -

Soft piano improvisation during prayer, play intro to cue next response.

\emptyset

21 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace - -

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Kensington](#), [Reiss](#), [Stewart](#), [Henry](#), [Steve](#), [Joyce](#), [Bob](#), [Theophilis](#), and [Paul](#).

Heavenly Father, our neighbor has nowhere to call home: help us be aware.

Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially E. Colston Newton, all who have perished by contracting the Coronavirus, and all victims of gun violence. We pray also today for our beloveds named on our memorial page and in our hearts. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Jennifer, Winnie, Samantha, Sarah, Caroline, Thomas, Sara, Michael, Catherine, Erma, Elliot, Larry, and Ceci.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People

We need your healing, merciful God: give us true repentance.

Some sins are plain to us; some escape us; some we cannot face.

Forgive us; set us free to hear your word to us; set us free to serve you.

Presider

God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

The Liturgy of the Table

Please be seated.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE OFFERTORY

I Sing a Song of the Saints of God

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah, and bestowed your favor on the Virgin Mary. We give you thanks for the example and encouragement of all your saints for their witness to the truth of your gospel, and for the hope of glory which we share with them.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

Let the Church say A - men, let the Church say A - men God has
 spo- ken let the Church say A - men

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
 Alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will bring communion to your seat.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

F Gm F Gm F B♭ C B♭ F

1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am B♭ F

help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F B♭ C Dm Am Dm Gm F B♭

Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F B♭ C B♭ F

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

PRAYER AFTER COMMUNION

Please stand as able.

Presider God, we give you praise and glory for all your saints, who have followed the way of Christ in the power of the Holy Spirit. May we learn from their example and rejoice in your call to us to bring your kingdom to all.

We praise and thank you Holy Spirit of God, for the men and women you have called to be saints; from your first fallible, frightened friends who followed you to Jerusalem, through the centuries of discovery and growth, people of every class and temperament down to the present day.

We praise you, Holy Spirit, for calling us to serve you now, for baptizing us to represent you in this broken world.

Help us to be Christ's united body to heal and reconcile; help us to share Christ's life with everyone.

Lord of hosts, we praise your glory reflected in your saints; may we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and forever. **Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider May Christ who makes saints of sinners, who has transformed those whom we remember today, raise and strengthen you that you may transform the world, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen.

CLOSING HYMN

When the Saints Go Marching In

1. O when the saints go march-ing in, O when the
 2. O when the sun re-fused to shine, O when the
 3. O when they crown him Lord of all, O when they

saints go march - ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown him Lord of all,

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown him Lord of all.

THE DISMISSAL

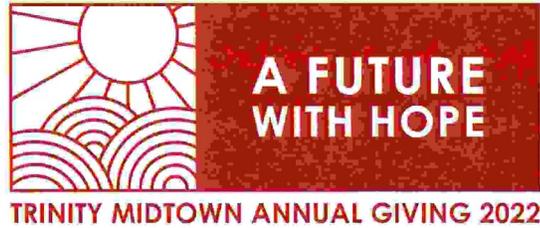
Presider Go in peace to love and serve the Lord. Alleluia, alleluia.
 People **We go in the name of Christ. Alleluia, alleluia.**

*Thank you for worshipping with us this afternoon.
 Please remember to maintain social distancing as you depart.*

*Service music printed from Lift Every Voice and Sing II,
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ALL SAINTS' SUNDAY REMEMBRANCES
 DEARLY DEPARTED FRIENDS AND FAMILY
 OF TRINITY PARISH

Jim Armstrong	Charlotte Flynn	James Meritt
Edith D. Atkins	Donnette Folk	Marcia Moore
Henry L. Atkins, Sr.	Carol Frazier	Rudy Morales
Paul Thomas Baylor, Sr.	Ben Garcia	E. Colston Newton
Sean Baylor	Ricardo Garcia	Grover Noonan
Clareice Baylor-Bennett	Anna G. Goza	Margaret Noonan
Lise Beard	Charles Grunewald	Audrey Peavy
Elijah Bearden	Linda Haney	Scott Peavy
Melodee Berlanti	Barbara Harrison	Hannah Perkins
Barbara Billups-Miller	Annie Laura Heye	Doyle Perkinson
Timothy Boeing	O.W. Heye	Leopoldo Pinto
Doug Breitenbach	Willie Etta Holbert	Hayde Poggi
Ruth Brown	Margaret Hunter	The Rev. John Price
The Rt. Rev. J. Jon Bruno	Elizabeth Jones	Joseph Homer Rainman
John Macaulay Bruton	William Jones	The Rev. Pablo Richard
Myron Caldwell	Bob Kirby	W. Peyton Schuller
Juan Castillo	Tommy Lakes	Ronnie Scott
Earl Cloud	Floyd Lark	Jimmye Inez Sessions
John Cloud	Richard Lathrop	Carlin Short
Marie Cloud	Clarence Laubach	Bill Snellgrove
Carroll Cocchia	Mildred Laubach	Kristen Springer
Denton Arthur Cooley	Jaunita Lee	Chester Stasney
Florence Talbot Cooley	Ralph A. Lee	Tom Stelljis
Louise Thomas Cooley	Albertine Josephine Lennards	Otho Sumner
Kevin Crawford	Romana Lippelt	Carrie Ellen Temple-Baylor
Bertha E.L.N. Davison	Rosemary Lopez	Paul Terry
The Rev. Treadwell Davison	Robert Douglas Lyons, Jr.	Tommy Theis
Wendell Deason	Yvonne Tapp Martin	Donny Thrift
Jerry deVaux Durham	Mark Mathis	James Todd
Robert Owen Durham	Max Maxwell	Luis Valdes
Richard Edgar	Richard McCoy	Ann van Zutphen
Patricia Emerson	Howard Kay McLaughlin	Miguel Vasquez
Esther Fiteni	Martha Stone McLaughlin	Shirley Wainwright
Frederick Fleming	Rosa Virginia McLaughlin	Chester Wise
Donovan Floyd	Maurine Woolverton McMillan	



Suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Romans 5:3-5

We endure. We build character. We cling to the Holy Spirit. We hope. Trinity looks toward the future with a hope grounded in God.

This year has left us reeling, leaning on, and also struggling with our faith more than ever. Trinity's core values of worship, community, and responding to God's call certainly changed expression during the pandemic - yet never ceased. We put our values to work in service to God and each other. Now resilience and hope characterize our community and our future together.

Trinity's mission impacts the lives of those connected to us. Whether parishioners are active or inactive, neighbors are rich or poor, seekers are far or near, friends and family are in person or online, we all belong. Our beautiful, solid, limestone presence stands as both a beacon and anchor of hope. Please give to keep that anchor grounded and that beacon bright.

Take a look at the enclosed Parish Life Guide to see what your pledge contributions make possible. Look at the love and the hope generated through the mission and ministry of Trinity, Houston. Of course, many of our ministries had to be suspended in 2020 and 2021 due to the pandemic. One by one we are bringing them back in a layered, intentional approach depending on financial capacity and volunteer availability. Some ministries are in the process of redevelopment, some are on hold, some are brand new. All help generate a future with hope.

When we give an annual pledge to Trinity, the impact we have is multiplied exponentially. When we pledge, we are strengthened to our spiritual core by this act of hope. Hope grows with every act of love, generosity, gratitude, and faithfulness.

Last year many in our community kept giving but did not fill out a pledge card. If you pledged, we thank you. We also thank all of you who gave last year but did not pledge. Now, we urge you to put pen to paper or fingertips to keyboard and make a pledge for 2022. To those who have never pledged before, start with an amount you know you can offer and then make additional contributions as able. If you are able to increase your pledge, please do. If you are not able to pledge, you are not alone.

MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

Trinity Episcopal Church | 1015 Holman St. | Houston, TX 77004
trinitymidtown.org

May our love and generosity allow us to face the future ahead with renewed hope. Please join us for the following offerings for our Annual Giving 2022 Stewardship Events.

1st Sunday, October 31, 2021

Coffee and Cookies with the Bishop in the Bishop's Garden and Fellowship Hall
11:45 am – 12:30 pm

2nd Sunday, November 7, 2021

All Saints Sunday, Remembrances All Services, Baptism at 10:30 am service

3rd Sunday, November 14, 2021

Sandwich Makers Community Engagement – Fellowship Hall, 11:45 am – 12:30 pm

4th Sunday, November 21, 2021

Ingathering, Giving Thanks Parish Picnic in Bishop's Garden and Fellowship Hall
11:45 am – 12:30 pm
Blessing of pledge cards all services

Faithfully,

The Trinity Vestry, Clergy and Staff



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

November 7th, 2021

All Saints' Sunday after Pentecost – Year B

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



A Future with Hope

2022 Annual Giving Campaign

2nd Sunday, November 7th, 2021

All Saints Sunday,
Remembrances All Services
Baptism at 10:30 am Service

3rd Sunday, November 14th, 2021

Sandwich Makers
Community Engagement
Fellowship Hall, 11:45am – 12:30pm

4th Sunday, November 21, 2021

Ingathering, Giving Thanks
Parish Picnic
Bishop's Garden and
Fellowship Hall, 11:45 am– 12:30 pm
Blessing of pledge cards all services

This Week at Trinity

Sunday, November 7th, 2021

8:00 am Holy Eucharist, Rite I
9:30 am Lectionary Bible Study– Smith Room
9:30 am Sunday Meditations (via Zoom)
9:30 am Catechesis of the Good Shepherd in Atrium rm 112
9:30 am ECC Tweens rm 207
9:30 am Youth Forum
10:30 am Holy Eucharist, Rite II
12:30 pm Holy Eucharist, Rite III
2:00 pm Documentary Screening in (Fellowship Hall)
8:00 pm Compline (In Spanish via Zoom)

Monday, November 8th, 2021

5:30 pm Evening Prayer

Tuesday, November 9th, 2021

10:30 am Staff Meeting
4:00 pm Pastoral Care Meeting (Zoom)
5:30 pm Evening Prayer
6:00 pm Property Committee meeting (Zoom)
6:30 pm Finance Committee meeting (Zoom)

Wednesday, November 10th, 2021

5:30 pm Evening Prayer
6:00 pm Healing Service (via Zoom)
7:00 pm Choir Rehearsal

Thursday, November 11th, 2021

5:30 pm Evening Prayer

Friday, November 12th, 2021

10:00 am Houston Federation of Garden Clubs meeting (Fellowship Hall)
5:30 pm Evening Prayer

Saturday, November 13th, 2021

10:00 am Houston Federation of Garden Clubs Plant Sale (Bishop's Garden)

Outreach



Interfaith Ministries for Greater Houston – Refugee Services has quickly prepared to welcome 1,000 Afghan refugees by launching the One Thousand Neighbors One Thousand Reasons campaign to raise \$1 million to help these families. For More information on how to help click [here](#).

The Emergency Aid Coalition (EAC) uses peanut butter and jelly for their sack lunches and family grocery programs.

Let's share a jar of **Peanut Butter!** or **Jelly!**



Trinity collects Food for the EAC every Sunday at the back of the church



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

www.trinitymidtown.org

DOCUMENTARY SCREENING + DISCUSSION

EPISCOPAL PRIEST. LAWYER. ACTIVIST.



SUN, NOV. 7
2-4 PM

TRINITY EPISCOPAL CHURCH
FELLOWSHIP HALL
WWW.TRINITYMIDTOWN.ORG

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed

All who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

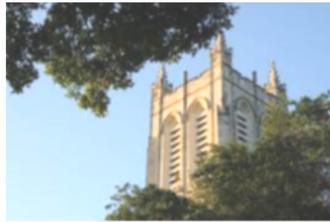


Jennifer Jones
Winnie Davis
Samantha Rainman
Sarah Corley
Caroline Larsson
Thomas Larsson
Sara Flick
Michael Laster
Catherine Guthrie
Erma deWispelaere
Elliot Snell
Larry Laubach
Ceci Bruton



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



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Rev. Luz Cabrera Montes, Curate

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Rev. Dr. Henry Atkins Theologian in Residence

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Alex Jones Organist/Choirmaster

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Carver Mathis, Youth Missioner

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Pat Laubach, Volunteer Coordinator

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Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro, Norma Cooper,
Terri DiRaddo, Andy Durham, Ann McCoy,
David Theis, Michele White, Pamela Lawson,
and Eric Beam.

Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)



THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and Thanksgiving for his countless blessings by Shelby Bradley.

Always cherished in my memory are Great-Grandmother Carrie Ellen Temple-Baylor, and her son, my uncle, Paul Thomas Baylor, Sr.

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

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www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Readings for this week

Ruth 3: 1-5; 4:13-17

Psalms 127

Hebrews 9: 24-28

Mark 12: 38-44

DOCUMENTARY SCREENING + DISCUSSION

EPISCOPAL PRIEST. LAWYER. ACTIVIST.



SUN. NOV. 7
2-4PM

TRINITY EPISCOPAL CHURCH
FELLOWSHIP HALL

WWW.TRINITYMIDTOWN.ORG

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

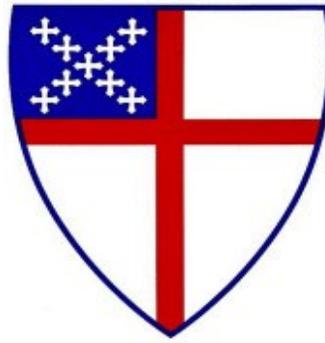
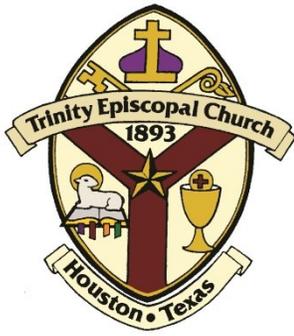
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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