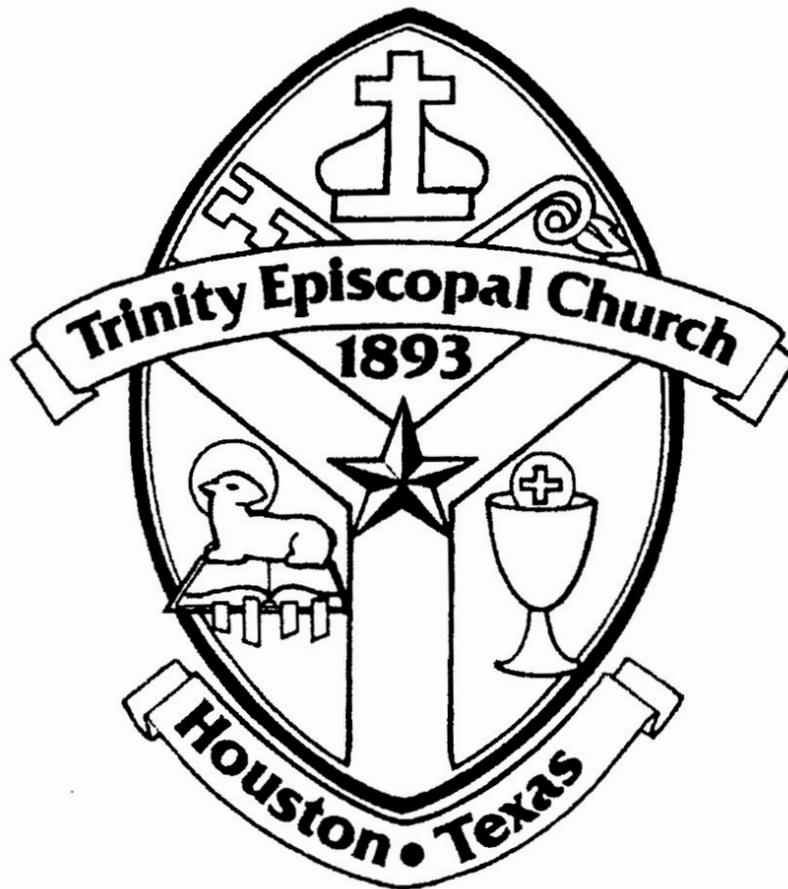


ALL SAINTS' SUNDAY

NOVEMBER 6, 2022

8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*

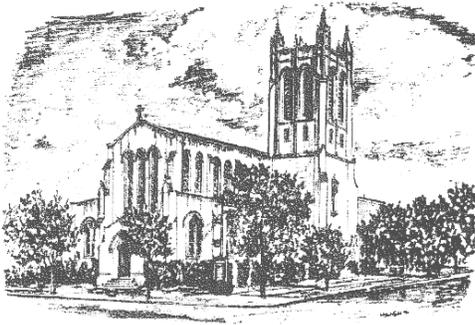
SERVING TODAY

Reader: Edgar Marston
LEM: Samantha Rainman
Music: Wendy Wentland, piano
Vestry of the Day: John Merullo

The Altar flowers are dedicated to the glory of God
and in loving memory of Stephen H. Wentland on
the first year anniversary of his home going.

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God
and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler
by the Trinity Garden Club.

The Columbarium flowers are dedicated to the glory of God and
in loving memory of Anna Goza by Mark Goza,
and in loving memory of John Cloud
by Mary Cloud



Follow us on:

Facebook
<https://www.facebook.com/trinitychurchhouston>

Instagram
<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE I

THE LITURGY OF THE WORD

Please stand as able.

THE OPENING ACCLAMATION

BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP, page 323

Officiant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

People **Amen.**

Please be seated.

THE FIRST LESSON

Daniel 7: 1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 149

Cantate Domino

BCP, page 807

Alternately by whole verse.

1 Hallelujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

**4 For the Lord takes pleasure in his people *
and adorns the poor with victory.**

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

**6 Let the praises of God be in their throat *
and a two-edged sword in their hand;**

7 To wreak vengeance on the nations *
and punishment on the peoples;

**8 To bind their kings in chains *
and their nobles with links of iron;**

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

THE SECOND LESSON

Ephesians 1: 11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 6: 20-31

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

(Continued on page 6)

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Officiant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

Wendy Wentland, piano

Please stand as able.

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We invite you to offer any prayers you wish to share in the comment section.

Reader Loving God, Creator of this world, who is the Source of our wisdom and understanding, watch over this nation during this time of election. Help us to see how our faith informs our principles and actions. God our Creator,
People **Guide us in truth and love.**

Reader We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters, and that it is an act of faith. God our Creator,

People **Guide us in truth and love.**

Reader Guide us through this election as a nation, state, and community as we vote for people to do work on our behalf and on the behalf of our communities. Help us to vote for people and ballot initiatives that will better our community and our world, so it may reflect the values Christ taught us. God, our Creator,

People **Guide us in truth and love.**

Reader For [all women and men, boys and girls who are homeless this day, and for](#) all who are in danger, sorrow, or any kind of trouble. Help us create communities that will build your Kingdom here on earth — communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone's voice. Good, our Creator,

People **Guide us in truth and love.**

Reader We pray for this nation that is deeply divided. May we come together for the common good, and do as you have called us to do: To act justly, love mercy, and walk humbly with you through creation. God, our Creator,

People **Guide us in truth and love.**

Reader Help us act out of love, mercy, and justice rather than out of arrogance or fear. God, our Creator,

People **Guide us in truth and love.**

Reader Lord, continue to guide us as we work for the welfare of this world. We pray for places that are torn by violence, that they may know peace. God, our Creator,

People **Guide us in truth and love.**

Reader We pray for communities that are struggling with inequality, unrest, and fear. May we all work toward reconciliation with one another and with God. God, our Creator,

People **Guide us in truth and love.**

Reader Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and the world. God, our Creator,

People **Guide us in truth and love.**

Reader We pray for the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Joyce, Bob, David, Steven, Robert, Phil, Susan, Virginia, Renard, Richard, Patty, Tom, Jackie, Tony, Be, Jim, José, Tom, Julie, Callie, Rodney, Billie, Graham, Amy, Erma, Debbie, and Dale.](#)

Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for [Jennifer, Lurinda, Samantha, Caroline, Thomas, Sarah, Michael, Catherine, Erma, and Elliot](#) as they celebrate their birthdays.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Reader We pray for all who have died, especially for all who have perished by contracting the Coronavirus, and all victims of gun violence, that they may have a place in your eternal kingdom. We pray also today for our loved ones named on our memorial page and in our hearts.

People Lord, let your loving-kindness be upon them;
Who put their trust in you.

Reader Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

CONFESSION

Officiant Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please pass the peace in a socially distanced manner.

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the back of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

or click this QR Code:



Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant *The Lord be with you.*

People **And with thy spirit.**

Celebrant *Lift up your hearts.*

People **We lift them up unto the Lord.**

Celebrant *Let us give thanks unto our Lord God.*

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

POST COMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People **Amen**

DISMISSAL

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Thank you for worshiping with us this morning.

ALL SAINTS' SUNDAY REMEMBRANCES
DEARLY DEPARTED FRIENDS AND FAMILY
OF TRINITY PARISH

Joseph P. Williams, Sr.	Edna Starbuck	Luis Valdes
Marcus Q. Williams	Robert Starbuck	Robert Washington
John F. Williams	Douglas Turley	Vicky Killkelley
Octavia P. Porter	Roy and Vesta Turley	Harvey Weimar
John C. Collins	Verner and Helen Carlson	Elizabeth Weimer
Esther Fiteni	Jerome Dew	Maria Marchi
Larry McGee	Dylan LeGrande	Vesinto Matteucci
Mamie Jennings	Robbie Jo Calcote McGruder	Margaret Sommerfeld
Alicia Wainwright	Joan Moran	Robert Sommerfeld
Max Maxwell	Charles Grunewald	Alma Mauk
Patricia Emerson	Hannah Perkins	Paul Mauk
Brian Kresse	Paul Terry	Anne Wallace
Edwina & Arthur Sloan	Mildred Laubach	Haney Goswick-Cross
Estella & Edwin Todd	Clarence Laubach	Muffie Moroney
Augusta Sloan Fowler	Maurine McMillan	Lori Garrett
Gus Sloan	Ralph Lee	Bill Hyer
Leon H. Hubert	John Cloud	Ruby Davis.
Debbie Sloan	Earl Cloud	Tracy Lorey
Glenn Sloan	Marie Cloud	John Moore
Gary Sloan	O.W. Heye	Luís Serrano
Evelyn Ivory Mayes	Annie Laura Heye	Martín Barahona
Nathaniel Gilmore Sr	Rob Montgomery	Marta Vilma Romero Chavarria
Nathaniel Gilmore Jr	Margaret Noonan	German Lopez
Anna Goza	Grover Noonan	Sylvia Argueta
Shirley Roberson	Otho Sumner	Samuel Newton
Ruby Cooper	Sandra Ann Rath	David Atkins
Jeanne Devine	Stephen H Wentland	Rafael Spenkles
Lucille Dittimore	Howard McLaughlin	Al Niese
Gerard Lepore	Martha S. McLaughlin	HM Queen Elizabeth II
Mary Lepore	Rosa V. McLaughlin	
Rocco Lepore	W. Peyton Schuller	

Please join us for
In-Gathering Sunday
Sunday, November 13, 2022
at all three services

and our

Diversity Potluck Coffee Hour
11:45–12:30 in
Fellowship Hall
email volunteer at trinitymidtown.org



TOGETHER
FOR JOY
TRINITY MIDTOWN
ANNUAL GIVING 2023



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

November 6th, 2022 | The Twenty-second Sunday after Pentecost-Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services

8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Please continue to mask up and practice social distancing.

Voting 2022

We're less than one week from Election Day, but many are already voting through early voting and vote-by-mail options. Make sure if you haven't voted yet, to make and follow through on your plan to vote between now and Election Day. Also, join Episcopalians across the U.S. for the Election Day Prayers from 8 pm-midnight EST on our EPPN Facebook page.

Donations are Needed for Election Day- Please consider donating water (small bottle size) and snack bars (no nuts, please) for those voting at Trinity on November 8. Drop them off between October 24- November 6 at the church. Thanks!



THIS WEEK AT TRINITY

REMINDER FALL BACK SATURDAY, DST IS THIS WEEKEND!

Sunday, November 6, 2022

8:00 am Holy Eucharist, Rite I Chapel
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hour for all - Adults in Smith rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II Church
12:30 pm Holy Eucharist, Rite III Chapel
8:00 pm Compline

Monday, November 7, 2022

5:30 pm Evening Prayer

Tuesday, November 8, 2022

7:00 am Trinity Open for Election Day
12:00 pm Yoga with Saba in Atrium II
7:00 pm Trinity Closes for Election Day

Wednesday, November 9, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal

Thursday, November 10, 2022

5:30 pm Evening Prayer

Friday, November 11, 2022

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>

Guest Parking

On Sundays please leave the spaces in the parking lot with Guest Parking signs open for our visiting guests whom we hope become members.

In-Gathering Sunday is on November 13th

Please join us on Sunday, November 13th for our In-Gathering Sunday celebration and Diversity Potluck Coffee Hour. The Diversity Potluck will start right after the 10:30 am Service. If you are interested in bringing a dish for the potluck please email volunteer@trinitymidtown.org

Stewardship Season

Thank you to all who have already sent their pledges! We are grateful for your generosity. Our goal for next year is 130 units and \$525,000.



Save the Date:

Choral Evensong Returns on Sunday, November 20th at 5:30 pm

Choral Evensong celebrates the Feast of Christ The King, featuring music from the 17th Century through to the 20th Century. Music by William Smith, Percy Whitlock, Alfred Brewer, and Malcolm Archer.



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Linelle, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, Emma, Armando, Susan, and Kathy.

For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry
Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours
Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



Altar Flower Dedications This Week

The Altar flowers are dedicated to the glory of God and in loving memory of Stephen H. Wentland on the first-year anniversary of his homegoing.

The Chapel of the Holy Trinity Altar flowers are dedicated to the glory of God and in memory of Marilyn Chapman, Pat Emerson, and Mary Jo Detweiler by the Trinity Garden Club.

The Columbarium flowers are dedicated to the glory of God and in loving memory of Anna Goza by Mark Goza, and in loving memory of John Cloud by Mary Cloud

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/



Jennifer Jones, Lurinda Davis, Samantha Rainman, Caroline Larsson, Thomas Larsson, Sarah Flick, Michael Laster, Catherine Guthrie, Erma De Wispelaere, and Elliot Snell



@trinitychurchhouston

@trinityepiscopalmidtown

@trinityepiscopalchurch

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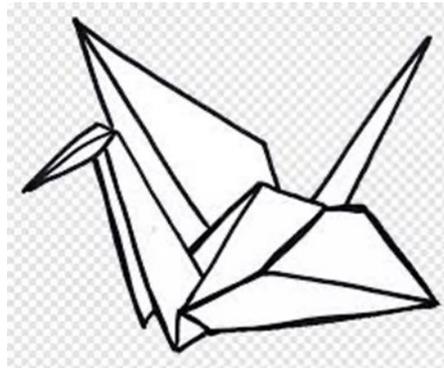
For more information on annual giving visit [2023 Stewardship Campaign](#).

Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai (tsubaie@yahoo.com), or drop by our demonstration table at Coffee Hour during the month of August.



A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

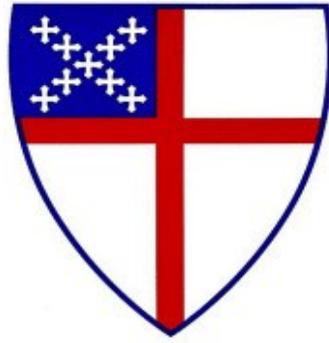
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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