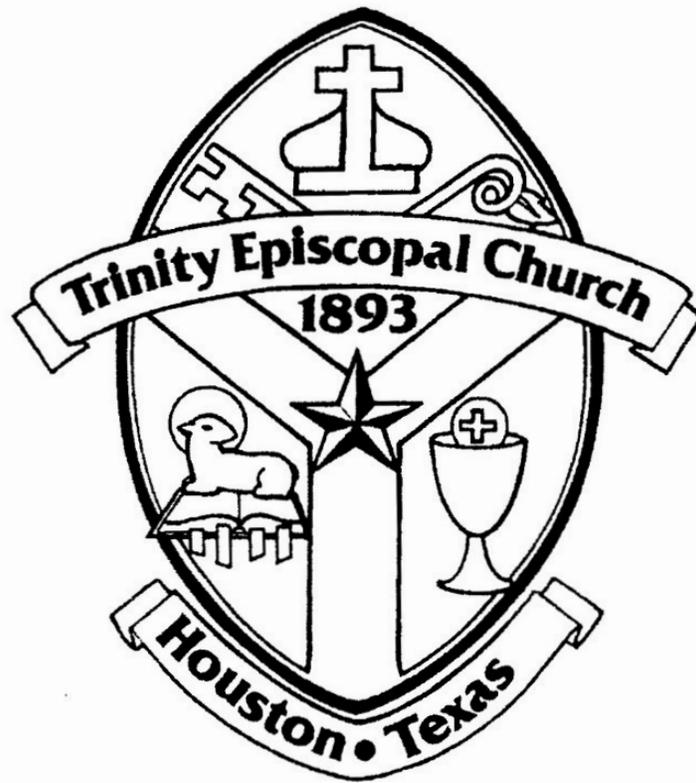


SEVENTH SUNDAY OF EASTER

MAY 29, 2022
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

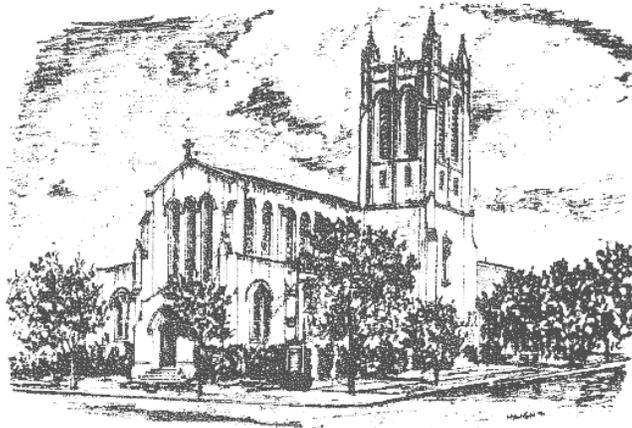
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: David Marsh
Prayers: David Marsh
LEMs: Barney Ong, Norma Cooper
Acolytes: J. Bruton, B. Walton, L. Blanding, J. Sennewald, A. Sennewald
Ushers: Ken Jones, Charles Cooper, David Villarreal, Barrett Hess
Vergers: Alex Bruton
Altar Guild: Joanne Starbuck, Alex Bruton, Ron Mailloux
Audio Visual: TBA
Online Greeter: Miguel Stonecipher
Vestry of the Day: Pam Lawson

The High Altar flowers are dedicated to Glory of God,
and in Thanksgiving for the marriage of
Charles Cornelius Graves, IV and
Christopher Michael Rojas



Follow us on:

Facebook

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<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 214

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

Officiant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

Please be seated.

THE FIRST LESSON

Acts 16: 16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison

doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 97

Dominus regnavit
Sung by the Choir

Elvey, #213

- 1 The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

THE SECOND LESSON

Revelation 22: 12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 219

The Lord ascendeth up on high

Ach Herr, du allerhöchster Gott

Unison or harmony

1 The Lord a - scend - eth up on high, the Lord hath tri - umphed
2 The heavens with joy re - ceive their Lord, by saints, by an - gel
3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;
hosts a - dored; O day of ex - ul - ta - tion!
grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -
O earth, a - dore thy glo - rious King! His ris - ing,
O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.
his as - cen - sion sing with grate - ful a - dor - a - tion!
in us up - ward tend to him who ev - er liv - eth!

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three verses of the hymn. The first system covers the first two lines of the first verse. The second system covers the first two lines of the second verse. The third system covers the first two lines of the third verse. The fourth system covers the final two lines of the third verse. The piano accompaniment consists of chords and simple melodic lines in the bass clef.

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.**

We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

People For all who work for justice, freedom, and peace.

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.

People For those who minister to the sick, the friendless, and the needy.

Reader In the Anglican cycle of prayer, for the Most Reverend A. Dharmaraj Rasalam and the Church of South India. In the diocesan cycle of prayer for St. John's, LaPorte; St. Michael's, LaMarque; St. Thomas the Apostle Nassau Bay, Houston; and Trinity, Galveston. In the ministry cycle of prayer for Elmer Romero and the Photography ministry. For the peace and unity of the Church of God.

People For all who proclaim the gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: Bill, Eula, Joyce, Bob, Maribel, Bob, Shelby, Steven, Ada, Jeanette, Stewart, Linda, Mary, Linda, Diane, and Susan. Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially for Alberto, Catherine, Gretchen, Brent, Andy, and Dan , who celebrate their birthdays this week.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, especially for all who have perished by contracting the Coronavirus, victims of shootings in Buffalo, New York; Orange County, California; and Uvalde, Texas; and all victims of gun violence, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

The Celebrant prays the following Collect:

O God our Father, whose beloved Son took children into his arms and blessed them: Give us grace to entrust your beloved children of Uvalde to your everlasting care and love, and bring them fully into your heavenly kingdom. Pour out your grace and loving-kindness on all who grieve; surround them with your love; and restore their trust in your goodness. We lift up to you our weary, wounded souls and ask you to send your Holy Spirit to take away the anger and violence that infects our hearts, and make us instruments of your peace and children of the light. In the Name of Christ who is our hope, we pray.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please pass the peace in a socially distanced manner.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY ANTHEM

God Omnipotent Reigneth

Charles Wood (1866-1926)

God omnipotent reigneth, clad in apparel bright;
Sovran King he remaineth, girded about with might;
By him the world alone Immutably was grounded;
In heav'n hath he his throne, from everlasting founded.

Ocean billow and breaker uplift the voice of pride;
But their mightier Maker governeth wind and tide.
His laws and sure decree of holiness are telling,
Which evermore shall be sole inmate of his dwelling.
Amen.

Please stand as able.

HYMN AT THE PRESENTATION 400 stanza 7

Last uns erfreuen



7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



7 ness, O — praise him, Al - le - lu - ia! Praise God the



7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING Eucharistic Prayer A

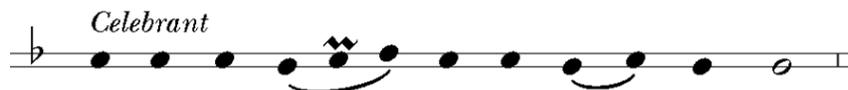
SURSUM CORDA S120



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant proceeds

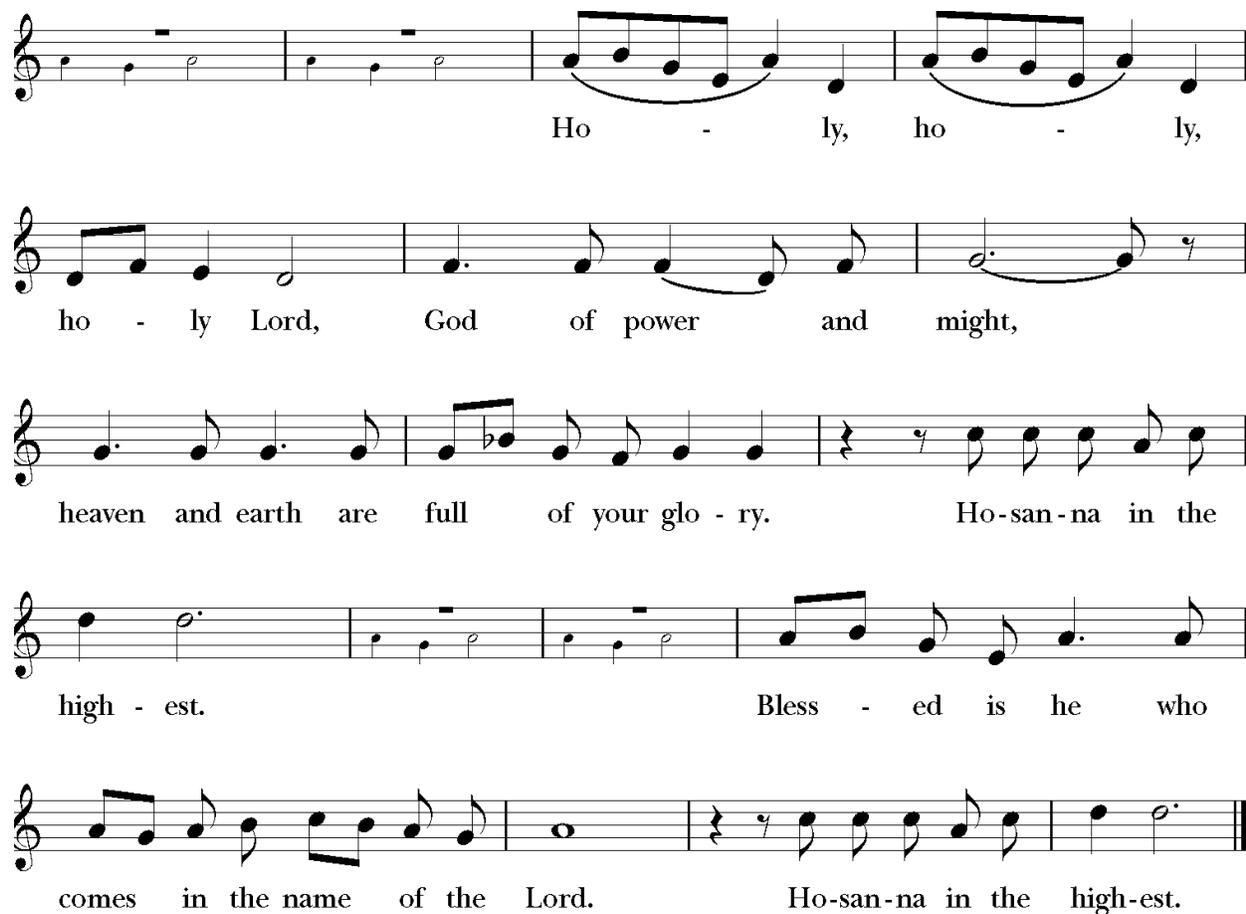
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

FRACTION ANTHEM S155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S164

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM

O God the King of Glory

Henry Purcell (1659-1695)

O God, the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph into heaven:
We beseech thee, leave us not comfortless;
but send to us thine Holy Ghost to comfort us,
and exalt us unto the same place
where our Savior Christ is gone before us. Amen.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts
that those who will be visited may share with us in the communion of
Christ's Body and Blood.

People **Amen.**

PRAYER AFTER COMMUNION

Please stand as able.

Presider Thursday marked the first of eleven days of Thy Kingdom Come from Ascension Day to Pentecost Sunday. Each year we are invited to join with tens of millions of Christians around the world, and across all denominations in praying specifically for five people we know personally.

People As we wait in silence,
make us ready for your coming Spirit.
 Presider As we listen to your word,
People make us ready for your coming Spirit.
 Presider As we worship you in majesty,
People make us ready for your coming Spirit.
 Presider As we long for your refreshing,
People make us ready for your coming Spirit.
 Presider As we long for your renewing,
People make us ready for your coming Spirit.
 Presider As we long for your equipping,
People make us ready for your coming Spirit.
 Presider As we long for your empowering,
People make us ready for your coming Spirit.
People **Almighty God,**
your ascended Son has sent us into the world
to preach the good news of your kingdom:
Inspire us with your Spirit
and fill our hearts with the fire of your love,
that all who hear your Word
may be drawn to you,
through Jesus Christ our Lord.
Amen.

THE BLESSING

Presider And the blessing of God our Creator, Redeemer and Giver of life be
 with you always.
People Amen

Please stand as able.

HYMN IN PROCESSION 410

Praise my soul, the King of heaven
(on page 18)

Lauda anima

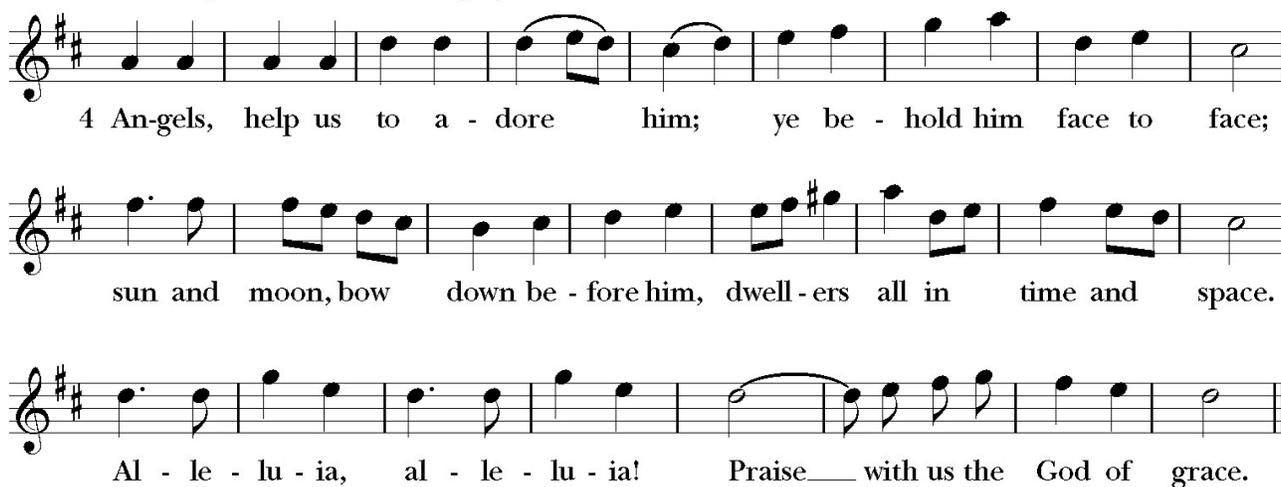
Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An-gels, help us to a - dore him; ye be - hold him face to face;
sun and moon, bow down be - fore him, dwell - ers all in time and space.
Al - le - lu - ia, al - le - lu - ia! Praise___ with us the God of grace.

DISMISSAL

Officiant
People

Let us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall
immediately following this service.*

*Those who wish to listen to the closing Voluntary
are invited to come and sit in the Choir.*

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THE WEEKLY
WINDOW
of TRINITY *The Heart of Midtown*

May 29th, 2022

www.trinitymidtown.org

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.

10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Seventh Sunday of Easter – Year C

Announcements



Thy Kingdom Come, 11 Days of Intentional Prayer

From Ascension Day, Thursday, May 26, 2022 until Pentecost Sunday, June 5th, 2022

Christians around the globe, from all denominations, are invited to hold as a focus for their prayers a desire for a fresh outpouring of the Holy Spirit upon them, their friends, and the church. The prayer can be as simple as “Come Holy Spirit” Each person is asked to choose five people to pray for each day as well as to utilize a prayer journal written by the Archbishop of Canterbury and promoted by the Diocese of Texas. I hope that Trinity members will join in prayer, especially for those you personally know who would benefit from reconnecting with our church community.

Prayer Journals are available for those wishing to participate. We will have daily prayers sent out to the entire congregation (our practice during the worst of the pandemic) and you will be able to sign up for daily prayers separate from our regular congregational emails that will continue once these 11 days are over. Trinity has adapted the materials for our specific context but here is the link to the original texts, the prayer journal, and for downloading the app.

<https://www.thykingdomcome.global/resources/new-2022>

This Week at Trinity

Sunday, May 29th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Coffee Hour in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline

Monday, May 30th, 2022

Church offices closed for Memorial Day.

Tuesday, May 31st, 2022

- 10:00 am Yoga with Saba (Zoom)
- 5:30 pm Evening Prayer

Wednesday, June 1st, 2022

- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting (Youth Room)
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, June 2nd, 2022

- 5:30 pm Evening Prayer

Friday, June 3rd, 2022

- 12:00 pm Listening Post
- 12:15 pm Good Times AA meeting (Youth room)
- 5:30 pm Evening Prayer

Saturday, June 4th, 2022

- 11:00 am Ana Hillier Memorial Service

Community Outreach

Trinity is participating in Kids’ Meals Inc., 2022 Summer Juice Box Challenge. The youth will help us with creating a collection area in the church so that families can donate in person, but donations can also be made online!

Kids’ Meals Inc. projects to deliver more than 588,000 free, healthy meals to hungry children between June 1 – August 31. Please help us ensure each meal has a 100% juice box by making an online or in-person donation. Visit our personalized page and help us reach our goal.

<https://yougivegoods.com/drive/view/22593>

Altar Flower Dedications for this week

The Altar flowers are dedicated to Glory of God, and in Thanksgiving for the marriage of Charles Cornelius Graves, IV and Christopher Michael Rojas

If you would like to make a flower dedication, you can sign up for a flower dedication by going to

<https://www.trinitymidtown.org/flower-ministry/>



Join us for
“Unity is Our Strength”
June 9, 2022, 6 pm to 7 pm
Watch on IM’s Facebook

<https://www.facebook.com/InterfaithMinistries>



Join us to view the exhibit **Notorious RBG: The Life and Times of Ruth Bader Ginsburg** at the Holocaust Museum, Saturday, June 4th at 10:00 am. Tickets can be purchased online at www.hmh.org. For questions email: MaryMatteucci@gmail.com.

We hope to see you!

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Kensington, Bob, Theresa, Marvin, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Austin, Steven, Alice, Barbara, Daniel, Minnie, Jeanette, Eddie, and Emma.

For the faithful departed

All who have perished by contracting the coronavirus and victims of shootings in Uvalde, Tx, Buffalo, NY, and Orange County California, and all victims of gun violence.

For our Iona Seminarian

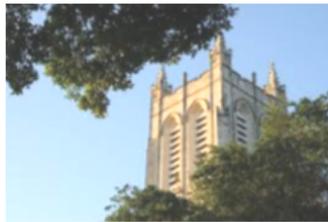
Carrie Hirdes



- 30 Alberto de la Fuente
- 30 Catherine Novosad
- 30 Gretchen Hinze
- 31 Brent Chambers
- 06/03 Andy DiRaddo
- 06/03 Dan Cooley

Trinity Episcopal Church

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Trinity Vestry

Andy Durham, Senior Warden

John Escoto, Junior Warden

Ben Blanding, Jim Castro,

Sheila Wainwright, Terri DiRaddo,

Mary Matteucci, Ann McCoy, John Merullo,

Michele White, Pamela Lawson, and

Eric Beam.

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www.trinitymidtown.org

Gun Violence Prevention, Wear Orange June 3rd, 2022

On January 21, 2013, Hadiya Pendleton, a high school student from the south side of Chicago, marched in President Obama's second inaugural parade. One week later, Hadiya was shot and killed on a playground in Chicago. Soon after this tragedy, Hadiya's childhood friends decided to commemorate her life by wearing orange, the color hunters wear in the woods to protect themselves and others.

Wear Orange originated on June 2, 2015—what would have been Hadiya's 18th birthday.

Now, it is observed nationally on the first Friday in June and the following weekend each year.

In 2022, the 8th National Gun Violence Awareness Day will fall on June 3, the first Friday of the month.

That will kick off Wear Orange Weekend on June 4-5, which will feature virtual and in-person events across the nation.

Trinity Episcopal Church, Midtown Houston will light up the church in orange on June 3rd. This is to raise awareness about the costs of gun violence. Clergy will also wear orange stoles along with the red ones on Pentecost Sunday, June 5th, 2022 and pray for victims of gun violence.

Coffee Hour Sign-up

Back by popular demand, Coffee Hour after the 10:30 am Service has resumed. If you would like to host a coffee hour please sign up in the Fellowship Hall, Online sign up will soon be available

The next available date for sign up is July 3rd

New Summer Office Hours will go into effect on Wednesday, June 1st, 2022. New office hours for the Summer will be the following Monday-Thursday 7 am - 3 pm Friday 7am - 12 pm

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)



Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

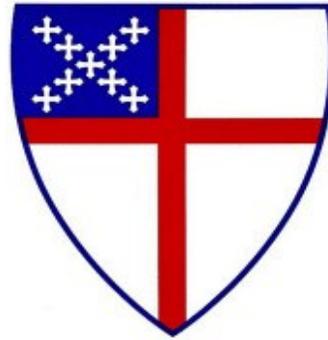
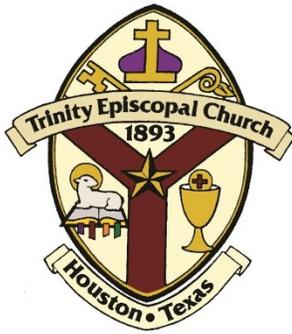
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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