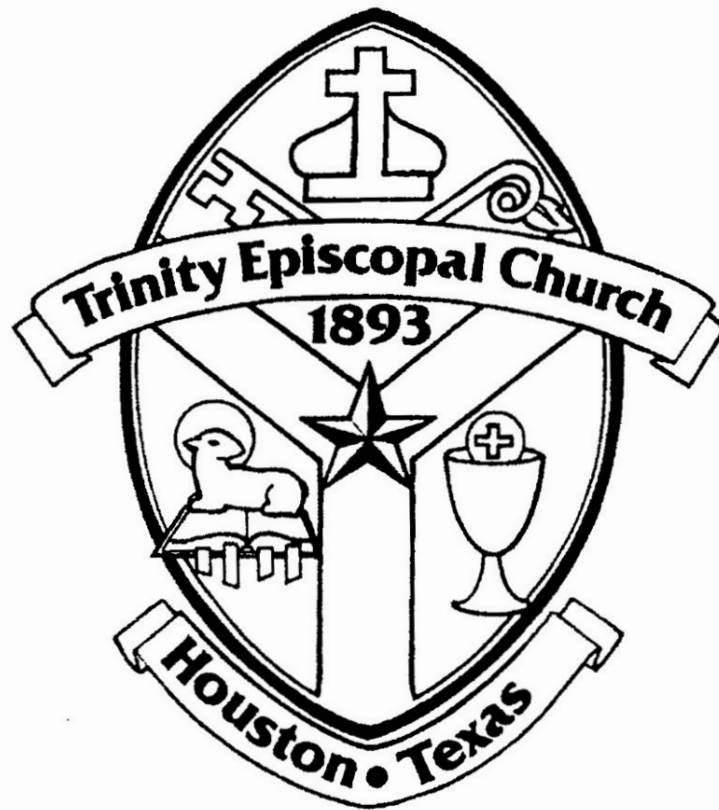


ALL SAINTS' SUNDAY

NOVEMBER 5, 2023
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

John Merullo
Samantha Rainman
Gladys Vallés
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Samantha Rainman, *Assistant Clerk of the Vestry*

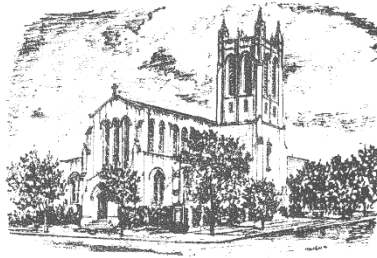
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Barrett Hess
Usher: Bob Davenport
Lector: Marcella Marino
Prayers: David Theis
Audio Visual: Harold Robertson
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport
Vestry of the Day: David Villarreal

The Altar flowers are dedicated to the glory of God
and in memory of all lives lost by gun violence
and conflicts around the world,
by Yvonne Meyer



Please Silence
Your Cell Phone



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Youtube
<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Taste and see that the Lord is good; happy are they who trust in him!
Fear the Lord, you that are his saints, for those who fear him lack nothing.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

Honor and Praise



1. Right-teous and ho - ly in all of your ways;
2. Fill - ing the tem - ple, the work of your grace;



we come be - fore you with hon - or and praise.



Here to a - dore you for all of our days,



we come be - fore you with hon - or and praise. —



Lord of the heav - ens, how faith - ful you are.



Shine down up - on us, } O bright Morn-ing Star. —
Rise in our spir - its, }



Right-teous and ho - ly in all of your ways;



we come be - fore you with hon - or and praise.

OPENING PRAYER

Presider Almighty God, your saints are one with you in the mystical body of Christ; give us grace to follow them in all virtue and holiness until we come to those inexpressible joys which you have prepared for those who truly love you; through Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE FIRST LESSON

Revelation 7: 9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

THE SECOND LESSON

1 John 3: 1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Presider The Holy Gospel according to Matthew.

People Praise and glory to God.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able

THE BAPTISMAL COVENANT

BCP, page 304

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$
Hear our -

A
5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$
prayer - O - Lord hear our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B
13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$
prayer O - Lord - hear our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____
Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7_{sus}$ $A^{\flat}7$

Hear our -

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \emptyset $A^{\flat}7_{sus}$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7_{sus}$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____

Soft piano improvisation during prayer, play intro to cue next response.

21 \emptyset $G^{\flat}maj7$ $A^{\flat}7_{sus}$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace _____

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Enrique Treviño Cruz, and the Anglican Church of Mexico](#). In the diocesan cycle of prayer for [Good Shepherd Indian, Stafford; Holy Comforter, Angleton; and Holy Cross, Sugar Land](#). In the ministry cycle of prayer for [the ECC Tweens ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale our clergy; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Nick, Kathy, Bob, Dale, Edith, Phil, Graeme, Christopher, Rose, Junetta, Bart, Marie, Donna, and Gary.](#)

[Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)

Let us give thanks for the faithful departed, [especially for the victims of war in Israel and Palestine, victims of Hurricane Otis in Mexico, all victims of gun violence, and for our loved ones named on our memorial page and in our hearts.](#) Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for [Tony, Winnie, Samantha, Caroline, Thomas, Sarah, Michael, and Catherine,](#) who are celebrating their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings

Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

Today

Richard Smallwood

Please be seated.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



THE OFFERTORY

Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah, and bestowed your favor on the Virgin Mary. We give you thanks for the example and encouragement of all your saints for their witness to the truth of your gospel, and for the hope of glory which we share with them.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

The image shows three staves of musical notation for the word "Amen". The first staff has a treble clef and a 4/4 time signature. The notes are: a whole note on G4, a half note on A4, a dotted half note on B4, and a whole note on C5. The second staff has a treble clef and a 4/4 time signature. The notes are: a whole note on G4, a half note on A4, a whole note on B4, and a whole note on C5. The third staff has a treble clef and a 4/4 time signature. The notes are: a whole note on G4, a half note on A4, a dotted half note on B4, and a whole note on C5. The lyrics "A - men," are written below each staff.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**
Alleluia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

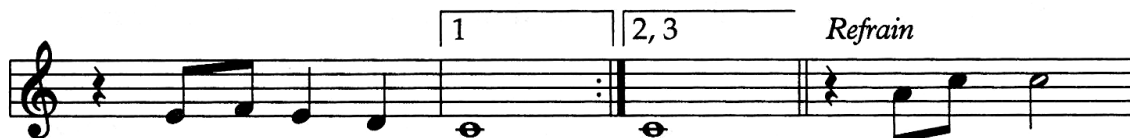
In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



1. Here is bread, here is wine: }
 2. Here is grace, here is peace: } Christ is with us:
 3. Here we are, joined in one: }



He is with us. { Break the bread; taste the wine:
 Know his grace; find his peace:
 We'll pro-claim till he comes



Christ is with us here. In this bread
 Feast on Je - sus here. fied.
 Je - sus cru - ci -



there is heal - ing; in this cup there's life for - ev - er.



In this mo - ment by the Spir - it Christ is with us here.

PRAYER AFTER COMMUNION

Please stand as able.

Presider God, we give you praise and glory for all your saints, who have followed the way of Christ in the power of the Holy Spirit. May we learn from their example and rejoice in your call to us to bring your kingdom to all.

We praise and thank you Holy Spirit of God, for the men and women you have called to be saints; from your first fallible, frightened friends who followed you to Jerusalem, through the centuries of discovery and growth, people of every class and temperament down to the present day.

We praise you, Holy Spirit, for calling us to serve you now, for baptizing us to represent you in this broken world.

Help us to be Christ's united body to heal and reconcile; help us to share Christ's life with everyone.

Lord of hosts, we praise your glory reflected in your saints; may we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and forever. **Amen.**

THE BLESSING

Presider May God give you grace to follow his saints in faith and hope and love; and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

CLOSING HYMN

Sent Out in Jesus' Name

Sent out in Je-sus' name, our hands are rea-dy now to
En - via - do soy de Dios, mi ma - no lis - ta es - tá pa - ra

make the earth the place in which the king-dom comes.
cons - tru - ir con El un mun - do fra - ter - nal.

The an-gels can-not change a world of hurt and pain in -
Los án - ge - les no son en - via - dos a cam - biar un

to a world of love, of jus-tice and of peace. The
mun - do de do - lor por un mun - do de paz. Me

task is ours to do, to set it real - ly free. O
ha to - ca - do a mi ha - cer - lo rea - li - dad; a -

help us to o - bey and car - ry out your will.
yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.

THE DISMISSAL

Prisider Go in peace to love and serve the Lord.

People We go in the name of Christ.

Thank you for worshipping with us this afternoon.

*Service music printed from Lift Every Voice and Sing II,
 An African American Hymnal © 1993
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*Please consider signing up to help livestream this service once a month.
 Training will be provided.*

We would like to thank Benjamin Tallcott for hosting this morning's coffee hour.

*Please note that Sundays are open to host (part/all) coffee hour.
 Please sign up in the Fellowship Hall or online, or scan this QR code:*



ALL SAINTS' SUNDAY REMEMBRANCES
 DEARLY DEPARTED FRIENDS AND FAMILY
 OF TRINITY PARISH

Cyndy Allard	Kenneth Davis	Larry Lanning
Joel Marc Androphy	Trayton G. Davis	Clarence Edward Laubach
Bernadette Babin	Jeanne Devine	Mildred Wright Laubach
Carrie Baylor	Goodie DiRaddo	Gladys LeBrón de Vallés
Charlotte Baylor	The Reverend Joseph DiRaddo	Ralph A. Lee
Edward Baylor	Lucille Dittimore	Betty Lou LeGrande
Eva Baylor	Jerome Hamilton Drew	Dylan Michael LeGrande
Leona Baylor	Dick Gauthier	Franklin Royston LeGrande
Paul Baylor	Peggy Gauthier	Pam Jones LeGrande
Percy Baylor	Elma Gilmore	Gerard Lepore
Robert Baylor	Nathaniel Gilmore	Mary Lepore
Erine Blackman	Anna Goza	Rocco Lepore
Michelle Blackman	Beulah M. Gruber	Adolph Lorch
Edna Bradley	Gus A. Gruber	Anna Lorch
Winsor Bradley	Lisa Heino	Graham Lorch
Dennis Braithwaite	Bertha Effingham Lawrence	Howard McLaughlin
Patricia Braithwaite	Newton Davison	Martha McLaughlin
Faye Brown	Annie Laura Heye	Rosa McLaughlin
Hazel Brown	O. W. Heye	Harry G. McMillan
Jacqueline V. Brown	Leon Howard Hubert	Maurine Woolverton McMillan
Darcy Casavant	Barbara Jones	Abdul Mohamed
John Cloud	Robert Jones	Rob Montgomery
Ruby Cooper	Ada Judge	Flora Daniels Monvay
Nicholas Croom	Kenneth Judge	Julius Monvay
Deanie Daggett	Christopher Kaye	Rhonda K. Monvay
Judge Allen Daggett	Keith Kirkpatrick	Margaret Noonan
Berenice Daniels	Jim Kline	Clara Jackson Patrick

ALL SAINTS' SUNDAY REMEMBRANCES
DEARLY DEPARTED FRIENDS AND FAMILY

Ina Yvonne Porter	Augusta Daniels Sloan Fowler	Estella Todd
John Porter	Arthur Sloan	Henry Todd
Robert Earl Porter, Sr.	Debbie L. Sloan	Mack Todd
Robert Earl Porter, Jr.	Dorothy Sloan	Harushige Tsubai
Stella Porter	Edwina Sloan	Machie Tsubai
Eleanor Rainman	Gary D. Sloan	Seiji Tsubai
Joseph Rainman	Glenn B. Sloan	Yoko Tsubai
Lucy Rainman	Gus Sloan, Sr.	Yumi Tsubai
Shirley Rainman	Gus Sloan, Jr.	Douglas Turley
Richard Rath	Henry Sloan	Addyebeth Lee Vail
Sandra Rath	Edna Starbuck	Luis Valdes
Marshall Reed	Robert Starbuck	Angel Luis Vallés
Ann Roach	John Stempien	Belén Vallés
Dennis Roach	Gayle Summers	Luis Elias Vallés
Jack Roach	Emily Sumner	Robert L. Washington
Virginia Robertson	Mildred Swayze	Helen Wentland
Robert Rose	Benjamin Jess Todd	Henry Wentland
Héctor Sánchez	Edgar E. Todd	Stephen Wentland
Peyton Schuller	Edmond Todd, Jr.	Charlie Willing
Joanne Sennewald	Ella Todd	



November 5, 2023 – All Saints’ Day (A) (tr.)

All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



Collect for All Saints’ Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

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THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

November 5th, Twenty– Twentieth–third Sunday after Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In–Person Services

8:00 am and 12:30 pm (Chapel)

10:30 am (Historic Church)

Volunteers Needed on Election Day, Tuesday Nov. 7th

Please help us show our Trinity hospitality this Election Day! Come for a few minutes or hours to welcome voters with water and snacks outside the columbarium gates. You can sign up for a time slot in the Fellowship Hall. Rev. Luz will send additional information. Thank you!

Book Launch and Author Event – Thursday, Nov. 9th, 7pm

Join us on November 9th at 7pm as we celebrate Trinity Member, John Merullo’s book launch and author event! Behold All The Dwellers Upon Earth is a new fantasy novel. Meet the Brimmer Family as they use their gifts to save the nation and world from a looming threat. We encourage you to pre–purchase your book to bring to the event for signing. Books available at www.brimmerverser.com.

Farmer’s Market with Journey Ministry– Sat., Nov. 18th, 11am

The Journey Ministry is getting its gears in motion for another interesting outing! The Journeys ministry seeks to build friendships while exploring the many interesting venues in Houston. In 2022, some of us met at the Houston Museum of African American Culture and later at the Holocaust Museum both very thought provoking experiences. This year, we are planning a trip to Market Square Park Farmer’s Market on November 18. We will meet at the venue at 11 am. We will plan to get lunch nearby afterwards. To RSVP please email Mary at mwmatteucci@gmail.com.

Drag Me To Church– December 5th, 6:00pm

We invite you to get your tickets and submit your sponsorships for our excited winter FUNdraiser – Drag Me To Church! This is going to be an evening full of folly, fun, and laughs as we kick-off the holiday season. We are excited to be raising funds for the ministries of Trinity as well as our community partner, The Montrose Center. Seats are limited and the event is for ages 21+ only. Don’t delay, reserve your spot today! Visit www.trinitymidtown.org/dmtc to purchase tickets/sponsorships and more information.

2024 Annual Giving Stewardship Campaign Update

Trinity Family we are off to a great start! Let’s keep it going so we can celebrate!

We want to remind you that our Giving Goals for this year are 25 New Pledges and 98 Pledges with increased giving. Please prayerfully consider how God is calling you to be a part of all the WONDERFUL ministry at Trinity with your financial pledge today.

The Stewardship Committee

[Pledge Here](#)

2024 Annual Giving Stewardship Campaign Goal: \$500,000

Pledge Update as of 11/2/23

Total: \$52,292.00

Total # of Pledges: 17

New Pledges: 4

THIS WEEK AT TRINITY

Sunday, November 5th, 2023

7:30am – 1:30pm Nursery Open

8:00 am Holy Eucharist, Rite I (Chapel)

9:00 am Sunday Meditations (Zoom)

9:30 am Education Hour for All

10:30 am Holy Eucharist, Rite II (Church)

11:45 am Sandwich makers (Fellowship Hall)

12:30 pm Holy Eucharist, Rite III (Chapel)

8:00 pm Compline (Facebook)

Monday, November 6th, 2023

12:00 pm Yoga w/Saba (Atrium 2)

5:30 pm Evening Prayer

Tuesday, November 7th, 2023

12:00 pm Listening Post

5:30 pm Evening Prayer

Wednesday, November 8th, 2023

10:30 am Staff Meeting

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer

6:00 pm Healing Service (Zoom)

7:00 pm Choir Rehearsal

Thursday, November 9th, 2023

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer

7:00 pm Book Launch Event (Fellowship Hall)

Friday, November 10th, 2023

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer

Saturday, November 11th, 2023

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-withus>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa, Victims of Violence, Ric, Barbara, Sylvia, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick, Charles, Harrison, Kathy, Erma, Mary, Chris, Jane, Mark, Eliana, Laura, Presiding Bishop Michael Curry, Guillermo, Holly, Ray, Larry E., Thomas, and Pete.

For the faithful departed:

The victims of war in Israel and Palestine, victims of Hurricane Otis in Mexico, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associatorector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Parish Administrator
parishadministrator@TrinityMidtown.org

Lauren Santerre, Parish Life Coordinator
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Alex Jones Organist/Choirmaster
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Pat Laubach, Volunteer Coordinator
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Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The next available dates: November 19th, December 10th and 17th.



Sign-ups for coffee hour hosts are available, please signup online to volunteer [here](#) or scan QR code below. For questions or further information please click [here](#) to contact Jamie Chambers

Next available dates: November 12th, 19th, and 26th.



Office Hours

Tuesday-Thursday 9 am - 4 pm
Friday 9 am - 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



Tony Waguespack, Winnie Davis, Samantha Rainman, Caroline Larsson, Thomas Larsson Sarah Flick, Michael Laster, Catherine Guthrie



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

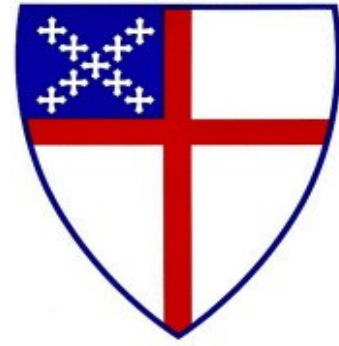
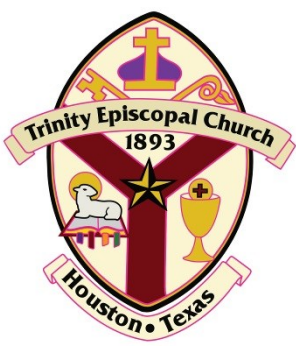
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Lauren Santerre, *Parish Life Coordinator*
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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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