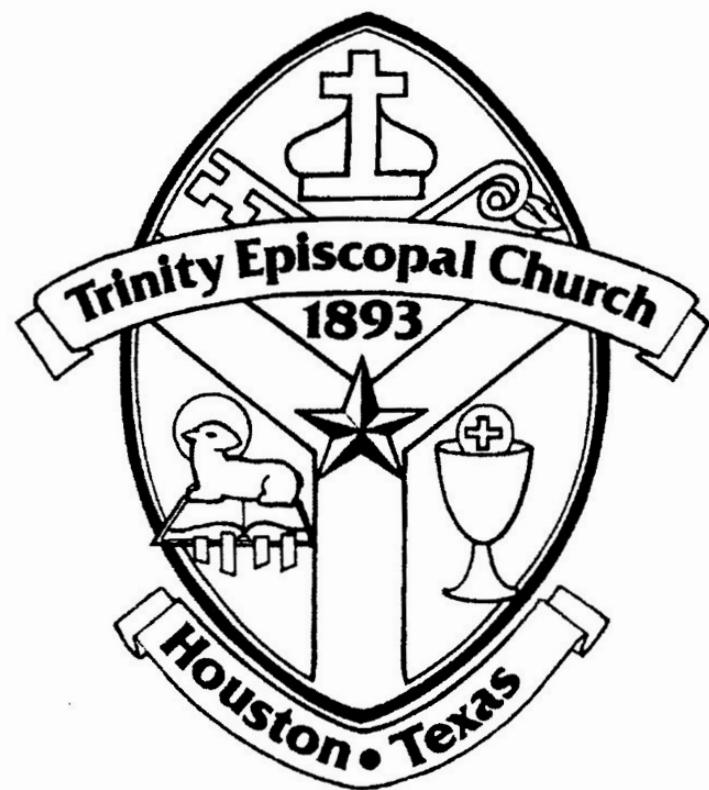


SIXTH SUNDAY OF EASTER

MAY 22, 2022
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster
Ken Coleman, Guest Organist and Choirmaster

*Making God's Presence Real
By Sharing Christ's Life-Changing Love*

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, Senior Warden
John Escoto, Junior Warden

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

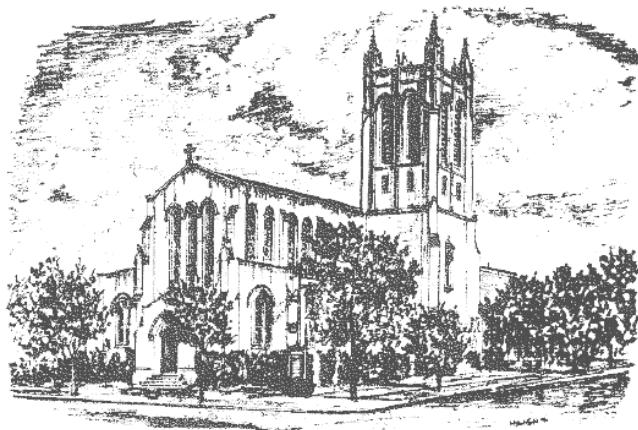
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, Chancellor
Dana Gannon, Assistant Chancellor
Larry Laubach, Treasurer
Steve Lee, Assistant Treasurer
Ben Blanding, Clerk of the Vestry
Jim Castro, Assistant Clerk of the Vestry
Gayle Davies-Cooley, Historian and Archivist

LAY MINISTERS SERVING TODAY

Lector: Harrison G. Moore, IV
Prayers: Harrison G. Moore, IV
LEMs: Joanne Starbuck, Ron Starbuck
Acolytes: J. Bruton, B. Walton, L. Blanding, J. Sennewald, A. Sennewald
Ushers: Barney Ong, Beatrice Ong, Steve Lee, Jackson Griffon, Katherine Hepler
Verger: Ron Mailloux
Altar Guild: Madeline Mauk, Jeanne Sommerfeld, Linda Davenport
Audio Visual: TBA
Online Greeter: Miguel Stonecipher
Hospitality Apartments: Mary Cloud
Vestry of the Day: Terri DiRaddo

The High Altar flowers are dedicated to Glory of God,



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<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

Prelude in G Major

Felix Mendelssohn

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 191

Alleluia, alleluia!

Lux eoi

A musical score for a three-part setting in G Major. The top part uses a soprano C-clef, the middle part an alto C-clef, and the bottom part a bass F-clef. The key signature is one sharp (F#). The music consists of a series of eighth-note chords.

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

A continuation of the musical score for the second stanza. The key signature changes to two sharps (D major).

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im-mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun-dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

A continuation of the musical score for the third stanza.

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter -prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

A continuation of the musical score for the fourth stanza.

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur-rows of the grave.
 4 and by an - gel hands be gath-ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri-une Ma - jes - ty.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

CANTICLE S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

THE FIRST LESSON

Acts 16: 9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 67

Deus misereatur
Sung by the Choir

Plainchant, Tone VIII.1

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 533

How wondrous and great thy works

Lyons

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below each staff. The first staff contains two lines of lyrics: '1 How won - drous and great thy works, God of praise!' and '2 To na - tions of earth thy light shall be shown;'. The second staff contains 'How just, King of saints, and true are thy ways!'. The third staff contains 'their wor - ship and vows shall come to thy throne:'. The fourth staff contains 'O who shall not fear thee, and hon - or thy Name?'. The fifth staff contains 'thy truth and thy judg - ments shall spread all a - broad,'. The sixth staff contains 'Thou on - ly art ho - ly, thou on - ly su - preme. till earth's ev - ery peo - ple con - fess thee their God.' The music features various note values including quarter notes, eighth notes, and sixteenth notes, with some notes having stems pointing up and others down. There are also rests and a few sharp signs in the key signature.

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Luz Cabrera Montes, Curate

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

We invite you to offer any prayers you wish to share in the comment section.

- Reader In peace, we pray to you, Lord God.
For all people in their daily life and work;
- People** **For our families, friends, and neighbors, and for those who are alone.**
- Reader We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:
- People** **For all who work for justice, freedom, and peace.**
- Reader For the end of systemic racism that divides us; for the just and proper use of your creation;
- People** **For the victims of hunger, fear, injustice, and oppression.**
- Reader For [all women and men, boys and girls who are homeless this day](#), and for all who are in danger, sorrow, or any kind of trouble.
- People** **For those who minister to the sick, the friendless, and the needy.**
- Reader In the Anglican cycle of prayer, for [the Most Reverend Melter Tais](#) and the [Church of the Province of South East Asia](#). In the diocesan cycle of prayer for [St. Andrew's, Pearland](#); [St. Augustine of Hippo, Galveston](#); [St. Christopher's, League City](#); and [St. George's, Texas City](#). In the ministry cycle of prayer for [Libby Tsubai](#) and the [Peace Cranes ministry](#). For the peace and unity of the Church of God.
- People** **For all who proclaim the gospel, and all who seek the Truth.**
- Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People** **For all who serve God in his Church.**
- Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill](#), [Eula](#), [Joyce](#), [Bob](#), [Maribel](#), [Bob](#), [Shelby](#), [Steven](#), [Ada](#), [Jeanette](#), [Stewart](#), [Linda](#), [Mary](#), [Linda](#), [Diane](#), and [Susan](#).
Hear us, Lord;
- People** **For your mercy is great.**
- Reader We thank you, Lord, for all the blessings of this life, [especially for Jim, Robert, Jim, Paul, Tony, and John](#), who celebrate their birthdays this week.
- We will exalt you, O God our King;
- People** **And praise your Name for ever and ever.**
- Reader We pray for all who have died, [especially for Glenda Fielder, Austin Smith, Pa'Trise Chennel Worlds](#), all who have perished by contracting the [Coronavirus](#), [victims of shootings in Buffalo, New York](#) and [Orange County, California](#), and all victims of gun violence, that they may have a place in your eternal kingdom.
- Lord, let your loving-kindness be upon them;
- People** **Who put their trust in you.**

The Celebrant prays the following Collect:

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*Please pass the peace in a socially distanced manner.
Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY HYMN 510

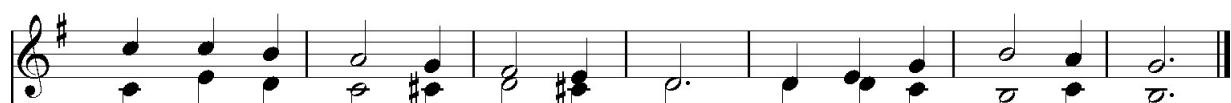
Come, Holy Spirit, heavenly dove

Saint Agnes



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-en-ing powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-en-ing powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.



kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Please stand as able.

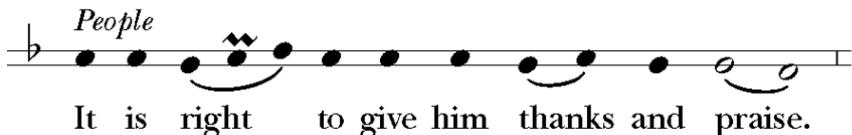
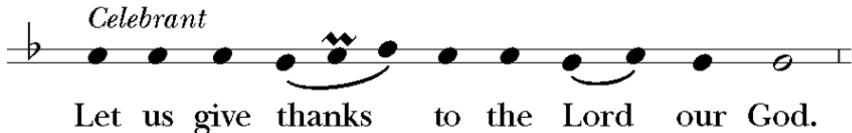
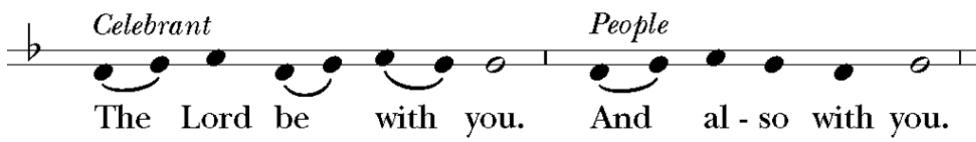
HYMN AT THE PRESENTATION 400 stanza 7

Lasst uns erfreuen



GREAT THANKSGIVING Eucharistic Prayer A

SURSUM CORDA S120



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

FRACTION ANTHEM S155

The musical notation consists of two staves of music in G major, common time, with a key signature of one sharp. The first staff begins with a dotted half note followed by eighth notes. The lyrics under the first staff are: Al - le - lu - ia, al - le -. The second staff begins with a half note followed by a dotted half note and a quarter note. The lyrics under the second staff are: lu - ia, al - le - lu - ia. The third staff begins with a half note followed by a dotted half note and a quarter note. The lyrics under the third staff are: Christ our Pass - o - ver is.

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S164

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION VOLUNTARY

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

PRAYER AFTER COMMUNION

Please stand as able.

Presider This Thursday marks the first of eleven days of Thy Kingdom Come from Ascension Day to Pentecost Sunday. Each year we are invited to join with tens of millions of Christians around the world, and across all denominations in praying specifically for five people we know personally.

As we wait in silence,

People make us ready for your coming Spirit.

Presider As we listen to your word,

People make us ready for your coming Spirit.

Presider As we worship you in majesty,

People make us ready for your coming Spirit.

Presider People	As we long for your refreshing, make us ready for your coming Spirit.
Presider People	As we long for your renewing, make us ready for your coming Spirit.
Presider People	As we long for your equipping, make us ready for your coming Spirit.
Presider People	As we long for your empowering, make us ready for your coming Spirit.
People	Almighty God, your ascended Son has sent us into the world to preach the good news of your kingdom: Inspire us with your Spirit and fill our hearts with the fire of your love, that all who hear your Word may be drawn to you, through Jesus Christ our Lord. Amen.

THE BLESSING

Presider And the blessing of God our Creator, Redeemer and Giver of life be with you always.
People Amen

Please stand as able.

1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

DISMISSAL

Officiant
PeopleLet us go forth in the name of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Fugue in G Major

Felix Mendelssohn

Please join us for Coffee Hour in Fellowship Hall
immediately following this service.

Those who wish to listen to the closing Voluntary
are invited to come and sit in the Choir.

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THE WEEKLY WINDOW

of TRINITY The Heart of Midtown

May 22nd, 2022

www.trinitymidtown.org

Announcements



Thy Kingdom Come, 11 Days of Intentional Prayer

From Ascension Day, Thursday, May 26, 2022 until Pentecost Sunday, June 5th, 2022

Christians around the globe, from all denominations, are invited to hold as a focus for their prayers a desire for a fresh outpouring of the Holy Spirit upon them, their friends, and the church. The prayer can be as simple as "Come Holy Spirit" Each person is asked to choose five people to pray for each day as well as to utilize a prayer journal written by the Archbishop of Canterbury and promoted by the Diocese of Texas. I hope that Trinity members will join in prayer, especially for those you personally know who would benefit from reconnecting with our church community.

On Sunday, May 22nd, prayer Journals will be made available for those wishing to participate. Children's materials will also be available. We will have daily prayers sent out to the entire congregation (our practice during the worst of the pandemic) and you will be able to sign up for daily prayers separate from our regular congregational emails that will continue once these 11 days are over. Trinity has adapted the materials for our specific context but here is the link to the original texts, the prayer journal, and for downloading the app.

<https://www.thykingdomcome.global/resources/new-2022>

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.

10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Sixth Sunday of Easter – Year C

This Week at Trinity

Sunday, May 22nd, 2022

8:00 am Holy Eucharist, Rite I
9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
9:30 am Catechesis of the Good Shepherd in Atrium rm 112
10:30 am Holy Eucharist, Rite II
11:45 am Coffee Hour in Fellowship Hall
12:30 pm Holy Eucharist, Rite III
8:00 pm Compline

Monday, May 23rd, 2022

5:30 pm Evening Prayer

Tuesday, May 24th, 2022

10:00 am Yoga with Saba (Zoom)
5:30 pm Evening Prayer

Wednesday, May 25th, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting (Youth Room)
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
6:30 pm Town Hall meeting
7:00 pm Choir Practice

Thursday, May 26th, 2022

5:30 pm Evening Prayer

Friday, May 27th, 2022

12:00 pm Listening Post
12:15 pm Good Times AA meeting (Youth room)
5:30 pm Wedding Rehearsal

Saturday, May 28th, 2022

2:00 pm Charles Graves and Chris Rojas Wedding

Altar Flower Dedications for this week

The Altar flowers are dedicated to the Glory of God.

If you would like to make a flower dedication, you can sign up for a flower dedication by going to
<https://www.trinitymidtown.org/flower-ministry/>



Townhall Meeting

Honor With Care: Working Together to Prevent Veteran Suicide and Gun Violence

A National Roundtable Discussion to Equip Faith Communities

On Wednesday, May 25th, 2022

6:30pm to 7:00pm– Music
7:00pm to 8:00pm– Panel Discussion
8:00pm to 8:30pm– Reception

Trinity Episcopal Church, Houston

Community Outreach

Summer is fast approaching, and students will soon be out of school. This break means that some kids will not have the guaranteed daily meals schools provide. Some of you mentioned Kids' Meals Inc. as a great organization, so here is an opportunity for our Trinity community to support it.

Trinity is participating in Kids' Meals Inc., 2022 Summer Juice Box Challenge. The youth will help us with creating a collection area in the church so that families can donate in person, but donations can also be made online!

Kids' Meals Inc. projects to deliver more than 588,000 free, healthy meals to hungry children between June 1 – August 31. Please help us ensure each meal has a 100% juice box by making an online or in-person donation. Visit our personalized page and help us reach our goal.

<https://yougivegoods.com/drive/view/22593>

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Kensington, Bob, Theresa, Marvin, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Austin, Steven, Alice, Barbara, Daniel, Minnie, Jeanette, Eddie, and Emma.

For the faithful departed

Glenda Fielder, Austin Smith, Pa'Trise Chennel Worlds, and all who have perished by contracting the coronavirus and victims of shootings in Buffalo, NY, and Orange County California, and all victims of gun violence.

For our Iona Seminarian
Carrie Hirdes



23 Jim Luke
24 Robert Snellgrove
26 Jim Castro
27 Paul Franzetti
28 Tony Huffman
28 John Escoto



Trinity Episcopal Church

1015 Holman@Main

713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke
Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster
music@trinitymidtown.org

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

Follow us on:

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Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Gun Violence Prevention, Wear Orange June 3rd, 2022

On January 21, 2013, Hadiya Pendleton, a high school student from the south side of Chicago, marched in President Obama's second inaugural parade. One week later, Hadiya was shot and killed on a playground in Chicago. Soon after this tragedy, Hadiya's childhood friends decided to commemorate her life by wearing orange, the color hunters wear in the woods to protect themselves and others.

Wear Orange originated on June 2, 2015—what would have been Hadiya's 18th birthday.

Now, it is observed nationally on the first Friday in June and the following weekend each year. In the years since, participation in Wear Orange has increased tenfold.

In 2022, the 8th National Gun Violence Awareness Day will fall on June 3, the first Friday of the month.

That will kick off Wear Orange Weekend on June 4–5, which will feature virtual and in-person events across the nation.

From the south side of Chicago, to community organizers in Queens, to students around the country, we will come together to wear orange and demand a change.

Trinity Episcopal Church, Midtown Houston will light up the church in orange on June 3rd. This is to raise awareness about the costs of gun violence. Clergy will also wear orange stoles along with the red ones on Pentecost Sunday, June 5th, 2022 and pray for victims of gun violence.

Quick Reminder: If you would like to use space at Trinity, please make sure you contact the front office in advance of wanting to use the space. This Summer will be hosting two outside organizations that will require using a lot of our extra spaces.

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022
For More Information On Our Annual Giving Click [Here](#)

Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our collective prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

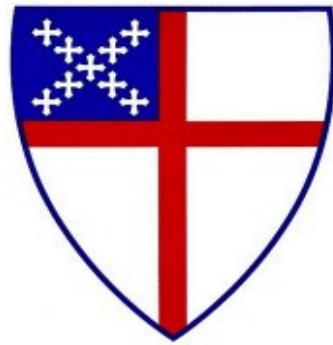
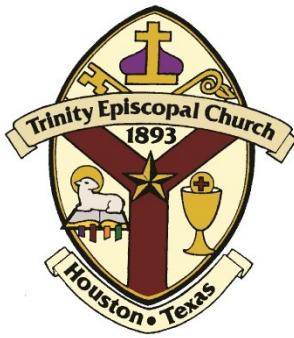
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, Rector
Rector@TrinityMidtown.org
ext. 13

The Reverend Luz Cabrera Montes, Curate
Curate@TrinityMidtown.org
ext. 17

The Reverend Dale Klitzke, Priest Associate
Dale.klitzke@gmail.com

Alex Jones, Organist and Choirmaster
Music@TrinityMidtown.org
ext. 21

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org
ext. 10

April Sloan-Hubert, Co-Director
Pelayo Parlade, Co-Director
of the Trinity Jazz Ensemble
aprildst82@icloud.com

Carver Mathis, Youth Missioner
[Youth@TrinityMidtown.org](mailto>Youth@TrinityMidtown.org)
ext. 18

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, Volunteer Coordinator
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, Membership Secretary
Membership@TrinityMidtown.org



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