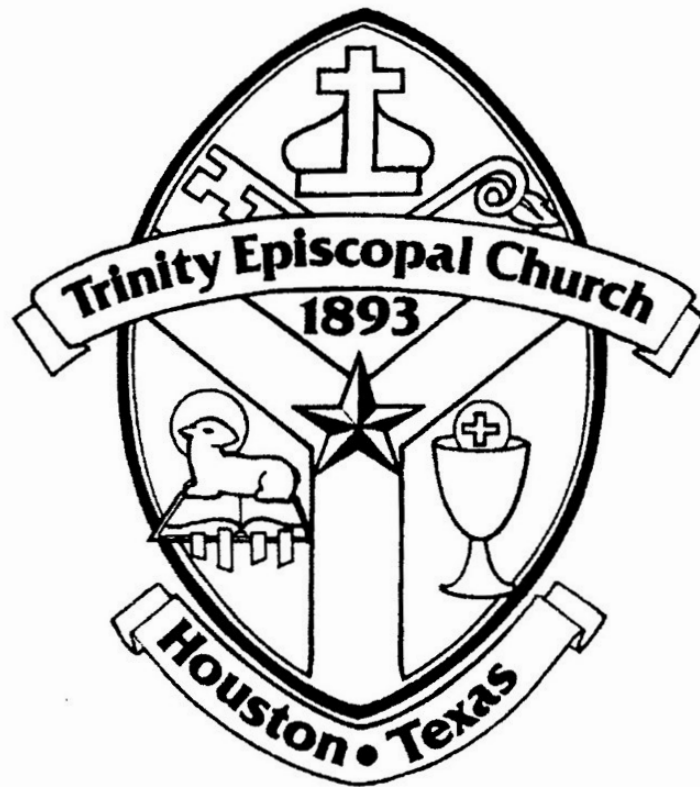


THE DAY OF PENTECOST

MAY 28, 2023

10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

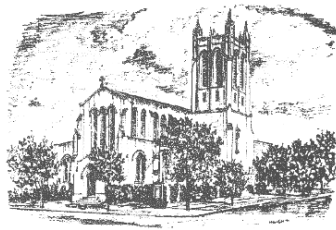
John Merullo
Samantha Rainman
Gladys Vallés
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Samantha Rainman, *Assistant Clerk of the Vestry*

LAY MINISTERS SERVING TODAY

Lector: David Marsh
Prayers: Barrett Hess
LEMs: Randy Goswick, Stan Tubbs
Acolytes: J. Sennewald, S. Chambers, L. Chambers, H. Hensman, G. Chambers,
A. Sennewald
Ushers: Ken Jones, David Villarreal, Barrett Hess
Verger: Ron Mailloux
Vestry of the Day: John Merullo
Altar Guild: Joanne Starbuck, Alex Bruton, Ron Mailloux
Audio Visual: Brett Stevens

The High Altar flowers are dedicated to the glory of God



Follow us on:

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Instagram
<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

PRELUDE

“Veni Creator en taille á 5”
from *Veni Creator Spiritus*

Nicolas de Grigny

The Liturgy of the Word

Please stand as able.

Service begins at the War Memorial plaque in the back of the church.

LITURGY OF REMEMBRANCE

Officiant Let us remember before God, and commend to his sure keeping, those who have died for their country in war; those whom we knew and whose memory especially we treasure; and all who have lived and died in the service of humankind. They shall not grow old as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them.

People **We will remember them.**

ONE MINUTE OF SILENCE

Officiant When you go home tell them of us and say, for your tomorrow we gave our today. *The Kohima Epitaph*

Let us pray:

Ever-living God, we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.

People **Amen.**

HYMN IN PROCESSION 506

Praise the Spirit in creation

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

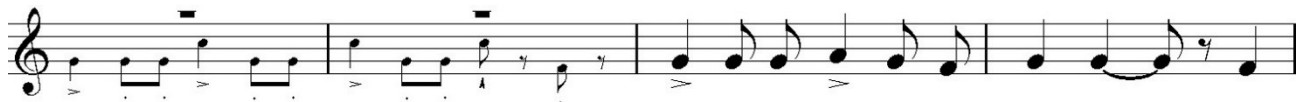
BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

CANTICLE S278 Glory to God

William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104: 25-35, 37

Benedic, anima mea
Sung by the Choir.

Thalben-Ball, #138

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

(Continued on page 8)

- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON

1 Corinthians 12: 3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

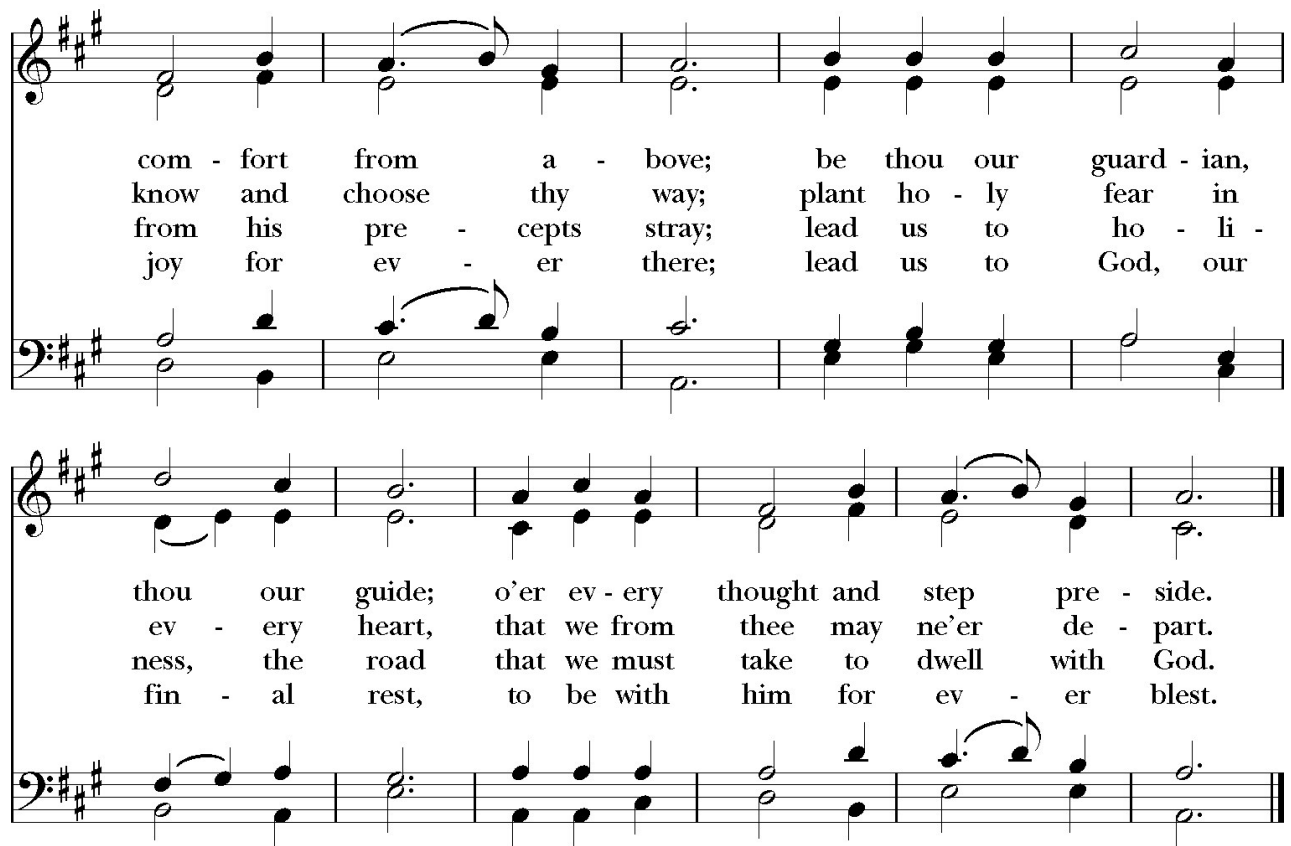
Reader The Word of the Lord.
People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 512 *Come, gracious Spirit, heavenly Dove*

Mendon

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of



com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - every heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

THE HOLY GOSPEL

John 20: 19-23

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

We invite you to offer any prayers you wish to share in the comment section.

- Reader* In peace, we pray to you, Lord God.
 For all people in their daily life and work;
- People** **For our families, friends, and neighbors, and for those who are alone.**
- Reader* We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:
- People** **For all who work for justice, freedom, and peace.**
- Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;
- People** **For the victims of hunger, fear, injustice, and oppression.**
- Reader* For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)
- People** **For those who minister to the sick, the friendless, and the needy.**
- Reader* In the Anglican cycle of prayer, on Anglican Communion Sunday we pray for [the Most Reverend and Right Honorable Justin Welby and the Extra-Provincial Churches.](#) In the diocesan cycle of prayer for [St. Martin-in-the-Fields, Keller; St. Mary's, Hillsboro; St. Stephen's, Hurst; and Trinity, Fort Worth.](#) In the ministry cycle of prayer for [Alex Jones and the Trinity Choir.](#) For the peace and unity of the Church of God.
- People** **For all who proclaim the gospel, and all who seek the Truth.**
- Reader* For Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People** **For all who serve God in his Church.**
- Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Nick, Charles, Kathy, Demetrick, Mary, Bob, Dale, Kathy, and Harrison.](#)
 Hear us, Lord;
- People** **For your mercy is great.**
- Reader* We thank you, Lord, for all the blessings of this life, [especially for Tony, John, Alberto, Catherine, Brent, Dan, and Andy](#) as they celebrate their birthdays.

People We will exalt you, O God our King;
And praise your Name for ever and ever.
Reader We pray for all who have died, [especially for all victims of gun violence,](#)
[and all who have perished from contracting the Coronavirus,](#) that they may
have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

The Celebrant prays this concluding Collect:

Celebrant Almighty God, who has given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here from many kindreds and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord.
People **Amen.**

The children who attended Catechesis of the Good Shepherd will return at this point so that they can participate with their families in the Holy Communion.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Then the Ministers and People may greet one another in the Name of the Lord.
Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



OFFERTORY ANTHEM

Draw Us in the Spirit's Tether Harold W. Friedell (1905-1958)

Draw us in the spirit's tether; for when humbly in thy Name,
Two or three are met together, thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the Name of Christ to sup,
Then with thanks to God the Father, break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacrifice to thee,
That by caring, helping, giving, we may true disciples be,
Alleluia! Alleluia! We will serve thee faithfully.

Please stand as able.

HYMN AT THE PRESENTATION 400, stanza 7

Last uns erfreuen

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O — praise him, Al - le - lu - ia! Praise God the
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING Eucharistic Prayer B

SURSUM CORDA S120

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S166

Gerald Near

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion at the Altar rail. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

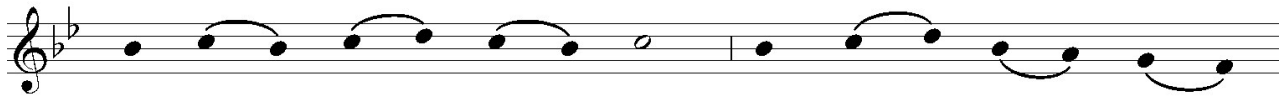
PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



1 O Ho - ly Spi - rit, by whose breath life ris - es
 2 You are the seek - er's sure re - source, of burn - ing
 3 In you God's en - er - gy is shown, to us your
 4 Flood our dull sens - es with your light; in mu - tual
 5 From in - ner strife grant us re - lease; turn na - tions
 6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,
 2 love the liv - ing source, pro - tec - tor in
 3 var - ied gifts make known. Teach us to speak,
 4 love our hearts u - nite. Your power the whole
 5 to the ways of peace. To ful - ler life
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.
 2 the midst of strife, the giv - er and the Lord of life.
 3 teach us to hear; yours is the tongue and yours the ear.
 4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 your peo - ple bring that as one bo - dy we may sing:
 6 nor, glo - ry be both now and for e - ter - ni - ty.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

The priest blesses the people, saying

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

Amen.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

Amen.

And the blessing of God Almighty, our Creator, Redeemer, and Giver of life, be with you always.

Amen.

Please stand as able

HYMN IN PROCESSION 511

Holy Spirit, ever living

Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

DISMISSAL

Officiant

People

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

POSTLUDE

“Dialogue sur les grands Jeux”
from *Veni Creator Spiritus*

Nicolas de Grigny

Thank you for worshipping with us this morning.

*Service music printed from The Hymnal ©1982
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #A-705504.*

*Please join us for Coffee Hour in Fellowship Hall
immediately following this service.*

*We would like to thank Tony Huffman for hosting this morning's coffee hour.
Please note that August 13, 20, and 27 are open to host (part/all) coffee hour:
Please sign up in the Fellowship Hall or online.*

Greater Houston Operation IMpact



***Help us prepare homebound seniors in
Greater Houston for storm season***

***Registration for
Volunteer Delivery Teams
is now OPEN***

**Saturday, June 3rd
3202 San Jacinto Street
Houston, Texas 77004**



www.imgh.org/donate/meals/operation-impact-2023/

**Scan the QR code to register as a Volunteer Delivery Team.
For more information, reach out to opimpact@imgh.org**

Saturday, June 3
Midtown, Houston



Frequently asked questions

What is a Volunteer Delivery Team?



A Volunteer Delivery Team is a driver over the age of 18 and anyone they choose to bring along to help. Helpers can be any age. Only the adult driver needs to fill out the registration form.

When should I show up?



When you register you will have the opportunity to choose your pickup window from the options available on the morning of June 3rd. Please be careful to show up during the time frame you signed up for so that we can keep a steady traffic flow.

How much space do I need in my car?



Delivery teams should have space in their vehicles for 25 large shoeboxes. This space can be in the trunk, the backseat, or the bed of a pick-up truck, weather permitting. Please keep this in mind as you assemble your delivery team.

When do I deliver the meals?



Deliveries must be completed on Saturday, June 3rd immediately after picking up meals from the Meals on Wheels location in Midtown. Our staff will be at the Midtown location until 1 PM to receive completed paperwork and any meals that were not delivered for any reason.

Can I take photos while I am delivering?



Please only take photos with the client's permission. We ask that photos do not include any faces or identifying information for the privacy of our seniors. Photos of hands as the meal is being handed over are a wonderful way to capture the moment while maintaining everyone's privacy. Please send us your photos at opimpact@imgh.org



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

May 28, 2023 – Day of Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Sunday Services Change! July 2023

Please note that we will move to ONE Sunday morning service for the month of July. We will all meet together at 10:30am in the Historic Church. Music during the service will be a combination of our varied styles. Thank you for your support as we transition to this new schedule for month of July only!

Children's Progaming: New Schedule Begins June 11th

Children's Chapel begins on Sunday, June 11th, meeting in the Atrium. Catechesis of the Good Shepherd will resume Sunday, September 10th. Please contact [Rev. Luz](mailto:Rev.Luz) for additional information.

Garden Club – June 2nd, Chrismon Making Session

Trinity's Garden Club invites all those interested in making and donating a Chrismon ornament to join our June 2nd meeting. We will be going over all the details, how to participate and ways to make a Chrismon. For more information please contact Sylvia Drew at trymahjong@yahoo.com

Men's Ministry Breakfast: June 3rd, 8:30am Katz

Join us as meet together again for fellowship and planning as we develop the men's ministry here at Trinity. Rev. Dale will lead the gathering and discussion. All men are welcome and we look forward to you joining us. You can RSVP [here](#).

Interfaith Ministries Operation Impact: June 3rd 9am-11am

We invite you to come and volunteer with our neighbor, Interfaith Ministries, during their Operation Impact. They will be sending teams to transport shelf stable meals to Meals on Wheels Clients. These clients are elderly residents in our community who are homebound. These meals prepare them in case of a severe weather event during the summer. All are welcome to participate! To register [click here](#).

Festal Choral Evensong for Trinity Sunday: June 4th, 5:30pm

Join us for our next Choral Evensong in the Historic Church. We will gather for a time of worship, music and prayer.

Trinity Ministry Fair June 4th

The Ministry Fair is a wonderful way for members and visitors to meet and gather information about the various ministries, committees, mission trips, and educational opportunities that are available within the church. Each ministry will be showcased through the use of a display at a table or booth. Come join us after the 10:30 am service on **June 4th** for coffee hour and fellowship while you discover where God is leading you to serve!

Pride Parade- June 24th, Volunteers Needed!

Trinity will participate with welcoming Episcopalian churches in the annual Pride Houston parade on June 24 with the theme Queerly Beloved. The float will be prepared in the Trinity parking lot and volunteers are needed. For more information please contact Andy Durham at andy.durham.321@gmail.com. To Volunteer RSVP [Here](#).

Ignatian Retreat: June 26th-July 2nd, RUAH Center

This retreat is a guided prayer experience in which the retreatant follows the dynamics of the Spiritual Exercises of St. Ignatius while listening for God's personal word spoken through Sacred Scripture. Each retreatant will meet with a spiritual director once a day for reflection and spiritual discernment. For more info and to register click [here](#).

THIS WEEK AT TRINITY

Sunday, May, 28th 2023

8:00 am Holy Eucharist, Rite I (Chapel)
9:30 am Education Hr for All – Adults in Smith Rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II (Church)
12:30 pm Holy Eucharist, Rite III (Chapel)
8:00 pm Compline (Facebook)

Monday, May 29th, 2023

Church Closed – Memorial Day

Tuesday, May 30th, 2023

5:30 pm Evening Prayer

Wednesday, May 31st, 2023

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)

Thursday, June 1, 2023

9:00 am – Elite Summer Camp Begins
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Friday, June 2nd, 2023

10:00 am Garden Club
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Saturday, June 3rd, 2023

8:30 am Men's Breakfast, Katz Deli

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>

Please Note:

The church hosts two summer camps from June-August. If you need to use a space in the church please make sure you have reserved it prior to your event.

Online Form here:

www.trinitymidtown.org/book-an-event

Questions:

parishadministrator@trinitymidtown.org



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa,, Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Daniel, Kensington, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Be, Graham, Dana, Samantha, Harrison, Eugenia, Emilia, Gaby, Evan, Paul, Phil, Florence, and Rick.

For the faithful departed:

All victims of gun violence and all who have perished from contracting the Coronavirus.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associatorector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Parish Administrator
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Lauren Santerre, Admin Assistant
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Alex Jones Organist/Choirmaster
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Carver Mathis, Youth Missioner
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Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Office Hours

Tuesday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The next available dates: 18th and 25th.

Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#).

Next available dates: August 13th, 20th, and 27th.



Tony Huffman, John Escoto, Alberto de la Fuente, Catherine Novosad, Brent Chambers, Dan Cooley, Andy DiRaddo



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).

Why is there no General Confession on Pentecost Sunday? Explanation by St. George's Church in Ontario, Canada

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season, which ends on the Day of Pentecost. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter, through the Day of Pentecost. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

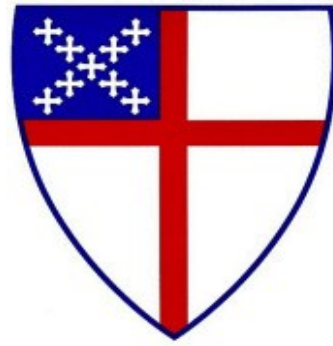
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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