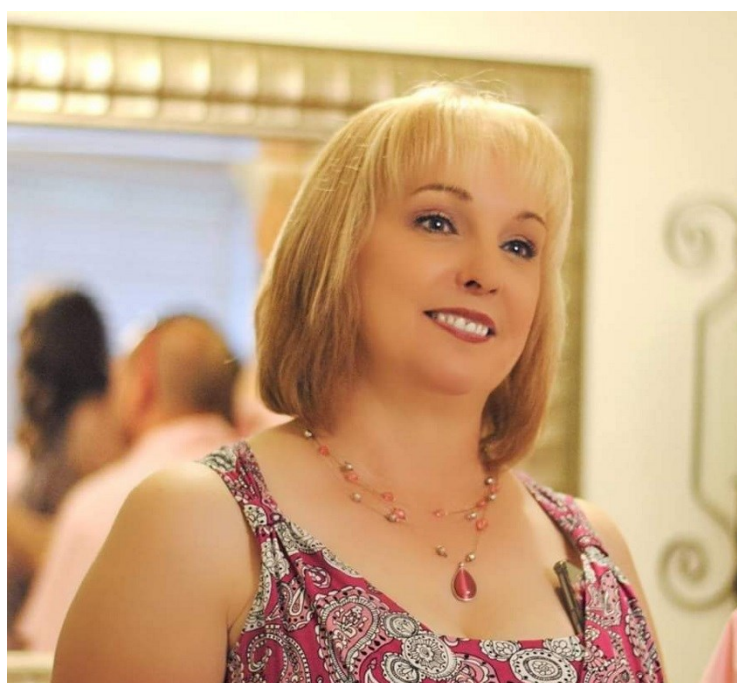


A SERVICE OF THANKSGIVING  
FOR THE LIFE OF  
CYNTHIA LYNN SIEBOLD BRIMBERRY

February 20, 1963 - April 14, 2024



May 18, 2024  
12:00 p.m.

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Dale Klitzke, Priest Associate  
The Reverend William Miller, Celebrant

Grant Smith, Organist

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad that you are here to worship with us today. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)



### VESTRY

Andy Durham, *Senior Warden*

Eric Beam, *Junior Warden*

Brent Chambers

Tony Huffman

Pam Lawson

Mary Matteucci

John Merullo

Samantha Rainman

Jeanne Sommerfeld

Andréa Shiloh

Gladys Vallés

David Villarreal

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Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Samantha Rainman, *Assistant Clerk of the Vestry*

*Officiant*  
The Reverend William Miller

*Readers*  
April Walters  
Caroline Brimberry

*Crucifer*  
Joanne Starbuck

*Lay Eucharistic Minister*  
Joanne Starbuck

*Ushers*  
Steve Lee  
Robert Feltenberger

*Altar Guild*  
Joanne Starbuck  
Mark Goza

*Funeral Coordinator*  
Mary Cloud

*Sexton*  
Van T. Bryan

The flowers at the High Altar are given  
in loving memory of Cindy Brimberry  
by her family

## THE BURIAL SERVICE

The Liturgy for the Dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.

The Liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, principalities, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Family Members
----------------

Joseph Glen Brimberry

Bryan and Ashley Siebold, and their children  
Kinsley and Zoey

Jordan and Brandon Hoffart and their  
children Benjamin and Jessica

Caroline Vay Brimberry and Ryan Geraghty

BURIAL OF THE DEAD  
HOLY EUCHARIST RITE II

PRELUDE

*Allein Gott in der Höh sei Ehr*

Johann Sebastian Bach

*Liturgy of the Word*

Please stand as able

OPENING ANTHEMS

BCP, page 491

*Celebrant* I am the Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
Are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

A COLLECT FOR BURIAL

BCP, page 493

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our sister Cynthia. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

**People** **Amen.**

*Please be seated.*

THE FIRST READING

Lamentations 3: 22-26

A Reading from Lamentations.

*Reader: April Walters*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader The Word of the Lord.

**People Thanks be to God.**

PSALM 23

Reader: Caroline Brimberry

- 1 The Lord is my shepherd;  
I shall not want.
- 2 He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.
- 3 He restoreth my soul;  
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*Please stand as able.*

HYMN AT THE SEQUENCE 679

*Surely it is God who saves me*

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not  
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Please remain standing, as able

THE HOLY GOSPEL

John 6: 37-40

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

Gospeler The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated.*

HOMILY

The Reverend William Miller

*Please stand as able.*

APOSTLES' CREED

BCP, page 496

*Celebrant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord;  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

For our sister Cynthia, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Cynthia, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow;

**Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

**Hear us, Lord.**

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Silence*

Father of all, we pray to you for Cynthia and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

**People            Amen.**

THE PEACE

*Celebrant*    The peace of the Lord be always with you.

**People            And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

*The congregation may be seated.*

WELCOME AND ANNOUNCEMENTS

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave herself for us, an offering and sacrifice to God.

# Holy Communion

*Please stand as able*

GREAT THANKSGIVING Eucharistic Prayer A

BCP, page 361

SURSUM CORDA

*Celebrant* *The Lord be with you.*

**People** **And also with you.**

*Celebrant* *Lift up your hearts.*

**People** **We lift them up to the Lord.**

*Celebrant* *Let us give thanks to the Lord our God.*

**People** **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People**      **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

*BCP, page 364*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People**      **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

*BCP, page 338*

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.*

*Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

*Please stand or kneel as able.*

## POST COMMUNION PRAYER

*BCP, page 498*

*Officiant* Let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

*Please stand as able.*

## COMMENDATION

*BCP, page 499*

*Celebrant* Give rest, O Christ, to your servant with your saints,  
**People** **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People** **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* Into your hands, O merciful Savior, we commend your servant Cynthia. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**People** **Amen.**

## BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** **Amen.**



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

DISMISSAL

*Officiant*

Let us go forth in the name of Christ. Alleluia, alleluia.

**People**

**Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

*Fantasia in C Major, BWV 570*

Johann Sebastian Bach

The family invites the congregation to a reception in Fellowship Hall immediately following the service.

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### In Loving Memory

Cynthia Lynn Siebold Brimberry, known to all as Cindy, passed away on April 14<sup>th</sup> 2024 after a battle with cancer. She was 61 years old. She was a wonderful mother, wife, and friend.

Cindy was born on February 20<sup>th</sup> 1963 and adopted to parents Quenten and Doris Bryan. She was a younger sister to brother Rodney. On October 15<sup>th</sup> 1983, Cindy married Michael (Mike) Siebold in St. Clair, Missouri where Cindy was raised. Together they were married for 30 years and raised two children, Jordan and Bryan until his death in 2014. Cindy was blessed to love again and married Joseph (Joe) Brimberry on September 9<sup>th</sup> 2017. Cindy's favorite title was when she became a Mimi to four grandchildren.

Known for her generosity, Cindy was always willing to lend a hand to help friends and family. She had a passion for decorating, was a Disney enthusiast, and was a devoted St. Louis Cardinals fan.

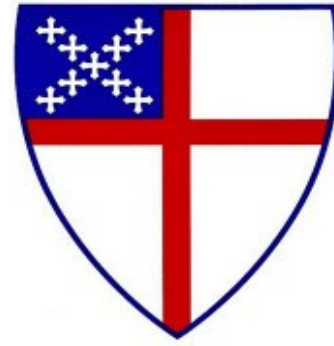
Preceded in death by her parents, Quenten and Doris, brother, Rodney, and first husband, Mike, Cindy's memory will be cherished and honored by her surviving family. Her second husband Joe; daughter Jordan (Brandon) Hoffart, son Bryan (Ashley) Siebold, and bonus daughter Caroline (Ryan) Geraghty; her grandchildren Benjamin, Kinsley, Zoey, and Jessica; as well as additional family members will miss her love and kindness.

Cindy's legacy is one of unwavering love. May her spirit continue to bring joy and her memory a blessing to all who knew her. She will be greatly missed.

Donations to the memory of Cindy Brimberry may be made to the S.P.C.A.







### STAFF CONTACT INFORMATION

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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

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