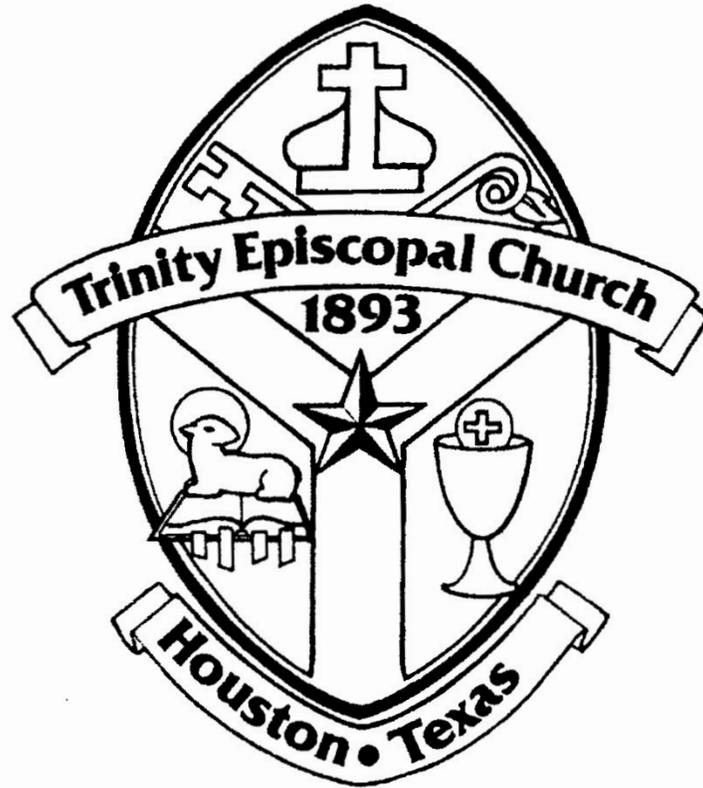


ALL SAINTS' SUNDAY

NOVEMBER 7, 2021

10:30 a.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household.

Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Pam Lawson
Jim Castro	Ann McCoy
Norma Cooper	David Theis
Terri DiRaddo	Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: Shelby Bradley.

Acolytes: Mary Cloud, Mark Goza, L. Blanding

Verger: Alex Bruton

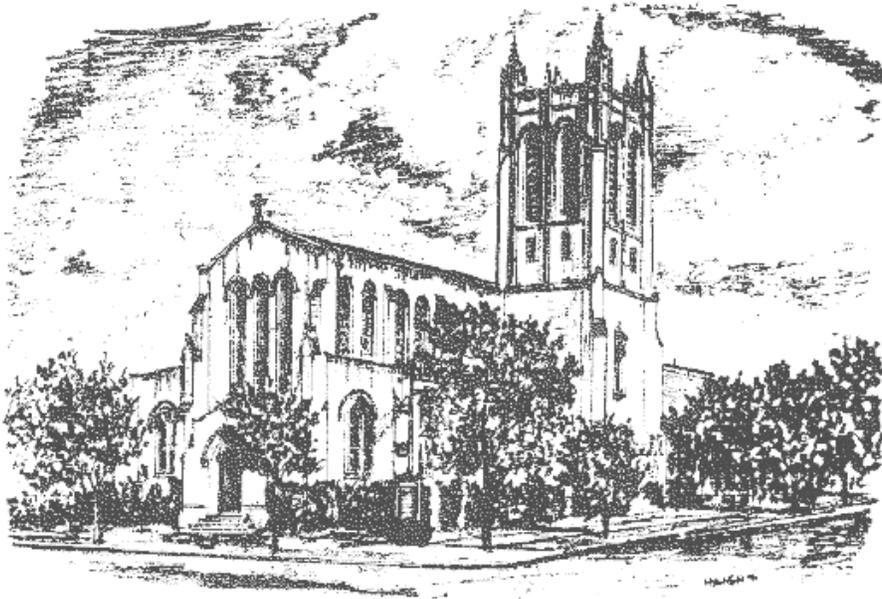
Ushers: Barney Ong, Bernice Ong

Altar Guild: Carolyn Reyes, Rick Reyes, Linda Davenport

Online Greeter: Miguel Stonecipher

Baptizand: Ella Louise Skarich

The High Altar flowers are and the October 31 Chapel of the Holy Trinity Altar flowers were dedicated to the Glory of God and in Thanksgiving for his countless blessings by Shelby Bradley. Always cherished in my memory are Great-Grandmother Carrie Ellen Temple-Baylor, and her son, my uncle, Paul Thomas Baylor, Sr.



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



BAPTISM AND HOLY EUCHARIST RITE II

THE LITURGY OF THE WORD

VOLUNTARY

Andante religioso from Sonata No. 4

Felix Mendelssohn

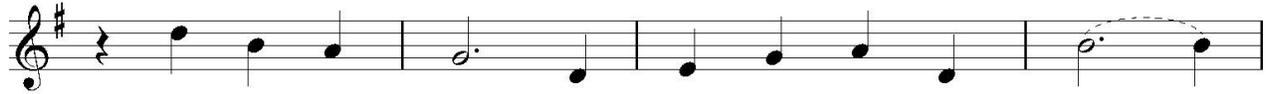
WELCOME

Please stand as able.

HYMN IN PROCESSION 287

For all the saints

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



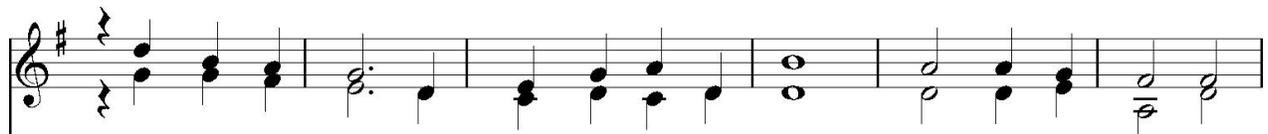
thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION BCP, page 299
Officiant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Officiant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Officiant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

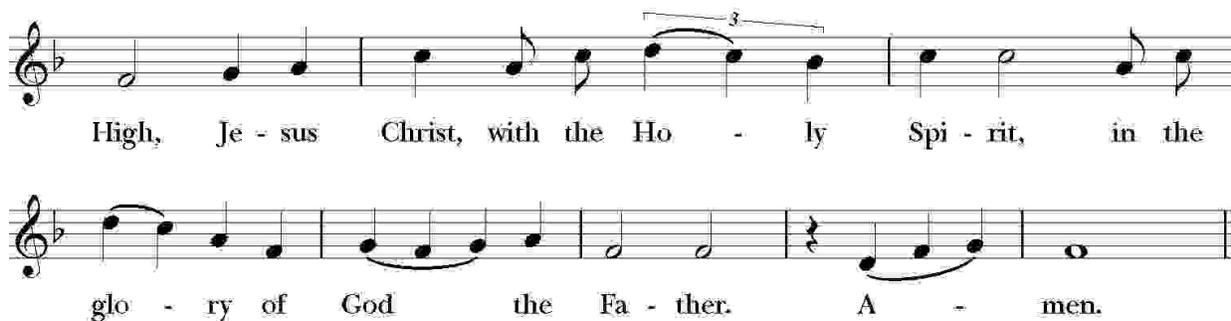
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

CANTICLE S280 Gloria in excelsis

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting .

People **Amen.**

Please be seated.

THE FIRST LESSON

Ruth 3: 1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 127

Nisi Dominus
Sung by the choir

Stanley #314

- 1 Unless the Lord builds the house, *
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil, for he gives to his beloved sleep.

- 4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
he shall not be put to shame when he contends with his enemies in the gate.

THE SECOND LESSON

Hebrews 9: 24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 279

For thy dear saints, O Lord

St. George

1 For thy dear saints, O Lord, who strove in thee to live, who
 2 They all in life and death, with thee their Lord in view, learned
 3 Thine earth-ly mem-bers fit to join thy saints a-bove, in
 4 Je-sus, thy Name we bless, and hum-bly pray that we may

fol-lowed thee, o-beyed, a-dored, our grate-ful hymn re-ceive.
 from thy Ho-ly Spi-rit's breath to suf-fer and to do.
 one com-mun-ion ev-er knit, one fel-low-ship of love.
 fol-low them in ho-li-ness, who lived and died for thee.

THE HOLY GOSPEL

Mark 12: 38-44

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Reverend Hannah E. Atkins Romero, Rector

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATE
Ella Louise Skarich

BCP, page 301

The Celebrant says

The Candidate for Holy Baptism will now be presented:

Parents and Godparents

I present Ella Louise to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the baptizand

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support Katie in her life in Christ?

People **We will.**

The Celebrant then says

Let us join with Ella Louise, who is committing herself to Christ, and renew our own baptismal covenant.

BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. We pray also today for our beloveds named on our memorial page and in our hearts.

Amen.

The congregation may be seated.

The Clergy and baptismal party process to the Baptismal font.

THANKSGIVING OVER THE WATER

The Celebrant then says

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

The candidate is presented by name to the Celebrant who pours water upon the candidate, saying

Ella Louise, I baptize you in the Name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying to her

Ella Louise, you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever.

Amen.

A candle (which may be lighted from the Paschal Candle) is given to the newly baptized, using these or similar words:

Ella Louise, receive the light of Christ, a sign of the new life
enkindled within you.

Amen.

When these actions have been completed, the Clergy, Candidate and her Sponsors process to the chancel steps.

The Celebrant, at a place in full sight of the congregation, prays over her, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please pass the peace in a socially distanced manner.

THE HOLY COMMUNION

Please be seated

OFFERING

For those worshipping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY SENTENCE

We pray for the success of the Trinity Annual Giving Campaign: A Future with Hope. Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

Lord, For Thy Tender Mercy's Sake

Richard Farrant

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee,
now and evermore.
Amen.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

AGNUS DEI S166

Gerald Near

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Locus iste a Deo factus est,
Inaestimabile sacramentum,
Irreprehensibilis est.

This place was made by God,
A priceless sacrament;
It is without reproach.

Please stand or kneel as able.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Please stand as able

HYMN IN PROCESSION 293

I sing a song of the saints of God

Grand Isle



1 I sing a song of the saints of God,
2 They loved their Lord so dear, so dear, and
3 They lived not only in a ges past, there are



pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

DISMISSAL

Officiant

People

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Fanfare

William Matthias

*Thank you for worshiping with us this morning.
 Please remember to maintain social distancing as you depart.*

*Service music printed from The Hymnal ©1982
 Church Pension Fund. Used by permission.
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ALL SAINTS' SUNDAY REMEMBRANCES
DEARLY DEPARTED FRIENDS AND FAMILY
OF TRINITY PARISH

Jim Armstrong	Charlotte Flynn	James Meritt
Edith D. Atkins	Donnette Folk	Marcia Moore
Henry L. Atkins, Sr.	Carol Frazier	Rudy Morales
Paul Thomas Baylor, Sr.	Ben Garcia	E. Colston Newton
Sean Baylor	Ricardo Garcia	Grover Noonan
Clareice Baylor-Bennett	Anna G. Goza	Margaret Noonan
Lise Beard	Charles Grunewald	Audrey Peavy
Elijah Bearden	Linda Haney	Scott Peavy
Melodee Berlanti	Barbara Harrison	Hannah Perkins
Barbara Billups-Miller	Annie Laura Heye	Doyle Perkinson
Timothy Boeing	O.W. Heye	Leopoldo Pinto
Doug Breitenbach	Willie Etta Holbert	Hayde Poggi
Ruth Brown	Margaret Hunter	The Rev. John Price
The Rt. Rev. J. Jon Bruno	Elizabeth Jones	Joseph Homer Rainman
John Macaulay Bruton	William Jones	The Rev. Pablo Richard
Myron Caldwell	Bob Kirby	W. Peyton Schuller
Juan Castillo	Tommy Lakes	Ronnie Scott
Earl Cloud	Floyd Lark	Jimmye Inez Sessions
John Cloud	Richard Lathrop	Carlin Short
Marie Cloud	Clarence Laubach	Bill Snellgrove
Carroll Cocchia	Mildred Laubach	Kristen Springer
Denton Arthur Cooley	Jaunita Lee	Chester Stasney
Florence Talbot Cooley	Ralph A. Lee	Tom Stelljis
Louise Thomas Cooley	Albertine Josephine Lennards	Otho Sumner
Kevin Crawford	Romana Lippelt	Carrie Ellen Temple-Baylor
Bertha E.L.N. Davison	Rosemary Lopez	Paul Terry
The Rev. Treadwell Davison	Robert Douglas Lyons, Jr.	Tommy Theis
Wendell Deason	Yvonne Tapp Martin	Donny Thrift
Jerry deVaux Durham	Mark Mathis	James Todd
Robert Owen Durham	Max Maxwell	Luis Valdes
Richard Edgar	Richard McCoy	Ann van Zutphen
Patricia Emerson	Howard Kay McLaughlin	Miguel Vasquez
Esther Fiteni	Martha Stone McLaughlin	Shirley Wainwright
Frederick Fleming	Rosa Virginia McLaughlin	Chester Wise
Donovan Floyd	Maurine Woolverton McMillan	



Suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. Romans 5:3-5

We endure. We build character. We cling to the Holy Spirit. We hope. Trinity looks toward the future with a hope grounded in God.

This year has left us reeling, leaning on, and also struggling with our faith more than ever. Trinity's core values of worship, community, and responding to God's call certainly changed expression during the pandemic - yet never ceased. We put our values to work in service to God and each other. Now resilience and hope characterize our community and our future together.

Trinity's mission impacts the lives of those connected to us. Whether parishioners are active or inactive, neighbors are rich or poor, seekers are far or near, friends and family are in person or online, we all belong. Our beautiful, solid, limestone presence stands as both a beacon and anchor of hope. Please give to keep that anchor grounded and that beacon bright.

Take a look at the enclosed Parish Life Guide to see what your pledge contributions make possible. Look at the love and the hope generated through the mission and ministry of Trinity, Houston. Of course, many of our ministries had to be suspended in 2020 and 2021 due to the pandemic. One by one we are bringing them back in a layered, intentional approach depending on financial capacity and volunteer availability. Some ministries are in the process of redevelopment, some are on hold, some are brand new. All help generate a future with hope.

When we give an annual pledge to Trinity, the impact we have is multiplied exponentially. When we pledge, we are strengthened to our spiritual core by this act of hope. Hope grows with every act of love, generosity, gratitude, and faithfulness.

Last year many in our community kept giving but did not fill out a pledge card. If you pledged, we thank you. We also thank all of you who gave last year but did not pledge. Now, we urge you to put pen to paper or fingertips to keyboard and make a pledge for 2022. To those who have never pledged before, start with an amount you know you can offer and then make additional contributions as able. If you are able to increase your pledge, please do. If you are not able to pledge, you are not alone.

MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

Trinity Episcopal Church | 1015 Holman St. | Houston, TX 77004
trinitymidtown.org

May our love and generosity allow us to face the future ahead with renewed hope. Please join us for the following offerings for our Annual Giving 2022 Stewardship Events.

1st Sunday, October 31, 2021

Coffee and Cookies with the Bishop in the Bishop's Garden and Fellowship Hall

11:45 am – 12:30 pm

2nd Sunday, November 7, 2021

All Saints Sunday, Remembrances All Services, Baptism at 10:30 am service

3rd Sunday, November 14, 2021

Sandwich Makers Community Engagement – Fellowship Hall, 11:45 am – 12:30 pm

4th Sunday, November 21, 2021

Ingathering, Giving Thanks Parish Picnic in Bishop's Garden and Fellowship Hall

11:45 am – 12:30 pm

Blessing of pledge cards all services

Faithfully,

The Trinity Vestry, Clergy and Staff



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

November 7th, 2021

All Saints' Sunday after Pentecost – Year B

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



A Future with Hope

2022 Annual Giving Campaign

2nd Sunday, November 7th, 2021

All Saints Sunday,
Remembrances All Services
Baptism at 10:30 am Service

3rd Sunday, November 14th, 2021

Sandwich Makers
Community Engagement
Fellowship Hall, 11:45am – 12:30pm

4th Sunday, November 21, 2021

Ingathering, Giving Thanks
Parish Picnic
Bishop's Garden and
Fellowship Hall, 11:45 am – 12:30 pm
Blessing of pledge cards all services

This Week at Trinity

Sunday, November 7th, 2021

8:00 am Holy Eucharist, Rite I
9:30 am Lectionary Bible Study– Smith Room
9:30 am Sunday Meditations (via Zoom)
9:30 am Catechesis of the Good Shepherd in Atrium rm 112
9:30 am ECC Tweens rm 207
9:30 am Youth Forum
10:30 am Holy Eucharist, Rite II
12:30 pm Holy Eucharist, Rite III
2:00 pm Documentary Screening in (Fellowship Hall)
8:00 pm Compline (In Spanish via Zoom)

Monday, November 8th, 2021

5:30 pm Evening Prayer

Tuesday, November 9th, 2021

10:30 am Staff Meeting
4:00 pm Pastoral Care Meeting (Zoom)
5:30 pm Evening Prayer
6:00 pm Property Committee meeting (Zoom)
6:30 pm Finance Committee meeting (Zoom)

Wednesday, November 10th, 2021

5:30 pm Evening Prayer
6:00 pm Healing Service (via Zoom)
7:00 pm Choir Rehearsal

Thursday, November 11th, 2021

5:30 pm Evening Prayer

Friday, November 12th, 2021

10:00 am Houston Federation of Garden Clubs meeting (Fellowship Hall)
5:30 pm Evening Prayer

Saturday, November 13th, 2021

10:00 am Houston Federation of Garden Clubs Plant Sale (Bishop's Garden)

Outreach



Interfaith Ministries for Greater Houston – Refugee Services has quickly prepared to welcome 1,000 Afghan refugees by launching the One Thousand Neighbors One Thousand Reasons campaign to raise \$1 million to help these families. For More information on how to help click [here](#).

The Emergency Aid Coalition (EAC) uses peanut butter and jelly for their sack lunches and family grocery programs.

Let's share a jar of

Peanut Butter! or **Jelly!**



Trinity collects Food for the EAC every Sunday at the back of the church

DOCUMENTARY SCREENING + DISCUSSION

EPISCOPAL PRIEST. LAWYER. ACTIVIST.



SUN. NOV. 7
2-4PM

TRINITY EPISCOPAL CHURCH
FELLOWSHIP HALL
WWW.TRINITYMIDTOWN.ORG



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

Lectionary Bible Study with Rev. Hannah: This group will meet in the Smith Room from 9:30–10:15.

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Be, Norma, Jean, Karen, Susan, Randy, Mark

For the faithful departed

All who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes



HAPPY BIRTHDAY

- Jennifer Jones
- Winnie Davis
- Samantha Rainman
- Sarah Corley
- Caroline Larsson
- Thomas Larsson
- Sara Flick
- Michael Laster
- Catherine Guthrie
- Erma deWispelaere
- Elliot Snell
- Larry Laubach
- Ceci Bruton



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



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Rev. Luz Cabrera Montes, Curate

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**Rev. Dr. Henry Atkins
Theologian in Residence**

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Alex Jones Organist/Choirmaster

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Carver Mathis, Youth Missioner

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Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

- Amy Luke, Senior Warden
- John Escoto, Junior Warden
- Ben Blanding, Jim Castro, Norma Cooper, Terri DiRaddo, Andy Durham, Ann McCoy, David Theis, Michele White, Pamela Lawson, and Eric Beam.

Follow us on:

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org
phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)



THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and Thanksgiving for his countless blessings by Shelby Bradley. Always cherished in my memory are Great-Grandmother Carrie Ellen Temple-Baylor, and her son, my uncle, Paul Thomas Baylor, Sr.

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

Readings for this week

Ruth 3: 1-5; 4:13-17

Psalms 127

Hebrews 9: 24-28

Mark 12: 38-44

DOCUMENTARY SCREENING + DISCUSSION

EPISCOPAL PRIEST. LAWYER. ACTIVIST.



SUN. NOV. 7
2-4PM

TRINITY EPISCOPAL CHURCH

FELLOWSHIP HALL

WWW.TRINITYMIDTOWN.ORG

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

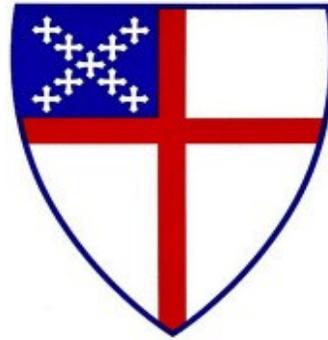
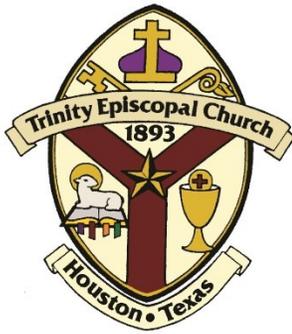
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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