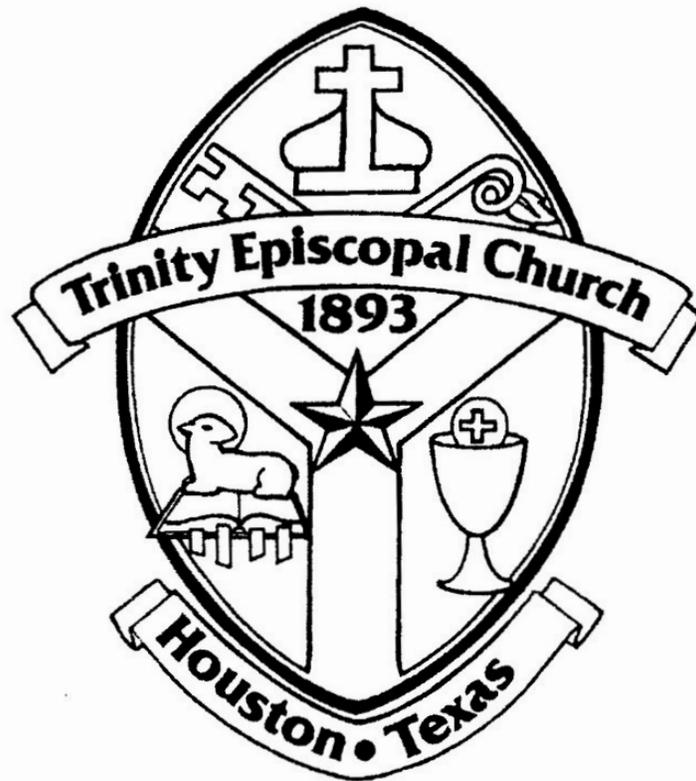


# FOURTH SUNDAY OF EASTER

MAY 8, 2022  
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

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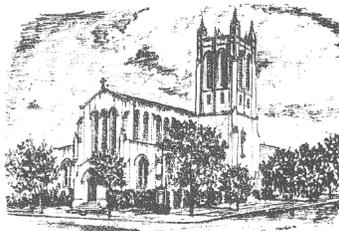
Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: Norma Cooper  
Prayers: Jim Castro  
LEMs: Jim Castro, Norma Cooper  
Acolytes: J. Bruton, A. Sennewald, J. Sennewald, B. Walton, L. Blanding  
Ushers: Ken Jones, Barrett Hess, David Villarreal, Charles Cooper,  
Alberto de la Fuente  
Vergers: Steve Lee  
Altar Guild: Catherine Guthrie, Mark Goza  
Audio Visual: TBA  
Online Greeter: Miguel Stonecipher  
Vestry of the Day: Jim Castro

The High Altar flowers are dedicated to the Glory of God:  
Praise and thanksgiving for my life, and the lives of all women who have  
ever been, and continue to be, in my life. Let us unite in peace to pray for strength  
and courage, for hope and joy, despite the terrors being faced by so many of us  
today. May we find comfort in the knowledge of His deep and abiding love,  
by Shelby Bradley

The Morrow Chapel Altar flowers are dedicated to the Glory of God  
and in loving memory of Joan Beam and Kathleen Johns  
by Eric Beam and Mary Johns



Follow us on:

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# BAPTISM AND HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

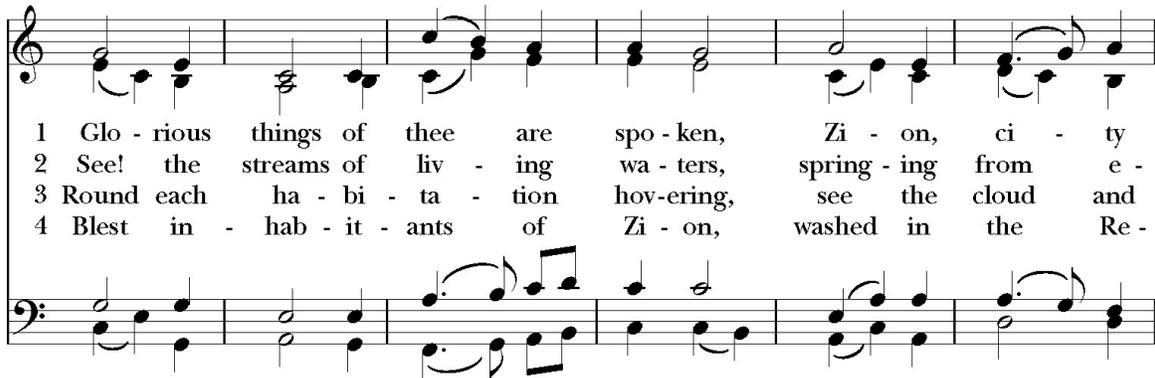
## The Liturgy of the Word

*Please stand as able.*

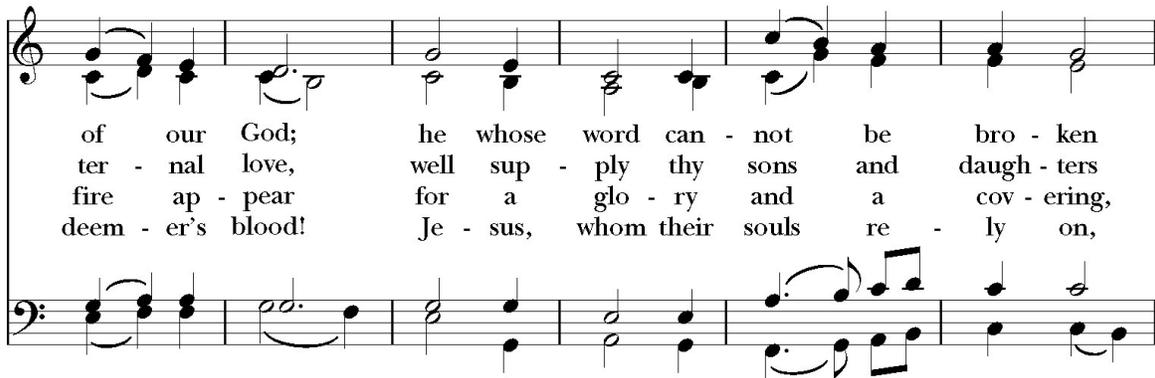
HYMN IN PROCESSION 523

*Glorious things of thee are spoken*

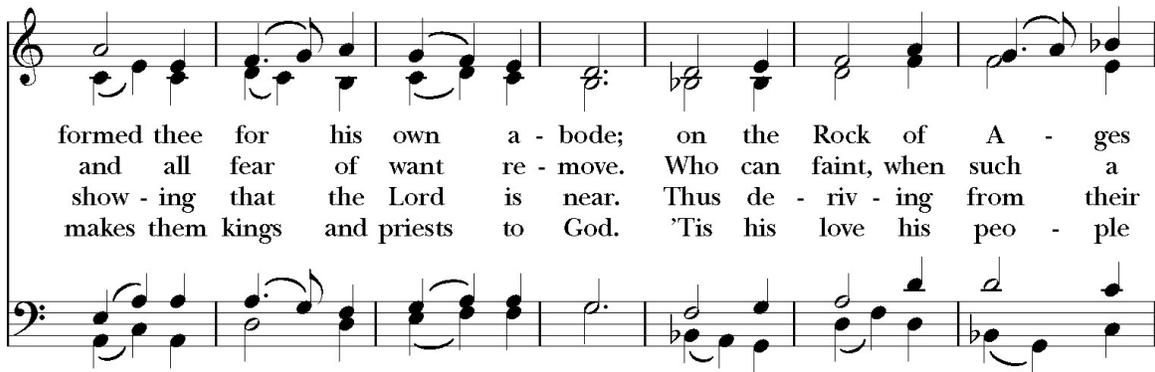
Abbot's Leigh



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,



formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple



found - ed, what can shake thy sure re - pose? With sal -  
riv - er ev - er will their thirst as - suage? Grace which,  
ban - ner, light by night, and shade by day, safe they  
rais - es o - ver self to reign as kings: and as

va - tion's walls sur-round-ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

THE OPENING ACCLAMATION

BCP, page 299

*Officiant* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*Officiant* There is one Body and one Spirit;

**People** **There is one hope in God's call to us;**

*Officiant* One Lord, one Faith, one Baptism;

**People** **One God and Father of all.**

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** **Amen.**

CANTICLE S280 Gloria in excelsis

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**People** **Amen.**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

PSALM 23

Dominus regit me  
*Sung by the choir.*

Bairstow, #50

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Revelation 7: 9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 646

The King of love my shepherd is

Dominus regit me

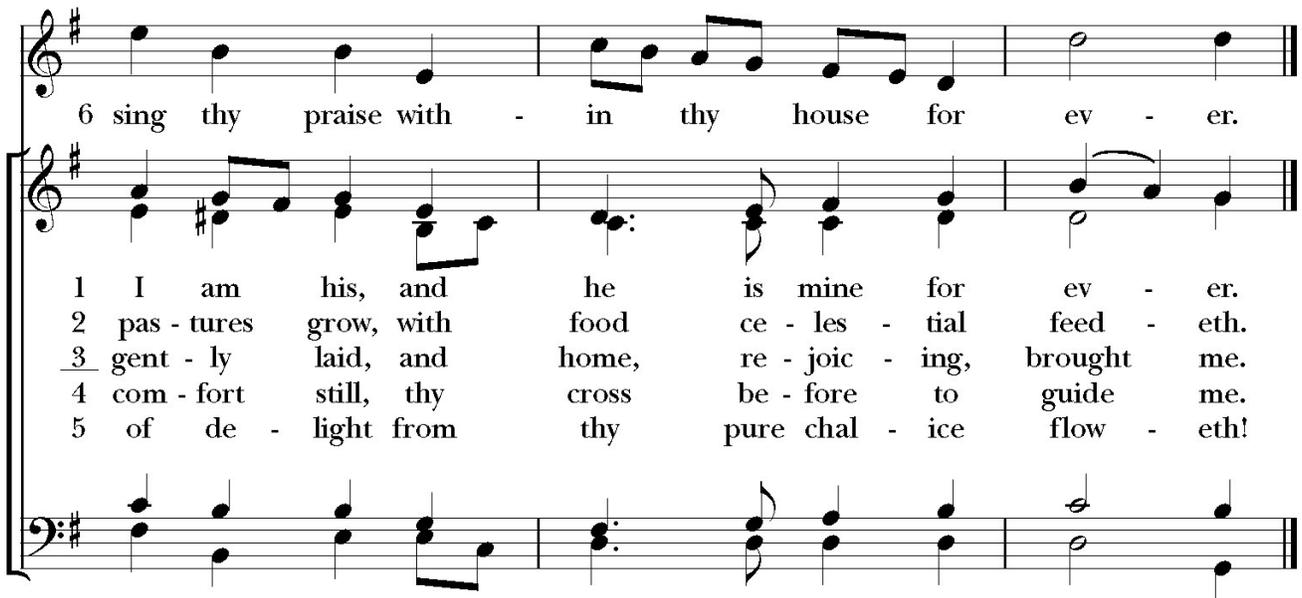
*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \* 3 Per - verse and fool - ish oft I strayed, but  
 \* 4 In death's dark vale I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port



6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

THE HOLY GOSPEL

John 10: 22-30

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Officiant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

HOLY BAPTISM

*The congregation remains seated until the Baptismal Covenant.*

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, page 301

Drayton Bearup  
 Parker Obregon

*The Celebrant says*

The Candidate for Holy Baptism will now be presented:

*Parents and Godparents*

I present [Drayton/Parker](#) to receive the Sacrament of Baptism.

*The Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the baptizand:*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Celebrant Will you who witness these vows do all in your power to support **these persons** in **their** life in Christ?

**People We will.**

*The Celebrant then says*

Let us join with **those** who are committing **themselves** to Christ, and renew our own baptismal covenant.

*Please stand as able*

## BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

**People I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the people*

Let us now pray for **these** persons who **are** to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver **them**, O Lord, from the way of sin and death.

**People** **Lord, hear our prayer.**

*Leader* Open **their** heart to your grace and truth.

**People** **Lord, hear our prayer.**

*Leader* Fill **them** with your holy and life-giving Spirit.

**People** **Lord, hear our prayer.**

*Leader* Keep **them** in the faith and communion of your holy Church.

**People** **Lord, hear our prayer.**

*Leader* Teach **them** to love others in the power of the Spirit.

**People** **Lord, hear our prayer.**

*Leader* Send **them** into the world in witness to your love.

**People** **Lord, hear our prayer.**

*Leader* Bring **them** to the fullness of your peace and glory.

**People** **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

*The congregation may be seated.*

*The Clergy and baptismal party process to the Baptismal font.*

## THANKSGIVING OVER THE WATER

*The Celebrant then says*

The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,  
now and for ever.

**Amen.**

## THE BAPTISM

*Each candidate is presented by name to the Celebrant who pours water upon the candidate, saying*

*Drayton/Parker*, I baptize you in the Name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying:*

*Drayton/Parker*, you are sealed by the Holy Spirit in Baptism  
and marked as Christ's own for ever.

**Amen.**

*A candle (which may be lighted from the Paschal Candle) is given to the newly baptized, using these or similar words:*

*Drayton/Parker*, receive the light of Christ, a sign of the new life  
enkindled within you.

**Amen.**

*When these actions have been completed, the Clergy, Candidates and their Sponsors process to the chancel steps.*

*The Celebrant, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised **them** to the new life of grace. Sustain **them**, O Lord, in your Holy Spirit. Give **them** an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.**

HYMN AT THE PRESENTATION 490

*I want to walk as a child of the light*

Houston

I want to walk as a child of the light.

I want to fol - low Je - sus.

God set the stars to give light to the world. The

star of my life is Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*Please pass the peace in a socially distanced manner.  
Please be seated.*

## BLESSING OF THE CHILDREN

## WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

## THE HOLY COMMUNION

*Please be seated*

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:  
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY ANTHEM      *God Is Living, God Is Here*      Johann Sebastian Bach (1685-1750)  
arranged by Franz Wüllner

God is good, and with compassion gives to all on earth his aid;  
His strong arm, in powerful fashion, all good things for us hath made.  
In his mystic ways progressing, turns he every want to blessing.  
So my soul, do not fear; God is living, God is here!

Wherefore despair? God the Lord is everywhere!  
Shall he sleep when shadows darken, he who made the eye so clear?  
When we cry, shall he not harken, he who made the listening ear?  
God is God the Lord, all seeing when despair torments our blessing.  
So my soul, do not fear; God is living, God is here!.

Please stand as able.

HYMN AT THE PRESENTATION 400 stanza 7

Last uns erfreuen



7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



7 ness, O — praise him, Al - le - lu - ia! Praise God the



7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING Eucharistic Prayer A

SURSUM CORDA S120



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please stand or kneel, as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

FRACTION ANTHEM S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION ANTHEM    *O Come Ye Servants of the Lord*    Christopher Tye (c.1500-1573)

O come ye servants of the Lord, and praise  
his holy name;  
From early morn to setting sun his might on  
earth proclaim.  
His laws are just, and glad the heart; He  
makes his mercies known:  
Ye princes come, ye people too, and bow  
before his throne.

Laudate nomen Domini,  
vos servi Domini;  
ab ortu solis usque  
ad occasum ejus.  
Decreta Dei justa sunt,  
et cor exhilarant:  
laudate Deum principes  
et omnes populi.

*The Celebrant distributes a communion kit saying,*

**Celebrant**    On behalf of God and Trinity Parish, we send forth these holy gifts  
that those who will be visited may share with us in the communion of  
Christ's Body and Blood.

**People**        **Amen.**

POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

BLESSING

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

HYMN IN PROCESSION 478

*Jesus, our mighty Lord*

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

DISMISSAL  
Officiant  
People

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall  
immediately following this service.*

*Those who wish to listen to the closing Voluntary  
are invited to come and sit in the Choir.*

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THE WEEKLY  
**WINDOW**  
of TRINITY *The Heart of Midtown*

May 8th, 2022

[www.trinitymidtown.org](http://www.trinitymidtown.org)

The Fourth Sunday of Easter – Year C

**Sunday In-Person Services.**

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

**Announcements**



**High School Senior Recognition**

On Sunday, May 15th during the 10:30 am service, we will recognize our outgoing HS Seniors with prayers and gifts. Help us celebrate these resilient young people and bless them on their journey. Contact Carver Mathis at [youth@trinitymidtown.org](mailto:youth@trinitymidtown.org) to make sure we recognize your HS Senior!

**Thy Kingdom Come Prayer Endeavor**

On Sunday, May 22 we will be handing out information and packets at all services to facilitate participation in an Episcopal Diocese of Texas and Church of England effort to encourage praying for and with each other. From Ascension Day Thursday, May 26th through Pentecost Sunday, June 5th, 2022 we will all be encouraged to pick five people we will thoughtfully pray for every day. We will also say prayers for those who still need a little encouragement to get back to in-person church and for the needs of the world. Check out the link <https://www.thykingdomcome.global/>

**This Week at Trinity**

Sunday, May 8th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Coffee Hour in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (streamed Facebook)

Monday, May 9th, 2022

- 5:30 pm Evening Prayer

Tuesday, May 10th, 2022

- 4:00 pm Pastoral Care team meeting (Zoom)
- 5:30 pm Evening Prayer
- 6:00 pm Property Committee Meeting (Zoom)
- 6:30 pm Finance Committee Meeting (Zoom)

Wednesday, May 11th, 2022

- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting (Youth Room)
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, May 12th, 2022

- 5:30 pm Evening Prayer
- 5:30 pm Trinity Communications Team meeting

Friday, May 13th, 2022

- 10:00 am Houston Federation of Garden Clubs Meeting
- 12:00 pm Listening Post
- 12:15 pm Good Times AA meeting (Youth room)
- 5:30 pm Evening Prayer

**Altar Flower Dedications for this week**

The Morrow Chapel Altar flowers are dedicated to the Glory of God and in loving memory of Joan Beam and Kathleen Johns by Eric Beam and Mary Johns

The High Altar flowers are dedicated to the Glory of God Praise and thanksgiving for my life, and the lives of all women who have ever been, and continue to be, in my life. Let us unite in peace to pray for strength and courage, for hope and joy, despite the terrors being faced by so many of us today. May we find comfort in the knowledge of His deep and abiding love! by Shelby Bradley

If you would like to make a flower dedication, you can sign up for a flower dedication by going to <https://www.trinitymidtown.org/flower-ministry/>

**Coffee Hour Sign-up**

Back by popular demand, Coffee Hour after the 10:30 am Service has resumed. If you would like to host a coffee hour please sign up in the Fellowship Hall, Online sign up will soon be available

The next available dates for sign up are June 5th, June 19th, and June 26th

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, Austin, Steven, Alice, Barbara, Jeanette, and Margaret.

### For the faithful departed

All who have perished by contracting the coronavirus and victims of gun violence.

### For our Iona Seminarian

Carrie Hirdes



- 08 – Shelby Bradley
- 08 – Mary Ann Whisenhunt
- 09 – Armando Gonzalez
- 11 – Ron Starbuck
- 11 – Ana Luisa Cisneros–Camacho
- 14 – Carrie Cavalier
- 14 – Carl Thompson



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dale Klitzke**  
Priest Associate  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
music@trinitymidtown.org

**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

## Baptisms

The next available date for baptisms will be June 5th. If interested please contact Reverend Hannah at [rector@trinitymidtown.org](mailto:rector@trinitymidtown.org)

**Quick Reminder: If you would like to use space at Trinity, please make sure you contact the front office in advance of wanting to use the space. This Summer will be hosting two outside organizations that will require using a lot of our extra spaces.**

**If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!**

## Readings for the Week

Acts 9: 36-43

Psalms 23

Revelation 7: 9-17

John 10: 22-30



**A FUTURE WITH HOPE**

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)





## **Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada**

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

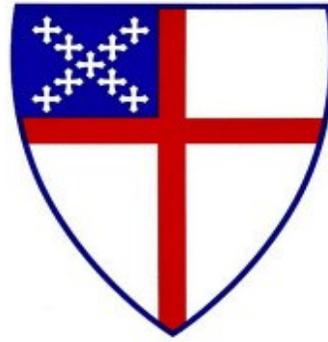
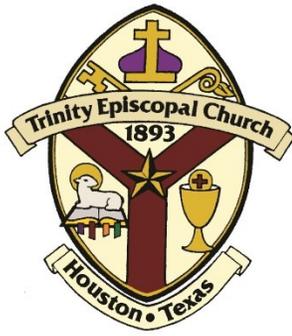
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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Rector@TrinityMidtown.org  
ext. 13

The Reverend Luz Cabrera Montes, *Curate*  
(On Maternity Leave  
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The Reverend Dale Klitzke, *Priest Associate*  
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Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
apildst82@icloud.com

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**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

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