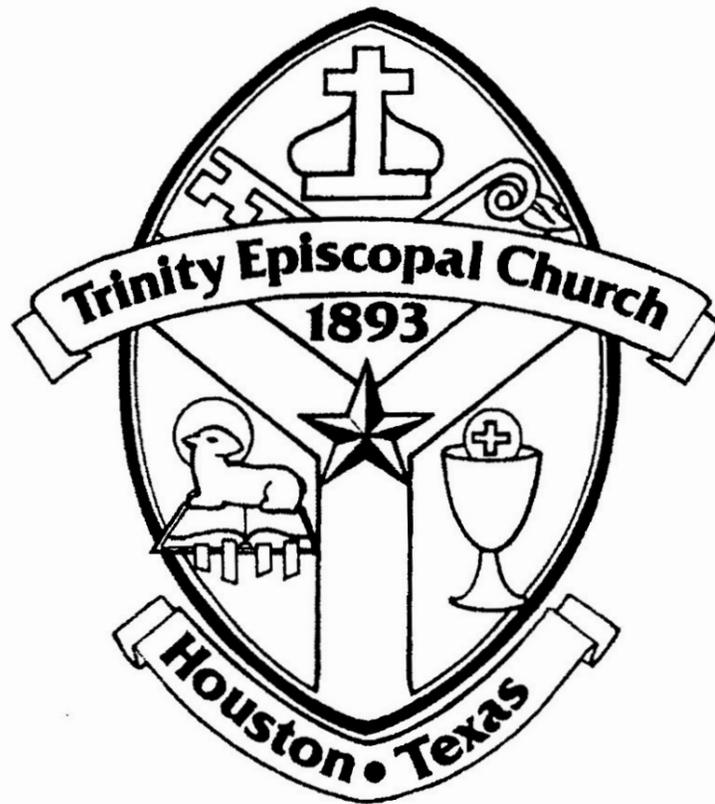


# ALL SAINTS' SUNDAY

NOVEMBER 6, 2022

12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

# WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

## VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam

Ben Blanding

Jim Castro

Terri DiRaddo

Pam Lawson

Mary Matteucci

Ann McCoy

John Merullo

Sheila Wainwright

Michele White

---

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

### SERVING TODAY

Acolyte: Barrett Hess  
Greeters: Sheila Wainwright  
Usher: Bob Davenport  
Lector: Terri DiRaddo  
Prayers: Mary Matteucci  
Audio Visual: Paul Bower  
Online Greeter: Pam Lawson  
Altar Guild: Linda Davenport  
Vestry of the Day: John Merullo

The Altar flowers are dedicated to the glory of God  
and in loving memory of Stephen H. Wentland on  
the first year anniversary of his home going.

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God  
and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler  
by the Trinity Garden Club.

The Columbarium flowers are dedicated to the glory of God and  
in loving memory of Anna Goza by Mark Goza,  
and in loving memory of John Cloud  
by Mary Cloud



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Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

Presider Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let the faithful rejoice in triumph; this is glory for all his faithful people. Hallelujah!

**People God is with us, here we find new life!**

Presider Let us worship God.

## OPENING HYMN

This Is the Day

LEVAS, page 219

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joice, we will re-joice and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

OPENING PRAYER

Presider Almighty God, your saints are one with you in the mystical body of Christ; give us grace to follow them in all virtue and holiness until we come to those inexpressible joys which you have prepared for those who truly love you; through Jesus Christ our Lord.

**People Amen.**

*Please be seated.*

THE FIRST LESSON

Daniel 7: 1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

THE SECOND LESSON

Ephesians 1: 11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

THE GOSPEL

*Please stand as able*

Luke 6: 20-31

Presider The Holy Gospel according to Luke.

**People Praise and glory to God.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Presider      This is the Gospel of Christ.  
**People**      **Praise to Christ, the Word.**

*Please be seated*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life ever-  
lasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

Please stand as able

## THE PRAYERS OF THE PEOPLE

### Response

instrumental intro G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

Hear our -

**A**

5 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G<sup>b</sup>maj7 ⊕ A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**

13 F m7 B<sup>b</sup>m7 F m7 B<sup>b</sup>m7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G<sup>b</sup>maj7 A<sup>b</sup>7sus A<sup>b</sup>7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord \_\_\_\_\_

Soft piano improvisation during prayer, play intro to cue next response.

**Reader** Loving God, Creator of this world, who is the Source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions. God our Creator,

**People** **Guide us in truth and love.**

**Reader** We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters, and that it is an act of faith. God our Creator,

**People** **Guide us in truth and love.**

**Reader** Guide us through this election as a nation, state, and community as we vote for people to do work on our behalf and on the behalf of our communities. Help us to vote for people and ballot initiatives that will better our community and our world, so it may reflect the values Christ taught us. God, our Creator,

**People** **Guide us in truth and love.**

**Reader** For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#) Help us create communities that will build your Kingdom here on earth — communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone's voice. Good, our Creator,

**People** **Guide us in truth and love.**

**Reader** We pray for this nation that is deeply divided. May we come together for the common good, and do as you have called us to do: To act justly, love

mercy, and walk humbly with you through creation. God, our Creator,  
**People** **Guide us in truth and love.**  
 Reader Help us act out of love, mercy, and justice rather than out of arrogance or fear. God, our Creator,

**People** **Guide us in truth and love.**  
 Reader Lord, continue to guide us as we work for the welfare of this world. We pray for places that are torn by violence, that they may know peace. God, our Creator,

**People** **Guide us in truth and love.**  
 Reader We pray for communities that are struggling with inequality, unrest, and fear. May we all work toward reconciliation with one another and with God. God, our Creator,

**People** **Guide us in truth and love.**  
 Reader Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and the world. God, our Creator,

**People** **Guide us in truth and love.**  
 Reader We pray for the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy, Erma, Debbie, and Dale.](#)  
 Hear us, Lord;

**People** **For your mercy is great.**  
 Reader We thank you, Lord, for all the blessings of this life, especially for [Jennifer, Lurinda, Samantha, Caroline, Thomas, Sarah, Michael, Catherine, Erma, and Elliot](#) as they celebrate their birthdays.

We will exalt you, O God our King;  
**People** **And praise your Name for ever and ever.**  
 Reader We pray for all who have died, [especially for all who have perished by contracting the Coronavirus, and all victims of gun violence](#), that they may have a place in your eternal kingdom. We pray also today for our loved ones named on our memorial page and in our hearts.

Lord, let your loving-kindness be upon them;  
**People** **Who put their trust in you.**  
*The people may offer their own specific petitions, praises or thanksgivings.*

## Response

instrumental intro  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$

Hear our -

5  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$

cline - Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

13  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$

cline - Thine - ear - to - us - - - ple - ase - hear - us - Lord \_\_\_\_\_

Soft piano improvisation during prayer, play intro to cue next response.

21  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$   $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace \_\_\_\_\_

## THE CONFESSION

**Presider** Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People** **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

**Presider** God forgives you. Forgive others; forgive yourself.

## THE PEACE

**Presider** Blessed be Christ, the Prince of Peace.

**People** **Who breaks down the walls that divide.**

**Presider** The peace of God be always with you.

**People** **Praise to Christ who makes us one.**

*Please be seated.*

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

## The Liturgy of the Table

*Please be seated.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

or click this QR Code:



**Texting.** Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Trinity Jazz Ensemble

THE GREAT THANKSGIVING

*Please stand as able.*

Presider The Lord is here.

**People God's Spirit is with us.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah, and bestowed your favor on the Virgin Mary. We give you thanks for the example and encouragement of all your saints for their witness to the truth of your gospel, and for the hope of glory which we share with them.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

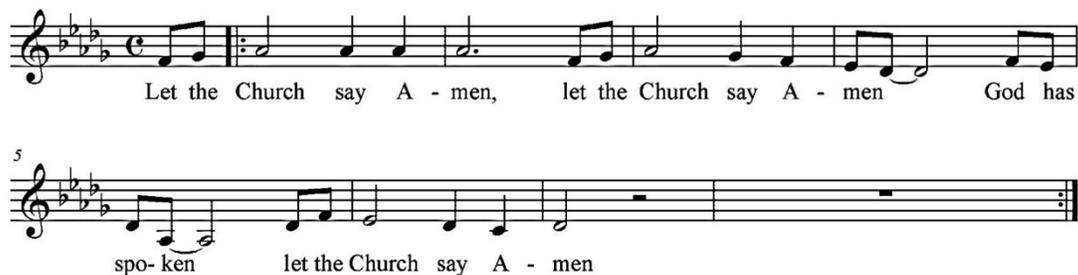
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People** **We who are many are one body, for we all share the one bread.**  
**Alleluia.**

## INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

*Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

1. Let us break bread to - geth - er on our knees (on our  
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our  
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
 2. knees). When I fall on my knees, with my face to the ris - ing

1. sun, Oh Lord, have mer - cy on me (on me).  
 2. me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth-er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh\_\_\_

Lord, have mer - cy on me (on me).

PRAYER AFTER COMMUNION

*Please stand as able.*

Presider God, we give you praise and glory for all your saints, who have followed the way of Christ in the power of the Holy Spirit. May we learn from their example and rejoice in your call to us to bring your kingdom to all.

We praise and thank you Holy Spirit of God, for the men and women you have called to be saints; from your first fallible, frightened friends who followed you to Jerusalem, through the centuries of discovery and growth, people of every class and temperament down to the present day.

We praise you, Holy Spirit, for calling us to serve you now, for baptizing us to represent you in this broken world.

Help us to be Christ's united body to heal and reconcile; help us to share Christ's life with everyone.

Lord of hosts, we praise your glory reflected in your saints; may we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and forever. **Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

CLOSING HYMN

When the Saints Go Marching In

1. O when the saints go march-ing in, O when the  
 2. O when the sun re-fused to shine, O when the  
 3. O when they crown him Lord of all, O when they

saints go march - ing in,  
 sun re - fused to shine, O Lord, I want to be in that  
 crown him Lord of all,

num-ber when the saints go march - ing in.  
 when the sun re - fused to shine.  
 when they crown him Lord of all.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People We go in the name of Christ.

*Thank you for worshipping with us this afternoon.*

*Service music printed from Lift Every Voice and Sing II,  
An African American Hymnal © 1993  
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*Please join us for*  
**In-Gathering Sunday**  
Sunday, November 13, 2022  
*at all three services*

and our

**Diversity Potluck Coffee Hour**  
11:45–12:30 in  
Fellowship Hall  
*email volunteer at [trinitymidtown.org](mailto:trinitymidtown.org)*



TOGETHER  
FOR JOY  
TRINITY MIDTOWN  
ANNUAL GIVING 2023



ALL SAINTS' SUNDAY REMEMBRANCES  
DEARLY DEPARTED FRIENDS AND FAMILY  
OF TRINITY PARISH

Joseph P. Williams, Sr.	Edna Starbuck	Luis Valdes
Marcus Q. Williams	Robert Starbuck	Robert Washington
John F. Williams	Douglas Turley	Vicky Killkelley
Octavia P. Porter	Roy and Vesta Turley	Harvey Weimar
John C. Collins	Verner and Helen Carlson	Elizabeth Weimer
Esther Fiteni	Jerome Dew	Maria Marchi
Larry McGee	Dylan LeGrande	Vesinto Matteucci
Mamie Jennings	Robbie Jo Calcote McGruder	Margaret Sommerfeld
Alicia Wainwright	Joan Moran	Robert Sommerfeld
Max Maxwell	Charles Grunewald	Alma Mauk
Patricia Emerson	Hannah Perkins	Paul Mauk
Brian Kresse	Paul Terry	Anne Wallace
Edwina & Arthur Sloan	Mildred Laubach	Haney Goswick-Cross
Estella & Edwin Todd	Clarence Laubach	Muffie Moroney
Augusta Sloan Fowler	Maurine McMillan	Lori Garrett
Gus Sloan	Ralph Lee	Bill Hyer
Leon H. Hubert	John Cloud	Ruby Davis.
Debbie Sloan	Earl Cloud	Tracy Lorey
Glenn Sloan	Marie Cloud	John Moore
Gary Sloan	O.W. Heye	Luís Serrano
Evelyn Ivory Mayes	Annie Laura Heye	Martín Barahona
Nathaniel Gilmore Sr	Rob Montgomery	Marta Vilma Romero Chavarria
Nathaniel Gilmore Jr	Margaret Noonan	German Lopez
Anna Goza	Grover Noonan	Sylvia Argueta
Shirley Roberson	Otho Sumner	Samuel Newton
Ruby Cooper	Sandra Ann Rath	David Atkins
Jeanne Devine	Stephen H Wentland	Rafael Spenkles
Lucille Dittimore	Howard McLaughlin	Al Niese
Gerard Lepore	Martha S. McLaughlin	HM Queen Elizabeth II
Mary Lepore	Rosa V. McLaughlin	
Rocco Lepore	W. Peyton Schuller	



# THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

November 6th, 2022 | The Twenty-second Sunday after Pentecost-Year C

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

**Sunday In-Person Services**  
8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

Please continue to mask up and practice social distancing.

## Voting 2022

We're less than one week from Election Day, but many are already voting through early voting and vote-by-mail options. Make sure if you haven't voted yet, to make and follow through on your plan to vote between now and Election Day. Also, join Episcopalians across the U.S. for the Election Day Prayers from 8 pm-midnight EST on our EPPN Facebook page.

Donations are Needed for Election Day- Please consider donating water (small bottle size) and snack bars (no nuts, please) for those voting at Trinity on November 8. Drop them off between October 24- November 6 at the church. Thanks!



## THIS WEEK AT TRINITY

**REMINDER FALL BACK SATURDAY, DST IS THIS WEEKEND!**

**Sunday, November 6, 2022**

- 8:00 am Holy Eucharist, Rite I Chapel
- 9:00 am Sunday Meditations (Zoom)
- 9:30 am Education Hour for all – Adults in Smith rm, Tweens in Fellowship Hall, Kids in Atrium
- 10:30 am Holy Eucharist, Rite II Church
- 12:30 pm Holy Eucharist, Rite III Chapel
- 8:00 pm Compline

**Monday, November 7, 2022**

- 5:30 pm Evening Prayer

**Tuesday, November 8, 2022**

- 7:00 am Trinity Open for Election Day
- 12:00 pm Yoga with Saba in Atrium II
- 7:00 pm Trinity Closes for Election Day

**Wednesday, November 9, 2022**

- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting Y. Rm
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Rehearsal

**Thursday, November 10, 2022**

- 5:30 pm Evening Prayer

**Friday, November 11, 2022**

- 12:15 pm Good Times AA meeting Y. Rm
- 5:30 pm Evening Prayer

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-with-us/>

### Guest Parking

On Sundays please leave the spaces in the parking lot with Guest Parking signs open for our visiting guests whom we hope become members.

## In-Gathering Sunday is on November 13th

Please join us on Sunday, November 13th for our In-Gathering Sunday celebration and Diversity Potluck Coffee Hour. The Diversity Potluck will start right after the 10:30 am Service. If you are interested in bringing a dish for the potluck please email [volunteer@trinitymidtown.org](mailto:volunteer@trinitymidtown.org)

## Stewardship Season

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for next year is 130 units and \$525,000.



## Save the Date:

**Choral Evensong Returns on Sunday, November 20th at 5:30 pm**

Choral Evensong celebrates the Feast of Christ The King, featuring music from the 17th Century through to the 20th Century. Music by William Smith, Percy Whitlock, Alfred Brewer, and Malcolm Archer.



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

### For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

**Trinity Vestry**  
Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

**New Fall Office Hours**  
Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



### Altar Flower Dedications This Week

The Altar flowers are dedicated to the glory of God and in loving memory of Stephen H. Wentland on the first-year anniversary of his homegoing.

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler by the Trinity Garden Club.

The Columbarium flowers are dedicated to the glory of God and in loving memory of Anna Goza by Mark Goza, and in loving memory of John Cloud by Mary Cloud

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/)



Jennifer Jones, Lurinda Davis, Samantha Rainman, Caroline Larsson, Thomas Larsson, Sarah Flick, Michael Laster, Catherine Guthrie, Erma De Wispelaere, and Elliot Snell



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



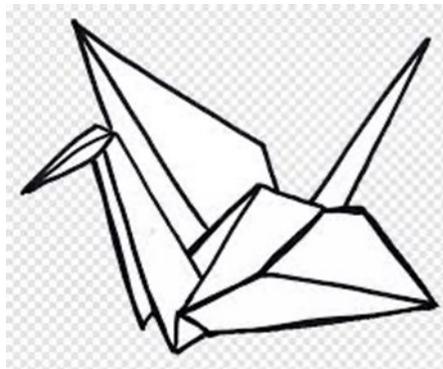
For more information on annual giving visit [2023 Stewardship Campaign](#).

## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

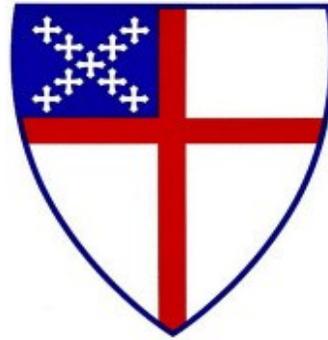
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
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### VOLUNTEER STAFF CONTACT INFORMATION

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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),** A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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